

LUNENBURG COUNTY BOARD OF SUPERVISORS
160 COURTHOUSE SQUARE
LUNENBURG COURTS BUILDING, LUNENBURG, VIRGINIA
April 8, 2021 Meeting

6:00PM

1. Call to Order
2. Invocation/Pledge of Allegiance: Supervisor Slayton
3. Requests for Additions to the Agenda
4. Conflict of Interest Statements & Organizational Matters
5. Citizen Comment Period
6. Consent Agenda:
 - A) Minutes of the March 11, 2021 Meeting
 - B) Warrants for Approval March 2021
 - C) Treasurer's Reports February 2021
7. County Offices and Departments
 - A) VA Department of Transportation
 - B) Lunenburg County School Board
 - C) Commissioner of the Revenue—Disabled Veteran License Fee
 - D) *Treasurer's Surplus*
8. Piedmont Area Veterans Council – Sarah Maddox
9. Nominations and Appointments
10. FY2021-22 Budget Discussion
 - A) Budget Presentations (as scheduled)
11. Planning and Economic Development Update
 - A) *Letter from Red Brick Solar*
12. Administrator's Update
 - A) Leave Policy Updates
 - B) Lunenburg County Emergency Operations Plan Renewal
13. County Attorney Update
14. Closed Session Items (if necessary)
15. Other Business (per Board approval)
16. Adjournment

GUIDANCE FOR 4-8-2021 MEETING:

- All Supervisors will adhere to social distancing. All citizens/guests who attend the Board of Supervisors meeting must maintain a distance of at least six feet apart at all times and wear face coverings according to [Governor's Executive Order No. 72](#).
 - It is requested that advance inquiries about agenda items be directed to the County Administrator prior to the meeting at tgee@lunenburgva.net or by phone at 434-696-2142 to address your concerns prior to the Board meeting.
 - This meeting plan is subject to change, based on further action by the Governor of Virginia and/or the Lunenburg County Board of Supervisors.
 - It is the intention of the Lunenburg County Board of Supervisors to comply with the Americans with Disabilities Act. Should you need special accommodations, please contact the County Administrator's Office at 434-696-2142 prior to the meeting date.
- Tracy M. Gee, County Administrator

Consent Agenda:

- A) Minutes of the March 11, 2021 Meeting
- B) Warrants for Approval March 2021
- C) Treasurer's Reports February 2021

LUNENBURG COUNTY BOARD OF SUPERVISORS
GENERAL DISTRICT COURTROOM
LUNENBURG COURTS BUILDING
LUNENBURG, VIRGINIA

DRAFT

Minutes of March 11, 2021 Meeting

The regularly scheduled meeting of the Lunenburg County Board of Supervisors was held on Thursday, March 11, 2021 at 6:00 pm in the General District Courtroom, Lunenburg Courts Building, Lunenburg, Virginia. The following members were present: Supervisors Frank Bacon, T. Wayne Hoover, Alvester Edmonds, Mike Hankins, Charles R. Slayton, Robert Zava, County Administrator Tracy M. Gee, Deputy Administrator Nicole A. Clark and County Attorney Frank Rennie. Supervisor Edward Pennington was absent.

Due to the COVID-19 pandemic, guests, Supervisors and staff adhered to social distancing and wearing masks in the courtroom.

Chairman Slayton called the meeting to order.

Supervisor Bacon provided the invocation and led the Pledge of Allegiance.

Chairman Slayton requested additions to the agenda from the Board and the public. Supervisor Hoover requested that an update on Crossroads Community Services Board be added as 9A.

Chairman Slayton requested any discussion for the Citizen Comment Period. There were no requests to speak.

Supervisor Bacon made motion, seconded by Supervisor Edmonds and approved by roll call vote, with six Supervisors voting yes, one absent, and none voting no, to accept the Consent Agenda to include the Minutes of the February 11, 2021 meeting, the Treasurer's January reports and the following Warrants for Approval:

February 2021:	Payroll: Direct Deposit	\$ 131,921.54
	Payroll Check #17227	\$ 669.72
	Payroll Taxes Federal:	\$ 41,572.33
	Payroll Taxes State:	\$ 7,326.53
	Payroll VRS payment:	\$ 29,703.44
	Payroll ICMA-RC payment:	\$ 896.06
	Payroll Health Savings Deposits:	\$ 4,495.63
	Accounts Payable: #60540-60681	\$ <u>372,410.62</u>
	Total:	\$ 588,995.87

Supervisor Bacon made motion, seconded by Supervisor Edmonds and approved by roll call vote, with six Supervisors voting yes, one absent, and none voting no, to enter into public hearing regarding the Airport Hangar Lease Agreement between Lunenburg County Board of Supervisors and Mr. Daniel Bond.

Administrator Gee commented that Airport Manager Larry Way had been contacted by Mr. Daniel Bond. Mr. Bond would like to lease the hanger to operate an aircraft mechanic shop. There was no public comment. County Attorney Rennie advised that he had reviewed the lease agreement and felt it was satisfactory.

Supervisor Hoover made motion, seconded by Supervisor Edmonds and approved by roll call vote, with six Supervisors voting yes, one absent, and none voting no, to exit public hearing regarding the Airport Hangar Lease Agreement between Lunenburg County Board of Supervisors and Mr. Daniel Bond.

Supervisor Bacon made motion, seconded by Supervisor Edmonds and approved by roll call vote, with six Supervisors voting yes, one absent, and none voting no, to approve and sign the Airport Hangar Lease Agreement between Lunenburg County Board of Supervisors and Mr. Daniel Bond.

LEASE – LUNENBURG AIRPORT HANGAR

THIS LEASE is made and entered into this 11th day of March, 2021, by and between LUNENBURG COUNTY, VIRGINIA (hereinafter referred to as "Lessor"), and Daniel E. Bond, Inc. (hereinafter referred to as "Lessee").

WITNESSETH: That for and in consideration of the benefits inuring the parties hereunder, and in further consideration of the duties imposed upon the parties hereby, Lessor hereby lets, leases and demises unto Lessee, and Lessee hereby leases from Lessor, the property described below, upon the following terms and conditions:

1. PROPERTY DESCRIPTION: The property hereby leased from Lessor to Lessee consists of *two (2) acres more or less* ("Property") The property is governed by the Lunenburg County Airport Minimum Standards and Rules and Regulations (copy attached). The Lunenburg County Airport Commission will improve the Property pursuant to the regulations set forth by the Virginia Department of Aviation.

2. LEASE TERM/TERMINATION: The initial term of this lease shall be two (2) years, commencing on March 1, 2021, and extending to and through February 28, 2023. After March 1, 2023 this lease will automatically renew for an additional term of two (2) years. To initiate a termination hereof, the non-terminating party must receive written notice from the terminating party at least one hundred eighty (180) calendar days prior to the effective date of the termination. If Lessor receives such notice after the last day on which such notice would be effective, then such notice shall serve to effect a termination on the first day of the month following that identified in the notice of termination.

3. RENT: The rent due from Lessee to Lessor during the initial two-year term hereof shall be \$650.00 per month. If the terms and conditions hereof automatically renew for an additional term of two (2) years, the increase in rent due from Lessee to Lessor shall be based on the most current published Consumer Price Index. Either party has the right to request renegotiation of the rental rate with a 60-day notice prior to the date that the new rate should take effect.

The first of Lessee's monthly lease installments hereunder shall be due and payable on March 15, 2021, with a monthly lease installment being due and payable on the fifteenth day of each month thereafter throughout the initial term hereof, and the renewal term hereof, if applicable.

4. LATE PAYMENT PENALTY; INTEREST; COLLECTION COSTS: If any monthly installment due hereunder is not received by Lessor on or before the twenty-fifth (25th) day of the month when due, then effective on said twenty-fifth (25th) day there shall automatically be added a late charge equal to five percent (5%) of that month's lease. If any monthly installment due hereunder is not received by Lessor on or before the last day of the month when due, then effective on the first day of the next-following month, interest shall begin to accrue at the rate of twelve percent (12%) per annum. If Lessor initiates a collection effort, it shall be entitled to recover from Lessee all collection costs incurred by it, including reasonable attorney's fees.

5. ADDRESSES FOR NOTICES: All notices and communication under the terms of this lease shall be given only by Certified or Registered Mail, postage prepaid, addressed to the party for whom intended at the following addresses:

To Lessor: Lunenburg County, Virginia
ATTN: Tracy M. Gee, County Administrator
11413 Courthouse Road
Lunenburg, Virginia 23592

To Lessee: Daniel E. Bond, Inc.
14001 Lyndhurst Drive
Chester, VA 23831

Either party may provide the other with written notice of a new address to which notices should be mailed, and the effective date thereof to be effective; such written notice must be received by the other party, and the notifying party must secure written evidence of such receipt.

6. TAXES: If any local real estate tax is imposed on the Property during the term hereof, payment thereof shall be made by Lessee. Lessee will be responsible for all personal property and business taxes assessed on personal property based on the Property.

7. UTILITIES: Lessee shall pay all utility costs incurred in the provision of necessary utilities to serve the Property, including any connection fees and deposits required. The utility costs paid by Lessee shall include, although not exclusively, costs incurred for heating, cooling, electricity, water service, sewer service and telephone service.

8. LESSEE'S DUTY TO PROCURE PROPERTY INSURANCE AND GENERAL LIABILITY INSURANCE: At their own cost, Lessee shall procure general liability insurance affording coverage in an amount of at least ONE MILLION (\$1,000,000.00) DOLLARS, which shall insure against injury to person or property on the demised premises, and which shall designate both Lessee and Lessor as insured parties. Upon execution hereof Lessee shall provide Lessor with proof that such insurance is in full force and effect on an annual basis. If such insurance coverage lapses, or if Lessee fails to provide Lessor with proof of such coverage, then Lessor shall be entitled to procure such insurance coverage, and Lessee shall be indebted to Lessor for the amount of any premium paid by Lessor to secure such coverage. Lessee shall procure such insurance as it deems appropriate to insure against damage to any personal property of Lessee situated on the premises, and Lessee indemnifies and saves harmless Lessor from any loss, liability or responsibility arising from damage to, or destruction

of, the personal property of Lessee.

9. **SUBSTANTIAL DAMAGE AND ABATEMENT OF RENT:** In the event of damage to the Property, whether occasioned by act of God or otherwise, to such extent that the Property cannot be occupied by Lessee, for so long as such condition exists the rent otherwise due from Lessee to Lessor shall be abated. In such event, Lessor shall have the right and privilege, but neither the duty nor obligation, to effect such repairs as are necessary to restore the Property to a functional condition. If Lessor elects not to effect such repairs, then it shall forthwith notify Lessee in writing, whereupon this lease shall be terminated, without penalty to either party. If Lessor elects to effect such repairs, then all terms and conditions of this lease shall remain in full force and effect, and once use of the Property is fully restored to Lessee, Lessee's duty to pay rent shall likewise be fully restored.

10. **OUTSIDE STORAGE:** Lessee shall be allowed to locate an enclosed trailer/flatbed trailer, a truck for hauling, and a personal vehicle for transit on the premises, as long as these items are for use in Lessee's business operations, or otherwise. If this personal property is garaged/parked in Lunenburg County for an extended length of time, it may be considered by the Commissioner of the Revenue to be subject to Lunenburg County personal property taxes.

11. **RIGHT OF INSPECTION:** Lessor or Lessor's agents may enter the Property at reasonable times to inspect same.

12. **SUBLEASE:** Lessee shall not have the right to sublease the Property, or any portion thereof.

13. **SURRENDER OF POSSESSION:** Upon the expiration of the initial term hereof or renewal term hereof Lessee shall surrender the Property to Lessor in as good a state and condition as existed upon commencement hereof, reasonable wear and tear excepted.

14. **CONTROLLING LAW:** The parties acknowledge that the terms and conditions hereof shall be interpreted, construed and enforced under the laws of the Commonwealth of Virginia. The parties further acknowledge that in the event of litigation under any of the terms and conditions hereof, the Circuit Court/General District Court for Lunenburg County, Virginia, shall have exclusive jurisdiction.

15. **MODIFICATIONS OR AMENDMENTS:** The parties agree that any modification or amendment of this lease shall be in writing signed by all parties before such modification or amendment shall have force or effect.

16. **BINDING AGREEMENT:** The terms and conditions of this lease shall be binding on the parties hereto, their heirs, assigns and other successors in title.

17. **ENTIRE AGREEMENT:** The parties acknowledge that the terms and conditions hereof constitute the entire agreement between the parties, and that no modification or amendment hereof shall be binding upon the parties unless reduced to writing and signed by all parties hereto.

IN WITNESS WHEREOF, this lease is executed on behalf of Lunenburg County, Virginia, by the Chairman/Vice-Chairman of its Board of Supervisors, whose signature is duly attested by the Clerk to said Board; and by Danny Bond who shall be personally liable hereunder.

The monthly VDOT report was provided. Administrator Gee directed attention to their update on VDOT's plan for debris clean-up throughout the County. VDOT has contracted with out of state contractors to cut trees and branches as well as clean up along the right of ways. The clean-up project will take sixty to ninety days. Supervisor Hankins commended VDOT for their efforts in removing debris and opening roads quickly during the recent ice storms.

Assistant Superintendent James Abernathy presented the monthly school report. He advised that students at the elementary level would begin attending school four days per week the following week. If successful, they will do the same with secondary schools. Mr. Abernathy advised that the 2021-2022 budget figures were calculated based on 1550 students and would be provided to the Board for review towards the end of March. He noted that the school system would be receiving a third allocation of CARES Act funding. He is expecting over one million dollars in funds, primarily to be used for aid in learning loss, maintenance, sanitation and cleaning. Mr. Abernathy advised that they are planning for a more normal, pre-pandemic school setup this fall.

Administrator Gee reviewed the County Office reports. She advised that the unmanned dump site at the courthouse complex was continuously being abused with illegal and excess dumping. She requested a Landfill Committee meeting for March 18th at 3:00 p.m. to discuss several outstanding issues. Administrator Gee advised that Animal Control Officer Ray Elliott had received donations to install a sidewalk in front of the kennels at the animal shelter. The Sheriff provided a request to transfer \$10,000 from the Compensation Board vacancy savings to the Sheriff's Office Supplies line item.

Supervisor Hoover made motion, seconded by Supervisor Edmonds and approved by roll call vote, with six Supervisors voting yes, one absent, and none voting no, to transfer \$10,000 from the Compensation Board vacancy savings to the Sheriff's Office Supplies line item.

Supervisor Hoover provided an update on the Crossroads Community Services Board. He advised that the annual audit had just been completed and it was satisfactory. He noted that staff would be returning to the office on a full time basis beginning March 15th and they would begin seeing patients on April 1st.

County Planner Glenn Millican provided his monthly report. He advised that this would be his last meeting in his official capacity as County Planner. He stated that the old middle school demolition project was progressing and asbestos removal should begin the following week. He commented that two solar farm projects would be presented before the Planning Commission in the coming months. He thanked the Board for their cooperation during his time with Lunenburg County and stated he would be available for consult as the County searches and guides his replacement.

Administrator Gee provided her monthly report. She shared that the two ice storms in mid-February required a great deal of county resources. She requested an official local declaration of emergency from February 14th until March 1st. She thanked all the local staff and volunteers for all their assistance with the emergency shelter. Administrator Gee advised that she updated the committee book and provided the newest version to each board member. She requested the Finance Committee hold a meeting just prior to the scheduled April 8th Board of Supervisors meeting. Administrator Gee reported that the first community mass COVID-19 vaccine event would be held the following day at Central High School. The health department is preparing to vaccinate 500 people in the local area.

Supervisor Hoover made motion, seconded by Supervisor Hankins and approved by roll call vote, with six Supervisors voting yes, one absent, and none voting no, to formally declare a local declaration of emergency for the ice storm from February 14, 2021 to March 1, 2021.

County Attorney Rennie presented a draft document containing rules of procedures and code of ethics as requested by the Board of Supervisors, which should be accepted on an annual basis at the reorganizational meeting:

RULES OF PROCEDURE
ARTICLE I
OFFICERS AND THEIR SELECTION

- A. The Officers of the Board of Supervisors shall consist of a Chairman and Vice Chairman, each of whom shall serve for a term of one (1) year, or at any other terms as provided in accordance with Va. Code § 15.2-1422.
- B. Nomination of Officers shall be made from the Board at the first meeting of each calendar year. Election of Officers shall follow immediately.

ARTICLE II
DUTIES OF OFFICERS

- A. The Chairman shall:
 - (1) Preside at all meetings;
 - (2) Work closely with the County Administrator on day to day matters, approve appropriate financial documents, and approve the agenda for all meetings;
 - (3) Serve on all standing committees of the Board;
 - (4) Carry out such other duties as assigned by the Board.
- B. The Vice-Chairman shall act in the absence or inability of the Chairman to act.

ARTICLE III
AGENDA PREPARATION POLICY

- A. The County Administrator shall prepare an agenda for each regular meeting of the Board of Supervisors. Supervisors, staff, and others may submit to the County Administrator items for the agenda at any time prior to close of business Wednesday preceding the regular meeting to which such item relates. Emergency Items will be added as an amendment to the agenda.
- B. Copies of the agenda shall be made available at the office of the County Administrator for each Supervisor and for members of the News Media serving the County and the public not later than close of business on Friday preceding the meeting to which it relates.

ARTICLE IV
MEETINGS

- A. The time and place of Board Meetings shall be set from time to time by resolution of the Board in conformance with State Law. The regular meeting

schedule shall be set at the organizational meeting held in January each year.

- B. Minutes from the previous meeting shall be delivered to the Board members with the agenda prior to the next meeting. Unless requested by a Board member, the minutes will not be read and will be approved upon motion and vote of the Board.

C. Order of Business

(1) Commencement of Meetings:

At the time established in accordance with Article IV (A) of these Rules for the commencement of regular meetings or at the hour specified for continued or special meetings, the Chairman shall call the meeting to order and shall direct the clerk to note the absence of any Board members by roll call. A quorum shall be required for commencement of any meeting.

(2) Agenda:

An agenda shall be prepared by the County Administrator in accordance with Article III under these Rules. The proposed agenda shall be adopted by the Board at each meeting. Should the chairman or any member of the Board have a matter which he or she feels needs to be brought to the attention of the Board but which is not on the agenda, or if there is an amendment to the order of the agenda, he or she may make a motion that an addition or amendment be made to the agenda. Such amended agenda must be approved by a majority of the Board members present.

D. Quorum and Method of Voting

A majority of the members of the Board of Supervisors shall constitute a quorum of the Board. All questions submitted to the Board for decision shall be determined via voice vote of a majority of the supervisors voting on any such questions, unless otherwise provided by law. The name of each member voting and how he or she voted may be recorded.

E. Procedure for Roll Call Vote of Board Members

(1) The Chairman of the Board of Supervisors shall cast the last vote.

(2) The Members of the Board of Supervisors shall cast votes in district order on a rotating basis per meeting.

(3) The Chairman/Clerk shall restate all motions before a vote is taken and the result of the vote shall be announced following each vote.

F. General Rules of Procedure

The Board's Parliamentary Procedures shall be Robert's Rules of Order, Newly Revised, 10th edition, specifically to include Section 49, Conduct of Business in Boards, pages 469 - 471, in all matters not covered by the Board's procedure, to the extent compatible with law and the historical practices of the Board. The County Attorney, or his or her designee, shall act as Parliamentarian to the Board. Any questions involving the interpretation or application of Robert's Rules shall be addressed to the County Attorney. The Board may amend, by Resolution, the rules as it deems appropriate. The following rules shall apply:

(1) Members are not required to obtain the floor before making motions or speaking, which they can do while seated.

(2) Motions need not be seconded. If a motion is not seconded, the Chairman shall decide if a vote is taken on the motion or if a motion is dead.

(3) There is no limit to the number of times a member can speak to a question, and motions to close or limit debate generally should not be entertained.

(4) Informal discussion of a subject is permitted while no motion is pending.

(5) The Chairman can speak in discussion and can vote on all questions, but cannot make motions unless by consent of a majority of Board members present.

(6) No Board member is required to vote on any issue.

If any Board member determines, prior to the calling of any issue before the Board, that he, because of conflict or otherwise, will abstain from voting on such issue, he shall announce such intention at the time the issue comes before the Board and shall not participate in the discussion on such issue or question.

An abstention shall be counted for the purpose of determining a quorum. An abstention defeats a motion requiring a unanimous vote.

(7) In the incidence of a tie vote, the issue voted upon by the Board is dead and therefore voted down.

(8) Only Board members and the Parliamentarian shall have standing to raise noncompliance with these Rules of Procedure, and only during the current meeting at the time of violation. Failure of the Board to comply with these General Rules of Procedure shall not invalidate any action taken by the Board.

G. Member Absenting Himself from Meeting Prior to Adjournment

After the name of any member of the Board has been recorded as present at any meeting of the Board, he shall not absent himself from the remainder of the meeting prior to adjournment unless by consent of the Board.

H. Board to Sit with Open Doors

The Board of Supervisors shall sit with open doors and all persons conducting themselves in an orderly manner may attend the meetings; however, the Board may hold closed sessions as permitted by law and when deemed necessary by a majority vote of the Board.

The consent agenda shall be introduced by a motion "to approve", and shall be considered by the Board as a single item. There shall be no debate or discussion by any member of the Board regarding any item on the consent agenda. The Clerk or his/her designee may provide a brief written summary or memo on each item included in the consent agenda. Upon request of any Board member who wishes to question or discuss an item, that item shall be removed from the Consent Agenda. This item shall be transferred onto the agenda for consideration.

I. Citizen Comment Period

Rules for Citizen Comment Period:

To ensure that the affairs of the Board and its committees may be conducted in an orderly manner, to ensure that all persons desiring to address the Board on matters pertinent to it are afforded an opportunity to do so, to permit persons in attendance to observe and hear the proceedings of the Board without distraction, and to permit to the fullest extent the Board to conduct County business with minimal disruption, the following rules are established.

(1) Each person desiring to speak must sign up in advance of the opening of the Citizens' Comment period on the agenda.

(2) Each speaker shall be limited to a period of three minutes per comment period; when two minutes have passed the speaker will be reminded that there is one minute remaining.

(3) Speakers who have signed up may use their allotted time only for themselves and may not donate their time to other speakers.

(4) Speakers will not be permitted to use audiovisual materials or other visual displays, but may present written and photographic materials to the Board members.

(5) Comments must be confined to matters germane to the business of the Board of Supervisors and shall not be cumulative or repetitive.

(6) Speakers should address the Board with decorum - loud, boisterous, and disruptive behavior, obscenity, and vulgarity should be avoided as well as other words or acts tending to evoke violence or deemed to be a breach of the peace.

(7) The Citizens' Comment period is not intended to be a question and answer period for dialogue with County officials. Questions which are raised during a comment period may at the discretion of the Board be responded to by County officials after sufficient time for

- appropriate investigation.
- (8) Speakers shall remain at the podium while addressing the Board.
- (9) Speakers shall not be interrupted by audience comments, calls/whistles, laughter, or other gestures. Individuals in the audience who do not abide by this policy after a warning will be asked to leave the meeting.
- (10) Expressive activities including, but not limited to, petitioning, picketing, displaying signs and posters, solicitation, demonstrating, pamphlet distribution, and conducting polls shall not be permitted within the Courthouse or in any other building that the Board is meeting.

These rules do not preclude persons from delivering to the Board or its Clerk written materials including reports, statements, exhibits, letters, or signed petitions or to prohibit persons from presenting oral or written comments on any subject germane to the business of the Board, to individual Board members or to the Board through its Clerk outside the context of the public meeting.

J. **Agenda Item Procedure**

The following guidelines shall be followed for comment addressed to specific agenda items:

- (1) In order to prevent obvious questions from consuming Board Meeting time, the Chairman and/or designated person(s) may give a brief explanation of each agenda item prior to opening the floor for citizens' comments.

ARTICLE V **SPECIAL MEETINGS**

- A. The Board of Supervisors is authorized to hold such special meetings as it may deem necessary. Special meetings need not be held at the courthouse, county office building, or other place used for regular meetings. A special meeting must be held whenever it is requested by the Chairman or two (2) or more Board members, who must make a request to the Clerk of the Board specifying the time and the matters to be considered. The Clerk, after consulting with the Chairman, then must notify each member of the Board of Supervisors and the County Attorney of the time, place and matters to be considered.
- B. In order for a special meeting to be held without such notice, each member of the Board must attend the meeting or sign a waiver of notice. Only matters specified in the notice may be considered in a special meeting unless all members of the Board are present, in which case, other issues may be discussed, subject to approval by a majority of the Board and the requirements of the Virginia Freedom of Information Act.

ARTICLE VI **PROCEDURE FOR DEALING WITH ITEMS NOT ON THE AGENDA**

- A. All matters not on the agenda must be raised during citizens comment period. Any matter not on the agenda shall not be considered unless approved for consideration by the majority of the Board present in accordance with Article IV, C (2).

ARTICLE VII **PUBLIC HEARINGS**

- A. All public hearings will be advertised in accordance with the Virginia Code. Public hearings may be postponed, continued or canceled at the discretion of the Board.
- B. In addition to those required by law, the Board at its discretion may hold public hearings when it decides that a hearing will be in the public interest.
- C. The case before the Board shall be summarized by the Chairman or designated person(s). Interested parties wishing to speak must sign the register at the rear of the room prior to the start of the hearing. Each person wishing to speak will be called to the podium by the Chairman or designated person(s) in the order such person signed the register and must state his or her name and address for the record. Each speaker shall be limited to five (5) minutes, unless waived by the Board.
- D. Board Members should limit their comments during the course of public hearing comments to ensure participation by the public without Board interference.
- E. Speakers should direct their comments or questions to the Board collectively and not to individual Board members.

ARTICLE VIII **APPOINTMENT OF COMMITTEES**

Appointments to committees of the Board and to authorities, boards, and commissions, shall be made only by Resolution adopted by a majority of the full Board. Prior to consideration of the nomination, the nominee shall be notified to determine his or her willingness to serve and to determine if he or she meets the qualifications for such appointment.

ARTICLE IX **DUTIES OF THE COUNTY ADMINISTRATOR**

The County Administrator shall:

- A. Prepare the agenda for each meeting for approval in conformance with the agenda preparation procedure outlined herein, and act as the Clerk of the Board of Supervisors at each Board meeting.
- B. Keep a written record of all business transacted by the Board.
- C. Administer the financial control procedures of the County as instructed by the Board.
- D. Advise and inform the Board on all matters affecting County government.
- E. Execute all formal documents authorized by the Board of Supervisors.
- F. Provide and supervise all staff services directly under the control of the Board of Supervisors.
- G. The County Administrator shall be responsible for all personnel management of the County. Department Directors will be hired and dismissed with the consent of the Board of Supervisors.
- H. Prepare an annual operating budget for the County government in accordance with guidelines established by the State auditor's office for approval by the Board of Supervisors. The County Administrator shall be responsible for maintaining adequate financial and accounting records on all County business under their control.
- I. Serve as the Board's representative in all circumstances where the Chairman, Vice Chairman, or a majority of the Board Members are not available.

- J. Perform all other duties delegated by the Board as required by law.

ARTICLE X
AMENDMENTS

- A. The Rules of Procedure may be amended by a recorded majority vote of the entire membership of the Board provided that written notice has been given to all members of the Board and a copy of the proposed amendment is sent with the notice, prior to said meeting.
- B. The Rules of Procedure may be suspended in whole or in part only upon the unanimous vote of Board members present, relating to any matter before it.

**CODE OF ETHICS AND STANDARDS OF CONDUCT
FOR MEMBERS OF
THE LUNENBURG COUNTY BOARD OF SUPERVISORS**

CODE OF ETHICS

Recognizing that persons who hold public office have been given a public trust and that the stewardship of such office demands the highest levels of ethical and moral conduct, any person serving on the Lunenburg County Board of Supervisors should adhere to the following Code of Ethics:

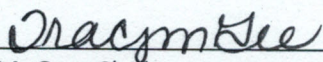
1. Uphold the Constitution, laws and regulations of the United States and of all governments therein and never knowingly be a part to their evasion.
2. Put loyalty to the highest moral principles and to the County as a whole above loyalty to individuals, districts, or particular groups.
3. Give a full measure of effort and service to the position of trust for which stewardship has been granted; giving earnest effort and best thought to the performance of duties.
4. Seek to find and use the most equitable, efficient, effective, and economical means for getting tasks accomplished.
5. Adopt policies and programs that support the rights and recognize the needs of all citizens regardless of race, sex, age, religion, creed, country of origin or handicapping condition. Avoid adopting policies, supporting programs or engaging in activities that discriminate against or offend individuals because of race, sex, age, religion, creed, and country of origin or handicapping condition.
6. Ensure the integrity of the actions of the Board of Supervisors by avoiding discrimination through the dispensing of special favors or unfair privileges to anyone, whether for remuneration or not. A member should never accept for himself or herself or for family members, favors or benefits under circumstances, which might be construed by reasonable persons as influencing the performance of Board of Supervisors duties.
7. Make no private promises of any kind binding upon the duties of any office, since a public servant has no private word, which can be binding on public duty.
8. Engage in no business with the county government, or the school system, either directly or indirectly, which is inconsistent with the conscientious performance of Board of Supervisors duties except as may be consistent with the conflict of interest statutes in the Code of Virginia.
9. Never use any information gained confidentially in the performance of Board of Supervisors duties as a means of making private profit.
10. Expose, through appropriate means and channels, corruption, misconduct, or neglect of duty whenever discovered.
11. Adhere to the principle that the public's business should be conducted in the public view by observing and following the letter and spirit of the Freedom of Information Act using closed sessions only to deal with sensitive matters as provided by the Code of Virginia.
12. Avoid using the position of public trust to gain access to the media for the purposes of criticizing colleagues or citizens, impugning their integrity or vilifying their personal beliefs.
13. Make sure, when responding to the media, that a clear distinction is made between personal opinion or belief and a decision made by the Board.
14. Review orally and in public session, at the annual organizational meeting, each of these principles.
15. Pledge to honor and uphold these principles, ever conscious that public office is a public trust.

Supervisor Bacon made motion, seconded by Supervisor Hankins and approved by roll call vote, with six Supervisors voting yes, one absent, and none voting no, to approve and adopt the rules of procedure as presented.


Supervisor Bacon made motion, seconded by Supervisor Hoover and approved by roll call vote, with six Supervisors voting yes, one absent, and none voting no, to approve and adopt the code of ethics as presented.

County Attorney Rennie advised that the Board should consider developing an employment contract with the County Administrator. He noted that most counties have a contract in place to provide protections for both the county and the administrator. He provided a draft contract to each Board member for discussion at the next meeting in closed session.

Supervisor Bacon made motion, seconded by Supervisor Hoover and approved by roll call vote, with six Supervisors voting yes, one absent, and none voting no, to adjourn.



Tracy M. Gee, Clerk
County Administrator



Charles R. Slayton, Chairman
Board of Supervisors

BOARD OF SUPERVISORS

Charles R. Slayton, CHAIRMAN
Election District 4

Frank W. Bacon, VICE-CHAIRMAN
Election District 3

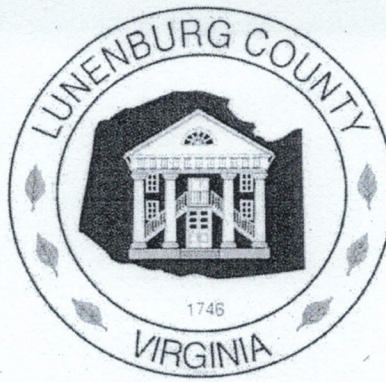
T. Wayne Hoover
Election District 1

Mike Hankins
Election District 2

Edward Pennington
Election District 5

Alvester L. Edmonds
Election District 6

Robert G. Zava
Election District 7



Lunenburg County Administration
11413 Courthouse Road
Lunenburg, VA 23952

Tracy M. Gee
County Administrator

Telephone: (434) 696-2142
Facsimile: (434) 696-1798

March 31, 2021

Lunenburg County Board of Supervisors
11413 Courthouse Road
Lunenburg, VA 23952

Honorable County Supervisors:

The following warrants, including accounting for all voided checks are listed according to Code of Virginia § 15.2-1243 and § 15.2-1244 requiring your approval:

March 2021:	Payroll: Direct Deposit	\$ 132,688.52
	Payroll Check #17228-29	\$ 797.65
	Payroll Taxes Federal:	\$ 41,930.03
	Payroll Taxes State:	\$ 7,421.47
	Payroll VRS payment:	\$ 29,800.96
	Payroll ICMA-RC payment:	\$ 903.54
	Payroll Health Savings Deposits:	\$ 4,495.63
	Accounts Payable: #60682-60807	<u>\$ 517,566.47</u>
	Total:	\$ 735,604.27

Sincerely,

A handwritten signature in cursive script, appearing to read "Tracy M. Gee".

Tracy M. Gee
County Administrator

CHECK#

VEND# VENDOR

60682
60683
60684
60685

1008 LEE RAIHEIN
90 NEW GENERATION
1006 ONE ENVIRONMENTAL GROUP L
1007 TREASURY OF VIRGINIA
CLASS TOTAL

DISCOUNT

AMOUNT

255.76
6,550.00
15,931.54
37,099.20
59,836.50

ACH TOTAL

.00

CHECK TOTAL

59,836.50

EPY TOTAL

.00

FINAL TOTAL

59,836.50 .00

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 59,836.50- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

3-4-21
DATE

Wragmuel
COUNTY ADMINISTRATOR
Charles R. Spayton

VOID

AP051	3/04/2021	LUNENBURG COUNTY	A/P VOID CHECK REGISTER FOR-001/0135				BATCH#-	70	PAGE	1
ACCOUNTING PERIOD - 2021/03										
P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	CLS NO.	VOID CK DATE	ACCOUNT NO.	NET AMOUNT	CHECK NO.	CHECK DATE	
0000000	000182	TREASURER OF VIRGINIA	DC201210226210200	000	2/26/2021	135-000200-0600	255.76	60677	2/28/2021	
							255.76			

BATCH#- 70 CREATED BY GAIL ON 3/04/2021 RUN BY GAIL ON 3/04/2021

CHECK#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
60686	283 ADAMS PATRICIA M	000	3/16/2021	160.20	.00
60687	859 ALLIED INSTRUCTIONAL SERV	000	3/16/2021	975.00	.00
60688	59 AT&T MOBILITY	000	3/16/2021	339.76	.00
60689	139 BENCHMARK COMMUNITY BANK	000	3/16/2021	1,514.92	.00
60690	864 BERKLEY GROUP LLC, THE	000	3/16/2021	750.00	.00
60691	8 BMS DIRECT, INC.	000	3/16/2021	6,670.00	.00
60692	371 BUG BUSTERS PEST CONT, INC	000	3/16/2021	574.55	.00
60693	999999 C.W. WARTHEN	000	3/16/2021	172.60	.00
60694	746 CANON SOLUTIONS AMERICA	000	3/16/2021	73.49	.00
60695	999999 CARNISH CRYSTAL DAWN	000	3/16/2021	55.159.00	.00
60696	101 CENTRA HEALTH INC.	000	3/16/2021	15,620.00	.00
60697	101 CENTRA HEALTH INC.	000	3/16/2021	1,625.55	.00
60698	10 CENTURYLINK	000	3/16/2021	25.53	.00
60699	377 CLARK NICOLE A.	000	3/16/2021	655.83	.00
60700	52 CLEMENT ROBERT E	000	3/16/2021	20.00	.00
60701	155 COFFEES CUSTOM EMBROIDERY	000	3/16/2021	227.03	.00
60702	702 COMCAST COMMUNICATIONS	000	3/16/2021	7,832.00	.00
60703	496 CONCISE	000	3/16/2021	64.00	.00
60704	57 COURIER RECORD	000	3/16/2021	1,256.09	.00
60705	119 DATACARE, INC.	000	3/16/2021	117.50	.00
60706	481 DE LAGE LANDEN	000	3/16/2021	24,827.00	.00
60707	1010 DEMTECH VOTING SOLUTIONS	000	3/16/2021	101.60	.00
60708	44 DIAMOND SPRINGS WATER INC	000	3/16/2021	155.95	.00
60709	44 DIAMOND SPRINGS WATER INC	000	3/16/2021	104.45	.00
60710	44 DIAMOND SPRINGS WATER INC	000	3/16/2021	6,177.21	.00
60711	46 DOMINION ENERGY VIRGINIA	000	3/16/2021	1,340.98	.00
60712	46 DOMINION ENERGY VIRGINIA	000	3/16/2021	1,100.00	.00
60713	999 DUNNAVANT JAMES E.	000	3/16/2021	917.50	.00
60714	1004 DUVALL CORRIE	000	3/16/2021	75.00	.00
60715	820 EARHART, MARY K. PLLC	000	3/16/2021	250.00	.00
60716	999999 ED TAYLOR, MCR	000	3/16/2021	797.50	.00
60717	568 ERBY GORDON F.	000	3/16/2021	488.75	.00
60718	63 FAMILY PRESERVATION	000	3/16/2021	305.98	.00
60719	642 FARMVILLE NEWSMEDIA	000	3/16/2021	2,084.42	.00
60720	64 FIRST CITIZENS BANK	000	3/16/2021	1,500.00	.00
60721	66 FUEL FREEDOM CARD	000	3/16/2021	1,225.00	.00
60722	851 FULCRUM COUNSELORS, LLC	000	3/16/2021	1,249.32	.00
60723	840 GARRETT'S GROUND MAINTENA	000	3/16/2021	25.00	.00
60724	67 GCR COMPANY	000	3/16/2021	6,468.00	.00
60725	1012 GEE KATY	000	3/16/2021	142.25	.00
60726	865 GRANITE TELECOMMUNICATION	000	3/16/2021	70,490.00	.00
60727	999999 GRICE JESSICA L	000	3/16/2021	27.73	.00
60728	829 HARBOR POINT BEHAVIORAL	000	3/16/2021	525.00	.00
60729	999999 HARDING-KELLEY VIVIAN D	000	3/16/2021	846.27	.00
60730	407 HARRIS CORPORATION PSPC	000	3/16/2021	17,927.00	.00
60731	999999 HASH AMANDA DAWN	000	3/16/2021	6,301.50	.00
60732	807 HHM PORTA TOILET LLC	000	3/16/2021	5,050.00	.00
60733	71 IBM CORPORATION	000	3/16/2021	8,258.00	.00
60734	294 ID NETWORKS	000	3/16/2021		.00
60735	465 INTERCEPT YOUTH SERV, INC	000	3/16/2021		.00
60736	1009 IRBY EQUIPMENT SALES	000	3/16/2021		.00
60737	158 JACK & SON	000	3/16/2021		.00

CHECK#	VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
60738	999999	JENNIFER LEWIS-FOWLER	000	3/16/2021	250.00	.00
60739	1011	JOSH'S PLUMBING	000	3/16/2021	150.00	.00
60740	78	KENBRIDGE OFFICE SUPPLY	000	3/16/2021	633.78	.00
60741	575	KENBRIDGE OIL CO., INC.	000	3/16/2021	267.00	.00
60742	77	KENBRIDGE SUPPLY COMPANY	000	3/16/2021	98.92	.00
60743	75	KENBRIDGE TIRE	000	3/16/2021	114.45	.00
60744	286	KEY OFFICE SUPPLY INC	000	3/16/2021	176.59	.00
60745	333	KORMAN SIGNS	000	3/16/2021	772.99	.00
60746	83	LUNENBURG ANIMAL HOSPITAL	000	3/16/2021	10.00	.00
60747	876	LUNENBURG CO.PUBLIC SCHOO	000	3/16/2021	10,686.62	.00
60748	82	LUNENBURG COUNTY	000	3/16/2021	72.58	.00
60749	999999	MCCUTCHEON ABIGAIL MARIE	000	3/16/2021	69.72	.00
60750	649	MECKLENBURG ELECTRIC	000	3/16/2021	154.87	.00
60751	1003	MOTOROLA SOLUTIONS, INC.	000	3/16/2021	998.67	.00
60752	212	MUNICODE	000	3/16/2021	900.00	.00
60753	90	NEW GENERATION	000	3/16/2021	6,550.00	.00
60754	999999	OLMEDO-FRANCO JUAN DIEGO	000	3/16/2021	25.00	.00
60755	360	PEGRAM, PHILLIP	000	3/16/2021	100.00	.00
60756	94	PETTY CASH FUND	000	3/16/2021	7.40	.00
60757	96	PIEDMONT REGIONAL JUV.	000	3/16/2021	5,550.00	.00
60758	999999	PIHS KATLYN MARIE	000	3/16/2021	65.12	.00
60759	136	PITNEY BOWES	000	3/16/2021	750.00	.00
60760	256	PITNEY BOWES INC	000	3/16/2021	150.00	.00
60761	100	QUILL CORPORATION	000	3/16/2021	56.26	.00
60762	1001	RIVERMONT SCHOOLS	000	3/16/2021	51,732.00	.00
60763	1001	RIVERMONT SCHOOLS	000	3/16/2021	19,587.00	.00
60764	221	ROBINSON,FARMER,COX ASSOC	000	3/16/2021	4,500.00	.00
60765	506	ROCKY TOP LOCKSMITH &	000	3/16/2021	227.50	.00
60766	505	S.P. JONES AND SON	000	3/16/2021	1,940.00	.00
60767	769	SANGOMA TECHNOLOGIES	000	3/16/2021	907.84	.00
60768	104	SECURE HAVEN	000	3/16/2021	12,226.80	.00
60769	102	SECURITY ALLIANCE	000	3/16/2021	405.00	.00
60770	934	SERVICE PLUS PROPANE	000	3/16/2021	7,606.54	.00
60771	849	SMYTH PROPERTIES	000	3/16/2021	400.00	.00
60772	511	SOUTHERN OFFICE MACHINES	000	3/16/2021	33.40	.00
60773	135	SOUTHSIDE ELECTRIC COOP	000	3/16/2021	564.20	.00
60774	652	SOUTHSIDE MESSENGER,THE	000	3/16/2021	222.75	.00
60775	106	SOUTHSIDE REGIONAL	000	3/16/2021	1,824.00	.00
60776	344	SOUTHSIDE SPCA	000	3/16/2021	101.57	.00
60777	887	SPIERS JORDAN	000	3/16/2021	665.65	.00
60778	337	STEPS, INC.	000	3/16/2021	57.00	.00
60779	710	THREE RIVERS TREATMENT	000	3/16/2021	9,975.00	.00
60780	530	TIMMONS GROUP	000	3/16/2021	23,780.66	.00
60781	216	TOWN OF VICTORIA	000	3/16/2021	62.00	.00
60782	218	TREASURER OF VIRGINIA	000	3/16/2021	60.75	.00
60783	220	TREASURER OF VIRGINIA	000	3/16/2021	800.00	.00
60784	464	UNIVERSITY OF VIRGINIA	000	3/16/2021	95.00	.00
60785	113	VERIZON	000	3/16/2021	40.54	.00
60786	490	VESSEL VALUATION SERVICES	000	3/16/2021	360.75	.00
60787	114	VICTORIA AUTOMOTIVE	000	3/16/2021	1,385.57	.00
60788	164	VICTORIA FIRE & RESCUE	000	3/16/2021	2,757.15	.00
60789	563	VIRGINIA ASSOCIATION OF	000	3/16/2021	35.00	.00

CHECK#	VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
60790	361	WARD ANDREW S.	000	3/16/2021	100.00	.00
60791	900	WAY LARRY	000	3/16/2021	100.00	.00
60792	999999	WELLS FARGO	000	3/16/2021	386.95	.00
60793	999999	WILLIAMS RODERICK EUGENE	000	3/16/2021	124.85	.00
60794	878	WITMER PUBLIC SAFETY GROU	000	3/16/2021	1,740.99	.00
60795	620	WOLFCOM ENTERPRISES	000	3/16/2021	474.10	.00
60796	933	WRIGHT AUTO SUPPLY, INC.	000	3/16/2021	7.47	.00
		CLASS TOTAL			428,804.74	.00
		ACH TOTAL			.00	
		CHECK TOTAL			428,804.74	
		EPY TOTAL			.00	
		FINAL TOTAL			428,804.74	.00

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 428,804.74- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

3-17-2021
DATE

Dracynske
COUNTY ADMINISTRATOR

3-17-2021

Charles R. Slayton

TIME-10:11:04
Check Date - 3/31/2021

CHECK#	VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
60797	179	AFLAC	000	3/31/2021	1,448.29	.00
60798	711	ALLSTATE BENEFITS	000	3/31/2021	536.16	.00
60799	177	ANTHEM BCBS	000	3/31/2021	23,822.00	.00
60800	191	DEARBORN NATIONAL LIFE	000	3/31/2021	157.29	.00
60801	751	HEALTH EQUITY	000	3/31/2021	64.90	.00
60802	999999	JENNINGS MYK KALL L	000	3/31/2021	52.73	.00
60803	651	LEGALSHIELD	000	3/31/2021	18.95	.00
60804	827	MINNESOTA LIFE INSURANCE	000	3/31/2021	19.80	.00
60805	507	VACORP	000	3/31/2021	180.87	.00
60806	183	VALIC	000	3/31/2021	2,880.00	.00
60807	111	VIRGINIA CREDIT UNION	000	3/31/2021	200.00	.00
		CLASS TOTAL			29,380.99	.00
		ACH TOTAL			.00	
		CHECK TOTAL			29,380.99	
		EPY TOTAL			.00	
		FINAL TOTAL			29,380.99	.00

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 29,380.99- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

3-31-21
DATE

Dracmille
Charles R. Clayton
COUNTY ADMINISTRATOR

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUS BALANCE	DEBIT	CREDIT	ENDING BALANCE

	** Treasurer Accountability **				
	** Assets **				
100-0001	Cash in Office	2,000.00			2,000.00
100-0010	Petty Cash	400.00			400.00
100-0100	Benchmark Checking - US Bank	10,327,462.34	2,175,630.73	2,133,069.86	10,370,023.21
100-0102	Caprin Investment - US Bank	1,225,694.58		6,338.92	1,219,355.66
100-0135	Benchmark-Landfill Mitigation	308,928.59	35.55		308,964.14
100-0355	SNAP Account - QSCB Trane				
100-0420	SNAP Account - VPSA Series 2020B	919.01			919.01
100-0420	SNAP Account - School Food	83,030.72		22,037.07	60,993.65
100-1252	Benchmark - School Textbook				
100-1253	SNAP Account - CHS Addition	464,000.95	53.39		464,054.34
100-1355	Benchmark - IDA	12,412,436.19	2,175,719.67	2,161,445.85	12,426,710.01
100-1705	** Assets **				
	TOTAL ASSETS	12,412,436.19	2,175,719.67	2,161,445.85	12,426,710.01
	** Cash Balances **				
300-0100	General Fund Cash Balance	8,839,575.62	378,146.30	526,995.89	8,988,425.21
300-0132	Reassessment Fund Cash Balance	49,033.76			49,033.76
300-0135	Solid Waste Mgmt Cash Balance	649,432.87	18,463.61	15,435.06	646,404.32
300-0136	S/W Construction Cash Balance	472,070.52	6,087.61	500.00	466,482.91
300-0213	Landfill Sites Cash Balance	32,703.74		41.90	32,745.64
300-0213	Law Library Cash Balance	9,066.93	1,198.84	1.64	7,869.73
300-0214	Asset Forfeiture Cash Balance	295,589.51	22,327.50	17,434.84	290,696.85
300-0215	E911 Cash Balance	32,458.80			32,458.80
300-0220	Cell Tower Cash Balance	7,665.23	856.78		6,808.45
300-0221	Airport Cash Balance	189,664.80			189,664.80
300-0225	Economic Development Cash Balance	17,542.50		1,587,785.00	17,542.50
300-0226	Economic Dev Grants Cash Balance				
300-0250	School Cash Balance	83,030.72	1,587,785.00		60,993.65
300-0252	School Food Cash Balance	142,004.46	22,037.07	10,143.25	152,147.71
300-0253	School Textbook Cash Balance				
300-0260	VPA Cash Balance		103,539.25	103,539.25	
300-0262	CSA Cash Balance		72,197.65	72,197.65	
300-0280	CARES Act Cash Balance		107,420.38	175.94	
300-0316	Fire/Rescue Cash Balance	897,971.03			790,726.59
300-0317	Project Lifesaver Cash Balance	198,254.76			198,254.76
300-0319	Voting Machine Cash Balance	6,577.67			6,577.67
300-0320	Capital Outlay Cash Balance	4,412.59			4,412.59
300-0355	School Construction Cash Balance	58,699.62			58,699.62
300-0420	Debt Service Cash Balance				
300-0701	Special Welfare Cash Balance	3,742.91	625.00		3,742.91
300-0705	IDA Cash Balance	1,508.02			1,508.02
300-0715	Commonwealth Current Credit Account	464,000.95	974.13	53.39	464,054.34
	** Cash Balances **	12,412,436.19	2,321,659.12	2,335,932.94	12,426,710.01
	TOTAL PRIOR YR FUND BALANCE	12,412,436.19	2,321,659.12	2,335,932.94	12,426,710.01
	TOTAL REVENUE				
	TOTAL EXPENDITURE				
	TOTAL CURRENT FUND BALANCE				

4/02/2021

GL060AA

LUNENBURG COUNTY
REVENUE SUMMARY
7/01/2020 - 2/28/2021

PAGE 1

15:32

TIME

ACCT# DESCRIPTION BUDGET AMOUNT APPR. AMOUNT CURRENT AMOUNT Y-T-D AMOUNT BALANCE UNCOLLECTED

FUND #-100 ** General Fund Revenue **

11011	** RE Taxes **	3,427,000.00	3,427,000.00	17,568.41	1,762,903.04	1,664,096.96	48.55
11020	** Public Service **	220,000.00	220,000.00	.00	142,748.38	77,251.62	35.11
11030	** Personal Property **	2,318,000.00	2,318,000.00	30,324.98	1,198,273.98	1,119,726.02	48.30
11040	** Machinery & Tools **	280,000.00	280,000.00	.00	133,623.73	146,376.27	52.27
11050	** Merchant's Capital **	80,000.00	80,000.00	.72	48,144.48	31,855.52	39.81
11060	** Penalties & Interest **	100,000.00	100,000.00	8,251.66	65,322.06	34,677.94	34.67
12010	** Local Sales & Use Taxes **	370,000.00	370,000.00	60,736.29	281,864.15	88,135.85	23.82
12020	** Consumer Utility Taxes **	20,000.00	20,000.00	2,647.47	14,224.31	5,775.69	28.87
12070	** Taxes on Recordation & Wills **	56,000.00	56,000.00	5,604.19	47,850.50	8,149.50	14.55
13010	** Animal Licenses **	7,000.00	7,000.00	790.00	3,230.00	3,770.00	53.85
13020	** Animal Fines & Kennel Fees **	2,500.00	2,500.00	230.00	1,770.00	730.00	29.20
13030	** Permits & Other Licenses **	24,500.00	24,500.00	847.86	26,768.71	2,268.71	9.26
13033	** Local Landfill Revenue **	305,000.00	305,000.00	.00	326,503.01	21,503.01	7.05
14010	** Fines & Forfeitures **	45,000.00	45,000.00	3,686.62	18,848.19	26,151.81	58.11
14040	** Processing Fees **	1,000.00	1,000.00	208.71	561.17	438.83	43.88
15010	** Revenue From Use of Money **	45,000.00	45,000.00	5,234.57	20,285.84	24,714.16	54.92
15020	** Revenue From Use of Property **	31,500.00	31,500.00	874.79	17,616.08	13,883.92	44.07
16010	** Court Costs **	3,546.00	3,546.00	224.37	2,291.66	1,254.34	35.37
16020	** Charges Commonwealth Attorney **	1,500.00	1,500.00	74.07	483.16	1,016.84	67.78
18030	** Refunds **	.00	.00	649.94	5,862.12	5,862.12	100.00
18990	** Miscellaneous Revenue **	31,333.00	31,333.00	2,806.89	38,958.31	7,625.31	24.33
22010	** Non-Categorical Aid **	1,079,632.00	1,079,632.00	157,537.23	1,030,529.42	49,102.58	4.54
23010	** Commonwealth's Attorney **	222,662.00	222,662.00	14,888.99	136,312.90	84,349.10	37.88
23020	** Sheriff **	778,794.00	778,794.00	58,977.31	396,377.49	382,416.51	49.10
23030	** Commissioner of Revenue **	83,272.00	83,272.00	6,717.51	48,989.22	34,282.78	41.16
23040	** Treasurer **	92,777.00	92,777.00	7,731.46	52,647.50	40,129.50	43.25
23060	** Registrar **	37,500.00	37,500.00	.00	.00	37,500.00	100.00
23070	** Clerk of Circuit Court **	208,337.00	208,337.00	17,361.42	124,462.54	83,874.46	40.25
24010	** Public Safety **	93,115.00	93,115.00	26,064.00	71,602.34	21,512.66	23.10
24020	** Fire and Rescue Services **	45,000.00	45,000.00	.00	12,444.64	32,555.36	72.34
33010	** Public Safety **	77,500.00	77,500.00	.00	14,112.00	91,612.00	118.20
41050	** Transfers In **	150,000.00	150,000.00	.00	.00	150,000.00	100.00
49999	** Use of Fund Balance **	709,856.00	709,856.00	.00	.00	709,856.00	100.00
--FUND TOTAL--		10,947,324.00	10,947,324.00	419,570.32	6,019,386.93	4,927,937.07	45.01

FUND #-132 ** Reassessment Revenue **

41050	** Transfers In **	25,000.00	25,000.00	.00	.00	25,000.00	100.00
--FUND TOTAL--		25,000.00	25,000.00	.00	.00	25,000.00	100.00

FUND #-135 ** S/W Mgmt Revenue **

12020	** Solid Waste Mgmt **	175,000.00	175,000.00	15,399.51	106,606.46	68,393.54	39.08
24030	** Public Works **	6,000.00	6,000.00	.00	7,672.00	1,672.00	27.86
--FUND TOTAL--		181,000.00	181,000.00	15,399.51	114,278.46	66,721.54	36.86

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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE UNCOLLECTED
FUND #-137 ** Landfill Sites Revenue **						
41020	** Sites Sale Revenue **	.00	.00	.00	6,983.19	6,983.19- 100.00-
41050	** Transfers In **	400,000.00	400,000.00	.00	.00	400,000.00 100.00
	--FUND TOTAL--	400,000.00	400,000.00	.00	6,983.19	393,016.81 98.25
FUND #-213 ** Law Library Revenue **						
16010	** Court Costs **	1,000.00	1,000.00	41.90	9,431.40	8,431.40- 843.14-
	--FUND TOTAL--	1,000.00	1,000.00	41.90	9,431.40	8,431.40- 843.14-
FUND #-214 ** Asset Forfeiture Revenue **						
15010	** Interest **	.00	.00	1.64	19.23	19.23- 100.00-
33010	** Asset Forfeiture - Federal **	.00	.00	.00	144.25	144.25- 100.00-
	--FUND TOTAL--	.00	.00	1.64	163.48	163.48- 100.00-
FUND #-215 ** E911 Fund Revenue **						
22013	** Communications Tax **	190,000.00	190,000.00	17,081.22	249,997.72	59,997.72- 31.57-
41050	** Transfers In **	122,650.00	122,650.00	.00	.00	122,650.00 100.00
	--FUND TOTAL--	312,650.00	312,650.00	17,081.22	249,997.72	62,652.28 20.03
FUND #-221 ** Airport Fund Revenue **						
15020	** Revenue from Use of Property **	7,000.00	7,000.00	.00	200.00	6,800.00 97.14
18990	** Miscellaneous Revenue **	2,800.00	2,800.00	.00	3,000.00	200.00- 7.14-
24090	** Airport Grant **	600,200.00	600,200.00	.00	6,042.00	594,158.00 98.99
41050	** Transfers In **	55,000.00	55,000.00	.00	.00	55,000.00 100.00
	--FUND TOTAL--	665,000.00	665,000.00	.00	9,242.00	655,758.00 98.61
FUND #-225 ** Econ Dev Revenue **						
41050	** Transfers In **	48,300.00	48,300.00	.00	.00	48,300.00 100.00
	--FUND TOTAL--	48,300.00	48,300.00	.00	.00	48,300.00 100.00
FUND #-226 ** Economic Dev Grants Fund Rev **						
24090	** Tobacco Grants **	434,700.00	434,700.00	.00	.00	434,700.00 100.00
41050	** Transfers In **	48,300.00	48,300.00	.00	5,857.69	42,442.31 87.87
	--FUND TOTAL--	483,000.00	483,000.00	.00	5,857.69	477,142.31 98.78

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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE UNCOLLECTED
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FUND #-250 ** School Fund Revenue **

16180	** Charges for Education **	469,238.00	469,238.00	8,394.98	23,795.94	445,442.06
24100	** Education-State **	13,439,928.00	13,439,928.00	1,256,860.72	8,051,714.79	5,388,213.21
33080	** Education-Federal **	1,961,213.00	1,961,213.00	250,637.90	786,103.73	1,175,109.27
41050	** Transfers In **	3,810,700.00	3,810,700.00	158,853.51	1,175,752.22	2,634,947.78
	--FUND TOTAL--	19,681,079.00	19,681,079.00	1,357,040.09	10,037,366.68	9,643,712.32

FUND #-252 ** School Food Fund Revenue **

15010	** Revenue from Use of Money **	.00	.00	11.25	156.87	156.87
16180	** Charges for Education **	.00	.00	.00	6,544.05	6,544.05
24100	School Food State	.00	.00	.00	10,367.89	10,367.89
33080	School Food Federal	.00	.00	71,891.40	589,589.41	589,589.41
	--FUND TOTAL--	.00	.00	71,902.65	606,558.22	606,558.22

FUND #-253 ** School Textbook Fund Revenue **

24020	** Education-State **	.00	.00	10,143.25	81,146.00	81,146.00
	--FUND TOTAL--	.00	.00	10,143.25	81,146.00	81,146.00

FUND #-260 ** VFA Fund Revenue **

16110	** Charges for Welfare/Soc Serv **	.00	.00	.00	11,549.10	11,549.10
24060	** Welfare & Social Serv-State **	400,000.00	400,000.00	33,278.10	259,760.25	140,239.75
33010	** Welfare & Social Serv - Fed **	580,000.00	580,000.00	45,416.39	363,562.12	216,437.88
41050	** Transfers In **	175,000.00	175,000.00	24,844.76	73,143.49	101,856.51
	--FUND TOTAL--	1,155,000.00	1,155,000.00	103,539.25	708,014.96	446,985.04

FUND #-262 ** CSA Fund Revenue **

16110	** CSA - Local **	.00	.00	54.24	945.65	945.65
24060	** CSA - State **	705,000.00	705,000.00	24,456.18	41,503.28	663,496.72
41050	** Transfers In **	230,000.00	230,000.00	47,687.23	89,079.97	140,920.03
	--FUND TOTAL--	935,000.00	935,000.00	72,197.65	131,528.90	803,471.10

FUND #-280 **CARES Act Fund Revenue**

15010	Interest on Checking	.00	.00	175.94	2,988.09	2,988.09
33030	**CARES Act - Federal**	1,064,054.00	1,064,054.00	.00	2,262,609.58	1,198,555.58
	--FUND TOTAL--	1,064,054.00	1,064,054.00	175.94	2,262,597.67	1,201,543.67

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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE UNCOLLECTED
FUND #-316 ** Revenue Emerg Services Capital**						
18990	**Miscellaneous Revenue 316**	.00	.00	.00	25,000.02	100.00-
41050	** Transfers In **	185,000.00	185,000.00	.00	185,000.00	.00
	--FUND TOTAL--	185,000.00	185,000.00	.00	210,000.02	13.51-
FUND #-317 ** Project Lifesaver Revenue **						
18990	Project Lifesaver	800.00	800.00	.00	1,020.00	220.00- 27.50-
	--FUND TOTAL--	800.00	800.00	.00	1,020.00	220.00- 27.50-
FUND #-319 ** Voting Machine Fund Revenue **						
41050	** Transfers In **	5,000.00	5,000.00	.00	.00	5,000.00 100.00
	--FUND TOTAL--	5,000.00	5,000.00	.00	.00	5,000.00 100.00
FUND #-420 ** Revenue Debt Service Fund **						
33080	** Education **	140,000.00	140,000.00	.00	122,418.45	17,581.55 12.55
41050	** Transfers In **	1,438,000.00	1,438,000.00	625.00	1,208,757.72	229,242.28 15.94
	--FUND TOTAL--	1,578,000.00	1,578,000.00	625.00	1,331,176.17	246,823.83 15.64
FUND #-701 ** Special Welfare Revenue **						
18030	** Charges for Social Services **	.00	.00	.00	665.98	665.98- 100.00-
	--FUND TOTAL--	.00	.00	.00	665.98	665.98- 100.00-
FUND #-705 ** IDA Revenue **						
15010	** Revenue from Use of Money **	.00	.00	53.39	878.56	878.56- 100.00-
19020	** Recovered Costs **	.00	.00	.00	20,369.71	20,369.71- 100.00-
	--FUND TOTAL--	.00	.00	53.39	21,248.27	21,248.27- 100.00-
FUND #-715 ** Commonwealth Fund Revenue **						
18990	** Sheriff Fees **	.00	.00	407.13	4,236.55	4,236.55- 100.00-
23020	** Sheriff Fees-State **	.00	.00	.00	12.00	12.00- 100.00-
24000	** Estimated Taxes **	.00	.00	.00	186,227.25	186,227.25- 100.00-
25000	** State Income Taxes **	.00	.00	567.00	595.20	595.20- 100.00-
	--FUND TOTAL--	.00	.00	974.13	191,071.00	191,071.00- 100.00-
	--FINAL TOTAL--	37,667,207.00	37,667,207.00	2,068,745.94	22,000,834.74	15,666,372.26 41.59

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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	% REMAINING
FUND #100	** General Fund Expense **							
11100	** Board of Supervisors **	49,320.00	49,320.00	2,964.48	31,031.97	.00	18,288.03	37.08
12100	** County Administration **	249,670.00	249,670.00	20,519.48	162,977.54	.00	86,692.46	34.72
12210	** Professional Services **	110,000.00	110,000.00	34,347.55	102,270.06	.00	7,729.94	7.02
12310	** Commissioner of Revenue **	219,480.00	219,480.00	17,711.55	138,984.40	.00	80,495.60	36.67
12410	** Treasurer **	245,910.00	245,910.00	17,025.53	143,032.45	.00	102,877.55	41.83
12510	** Data Processing **	69,000.00	69,000.00	2,373.35	60,751.14	.00	8,248.86	11.95
13100	** Electoral Board **	49,400.00	49,400.00	598.51	26,006.59	.00	23,393.41	47.35
13200	** Registrar **	88,630.00	88,630.00	7,343.01	68,101.37	.00	20,528.63	23.16
21100	** Circuit Court **	12,400.00	12,400.00	29.94	444.84	.00	11,955.16	96.41
21200	** General District Court **	5,100.00	5,100.00	206.54	2,456.34	.00	2,643.66	51.83
21300	** Magistrate **	1,325.00	1,325.00	17.46	551.80	.00	773.20	58.35
21600	** Juvenile/Domestic Court **	93,000.00	93,000.00	12,989.89	22,120.91	.00	70,879.09	76.21
21700	** Clerk of Circuit Court **	302,250.00	302,250.00	25,733.31	197,977.98	.00	104,272.02	34.49
21710	** Library of VA Grant **	.00	.00	.00	9,046.00	.00	9,046.00	100.00
21752	** Clerk Technology Trust Funds **	.00	.00	13,838.97	20,566.17	.00	20,566.17	100.00
21800	** Courthouse Security **	21,600.00	21,600.00	1,590.24	14,163.52	.00	7,436.48	34.42
21910	** Victim/Witness Coordinator **	71,115.00	71,115.00	5,601.42	45,100.94	.00	26,014.06	36.58
22100	** Commonwealth Attorney **	338,428.00	338,428.00	26,828.63	217,699.82	.00	120,728.18	35.67
31200	** Sheriff & Law Enforcement **	1,285,900.00	1,285,900.00	87,594.98	773,086.31	.00	512,813.69	39.87
32400	** Fire & Rescue Appropriations **	260,440.00	260,440.00	2,395.00	189,641.54	.00	70,798.46	27.18
33200	** Piedmont Regional Jail **	575,000.00	575,000.00	.00	409,904.85	.00	165,095.15	28.71
34000	** Building Official **	93,900.00	93,900.00	8,508.18	64,454.11	.00	29,445.89	31.35
35100	** Animal Control **	98,130.00	98,130.00	7,807.07	58,757.91	.00	39,372.09	40.12
43200	** Buildings & Grounds **	228,240.00	228,240.00	21,410.19	170,512.73	.00	57,727.27	25.29
51200	** Health Dept Appropriation **	113,000.00	113,000.00	.00	79,169.50	.00	33,830.50	29.93
51500	** Medical Examiner **	100.00	100.00	20.00	120.00	.00	20.00	20.00
52500	** Crossroads CSB Appropriation **	53,000.00	53,000.00	.00	39,750.00	.00	13,250.00	25.00
81100	** Planning **	7,000.00	7,000.00	5,850.00	10,929.17	.00	3,929.17	56.13
81110	** Conditional Use Permits **	2,000.00	2,000.00	68.75	1,487.38	.00	512.62	25.63
81200	** Community Development **	277,986.00	277,986.00	.00	226,325.77	.00	51,660.23	18.58
81500	** Econ/Community Development **	59,000.00	59,000.00	1,871.52	23,302.04	.00	35,697.96	60.50
81600	** Industrial Dev. Authority **	28,000.00	28,000.00	.00	20,369.71	.00	7,630.29	27.25
83000	** Cooperative Extension **	48,000.00	48,000.00	11,129.21	22,361.54	.00	25,638.46	53.41
91001	** Fringe Benefits **	77,300.00	77,300.00	730.60	90,660.24	.00	13,360.24	17.28
91489	** DMV Stops Expense **	25,000.00	25,000.00	2,625.00	19,700.00	.00	5,300.00	21.20
94000	** Capital Improvements **	50,000.00	50,000.00	21,578.50	23,905.50	.00	26,094.50	52.18
99000	** Transfers To Other Funds **	5,738,700.00	5,738,700.00	85,696.52	2,546,733.40	.00	3,191,966.60	55.62
	--FUND TOTAL--	10,947,324.00	10,947,324.00	275,606.34	6,034,455.54	.00	4,912,868.46	44.87

FUND #132 ** Reassessment Expense **

12320 Board of Equalization Wages

--FUND TOTAL--

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FUND # -135 ** S/W Mgmt Expense **								
40423 ** Solid Waste Collection **		181,000.00	181,000.00	18,547.28	137,358.06	.00	43,641.94	24.11
--FUND TOTAL--		181,000.00	181,000.00	18,547.28	137,358.06	.00	43,641.94	24.11
FUND # -137 ** Landfill Expenses **								
40427 ** Landfill Sites Expense **		250,000.00	250,000.00	5,587.61	24,216.29	.00	225,783.71	90.31
99000 ** Transfers to Other Funds **		150,000.00	150,000.00	.00	.00	.00	150,000.00	100.00
--FUND TOTAL--		400,000.00	400,000.00	5,587.61	24,216.29	.00	375,783.71	93.94
FUND # -213 ** Law Library Expense **								
21900 ** Expenses **		1,000.00	1,000.00	.00	.00	.00	1,000.00	100.00
--FUND TOTAL--		1,000.00	1,000.00	.00	.00	.00	1,000.00	100.00
FUND # -214 ** Asset Forfeiture Expense **								
91400 ** Asset Forfeiture **		.00	.00	1,198.84	3,198.84	.00	3,198.84	100.00
--FUND TOTAL--		.00	.00	1,198.84	3,198.84	.00	3,198.84	100.00
FUND # -215 ** 911 & E911 Expense **								
31400 ** 911 & E911 Expenditures **		127,650.00	127,650.00	21,981.55	259,009.65	.00	131,359.65	102.90
99000 ** Transfers to Other Funds **		185,000.00	185,000.00	.00	185,000.00	.00	.00	.00
--FUND TOTAL--		312,650.00	312,650.00	21,981.55	444,009.65	.00	131,359.65	42.01
FUND # -221 ** Airport Fund Expense **								
40740 ** Airport **		665,000.00	665,000.00	856.78	16,110.79	.00	648,889.21	97.57
--FUND TOTAL--		665,000.00	665,000.00	856.78	16,110.79	.00	648,889.21	97.57
FUND # -225 ** Economic Dev Expenses **								
81000 ** Econ Dev Expense Local **		.00	.00	.00	1,400.00	.00	1,400.00	100.00
99000 ** Transfers to Other Funds **		48,300.00	48,300.00	.00	5,857.69	.00	42,442.31	87.87
--FUND TOTAL--		48,300.00	48,300.00	.00	7,257.69	.00	41,042.31	84.97
FUND # -226 ** Econ Dev Grants Expenditures **								
81518 **Lunenburg Ind Site KV Road**		483,000.00	483,000.00	.00	30,362.50	.00	452,637.50	93.71
--FUND TOTAL--		483,000.00	483,000.00	.00	30,362.50	.00	452,637.50	93.71

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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	% REMAINING
FUND #-250 ** School Expenses **								
61000	Instruction	13,783,287.00	13,783,287.00	1,002,074.78	6,700,291.38	.00	7,082,995.62	51.38
62000	Administration	834,573.00	834,573.00	65,092.38	645,989.22	.00	188,583.78	22.59
63000	Transportation	1,497,759.00	1,497,759.00	88,817.50	684,934.67	.00	812,824.33	54.26
64000	Operations & Maintenance	1,725,430.00	1,725,430.00	163,356.66	1,063,500.30	.00	561,929.70	38.36
67000	Capital Lease Principal	131,035.00	131,035.00	.00	.00	.00	131,035.00	100.00
68000	School Technology	741,954.00	741,954.00	37,698.77	942,651.11	.00	200,697.11	27.04
99000	** Transfers to Other Funds **	967,041.00	967,041.00	.00	.00	.00	967,041.00	100.00
	--FUND TOTAL--	19,681,079.00	19,681,079.00	1,357,040.09	10,037,366.68	.00	9,643,712.32	48.99
FUND #-252 ** School Food Fund Expense **								
65100	School Food Expenditures	.00	.00	93,939.72	565,119.53	.00	565,119.53	100.00
	--FUND TOTAL--	.00	.00	93,939.72	565,119.53	.00	565,119.53	100.00
FUND #-260 ** VPA Expenses **								
11000	Disbursements-State & Federal	430,000.00	430,000.00	53,156.77	336,192.77	.00	93,807.23	21.81
50000	** BASE **	725,000.00	725,000.00	50,535.54	464,438.56	.00	260,561.44	35.93
	--FUND TOTAL--	1,155,000.00	1,155,000.00	103,692.31	800,631.33	.00	354,368.67	30.68
FUND #-262 ** CSA Expenses **								
53500	** CSA Fund Expense **	935,000.00	935,000.00	72,197.65	493,095.72	.00	441,904.28	47.26
	--FUND TOTAL--	935,000.00	935,000.00	72,197.65	493,095.72	.00	441,904.28	47.26
FUND #-280 **CARES Act Fund Expenses**								
53700	**County CARES Act Fund**	1,064,054.00	1,064,054.00	107,421.20	1,460,613.33	.00	396,559.33	37.26
53800	**Registrar CARES Act Fund**	.00	.00	.00	14,258.57	.00	14,258.57	100.00
	--FUND TOTAL--	1,064,054.00	1,064,054.00	107,421.20	1,474,871.90	.00	410,817.90	38.60
FUND #-316 ** Emerg Services CapitalExpense **								
32400	** Emerg Services Capital Fund **	185,000.00	185,000.00	.00	99,340.62	.00	85,659.38	46.30
	--FUND TOTAL--	185,000.00	185,000.00	.00	99,340.62	.00	85,659.38	46.30
FUND #-317 ** Project Lifesaver Expenses **								
35700	Equipment Project Lifesaver	800.00	800.00	.00	.00	.00	800.00	100.00
	--FUND TOTAL--	800.00	800.00	.00	.00	.00	800.00	100.00

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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	% REMAINING
FUND #-319 ** Voting Machine Fund Expenses **								
94440	** Voting Machine Fund **	5,000.00	5,000.00	.00	.00	.00	5,000.00	100.00
--FUND TOTAL--		5,000.00	5,000.00	.00	.00	.00	5,000.00	100.00
FUND #-320 ** Capital Outlay Courthouse **								
94371	** Capital Outlay School **	.00	.00	.00	6,061.71	.00	6,061.71	100.00
--FUND TOTAL--		.00	.00	.00	6,061.71	.00	6,061.71	100.00
FUND #-420 ** Debt Service Fund **								
95300	** Debt Service Courthouse **	514,000.00	514,000.00	.00	513,722.48	.00	277.52	.05
95310	** Debt Service School **	1,064,000.00	1,064,000.00	625.00	893,102.11	.00	170,897.89	16.06
--FUND TOTAL--		1,578,000.00	1,578,000.00	625.00	1,406,824.59	.00	171,175.41	10.84
FUND #-701 ** Special Welfare Expenses **								
10000	** Special Welfare Expenses **	.00	.00	30.00	1,303.41	.00	1,303.41	100.00
--FUND TOTAL--		.00	.00	30.00	1,303.41	.00	1,303.41	100.00
FUND #-705 ** IDA Fund Expense **								
81600	** Industrial Dev Authority **	.00	.00	.00	22,169.71	.00	22,169.71	100.00
--FUND TOTAL--		.00	.00	.00	22,169.71	.00	22,169.71	100.00
FUND #-715 ** Commonwealth Fund Expense **								
91900	** Remittances to Commonwealth **	.00	.00	974.13	191,071.00	.00	191,071.00	100.00
--FUND TOTAL--		.00	.00	974.13	191,071.00	.00	191,071.00	100.00
--FINAL TOTAL--		37,667,207.00	37,667,207.00	2,059,638.50	21,794,825.56	.00	15,872,381.44	42.13

4/02/2021 9:34:47		-TREASURER TAX COLLECTION RATE SCHEDULE REPORT- THRU 3/31/2021										PAGE TR712 %COLLECTED	
DEPT	H	CLS	TAXES	PPTRA	ABATEMENTS	NET TAX	PAYMENTS	OTHER ADJS	NET PAYMENTS	NET A/R			
PP2016	1	MH	12253.84		131.10-	12122.74	11645.92-	214.24-	11860.16-	262.58		97.83	
		1 MR	38011.08		937.15-	37073.93	36897.23-	175.74-	37072.97-	96		100.00	
		1 MT	162468.35		1373.88-	161094.47	151149.88-	1211.08-	152360.96-	8733.51		94.58	
		1 PP	1540793.19		39616.50-	974042.31	946158.17-	9060.74-	955218.91-	18823.40		98.07	
		1 VL	234810.00	527134.38-	5340.00-	229470.00	225677.52-	1091.72-	226769.24-	2700.76		100.00	
		1 XX	458.85			458.85	458.85-		458.85-			97.84	
HALF TOTALS=			1988795.31	527134.38-	47398.63-	1414262.30	1371987.57-	11753.52-	1383741.09-	30521.21		97.74	
	2	H2	12224.91		131.10-	12093.81	11825.81-	5.79	11820.02-	273.79		97.94	
		2 P2	1525868.82		39370.74-	963879.39	94649.15-	1338.78-	943987.93-	19891.46		100.00	
		2 R2	38010.77	522618.69-	937.14-	37073.63	37056.24-	16.43-	37072.67-	8775.46		94.40	
		2 T2	158029.62		1373.88-	156655.74	147880.28-		147880.28-			100.00	
		2 VL	175.00			175.00	175.00-		175.00-			100.00	
		2 X2	458.85			458.85	458.85-		458.85-			100.00	
HALF TOTALS=			1734767.97	522618.69-	41812.86-	1170336.42	1140045.33-	1349.42-	1141394.75-	28941.67		97.53	
DEPT TOTALS=			3723563.28	1049753.07-	89211.49-	2584598.72	2512032.90-	13102.94-	2525135.84-	59462.88		97.70	
PP2017	1	MH	12872.18		261.44-	12610.74	12092.71-	245.29-	12338.00-	272.74		97.84	
		1 MR	42441.11		77.78-	42363.33	42206.44-	156.89-	42363.33-			100.00	
		1 MT	171927.14		116.55-	171810.59	163542.42-	209.17-	163751.59-	8059.00		95.31	
		1 PP	1611275.54	529521.66-	41511.56-	1040242.32	1014004.63-	8187.24-	1022191.87-	18050.45		98.26	
		1 VL	241840.00		7135.00-	234705.00	230463.48-	936.52-	231400.00-	3305.00		98.59	
		1 XX	458.85			458.85	458.85-		458.85-			100.00	
HALF TOTALS=			2080814.82	529521.66-	49102.33-	1502190.83	1462768.53-	9735.11-	1472503.64-	29687.19		98.02	
DEPT TOTALS=			3895415.10	1056585.66-	82870.73-	2755958.71	2688093.20-	10398.76-	2698491.96-	57466.75		97.91	
PP2018	1	MH	11571.39		84.97-	11486.42	11145.17-	139.12-	11284.29-	202.13		98.24	
		1 MR	44496.95		3383.41-	41113.54	40794.05-	77.94-	40871.99-	241.55		99.41	
		1 MT	167647.65		6025.61-	161622.04	154328.03-	63.01-	154391.04-	7231.00		95.53	
		1 PP	1626952.33	524860.76-	51235.72-	1050855.85	1026489.68-	7180.08-	1033669.76-	17186.09		98.36	
		1 VL	248620.00		10555.00-	238065.00	233143.29-	781.66-	233924.95-	4140.05		98.26	
		1 XX	894.60		383.25-	511.35	511.35-		511.35-			100.00	
HALF TOTALS=			2100182.92	524860.76-	71667.96-	1503654.20	1466411.57-	8241.81-	1474653.38-	29000.82		98.07	
DEPT TOTALS=			3895415.10	1056585.66-	82870.73-	2755958.71	2688093.20-	10398.76-	2698491.96-	57466.75		97.91	
PP2019	1	MH	11558.64		84.97-	11473.67	11240.67-	20.80-	11261.47-	212.20		98.15	
		2 P2	1620085.14		51196.51-	1046225.31	1025643.93-	1356.08-	1027000.01-	19225.30		98.16	
		2 R2	44274.05	522663.32-	3383.41-	40890.64	40332.60-		40332.60-	558.04		98.64	
		2 T2	167475.30		6025.61-	161449.69	145901.24-		145901.24-	15548.45		90.37	
		2 X2	894.60		383.25-	511.35	511.35-		511.35-			100.00	
HALF TOTALS=			1844287.73	522663.32-	61073.75-	1260550.66	1223629.79-	1376.88-	1225006.67-	35543.99		97.18	
DEPT TOTALS=			3944470.65	1047524.08-	132741.71-	2764204.86	2690041.36-	9618.69-	2699660.05-	64544.81		97.66	
PP2019	1	MH	11713.18		62.36-	11650.82	11297.86-	104.75-	11402.61-	248.21		97.87	
		1 MR	65821.78		1129.45-	64692.33	61988.56-	26.49-	62015.05-	2677.28		95.86	

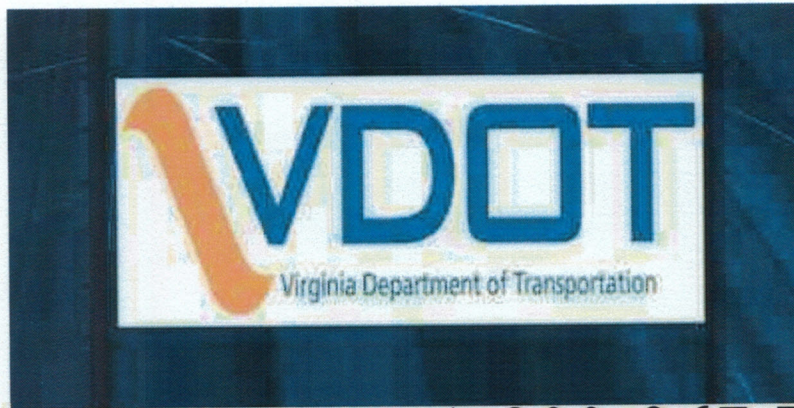
-TREASURER TAX COLLECTION RATE SCHEDULE REPORT-
THRU 3/31/2021

4/02/2021
9:34:47
DEPT H CLS

	TAXES	PPTRA	ABATEMENTS	NET TAX	PAYMENTS	OTHER ADJS	NET PAYMENTS	NET A/R	
PP2019 1 MT	168781.04	528469.64-	4804.70-	163976.34	153161.03-	50.01-	153211.04-	10765.30	93.43
PP2019 1 PP	1814074.47		107173.89-	1178430.94	1141498.72-	6710.44-	1148209.16-	30221.78	97.44
PP2019 1 VL	252020.00		15190.00-	236830.00	230026.61-	663.28-	230689.89-	6140.11	97.41
PP2019 1 XX	511.35		128.10-	383.25	383.25		383.25-	100.00	100.00
HALF TOTALS=	2312921.82	528469.64-	128488.50-	1655963.68	1598356.03-	7554.97-	1605911.00-	50052.68	96.98
2 H2	11687.90		62.36-	11625.54	11333.85-	11.10-	11344.95-	280.59	97.59
2 P2	1789666.93		106718.52-	1161124.67	112798.12-	1137.83-	1128935.95-	32188.72	97.23
2 R2	44973.25		101.48-	44871.77	42164.50-		42164.50-	2707.27	93.97
2 T2	166085.20		4804.68-	161280.52	150515.24-		150515.24-	10765.28	93.33
2 X2	511.35		128.10-	383.25	383.25		383.25-	100.00	100.00
HALF TOTALS=	2012924.63	521823.74-	111815.14-	1379285.75	1332194.96-	1148.93-	1333343.89-	45941.86	96.67
DEPT TOTALS=	4325846.45	1050293.38-	240303.64-	3035249.43	2930550.99-	8703.90-	2939254.89-	95994.54	96.84
PP2020 1 MH	11631.06		29.07-	11601.99	11130.45-	94.84-	11225.29-	376.70	96.75
PP2020 1 MR	49872.66		418.45-	49454.21	49172.61-	41.71-	49214.32-	239.89	99.51
PP2020 1 MT	126685.41		4010.26-	122675.15	120557.52-	456.17-	121013.69-	1661.46	98.65
PP2020 1 PP	1761566.88	529350.09-	38980.46-	1193236.33	1135506.65-	9436.92-	1144943.57-	48292.76	95.95
PP2020 1 VL	260205.00		17425.00-	242780.00	229404.42-	277.90-	229682.32-	13097.68	94.61
PP2020 1 XX	383.25			383.25	383.25-		383.25-	100.00	100.00
HALF TOTALS=	2210344.26	529350.09-	60863.24-	1620130.93	1546154.90-	10307.54-	1556462.44-	63668.49	96.07
2 H2	11630.86		29.07-	11601.79	10844.36-	28.55-	10872.91-	728.88	93.72
2 P2	1748453.22		38978.48-	1184392.89	1086192.64-	4435.82-	1090628.46-	93764.43	92.08
2 R2	49872.42	525081.85-	473.17-	49399.25	49064.27-	41.69-	49105.96-	293.29	99.41
2 T2	126685.04		4010.25-	122674.79	115966.15-	12.15-	115978.30-	6696.49	94.54
2 X2	383.25			383.25	383.25-		383.25-	100.00	100.00
HALF TOTALS=	1937024.79	525081.85-	43490.97-	1368451.97	1262450.67-	4518.21-	1266968.88-	101483.09	92.58
DEPT TOTALS=	4147369.05	1054431.94-	104354.21-	2988582.90	2808605.57-	14825.75-	2823431.32-	165151.58	94.47
PP TOTALS =	20036664.53	5258588.13-	649481.78-	14128594.62	13629324.02-	56650.04-	13685974.06-	442620.56	96.87
COMP TOTALS=	20036664.53	5258588.13-	649481.78-	14128594.62	13629324.02-	56650.04-	13685974.06-	442620.56	96.87

4/02/2021 9:35:57 DEPT H CLS				-TREASURER TAX COLLECTION RATE SCHEDULE REPORT- THRU 3/31/2021				PAGE TR712 %COLLECTED	
TAXES	PPTRA	ABATEMENTS	NET TAX	PAYMENTS	OTHER ADJS	NET PAYMENTS	NET A/R		
RE2011 1 1 RE HALF TOTALS=	3179753.87 32.40 3179786.27	3703.76- 3703.76-	3176050.11 32.40 3176082.51	3129111.30- 32.40- 3129143.70-	44417.73- 44417.73- 44417.73-	3173529.03- 32.40- 3173561.43-	2521.08 2521.08 2521.08	99.92 100.00 99.92	
DEPT TOTALS=	3179786.27	3703.76-	3176082.51	3129143.70-	44417.73-	3173561.43-	2521.08	99.92	
RE2012 1 RE HALF TOTALS=	1600051.66 1600051.66	3676.46- 3676.46-	1596375.20 1596375.20	1586158.95- 1586158.95-	9145.60- 9145.60-	1595304.55- 1595304.55-	1070.65 1070.65	99.93 99.93	
2 R2 HALF TOTALS=	1604714.92 1604714.92	7011.79- 7011.79-	1597703.13 1597703.13	1595942.63- 1595942.63-	664.60- 664.60-	1596607.23- 1596607.23-	1095.90 1095.90	99.93 99.93	
DEPT TOTALS=	3204766.58	10688.25-	3194078.33	3182101.58-	9810.20-	3191911.78-	2166.55	99.93	
RE2013 1 RE HALF TOTALS=	1615975.85 1615975.85	7652.80- 7652.80-	1608323.05 1608323.05	1592426.30- 1592426.30-	14772.52- 14772.52-	1607198.82- 1607198.82-	1124.23 1124.23	99.93 99.93	
2 R2 HALF TOTALS=	1615710.67 1615710.67	8899.41- 8899.41-	1606811.26 1606811.26	1604029.86- 1604029.86-	1657.17- 1657.17-	1605687.03- 1605687.03-	1124.23 1124.23	99.93 99.93	
DEPT TOTALS=	3231686.52	16552.21-	3215134.31	3196456.16-	16429.69-	3212885.85-	2248.46	99.93	
RE2014 1 RE HALF TOTALS=	1621662.15 1621662.15	5069.85- 5069.85-	1616592.30 1616592.30	1603219.43- 1603219.43-	12248.64- 12248.64-	1615468.07- 1615468.07-	1124.23 1124.23	99.93 99.93	
2 R2 HALF TOTALS=	1617319.15 1617319.15	6507.71- 6507.71-	1610811.44 1610811.44	1608412.89- 1608412.89-	1274.32- 1274.32-	1609687.21- 1609687.21-	1124.23 1124.23	99.93 99.93	
DEPT TOTALS=	3238981.30	11577.56-	3227403.74	3211632.32-	13522.96-	3225155.28-	2248.46	99.93	
RE2015 1 RE HALF TOTALS=	1632536.00 1632536.00	4168.68- 4168.68-	1628367.32 1628367.32	1614985.13- 1614985.13-	11916.69- 11916.69-	1626901.82- 1626901.82-	1465.50 1465.50	99.91 99.91	
2 R2 HALF TOTALS=	1624504.36 1624504.36	4791.69- 4791.69-	1619712.67 1619712.67	1616070.29- 1616070.29-	2122.45- 2122.45-	1618192.74- 1618192.74-	1519.93 1519.93	99.91 99.91	
DEPT TOTALS=	3257040.36	8960.37-	3248079.99	3231055.42-	14039.14-	3245094.56-	2985.43	99.91	
RE2016 1 RE HALF TOTALS=	1639263.91 1639263.91	5423.52- 5423.52-	1633840.39 1633840.39	1617026.31- 1617026.31-	15226.44- 15226.44-	1632252.75- 1632252.75-	1587.64 1587.64	99.90 99.90	
2 R2 HALF TOTALS=	1630250.23 1630250.23	6474.81- 6474.81-	1623775.42 1623775.42	1619653.61- 1619653.61-	2534.17- 2534.17-	1622187.78- 1622187.78-	1587.64 1587.64	99.90 99.90	
DEPT TOTALS=	3269514.14	11898.33-	3257615.81	3236679.92-	17760.61-	3254440.53-	3175.28	99.90	
RE2017 1 RE HALF TOTALS=	1643831.43 1643831.43	3730.14- 3730.14-	1640101.29 1640101.29	1624611.06- 1624611.06-	12773.17- 12773.17-	1637384.23- 1637384.23-	2717.06 2717.06	99.83 99.83	
2 R2 HALF TOTALS=	1643267.95 1643267.95	5281.83- 5281.83-	1637986.12 1637986.12	1633242.11- 1633242.11-	1852.30- 1852.30-	1635094.41- 1635094.41-	2891.71 2891.71	99.82 99.82	
DEPT TOTALS=	3287099.38	9011.97-	3278087.41	3257853.17-	14625.47-	3272478.64-	5608.77	99.83	

-TREASURER TAX COLLECTION RATE SCHEDULE REPORT- THRU 3/31/2021										PAGE 2 TR712 %COLLECTED	
4/02/2021 9:35:57 DEPT H CLS		TAXES		PPTRA	ABATEMENTS		NET TAX	PAYMENTS	OTHER ADJS	NET PAYMENTS	NET A/R
RE2018 1 RE		1753119.29			4504.45-	1748614.84	1732071.13-	9704.99-	1741776.12-	6838.72	99.61
HALF TOTALS=		1753119.29			4504.45-	1748614.84	1732071.13-	9704.99-	1741776.12-	6838.72	99.61
2 R2		1746313.47			6476.77-	1739836.70	1727808.62-	2782.60-	1730591.22-	9245.48	99.47
HALF TOTALS=		1746313.47			6476.77-	1739836.70	1727808.62-	2782.60-	1730591.22-	9245.48	99.47
DEPT TOTALS=		3499432.76			10981.22-	3488451.54	3459879.75-	12487.59-	3472367.34-	16084.20	99.54
RE2019 1 RE		1759546.01			2156.83-	1757389.18	1730339.62-	11977.79-	1742317.41-	15071.77	99.14
HALF TOTALS=		1759546.01			2156.83-	1757389.18	1730339.62-	11977.79-	1742317.41-	15071.77	99.14
2 R2		1748764.37			3673.79-	1745090.58	1722413.25-	2635.91-	1725049.16-	20041.42	98.85
HALF TOTALS=		1748764.37			3673.79-	1745090.58	1722413.25-	2635.91-	1725049.16-	20041.42	98.85
DEPT TOTALS=		3508310.38			5830.62-	3502479.76	3452752.87-	14613.70-	3467366.57-	35113.19	99.00
RE2020 1 RE		1766456.92			1720.95-	1764735.97	1715838.50-	16982.43-	1732820.93-	31915.04	98.19
HALF TOTALS=		1766456.92			1720.95-	1764735.97	1715838.50-	16982.43-	1732820.93-	31915.04	98.19
2 R2		1762276.34			2616.31-	1759660.03	1706023.80-	2973.26-	1708997.06-	50662.97	97.12
HALF TOTALS=		1762276.34			2616.31-	1759660.03	1706023.80-	2973.26-	1708997.06-	50662.97	97.12
DEPT TOTALS=		3528733.26			4337.26-	3524396.00	3421862.30-	19955.69-	3441817.99-	82578.01	97.66
RE TOTALS =		33205350.95			93541.55-	33111809.40	32779417.19-	177662.78-	32957079.97-	154729.43	99.53
COMP TOTALS=		33205350.95			93541.55-	33111809.40	32779417.19-	177662.78-	32957079.97-	154729.43	99.53



VDOT Call Center - 1-800-367-ROAD

South Hill Residency – Richmond District

LUNENBURG COUNTY

BOS Meeting – April 8, 2021

Maintenance Forces

- Performed shoulder repairs on various routes.
- Replaced cross pipes on various routes.
- Pothole patching on various routes.
- Cleaned pipes on various routes.
- Cut limbs and brush on various routes.
- Machined NHS roadways and hauled stone as needed.
- Performed litter patrol on various routes.
- Checked various routes for maintenance and safety issues.

LUNENBURG COUNTY SCHOOL BOARD

Lunenburg County Public Schools

FISCAL YEAR 2020-21 Revenue - Expenditure Report

3/31/2021

	Revenue				Percent Received
	Budgeted	Current Month	Fiscal Year-to-Date	Balance	
State Sales Tax	1,877,448	148,861.48	1,230,755.98	646,692.02	65.55%
State Funds	11,509,324	1,061,854.06	8,123,188.24	3,386,135.76	70.58%
Federal Funds	1,961,213	123,507.54	928,618.56	1,032,594.44	47.35%
Cares Act Funds	465,285	194,210.00	364,977.47	100,307.53	78.44%
*CRF Funds	266,980	0.00	266,980.00	0.00	100.00%
Cares Set-Aside GEER	400,748	92,017.05	224,851.70	175,896.30	
**County Funds	3,810,700	0.00	0.00	3,810,700.00	0.00%
***Other Funds	469,238	3,314.48	33,811.34	435,426.66	7.21%
Total Revenue	20,760,936	1,623,764.61	11,173,183.29	9,587,752.71	53.82%

* CRF - Coronavirus Relief Funds

** County Funds are used each month as needed to cover the difference between revenue and expenditures.

	Expenditures				Percent Used	CODE
	Budgeted*	Current Month	Fiscal Year-to-Date	Balance		
Instruction	13,721,380	1,044,435.42	7,736,544.70	5,984,835.30	56.38%	
**Textbooks	130,000	238.40	8,420.50	121,579.50	6.48%	
Total Instruction	13,851,380	1,044,673.82	7,744,965.20	6,106,414.80	55.91%	61000
Adm, Att & Health	864,858	61,357.60	667,662.54	197,195.46	77.20%	62000
Transportation	1,502,759	80,045.25	764,979.92	737,779.08	50.91%	63000
Maintenance	1,958,249	170,207.15	1,233,707.45	724,541.55	63.00%	64000
School Food	980,041	53,806.02	658,609.83	321,431.17	67.20%	65000
Debt/Transfers	131,035			131,035.00	0.00%	67000
Technology	1,472,614	344,426.12	1,287,077.23	185,536.77	87.40%	68000
Total Expenditures	20,760,936	1,754,515.96	12,357,002.17	8,403,933.83	59.52%	

* NOTE: Subject to revision

** Adopted Middle School English Textbooks will be ordered in April

Period Ending March 31, 2021**CARES FUND \$ 465,285****Cares Reimbursement**

	Budgeted*	Current Month	Fiscal Year-to-Date	Balance	Percent Received
Instruction	-	-	-	-	-
Adm, Att & Health	4,138.89	-	4,138.89	-	100.00%
Transportation	-	-	-	-	-
Maintenance	-	-	-	-	-
School Food	102,253.38	-	102,253.38	-	100.00%
Technology	358,893	194,210.00	258,585.80	100,307	72.05%
Total Reimbursement	465,285	194,210.00	364,978.07	100,307	78.44%

* Subject to Revision

CORONAVIRUS RELIEF FUNDS (CRF) \$ 266,980**CRF Reimbursement**

	Budgeted*	Current Month	Fiscal Year-to-Date	Balance	Percent Received
Instruction	12,557	-	12,557	-	100.00%
Adm, Att & Health	-	-	-	-	0.00%
Transportation	45,715	-	45,715	-	100.00%
Maintenance	116,279	-	116,279	-	100.00%
School Food	17,356	-	17,356	-	100.00%
Technology	75,074	-	75,074	-	100.00%
Total Reimbursement	266,980	-	266,980	-	100.00%

* Subject to Revision

CARES SET-ASIDE (GEER) \$400,748.35**Cares Set-Aside Reimbursement**

	Budgeted*	Current Month	Fiscal Year-to-Date	Balance	Percent Received
Instruction	109,757	1,227.21	7,596.62	102,160	6.92%
Adm, Att & Health	6,492	-	707.62	5,785	10.90%
Transportation	-	-	-	-	-
Maintenance	42,819	105.00	11,383.00	31,436	26.58%
School Food	-	-	-	-	-
Technology	241,680	90,684.84	205,164.84	36,515	84.89%
Total Reimbursement	400,748	92,017.05	224,852.08	175,896	56.11%

* Subject to Revision

VIRGINIA DEPARTMENT OF TRANSPORTATION

County Office and Department Reports



11512 Courthouse Road, Suite 101
Lunenburg, Virginia 23952

Telephone
(434) 696-2516
Fax
(434) 696-4023

COMMISSIONER OF THE REVENUE COUNTY OF LUNENBURG

Elizabeth Y. "Liz" Hamlett
Commissioner

Amy S. Williams
Chief Deputy

Leah D. Wells
Deputy

March 19, 2021

Dear Veteran,

Thank you for your service to our country. I am pleased to inform you that the General Assembly has amended the Constitution of Virginia and Title 58.1 of the Virginia Code to allow for exemption of one motor vehicle.

Enclosed you will find the application for personal property tax exemption for veterans with 100% service-connected, permanent, and total disability. Please complete the enclosed application and return it to our office as soon as possible. If your application is received by **April 15**, your tax bill will reflect the exemption. If the application is received after our personal property bills are sent to the printer, your bill will be incorrect, but we will make adjustment(s) accordingly.

The exemption applies only to one motor vehicle (an automobile or a pickup truck). If you have previously submitted supporting documents for the real estate exemption, you do not need to resend the required documentation. You must, however, return this application, noting which vehicle is to be exempted.

Please feel free to contact our office if you have any questions. We are available Monday through Friday from 9:00 am to 5:00 pm.

Sincerely,

Liz Hamlett

Liz Hamlett
Master Commissioner of the Revenue



APPLICATION
PERSONAL PROPERTY TAX EXEMPTION
FOR VETERANS WITH
100% SERVICE-CONNECTED DISABILITY

Elizabeth Y. Hamlett
Master Commissioner of the Revenue
11512 Courthouse Road
Lunenburg, VA 23952

Need Assistance?
(434) 696-2516
E-mail:
cor@lunenburgva.net

APPLICANT INFORMATION

Name (Applicant/Owner):	Social Security #:	Phone #:
Name (Co-Owner – if applicable):	Social Security #:	Phone #:
Address (primary situs of vehicle):		Mailing Address if different than Property Address:
Vehicle Year, Make, Model		Vehicle Title Number or VIN

CERTIFICATIONS

Certification from U. S. Department of Veteran Affairs of 100% Service-Connected Disability:

attached ☐ on file with Commissioner of the Revenue ☐

Is this vehicle taxed in another locality? Yes ☐ No ☐

Privacy Act Notice: Disclosure of your social security number on this form is mandatory, as authorized by the Virginia State Code Section §58.1-3017. Social security numbers are regarded as confidential, and except as otherwise provided by law, will not be disclosed for any other purpose.

I (we) declare, under penalties provided by law, that I am not receiving this exemption in another Virginia locality. Only one vehicle is exempt from taxation. (Title 58.1-3668)

I (we) declare, under penalties provided by law, that this certification has been examined by me (us) and to the best of my (our) knowledge and belief is true, correct, and complete.

Signature of Applicant/Owner

Signature of Co-Owner/Spouse

Date

Signature of Preparer (if not applicant)

Relationship

Date

Day Time Phone Number

QUALIFICATIONS:

- Disability of Veteran must be 100% service-connected AND permanent AND total.
- DMV record must indicate the situs of the vehicle is Lunenburg County.
- Spouse/co-owner (if applicable) must also be identified.

REQUIRED DOCUMENTATION*:

- Certification of disability being: (a) 100% service-connected, AND (b) permanent, AND (c) total;
- Photo Identification;
- Proof of residence occupancy, such as a utility bill, tax bill, or bank statement;

***If you have already qualified for the exemption of real property in Lunenburg County, you do NOT need to resubmit documentation for the personal property exemption.**

Code Reference

§ 58.1-3668. Motor vehicle of a disabled veteran.

A. As used in this section, "motor vehicle" means only an automobile or a pickup truck.

B. Pursuant to subdivision (a) (8) of Article X, Section 6 of the Constitution of Virginia, one motor vehicle owned and used primarily by or for a veteran of the Armed Forces of the United States or the Virginia National Guard who has been rated by the U.S. Department of Veterans Affairs or its successor agency pursuant to federal law with a 100 percent service-connected, permanent, and total disability shall be exempt from taxation. Any such motor vehicle owned by a married person may qualify if either spouse is a veteran who is rated as 100 disabled. Any locality may establish procedures for a veteran to apply for the exemption and may enact any ordinance necessary for administration of the exemption.

C. This exemption shall be applicable beginning on the date the motor vehicle is acquired or January 1, 2021, whichever is later, and shall not be applicable for any period of time prior to January 1, 2021. The exemption shall expire on the date of the disabled veteran's death and shall not be available for his surviving spouse.

OFFICE USE ONLY

Owner of Record:			
ACCT NUMBER:			
Qualifies? Yes <input type="checkbox"/>			
No <input type="checkbox"/> If no, explain why:			
Year & Make	Model	VIN (last 4)	Value
Tax Rate:			
Total Taxes			
Amount of Relief			

Initials: _____

Date: _____

Documents attached ☐ with RE file ☐

Nicole Clark

From: Wanda Barnes <wbb@lunenburgva.net>
Sent: Friday, March 26, 2021 1:43 PM
To: nicole@lunenburgva.net
Subject: Surplus Office Items

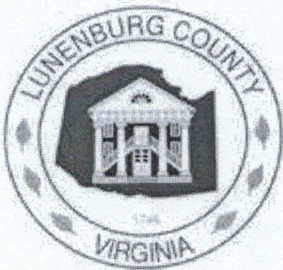
Nicole,

Here are some surplus items we have. Some I have already put in the building out back

Treasurer Surplus Office Items	
3 old office chairs	already in the building out back
6 old phones	already in the building out back
4 old keyboards	already in the building out back
1 broken copier	This needs to be moved to the building

Thank you,

Wanda B. Barnes, MGD
Chief Deputy Treasurer
Lunenburg County
P-434-696-3354
F-434-696-3447



BOARD OF SUPERVISORS

Charles R. Slayton, CHAIRMAN
Election District 4

Frank W. Bacon, VICE-CHAIRMAN
Election District 3

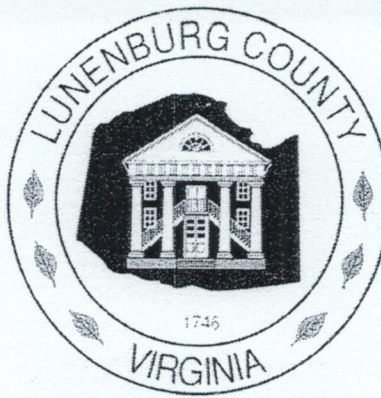
T. Wayne Hoover
Election District 1

Mike Hankins
Election District 2

Edward Pennington
Election District 5

Alvester L. Edmonds
Election District 6

Robert G. Zava
Election District 7



Lunenburg County Administration
11413 Courthouse Road
Lunenburg, VA 23952

Tracy M. Gee
County Administrator

Telephone: (434) 696-2142
Facsimile: (434) 696-1798

Animal Control Report to the Board of Supervisors

Date: April 1, 2021

The following activities were conducted by Animal Control during the month of March 2021 :

5 Stray Cat(s) Picked Up
23 Stray Dog(s) Picked Up
Injured or Ill Cat(s)
Injured or Ill Dog(s)
12 Cat Calls Dispatched
47 Dog Calls Dispatched
12 Cats, Surrendered by Owner
20 Dogs, Surrendered by Owner
Cat Bite
2 Dog Bite
Cat(s) Euthanized
4 Dog(s) Euthanized
2 Cat Trap(s) Set
2 Dog Trap(s) Set
2 Summons Issued
Animal(s) Released to ACO
Expired at Shelter and/or DOA
154 Telephone Calls for Animal Issues
33 Check License
Lost Cat(s) - Incoming Calls
4 Lost Dog(s) - Incoming Calls
Cat(s) Returned to Owner
4 Dog(s) Returned to Owner
2 Quarantine
Adoption—Dogs
Adoption—Cats

\$ 330⁰⁰ Surrender Fees
\$ 110⁰⁰ Impoundment Fees
\$ Adoption Fees
\$ 440⁰⁰ Total Fees Collected

28 Dog(s) Transferred to SPCA
11 Cat(s) Transferred to SPCA
2 Wildlife Calls
2 Dogs Transferred to Richmond Animal League

62 Total Number of Animals Handled

D. Ray Elliott ACO

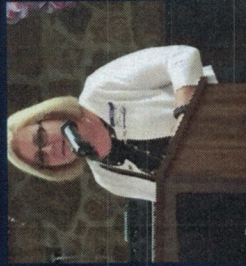
D. Ray Elliott
Animal Control Officer

Piedmont Area Veterans Council
Sarah Maddox

PIEDMONT AREA VETERANS COUNCIL



January
Newsletter
2020



Sarah Maddox, CEO

- Leader
- Visionary
- Manager
- Board Developer
- Board Administration and Support
- Program, Product and Service Oversight
- Development of Community and Public Relations
- Fundraising (Non-Profit Specific)
- Human Resource Management
- Financial, Tax and Risk Assessment Management



January 2020

2020 PAVC Board of Directors

Executive Directors:

Quincy Handy, President
Kevin Murphy, Vice President
Edward Dunn, Treasurer
Polly Marsden, Secretary
Ronald Dowdy
Scott Harwood Sr.

Jack Honeycutt

Thomas Hicks

Charles Rathgeber

Honorary Board Members:

Gerald "Gerry" Spates

Joseph "Joe" Hines

Jay Fort

Thomas McBride

James Wiecking

Ray Wooten

President Emeritus:

Douglas Randolph (2019-2020)

Dennis Merkle (2018-2019)

Richard "Shorty" Osborn (2017-2018)

**Fellowship of Veterans Wives
Farmville Chapter
January 15, 2020**



PAVC will be organizing and starting a Chapter of the Fellowship of Veterans Wives in each county we serve starting this year. Our Farmville Chapter is off to a great start! Next we will have Chapters in Amelia, Appomattox, Buckingham, Cumberland, Charlotte, Lunenburg and Nottoway. These lunch and learn meetings are an excellent opportunity for wives of veterans, survivors' and caregivers of veterans to learn valuable resources and benefits while fellowshiping and having fun!!! If you are interested in attending this event when we are in your County please contact us by email at pavc23901@aol.com or call (434) 392-4142.

February 6, 2020: VFW Post 7059, Monthly Meeting

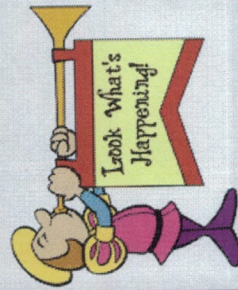
February 7, 2020: Randolph District Fire Department Valentine Dinner and Raffle, 4 pm -6 pm

February 20, 2020: AL Post #32 Monthly Meeting
6:30 pm-8:00 pm

March 12, 2020 : VFW Post 7059 will host an Audiology Clinic beginning at 10 am

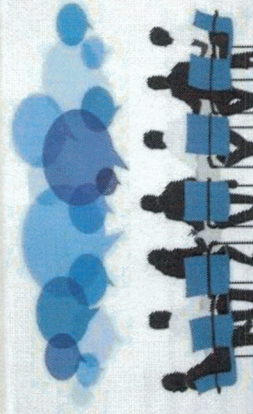
March 16, 2020: PAVC Community Veteran Engagement Board Meeting, 1030 am, Farmville Moose Lodge

March 29, 2020: AL Post 32 and VFW Post 7059 will host "The Vietnam Veterans Day Commemorative" from 2pm-4pm at the Farmville Sports Arena



**PAVC Community Veteran Engagement
Board (CVEB)**

Piedmont Area Veterans Council cordially invites all Veterans, Servicemembers, Military Families, Veteran advocates, community service providers, and stakeholders to join us at our Community Veteran Engagement Board meetings. We work as a collective voice in identifying our community goals and work to resolve gaps in service at the local level to improve service delivery for Veterans, Military Families, Caregivers, and Survivors. We actively engage in community-based efforts that maximize the collective impact of local services, stakeholders, and federal/state/municipal agencies working collectively to improve Veteran outcomes where we live, work, and raise our families. For more information about Community Veteran Engagement Boards: <https://www.va.gov/ve/engagement/index.asp>.



Piedmont Area Veterans Council

POB 872
820 Longwood Avenue
Farmville, Va. 23901
434-392-4142 Office
434-392-3042 Fax
pavc23901@aol.com
FB: Piedmont Area Veterans Council and Community Resources

Piedmont Area Veterans Council, Inc. or shortened to PAVC, is a nonprofit 501C3 organization.

RESOURCES



Tech For Troops : (<https://techfortroops.org/>)

Mutts With A Mission: (<https://www.muttswithamission.org/>)

Project Healing Waters Fly Fishing: (<https://projecthealingwaters.org/>)

Semper Fi Fund Have a Vietnam Veterans Program): (<https://semperfund.org/>)

Nominations and Appointments

Workforce Investment Board Nominations

John Mahaney of Kenbridge Construction

Trisha Currin of Southern Dominion Health System

Term July 1, 2021 – June 30, 2021

FY2021-22 Budget Discussion

County staff is preparing a list of requests to be provided at the meeting. Virginia Loggers Association and Virginia Crossroads have requested to speak on their budget request.

Tracy Gee

From: info valoggers.org <info@valoggers.org>
Sent: Wednesday, March 24, 2021 4:30 PM
To: twwhoover@lunenburgva.net; mike.hankins0060@gmail.com; baconfw@longwood.edu; edwardwashington50@icloud.com; aledmonds3527kv@embarqmail.com; Tracy Gee
Cc: simmonslogging@gmail.com
Subject: Re: Forest Harvesters Tax Relief Request
Importance: High

Mrs. Gee and Honorable Members of Lunenburg County Board of Supervisors,

VLA continues its efforts to help Virginia logging business owners by requesting exemption from the machinery & tools and personal property taxes on forest harvesting equipment.

Our logging companies are the least able to continue making the tax payments and yet are key to entire forest products industry. Before landowners can reap any returns from their timber investments or mills can make any of the essential products for our homes, loggers must harvest and haul these raw materials for processing.

Despite higher finished lumber prices, loggers are not recipients of higher returns on the raw products. Weather and mill quotas continue to hurt our loggers' production.

VLA would appreciate the opportunity to speak with the Louisa County budget committee to explain and make our appeal for exemption.

Would you please allow us the opportunity for our logging community?

Thank you.

Ron Jenkins
Executive Director
Virginia Loggers Association
cell: 804 - 677 - 4290
email: info@valoggers.org

We work in an industry responsibly using renewable natural forest resources while helping people and the environment!

The Virginia Loggers Association proudly endorses Forestry Mutual Insurance as the preferred provider of Virginia worker's compensation insurance. Contact Chris Huff at chuff@forestrymutual.com or 919 - 810 - 9485.

From: info valoggers.org

Sent: Thursday, January 14, 2021 8:35 AM

To: twwhoover@lunenburgva.net <twwhoover@lunenburgva.net>; mike.hankins0060@gmail.com <mike.hankins0060@gmail.com>; baconfw@longwood.edu <baconfw@longwood.edu>;

edwardwashington50@icloud.com <edwardwashington50@icloud.com>; aledmonds3527kv@embarqmail.com <aledmonds3527kv@embarqmail.com>; Tracy Gee <tgee@lunenburgva.net>

Cc: simmonslogging@gmail.com <simmonslogging@gmail.com>; dustorsim@gmail.com <dustorsim@gmail.com>

Subject: Forest Harvesters Tax Relief Request

County Administrator Tracy Gee and Honorable Members of Lunenburg County Board of Supervisors,

Virginia Loggers Association requests the opportunity to speak on behalf of Virginia forest harvesters and officially request exemption of forest harvesting equipment from machinery & tools and personal property taxes.

The new state law authorizes localities to amend its tax ordinance to provide this tax relief previously granted to farmers for their farm machinery. Most Virginia localities have amended their tax ordinance to exempt farm machinery.

The Virginia Farm Bureau of 33,000 producer farmers agreed that agriculture and forest harvesting were similar enough and that forest harvesters should be allowed the same exemption on their equipment.

We look forward to visiting for presentation, public hearing, and your final approval to amend your ordinance.

Attached is our original letter of request and the new law.

We have several examples of other County ordinances revised to reflect exemption and happy to share them with your County Attorney.

Ten counties have amended their tax ordinance adopting the new state law to exempt machinery & tools and personal property taxes on forest harvesting equipment. These include Alleghany, Bath, Bedford, Brunswick, Campbell, Goochland, Highland, Pittsylvania, Rockbridge, and Wythe.

Please reach out anytime if you have questions on this matter.

Best regards,

Ron Jenkins
Executive Director
Virginia Loggers Association

Planning and Economic Development Update

A) Letter from Red Brick Solar arriving before the meeting



IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Cumberland | Lunenburg | Nottoway
Prince Edward

CRC March 2021 Items of Interest

New Ventures

- Blackstone Volunteer Fire Department was awarded \$4,378.68 in AFG-S Funds to purchase COVID PPE. The CRC assisted in submitting the application.
- South Central Virginia Nonprofit Network received \$1,000 from the Prince Edward United Way to assist the group with marketing the SCVNN website. The CRC assisted in submitting the application.
- CRC staff assisted Cumberland County Fire & EMS in submitting a RSAF application to purchase equipment.
- CRC staff assisted STEPS in submitting a USDA Application for Community Facilities Technical Assistance and Training Grant for the proposed regional Tiny Home Emergency Shelter facility.
- CRC staff are assisting Blackstone, Amelia and STEPS in pursuing Congressional Community Funding Project funds for various projects.
- CRC staff are assisting the Town of Crewe and Drakes Branch Volunteer Fire Department in applying for AARP Community Challenge Grant funds.
- CRC staff are assisting Prince Edward, Cumberland and Lunenburg Counties in partnership with Kinex to seek Tobacco Commission funding for broadband fiber buildout.
- CRC staff are assisting Cumberland County in pursuing VDOT Economic Development Access funds.
- **Next CRC Meeting, Wednesday, April 21, 2021 at 9:30 a.m., Heartland Business Park, 200 Heartland Drive Keysville, Virginia.**

Activity

- Dillwyn CDBG Housing Rehabilitation Project –Construction work on 84 White should be completed in the coming days. This is the final house for the project. The CRC is working with the Town and Southeast RCAP to seek funds for 112 Culberth Street as not enough funds were available to complete this house.
- Dillwyn VDOT Streetscape Project – Construction work is complete. The CRC is assisting the Town in closing out the project.
- Phenix Water System Project – The Town is working with the well driller to frack an existing well and are currently running a flow test to find out if it produces enough gpm to be acceptable for Town use. The CRC is still coordinating the environmental review process.
- Regional Emergency Planning – The CRC has completed the Regional Joint Information Center Plan and is incorporating county staff input. Staff are working with county emergency managers to gather feedback before finalizing the Regional Resource Inventory.
- Lunenburg/Kenbridge/Victoria VHDA Housing Study – The CRC will assist the County in closing out the project.
- DEQ Watershed Implementation Plan (WIP) III Assistance: The CRC has notified localities of grant opportunities.
- Prince Edward County Access Road Project Administration: The CRC participated in a Project Scoping meeting with VDOT, County officials and the Project Engineer on March 26th.
- Nottoway County Comprehensive Plan: CRC staff will be holding a Kick-Off Meeting with the Nottoway Planning Commission Comp Plan Team on April 19th.
- CRC Regional Hazard Mitigation Plan Update: The CRC have put together the project management team and will be planning a kick-off meeting in the coming months.
- CRC Regional Hazard Mitigation Plan:
- Update on CRC Economic Development District Designation: EDA has indicated the CRC's EDD Submission package has made it through review at the Regional office and is now at the EDA headquarters office for final review. Lauren Stuhldreher indicated it may take up to 6 months for the final review process.

COMMONWEALTH REGIONAL COUNCIL
One Mill Street, Suite 202, P.O. Box P
Farmville, VA 23901 | 434.392.6104
www.virginiashartland.org



GENTRY LOCKE
Attorneys

Jonathan D. Puvak
puvak@gentrylocke.com
P: (540) 983-9399
F: (540) 983-9400

RECEIVED
MAR 26 2021
BY: _____

March 26, 2021

By Hand Delivery, Overnight Delivery and E-mail

The Honorable Charles R. Slayton
Chairman, Board of Supervisors
Lunenburg County
11413 Courthouse Road
Lunenburg, Virginia 23952

Ms. Tracy M. Gee
County Administrator
Lunenburg County
11413 Courthouse Road
Lunenburg, Virginia 23952
tgee@lunenburgva.net

Re: Red Brick Solar, LLC
Petition Appealing Planning Commission Action

Dear Chairman Slayton and Ms. Gee:

On behalf of Red Brick Solar, LLC (the "Applicant") please accept this petition ("Petition") for appeal pursuant to Virginia Code § 15.2-2232(B). The Applicant requests that the Lunenburg County Board of Supervisors (the "Board") make a determination that the Applicant's proposed solar facility and substation is substantially in accord with the Lunenburg – Kenbridge-Victoria Joint Comprehensive Plan 2019-2024 (the "Comprehensive Plan"). The Applicant's reasons for the appeal are enclosed.

The Applicant submitted a revised application for a Conditional Use Permit (C-5-20) on October 8, 2020 (the "Application") for the construction and operation of a utility-scale solar facility and substation as a "Public Utility, Major" (the "Project") under the Lunenburg County Zoning Ordinance. The Project is planned to be located on approximately 21 parcels in the County. The Application included a detailed explanation of how this Project supports the vision, goals, and strategies identified in the Comprehensive Plan. The relevant excerpt from the Application is enclosed.

The Lunenburg County Planning Commission (the "PC") considered the Applicant's Project pursuant to Virginia Code § 15.2-2232 at its meeting on March 16, 2021. The PC was provided the standard of review under Virginia Code § 15.2-2232 and reminded that this review was limited to the determination of whether the Project was "substantially in accord" with the

10 Franklin Road SE, Suite 900 Roanoke, VA 24011 • PO Box 40013 Roanoke, VA 24022-0013
Toll Free: 866.983.0866

March 26, 2021
Page 2



Comprehensive Plan. After a presentation by the Applicant, a public hearing, and deliberation, the PC made a motion to find that the Project was substantially in accord with the Comprehensive Plan, specifically referencing the following elements of the Comprehensive Plan in support: (i) Special Policy Area: Solar Facilities and that the County should consider the safe development of solar energy, (ii) the Applicant's detailed explanation of the efforts to protect and preserve the natural resources of the community, land uses, the environment and adjacent properties, and (iii) the rural and secluded nature of the area of the County in which the Project is planned. The PC reached a tie vote of 3-3 on this motion, which resulted in a failed motion.

As a result of the failed PC action and in accordance with Virginia Code § 15.2-2232(B), the Applicant now requests that the Board make a determination that the Applicant's Project is substantially in accord with the Comprehensive Plan for the reasons set forth in the Application and the Grounds of Appeal.

The Applicant respectfully requests that the Board place this request on the agenda for an upcoming meeting within the next 60 days. The Applicant's representatives will be prepared to explain the details of the proposed Project and to provide additional justification to support the finding that the Project is substantially in accord with the Comprehensive Plan.

Regards,

GENTRY LOCKE

Jonathan D. Puvak

Enclosures

cc: Frank Rennie, Esq., County Attorney, Lunenburg County (via E-mail only)

**Grounds of Appeal
Red Brick Solar, LLC
March 26, 2021**

- 1. The Planning Commission failed to reach a decision on the Project and therefore the Board of Supervisors has authority to overrule the Planning Commission.**

Virginia Code § 15.2-2232(B) provides, in relevant part, as follows:

The commission shall communicate its findings to the governing body, indicating its approval or disapproval with written reasons therefor. The governing body may overrule the action of the commission by a vote of a majority of its membership....The owner or owners or their agents may appeal the decision of the commission to the governing body within 10 days after the decision of the commission. The appeal shall be by written petition to the governing body setting forth the reasons for the appeal....

The Lunenburg County Planning Commission (the "PC") considered the Red Brick Solar, LLC (the "Applicant") solar facility project (the "Project") pursuant to Virginia Code § 15.2-2232 at its meeting on March 16, 2021. The PC was provided the standard of review under Virginia Code § 15.2-2232 and reminded that this review was limited to the determination of whether the Project was "substantially in accord" with the Lunenburg – Kenbridge – Victoria Joint Comprehensive Plan 2019-2024 (the "Comprehensive Plan"). After a presentation by the Applicant, a public hearing, and deliberation, the PC made a motion to find that the Project was substantially in accord with the Comprehensive Plan, specifically referencing the following elements of the Comprehensive Plan in support: (i) Special Policy Area: Solar Facilities and that the County should consider the safe development of solar energy, (ii) the Applicant's detailed explanation of the efforts to protect and preserve the natural resources of the community, land uses, the environment and adjacent properties, and (iii) the rural and secluded nature of the area of the County in which the Project is planned. The PC reached a tie vote of 3-3 on this motion, which resulted in a failed motion. The Applicant now has the right to seek a determination from the Board of Supervisors as the governing body.

- 2. The Applicant has demonstrated that the Project is substantially in accord with the Lunenburg – Kenbridge – Victoria Joint Comprehensive Plan 2019-2024.**

The Applicant has reduced the size of the Project based on public and County feedback. The Project has been in the planning for several years. In 2020, the Applicant submitted a revised application that reduced the overall size of the project by several hundred acres. Further, the Applicant has committed that the total acreage within the Project's fenced area will not exceed 1,118 acres. Notably, the Applicant has removed land that was on the northern side of the Project above the CCC Road over concerns that this portion of the Project was the most prolific land used by a local hunting club.

- Fulfills recommendation for safe development of solar energy (*Special Policy; Page 121*).

Lunenburg County adopted its Comprehensive Plan in the summer of 2019. In doing so, the County identified solar energy as a “special policy area” and point of emphasis under the Comprehensive Plan. This is the first Project to come to the County for public review after the adoption of this Comprehensive Plan. This Project is ideally situated and planned to provide alternative energy and minimize impacts to land uses, properties, and the environment. Notably, the Comprehensive Plan also values consideration of this Project “for economic development purposes.” We believe that this is one of the few sites within the County that is ideally suitable for this type of development.

- Protects and preserves the natural resources of the community; maintains a balance between development and preservation (*Special Policy Area; Goal. Pages 116, 130*).

This Project has been planned in a secluded portion of the County and solar energy is a Solar project do not permanently alter the land and the land can be returned to timber or another use at the end of the Project’s useful life. The Applicant’s engineers have analyzed potential impacts to protected natural resources and cultural resources following guidance issued by DEQ. Based on these findings, the Applicant does not anticipate significant adverse impact to protected wildlife or historic/cultural resources.

Solar facilities ensure the planting and maintenance of native grasses on all developed land. Stormwater and runoff management is regulated at the federal, state, and local level. In order for construction to take place, the Project must conform with all state laws and regulations and will have infrastructure in place to protect against potential impacts during construction and operation.

- Promotes the expansion of a diversified economy (*Goal, Page 123*); Attract new industries to the County (*Strategy 2, Page 124*).

Solar energy is among the fastest growing industries in the nation and is especially vibrant in the Commonwealth of Virginia. Many employers are requiring sources of renewable energy when deciding to locate new facilities. In addition to the tax and revenue share revenue over the life of the Project which is estimated to be \$12,100,000, an independent economic analysis of the impacts of the Project have estimated significant opportunities for construction jobs and spending in and around Lunenburg County.

- Promote a clean-living environment (*Objective 6; Page 126*).

Solar energy is a passive use that does not produce pollutants. Instead the solar energy produced by this Project will offset approximately 210,000 metric tons of CO₂ annually, equal to the carbon sequestration of 250,000 acres of trees.

See also attached excerpt from the Applicant’s application materials in support of the goals and strategies of the Comprehensive Plan.

3. The Staff Report prepared by the Office of Planning and Economic Development misstated important characteristics of the Project and the application to Virginia law.

The Office of Planning and Economic Development prepared a staff report that summarized that office's position on the Application. There are some descriptions of the project in the staff report that do not reflect the current design. These points have a significant impact on the conformity with the Comprehensive Plan. These descriptions potentially impacted the PC's evaluation of the applicable goals and strategies of the Comprehensive Plan.

- The staff report states that the Project is located in an area of rural residential and farmland.

The Application property is 100% timber use. There are no current farming operations and historically this area of Lunenburg County (in the vicinity of the County seat) has neither been suitable nor historically attractive for farming operations. As a result, this Project is not anticipated to result in a loss in revenue due to the loss of farming operations. Significant portions of the Application property have already been cleared for timber and are largely open at this time. In other localities in Virginia, the majority of solar facilities are located on timber property and the solar panels can be removed in the future at the end of the Project's life to allow the Application property to be returned to timber or other agricultural purposes. There is no residential development on the Application property and residential neighbors in the close proximity to the Project.

- The staff report concludes that "economic impact is transitory and an inefficient use of land with downside risk for environmental damage to water resources."

The first goals stated in the Comprehensive Plan relate to economy and employment. Goal #1, Objective #1 is the "Promote the expansion of a diversified economy." This Project will have a meaningful impact on the County's commercial tax base. This Project will create \$197,000 in additional tax revenues/revenue share in first year of operations and every year over the life of the Project with 10% increases in this amount every 5 years. This results in a \$12,100,000 cumulative County revenue of the Projects' anticipated 40 year life span. This estimate includes the real estate tax and revenue share and does not account for construction spending or the revenues to participating landowners.

- The staff report states that all areas covered with solar panels are considered impervious areas.

The Virginia Department of Environmental Quality (the "DEQ") does not treat solar panels as impervious areas. Impervious areas are those that must be designed and treated for water runoff and for this Project, such locations include: the substation, foundation pilings for the panels, inverter pads, and roadway surfaces. Based on the DEQ design requirements, the Applicant currently estimates that only 2.3% of the total site or 1,132,560 square feet will be impervious area (not the 8,000,000 to 10,000,000 square feet indicated in the staff report). The DEQ standards, require the Project to treat the final impervious area which will be determined during final engineering and approved by the Southside Soil and Water Conservation District and DEQ. Solar panels are elevated and ground under the solar panels will be stabilized and planted with native

grasses. Largely based on the incorrect amount of impervious area, the staff report concludes that “large scale clearing and future runoff pose significant problems for the area.” The Applicant provided the Planning Commission with a detailed explanation of how this Project will manage water quantity and water quality and mitigate impacts on Couches Creek and Meherrin River basin.

- **Erosion and Sediment Control – During Construction** Prior to construction, the Southside Soil and Water Conservation District will review, approve, and oversee the Project’s soil and erosion control plan. Erosion and sediment control designs and calculations are submitted to the county for approval as part of final permitting, with bonding required before construction.

- **Stormwater Management – During Operations** Stormwater Plans, designed in accordance with Virginia stormwater management program and the Virginia Runoff Reduction Method, will be implemented to capture and treat runoff during project operations. Stormwater design and calculations are reviewed and approved by DEQ prior to construction, with an ongoing maintenance agreement required between the Project owner and DEQ.

- The staff report states that the “interior of the site is strongly sloped” and “the applicant proposes to use the ridge topos for development”.

Page 15 of Comprehensive Plan describes the County as “gently rolling, central piedmont landscape...” and the Application property is similarly situated. Based on the Applicant’s preliminary analysis, the topography is suitable for solar and steep slopes (greater than 20 degrees) will be avoided.

- The staff report states that the types of soils on site are “highly erodible soils.”

The Applicant’s initial evaluations of most of the soils on this site indicate that the soils are not “highly erodible.” Soil assessments conducted by the Applicant’s engineers have identified 25 soil types on site, and only 5 are characterized as poorly well drained, which accounts for 7.8% of the overall Project site. The rest of the soils on the property are moderately to well drained. Only 4 soil types are listed as having a high runoff potential accounting for 9.2 % of the Project. The types of soils will be addressed in the final engineering design to manage water runoff that will mitigate impacts on Couches Creek and Meherrin River basin. Based on the soil types it is possible that the actual development and panels will not be located on any of the soils with high runoff potential.

- The staff report incorrectly states that “Current technology utilizes heavy metal storage batteries requiring specialized equipment for containing electrical fires.”

There will be no batteries or energy storage on this site and that is not part of the Project. The staff report suggested that the batteries and composition of the panels increased the potential fire risk. There are a number independent groups that have analyzed these risks including North Carolina State University. A quote from their 2017 report that specifically reviews fire risks and states:

However, concern over solar fire hazards should be limited because only a small portion of materials in the panels are flammable, and those components cannot self-support a significant fire. Flammable components of PV [solar] panels include the thin layers of polymer encapsulates surrounding the PV [solar] cells, polymer backsheets (framed panels only), plastic junction boxes on rear of panel, and insulation on wiring. The rest of the panel is composed of non-flammable components, notably including one or two layers of protective glass that make up over three quarters of the panel's weight.

The Applicant will commit to educate and train emergency response in the unlikely event that they would need to respond.

The Office of Planning and Economic Development also raised items during the 2232 review that were not germane to the 2232 review, but rather should be evaluated during the conditional use permit review process. These items included, but were not limited to: the Applicant's commitments to local grant funding and public access trails throughout the Project. Based on the language in Virginia Code § 15.2-2232, the review at this stage is limited to the "general location or approximate location, character, and extent thereof..."

all or parts of Delaware, Illinois, Indiana, Kentucky, Maryland, Michigan, New Jersey, North Carolina, Ohio, Pennsylvania, Tennessee, Virginia, West Virginia and the District of Columbia, of which Dominion is a member. The Project received a favorable Feasibility Report and System Impact Study and entered into a Facility Study Agreement in June of 2019.

Environmental permitting and associated studies are requirements of the Permit by Rule (PBR) through the Virginia Department of Environmental Quality (DEQ). To date, the Project has completed its preliminary analysis of impacts to the environment and historic resources. No significant issues have resulted from any of these studies. The Applicant estimates that it will submit the completed PBR application to the DEQ in Q1 of 2021.

3.2. Conformity with Lunenburg's Comprehensive Plan

Section 15.2-2232 of the Code of Virginia provides that any *"public utility facility or public service corporation facility ... whether publicly or privately owned, shall [not] be constructed, established or authorized, unless and until the general location or approximate location, character, and extent thereof has been submitted to and approved by the [applicable Planning Commission] as being substantially in accord with the adopted comprehensive plan or part thereof."*

The Applicant requests that the Planning Commission determine that the Project is substantially in accord with the Lunenburg/Kenbridge/Victoria Joint Comprehensive Plan, 2019-2024 (the "CP"). The Project supports the County's vision, values, and livability goals, as outlined in the CP.

In short, the Project diversifies the local tax base and provides significant local revenue that are not offset by demand for public services and its passive use promotes and supports Lunenburg's clean-living environment. As a result, we believe that this Project is in concert with the Lunenburg County's Comprehensive Plan.

Chapter 5 on "Special Policy Areas" directly addresses solar facilities (emphasis added):

Policy Area: Solar Facilities

Solar Facilities are acres of raw farmland covered with solar panels which enable the owner of the solar facilities to capture sunlight, convert that sunlight into electrical energy and then sell that electricity to the utility company.

Solar facilities are located in areas with availability of large tracts of land at low costs as well as available infrastructure (transmission lines) to support additional capacity. The existing land use of Lunenburg County could make the county's open areas an option for Solar Facilities. **The County and the Towns should consider the development of alternative energy production while protecting agriculture, forestry lands and watersheds that the county enjoys.**

Alternative energy production may be considered by the County and Towns as an attraction to expand employment opportunities and for companies interested in supporting solar development in communities where they are located.

Recommendations:

The County and Town Planning Commissions should consider safe development of solar energy that minimizes impacts to land uses, properties, and the environment, particularly for economic development purposes. They should develop reasonable conditions for the development of Solar Facilities which will protect the character of surrounding properties and will not limit future property development. Any County or Town planning measures which address Solar Facilities siting should also have an effective decommissioning plan developed and funded by the Solar developer before installation.

The above "Recommendations" provide four key themes that the Project responds to and satisfies:

1. **Develop solar projects in a way that minimizes impact to land uses, properties and the environment:**

The Project location and design, in particular buffers and setbacks, minimize and/or eliminate the impact to and adjacent land uses and properties. Through the conditions proposed in this Conditional Use Permit and the requirements of the Permit By Rule process administered by the Department of Environmental Quality, the Project will protect environmental resources and mitigate and prevent any impact to the environment.

2. **Solar should support and not interfere with other economic development opportunities:**

The Property is located in a rural, secluded area that is not well suited for other types of economic development. As a result, there is little "opportunity cost" for the County associated with use of the Property as a solar facility. Furthermore, the Project provides significant economic benefit to the County while requiring little if any public services. Revenue from solar facilities has been used in other jurisdictions to support economic development initiatives including telework centers, EMS communications and the deployment of broadband internet.

3. **Develop conditions "to protect the character of surrounding properties and not limit future property development:"**

The Applicant proposes a comprehensive set of Conditional Use Permit conditions responding to the potential impacts on surrounding properties. The location of this project is well suited for a solar facility, as adjacent uses are compatible with the passive nature of a solar facility.

4. **Ensure solar facilities will be decommissioned and that the developer is responsible for decommissioning:**

The Conditional Use Permit Conditions directly address decommissioning and the security provided by the Applicant. This protects the County and its taxpayers from having to fund decommissioning at the end of the Project's usable lifetime.

Key Themes Relating to Solar Land Use in the Comprehensive Plan:

Protecting Natural Resources:

A major theme of the CP is to “protect and preserve the natural resources of the community” (Item F, page 130) Embracing projects like Red Brick Solar over higher-polluting alternatives helps to ensure a better quality of essential resources such as air and water. Solar facilities conform to the physical characteristics (including wetlands and topography) of the land. While they may displace agricultural or silviculture uses in their immediate footprint, they do not permanently alter the land in a way that would preclude it from returning to its current use at the end of the solar facility’s life.

Part of protecting natural resources may also involve striking a balance between the economic benefits and environmental destructiveness that can come with harvesting merchantable resources such as timber and minerals. While often not considered, sunlight is a merchantable natural resource available to the County. Projects like Red Brick Solar harvest sunlight while significantly reducing harmful impacts associated with other resource cultivation, and Red Brick Solar will increase the county’s tax revenues by an estimated amount of \$ 7.8 million over the life of the Project.

Maintain Access to Outdoor Recreation and Historic Resources:

Maintaining the quality of recreational activity in the general project area is an important aspect of the Project. As a part of that commitment, we are committing to not modifying the CCC road and it will continue to be used only for access. There will be no changes or impact to Little Rock Bridge or Big Rock Bridge, as these areas have been identified as important to our neighbors. We are actively pursuing options that could leave a large portion of the proposed land available to hunters. Additionally, studies have found that not only will this project not harm the North Meherrin River and remaining Albemarle Sound watershed, it could even have even less effect on that resource than if the Property remains in its current use. (See Section 3.5.2 for additional information regarding water management.)

Preserving Agricultural Land and Open Space:

As further explained on page 116 of the CP, a primary driver of preserving open space is that “future residential, commercial and industrial development should be encouraged to locate in areas where adequate public services are available or planned.” This concern is not applicable to solar development; Unlike other forms of development, solar does not require significant, if any, public services.

Preserving Water Resources:

Solar panels contain no materials or substances that are volatile or soluble. Under no practical circumstance, will any part of the panel evaporate into gas or become dissolvable in water. All the materials used are solids, leaving no reasonable risk that they will leach into soil or contaminate water. Sunlight is an easily harvested, non-invasive “crop” which requires no herbicides, insecticides, fungicides, or chemical preservatives to generate revenue for the county and sustainable energy for all. For these reasons, this development type is in accord with the concerns listed on page 117 and 118 of the CP (Protection of Water Resources).

Diversify the Local Economy and Tax Base:

Finally, a primary goal of the CP is to “promote the expansion of a diversified economy” (CP p. 123) by “attracting new industries to the locality” and “Improve[ing] employment opportunities for all residents; capitalize on technology as a means to create high-paying, sustainable jobs (CP, Page 124). Red Brick Solar will provide a significant boost to the local economy as evidenced by the construction of solar projects in nearby counties including Mecklenburg, Halifax, Greenville, Sussex, Southampton. Solar energy is among the fastest growing industries in the nation and is especially vibrant in the Commonwealth of Virginia. Further, a majority of employers require access to non-fossil, renewable energy when deciding as to where to locate facilities.

As described in Section 3.6: Benefits to the Local Community, the adoption of this growing field can lead to direct economic boosts during construction and long-term economic gains by the local economy and may serve to attract further business development to the region. Also, outlined in Section 3.6, the Project will directly generate significant tax revenue. Funds raised from tax revenue would be enough to finance several of the items listed in the CP “wish list”, on pages 140 and 141 pf the CP.

3.3. Equipment Used

3.3.1. Racking and Panels

Racking: The Project is expected use single-axis racking technology that allows the PV panels to track the sun throughout the day. Measurements for this system type are included on the Preliminary Site Plan, with system specifications included in Section 5.4: *Representative Single Axis Tracking System*. A row of PV panels will be attached in a linear fashion to each of these racking systems. Other versions of tracking or fixed technology will be considered for the Project.

Panels: Based on current technology, the Project’s site could contain between 410,000 and 475,000 solar panels, in total. It is possible that increases in the output per panel may reduce the number of panels needed for the Project. A preliminary solar layout is included in the Preliminary Site Plan. For more details on these types of panels, see Section 5.5: *Representative Solar Panel Specification Sheet*.

3.3.2. Inverter Pads

The Project’s preliminary design includes between 26 and 52 inverter pads. Inverters convert the direct-current energy generated by the panels to alternating-current energy that is ready to be transmitted onto the electrical grid (transmission system). The specifications for a representative pad are provided in Section 5.7: *Representative Inverter Pad Spec Sheet*. These pads contain the following: 3 to 5 inverters, a transformer, and other accessory equipment, as needed. These pads are expected to be the tallest equipment on site and, based on the current design, these inverters will be 10-12 feet in height.

The preliminary design uses Power Electronics FS1475CU15 inverters. Specifications for these inverters can be found in the “Frame 7” column of the Specification Sheet shown in Section 5.7. Depending on final engineering, this may be modified slightly, and the final site plan will be available to the County as part of the building permitting process.

Administrator's Update

A) Leave Policy Updates

B) Lunenburg County Emergency Operations Plan Renewal (please review via the following link as the document is quite large)

<https://www.dropbox.com/sh/8oskg4y8uh3sysl/AABOqYbxDpXuXZI2pt7rYoAea?dl=0>

Board of Supervisors April Meeting – 4/8/21

County Administrator's Monthly Report

Events in March:

March 1 – Tracy – 8hrs – Daycare closed
March 2 – Team meeting
March 2 – Conf call re: Heartland Park prospect
March 4 – VDH Vaccine POD planning call
March 4 – meet with Glynda and Dotty at DSS
March 5 – Virginia's Crossroads online Board meeting
March 8 – Nicole PTO
March 9 – VDH Vaccine POD planning call
March 9 – Red Brick Solar Informational meeting
March 11 – VDH Vaccine POD planning call
March 11 – Board of Supervisors meeting
March 11 – Rural Solar Development Coalition call
March 12 – Drive Through Vaccination Point of Distribution at CHS
March 16 – Project Pork Chop meeting and site visit
March 16 – Planning Commission – Red Brick Solar 2232 Hearing
March 16-19 – Jamie in all day virtual Building Official training
March 17 – Piedmont Regional Jail Authority Board meeting
March 18 – Landfill Committee and Citizens Advisory meeting
March 19 – Radio System RFP evaluation call – CTA Consultants
March 22 – Lindy Fimon – Cooperative Extension budget meeting
March 22 – Carl Ashworth – follow-up from landfill committee meeting
March 23 – Tracy – STO – dentist and father's doctor appt at McGuire
March 24 – Team meeting
March 25 – Virginia's Growth Alliance Strategic Planning meeting – South Hill
March 26 – Interviews for Director of Planning and Economic Development
March 26 – Lunenburg Broadband planning call from DHCD
March 29 – Interview for Director of Planning and Economic Development
March 30 – Community Policy Management Team (CPMT) meeting w/ FAPT
March 30 – meet w/ Rob re: Election Security
March 30 – DSS personnel meeting with Benefits Unit
March 31 – Poorhouse Road Solar call

Administration

- Held two team meetings since it was a busy month, will get back to weekly.
- Met with Lindy Fimon re: Cooperative Extension. She notified me that her last day would be April 1st.

Airport

- Danny Bond moved into the leased hangar at the Lunenburg Airport and has already started making improvements. Larry has already sold over \$200 in fuel to customers of Bond.
- Larry Way is looking to utilize "Square" to accept payment for fuel as an alternative for a card reader at the pump for the time-being. We are looking into the costs and our options.
- Will be purchasing an underground propane tank for the Airport to allow us to procure propane gas at the best local rate; Amerigas will not let us purchase their tank.

- Rodney and I participated in a call with CTA Consultants re: Radio System RFP evaluations. Presentations will be held on April 16th all day with two respondents.

Piedmont Regional Jail Authority and Juvenile Detention Center Board -

- The State proposed increases of 5% for Comp Board covered positions at the Jail, so there is a \$150,000 increase in their budget to cover the non-Comp employees.

Schools

- The School budget is included under separate cover in the packet.
- The transition to in-person learning is going very well so far.

Social Services and Children's Services -

- Social Services still has three vacancies in their office. Interviews are forthcoming.
- The CSA Coordinator is still vacant, but Dotty has enlisted a neighboring locality CSA Coordinator to assist until one can be hired. Hope Hodgson works for Nottoway County and has been through CSA audits many times. We hope she will be helpful in our transition to a new full-time staff member.
- Held a meeting with the staff from the Benefits Program Unit and the Director, set an action plan for their needs.
- Attended joint FAPT/CPMT meeting.

Solid Waste -

- We are still seeking land to build another site in Beaver Creek District.
- Jeff Robinson sent over a draft plan for Courthouse site. The committee reviewed and asked for us to add a kiosk possibility at the location.
- Held Citizens Advisory meeting with staff at Meridian, discussed many concerns about roadside trash and where to send bulky waste and recyclables.
- Recycling event scheduled for April 17th, 9A-1P at CHS.

UPCOMING dates of interest:

April 4 - Easter Sunday

April 5 - Tracy 8hrs PTO - No daycare

April 7 - Wayne Hoover's Birthday

April 8 - Board of Supervisors meeting

April 9 - Vaccinations POD at CHS

April 16 - Radio System Presentations - Community Center, Victoria, VA

April 20 - Planning Commission 7PM

ROTARY Four-Way Test:

1. Is it the TRUTH?
2. Is it FAIR to all concerned?
3. Will it BUILD GOODWILL and BETTER FRIENDSHIPS?
4. Will it be BENEFICIAL to all concerned?

"Honesty is the first chapter in the book of wisdom."

--Thomas Jefferson

6-5 Annual Vacation; General policies

A. All eligible full-time employees shall earn annual vacation leave on a pay period (monthly) basis as follows:

(1) A full-time employee earns annual vacation leave based upon years of service.

(2) The following chart sets forth the amounts of annual vacation leave that may be accrued during each month based on years of service. A full day equates to eight hours and a full week equates to forty hours.

<u>Years of Service</u>	<u>Monthly Accrual Rate</u>
Up to 5 years	1 day
5 years	1 ¼ days
10 years	1 ½ days
15 years	1 ¾ days
20 years	2 days
25 years	2 ¼ days

B. The following limits apply to the amount of annual vacation leave that is permitted to be carried over to the next year as well as the amount that will be paid at termination. Any annual vacation leave earned in excess of the maximum yearly carryover limit shall be lost for the pay period in which it accrues. All employees are encouraged to take annual leave in sufficient amounts so as to prevent it being lost by exceeding the maximum.

<u>Years of Service</u>	<u>Maximum Yearly Carryover</u>
Up to 5 years	24 days
5 years	27 days
10 years	30 days
15 years	33 days
20 years	36 days
25 years	39 days

C. Temporary full-time and part-time employees do not accrue annual vacation.

D. Annual vacation shall be earned during an employee's initial probationary period but shall not be taken until the probationary period is satisfactorily completed, unless approved by special exception by the County Administrator.

E. Except as otherwise provided herein, upon leaving the County's service, an employee is entitled to be paid at his or her current rate of pay for all accrued annual leave, but not above

the maximum accrual limit. In the event of death, the employee's estate shall be entitled to payment for any unused annual leave balances.

F. The County Administrator reserves the right to deny or reduce pay for accumulated but unused annual leave at his or her sole discretion when there is a dismissal for violation of County policy or the separation from service is without proper notice.

G. The provisions of this policy shall not be applicable to the elected officials serving as Constitutional Officers. The County shall not, under any circumstances, grant such Constitutional Officers any annual leave, nor shall it make any annual leave accrual payment to such Constitutional Officers.

H. If an approved holiday falls within a period of annual leave, it shall not be counted as an annual leave day.

6-6 Sick Leave

A. All eligible full-time Virginia Retirement System Plan 1 & Plan 2 employees shall earn sick leave at the rate of one (1) day each calendar month of employment or twelve (12) days per calendar year. Each VRS Plan 1 & Plan 2 employee shall be allowed to accumulate and carry-forward up to 120 days of sick leave. Employees will not be compensated for unused sick leave upon separation from County service.

B. All eligible full-time Virginia Retirement System Hybrid Plan employees shall be provided sick leave credits upon employment or the first day of the first full payroll period in January according to the tables below. VRS Hybrid Plan employees will participate in the Hybrid Short-term and Long-term Disability Plan (see separate manual) as required by VRS. This plan provides leave for longer periods of absence due to illness. Upon participation in the short and/or long-term disability plan, the sick leave balances of eligible employee will be frozen.

(1) At the discretion of the County Administrator or his/her designee, frozen sick leave balances may be used to (a) supplement income during period when an employee is receiving short or long-term disability benefits, or (b) for any allowable use of sick leave credit during the one year waiting period prior to disability benefits.

Eligible full-time employees hired from January 1st through June 30th and subsequent years thereafter:

Years of Service	Sick Leave Credit in Days	Sick Leave Credit in hours
0 to 4	12	96
5 to 9	13	104
10 and beyond	14	112

Sick leave credits will not accumulate and may not be carried over. Employees will not be compensated for unused sick leave credits upon separation from County service.

Eligible full-time employees hired from July 1st through December 31st, subsequent years see table above:

Sick Leave Credit in Days	Sick Leave Credit in hours
6	48

Sick leave credits will not accumulate and may not be carried over. Employees will not be compensated for unused sick leave credits upon separation from County service.

C. Temporary full-time and part-time employees do not earn or accrue sick leave.

D. Purpose of sick leave - Paid sick leave is not a right that an employee may use at his or her discretion. It is used only for the following reasons:

(1) Personal illness or injury that prevents the employee from performing his or her actual duties.

(2) Personal medical, dental or optical consultations or treatments.

(3) Exposure to contagious disease when there is reason to believe there exists actual danger that the disease may be transmitted through the exposed employee to others during the course of his or her official duties.

(4) Maternity leave.

(5) Illness or incapacity of the employee's immediate family, which shall not exceed 32 hours per calendar year. "Immediate family" is defined as the employee's spouse, children, parents, grandparents, brother, sister, or any relative living in the employee's household.

(6) Other legitimate causes which, in the discretion of the County Administrator, may be classified as warranting use of sick leave.

E. An employee shall directly notify the appropriate supervisor when the use of sick leave is needed for one of the aforementioned reasons.

F. While the County Administrator has sole discretion concerning whether an employee shall document his or her illness or injury, generally employees will be asked for a written statement by a licensed health care professional in the following cases:

(1) An injury, illness, or medical condition that results in an absence during assigned public safety or on-call shifts, and emergency schedules.

(2) An employee demonstrates excessive or habitual absences. The County Administrator or Constitutional Officer shall notify the employee that excessive or habitual absences have occurred in the past prior to requiring a written statement.