SAMPLE GENERAL ELECTION BALLOT
LINCOLN COUNTY, WYOMING
NOVEMBER 3, 2026
DISTRICT 2 PRECINCT 1

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (⬬) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (⬬) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (⬬) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES

UNITED STATES SENATOR
SIX (6) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN HARRIET HAGEMAN
- ○ DEMOCRATIC JAMES BYRD
- ○ _____ WRITE-IN

UNITED STATES REPRESENTATIVE
TWO (2) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN CHUCK GRAY
- ○ DEMOCRATIC LISA KINNEY
- ○ LIBERTARIAN SHAWN JOHNSON
- ○ CONSTITUTION JEFFREY HAGGIT
- ○ _____ WRITE-IN

STATE OFFICES

GOVERNOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN ERIC BARLOW
- ○ DEMOCRATIC KENNETH R. CASNER
- ○ CONSTITUTION REBECCA BEXTEL
- ○ _____ WRITE-IN

SECRETARY OF STATE
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN ROBERT SHORT
- ○ DEMOCRATIC BRYAN MCCARTY
- ○ CONSTITUTION TAMARA TRUJILLO
- ○ _____ WRITE-IN

STATE AUDITOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN KRISTI RACINES
- ○ _____ WRITE-IN

STATE TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN CURT MEIER
- ○ _____ WRITE-IN

STATE OFFICES

SUPERINTENDENT OF PUBLIC INSTRUCTION
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN STEVE HARSHMAN
- ○ DEMOCRATIC ANA CORDOVA
- ○ _____ WRITE-IN

STATE REPRESENTATIVE
HOUSE DISTRICT #21
TWO (2) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN MCKAY L. ERICKSON
- ○ _____ WRITE-IN

COUNTY OFFICES

COUNTY COMMISSIONER
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)

- ○ REPUBLICAN JAKE LONG
- ○ REPUBLICAN JESICA LOZIER
- ○ _____ WRITE-IN
- ○ _____ WRITE-IN

COUNTY CORONER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN DAIN SCHWAB
- ○ _____ WRITE-IN

COUNTY ATTORNEY
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN SPENCER L. ALLRED
- ○ _____ WRITE-IN

COUNTY SHERIFF
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN M SHANE JOHNSON
- ○ _____ WRITE-IN

COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN APRIL BRUNSKI
- ○ _____ WRITE-IN

COUNTY OFFICES

COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN JOEY K. ANTILLA
- ○ _____ WRITE-IN

COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN JASON ROSAS
- ○ _____ WRITE-IN

CLERK OF DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ REPUBLICAN JENNY CLARKE
- ○ _____ WRITE-IN

JUDICIAL RETENTIONS

FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM

SHALL JUSTICE BRIDGET HILL BE RETAINED IN OFFICE?

- ○ YES
- ○ NO

FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM

SHALL JUSTICE ROBERT C. JAROSH BE RETAINED IN OFFICE?

- ○ YES
- ○ NO

FOR JUDGE C OF THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT FOR A REGULAR SIX (6) YEAR TERM

SHALL JUDGE SUZANNAH G. ROBINSON BE RETAINED IN OFFICE?

- ○ YES
- ○ NO

FOR JUDGE OF THE CHANCERY COURT FOR A REGULAR SIX (6) YEAR TERM

SHALL JUDGE BEN BURNINGHAM BE RETAINED IN OFFICE?

- ○ YES
- ○ NO

FOR CIRCUIT COURT JUDGE OF THE THIRD JUDICIAL DISTRICT FOR A REGULAR FOUR (4) YEAR TERM

SHALL JUDGE JOHN R. PROKOS BE RETAINED IN OFFICE?

- ○ YES
- ○ NO

VOTE BOTH SIDES

DISTRICT 2 PRECINCT 1 | AFTON | Typ:01 Seq:0009 Spl:01

SAMPLE

OFFICIAL NONPARTISAN BALLOT

TOWN OF AFTON
MAYOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ JAY CONLEY
- ○ JEFFREY JENSEN
- ○ _____
  WRITE-IN

TOWN OF AFTON
COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)

- ○ BROCK BROWN
- ○ JEREMY J. PRICE
- ○ WILLIAM WILKES
- ○ _____
  WRITE-IN
- ○ _____
  WRITE-IN

TOWN OF AFTON
COUNCILPERSON
TWO (2) YEAR UNEXPIRED TERM
VOTE FOR ONE (1)

- ○ DIRK HILLYARD
- ○ LYNK NIELD
- ○ _____
  WRITE-IN

LINCOLN COUNTY SCHOOL
DISTRICT #2
AT-LARGE TRUSTEE
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ EILEEN MERRITT
- ○ LANNY D. DRANEY
- ○ _____
  WRITE-IN

LINCOLN COUNTY SCHOOL
DISTRICT #2
TRUSTEE RESIDENCE AREA 1
TWO (2) YEAR UNEXPIRED TERM
VOTE FOR ONE (1)

- ○ LENN JOHNSON
- ○ SPENCER ENGLAND
- ○ _____
  WRITE-IN

LINCOLN COUNTY SCHOOL
DISTRICT #2
TRUSTEE RESIDENCE AREA 2
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ VAL NELSON
- ○ LYNN A. CALL
- ○ _____
  WRITE-IN

OFFICIAL NONPARTISAN BALLOT

LINCOLN COUNTY SCHOOL
DISTRICT #2
TRUSTEE RESIDENCE AREA 5
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ PAIGE W ADAMS
- ○ _____
  WRITE-IN

STAR VALLEY CONSERVATION DISTRICT
SUPERVISOR AT-LARGE CANDIDATE
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ SHANE RONALD CROOK
- ○ _____
  WRITE-IN

STAR VALLEY CONSERVATION DISTRICT
SUPERVISOR RURAL CANDIDATE
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ BRYAN TY LUTHI
- ○ COLE HELM
- ○ _____
  WRITE-IN

STAR VALLEY CONSERVATION DISTRICT
SUPERVISOR URBAN CANDIDATE
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- ○ JEFF JOHNSON
- ○ _____
  WRITE-IN

NORTH LINCOLN HOSPITAL
DISTRICT TRUSTEE
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN FOUR (4)

- ○ MARLOWE A. SCHERBEL
- ○ TIM HALE
- ○ COLE HELM
- ○ HEATH HIRSCHI
- ○ _____
  WRITE-IN
- ○ _____
  WRITE-IN
- ○ _____
  WRITE-IN
- ○ _____
  WRITE-IN

BALLOT PROPOSITIONS

PROPOSED INITIATIVE
PROPOSITION NUMBER ONE

SHALL A LAW BE ENACTED:

ESTABLISHING A PROPERTY TAX EXEMPTION FOR QUALIFIED HOMEOWNERS' PRIMARY RESIDENCE IN THE AMOUNT OF FIFTY PERCENT (50%) OF THE ASSESSED VALUE OF THE DWELLING; AND

DEFINING "HOMEOWNER" AND "PRIMARY RESIDENCE"; PROVIDING THAT NO MORE THAN ONE EXEMPTION SHALL APPLY TO A SINGLE PROPERTY OR BE CLAIMED BY A SINGLE OWNER PER YEAR; REQUIRING A HOMEOWNER TO BE A RESIDENT OF WYOMING FOR AT LEAST ONE YEAR AND TO HAVE OCCUPIED THE PRIMARY RESIDENCE FOR AT LEAST SIX MONTHS OF THE PREVIOUS TAX YEAR TO QUALIFY; REQUIRING AN INITIAL SWORN CLAIM TO BE FILED WITH THE COUNTY ASSESSOR BY THE FOURTH MONDAY IN MAY; PROVIDING FOR CONTINUING THE EXEMPTION IN SUBSEQUENT YEARS THROUGH ANNUALLY CONFIRMING ELIGIBILITY; PROVIDING A PENALTY FOR FALSE CLAIMS;CLARIFYING THAT THE EXEMPTION APPLIES TO THE RESIDENTIAL STRUCTURE; AND SPECIFYING APPLICABILITY?

ESTIMATED FISCAL IMPACT:

ANTICIPATED REVENUE / (DECREASE)

FISCAL YEAR 2028 ($92,614,266)

FISCAL YEAR 2029 ($95,855,766)

THE ABOVE ESTIMATE IS BASED ON RESIDENTIAL PROPERTY ASSESSED VALUE AND PROPERTY TAX DATA FROM THE COMPUTER ASSISTED MASS APPRAISAL (CAMA) SYSTEM PROVIDED BY THE DEPARTMENT OF REVENUE IN 2023. THE FUTURE FISCAL IMPACT ESTIMATES ARE DERIVED BY USING THE JANUARY 2023 CONSENSUS REVENUE ESTIMATING GROUP (CREG) REPORT, ESTIMATING ANNUAL GROWTH OF 3.5% FOR PROPERTIES IN THE FUTURE YEARS. THIS IS AN ESTIMATE OF FISCAL IMPACT TO THE STATE OF WYOMING ONLY AND DOES NOT INCLUDE AN ESTIMATE OF ANY IMPACT UPON POLITICAL SUBDIVISIONS. THE PROPOSITION REFERENCES A BEGINNING IN 2025, BUT IF PASSED IN 2026 THE EARLIEST APPLICABLE TAX YEAR WOULD BE 2027, WITH IMPACT TO THE STATE BEGINNING IN 2028. FISCAL IMPACT WILL APPLY TO EACH YEAR SO LONG AS THE EXEMPTION IS IN PLACE. FUTURE IMPACTS DEPEND ON UNPREDICTABLE ECONOMIC CONDITIONS.

- ○ FOR
- ○ AGAINST

AFTON LODGING TAX

SHALL THE AFTON TOWN COUNCIL, THE GOVERNING BODY OF THE TOWN OF AFTON, BE AUTHORIZED TO IMPOSE A TWO PERCENT (2%) LODGING TAX ON HOTELS, MOTELS, CAMPGROUNDS, DUDE RANCHES, BED AND BREAKFAST AND OTHER SIMILAR ESTABLISHMENTS PROVIDING QUARTERS OR SPACE FOR TRANSIENT OVERNIGHT GUESTS, FOR THE PRIMARY PURPOSE OF PROMOTING TRAVEL AND TOURISM IN THE TOWN OF AFTON, TO BE IN PLACE FOR FOUR (4) YEARS?

- ○ FOR THE TOWN LODGING TAX
- ○ AGAINST THE TOWN LODGING TAX

VOTE BOTH SIDES

DISTRICT 2 PRECINCT 1 | AFTON | Typ:01 Seq:0009 Spl:01

SAMPLE