County of Lincoln

Todd F Proctor, Chairman Jon F Crunk, Vice-Chairman Samantha J Serna, Member Pierre S Pfeffer, Member Mark G Fischer, Member



Walter Hill, Assessor Shannan Hemphill, Clerk Rhonda Burrows, Probate Judge Michael Wood, Sheriff Sherrie Huddleston, Treasurer

AGENDA

Board of County Commissioners – Special Meeting June 13, 2023 @ 8:30am - Commission Chambers in Carrizozo, New Mexico and ZOOM

https://us02web.zoom.us/j/85430624298

Meeting ID: 854 3062 4298 One tap mobile +13462487799

- 1. Call to Order
- 2. Roll Call
- 3. Invocation
- 4. Pledge of Allegiance
 - a. Pledge U.S. A. Flag
 - b. Salute N.M. Flag ("I salute the flag of the State of New Mexico, the Zia Symbol of perfect friendship among united cultures")
- 5. Approval of Agenda
- 6. Discussion and Consideration of the Increase in Costs of Road Department Vehicles in the amount of \$10,674
- 7. Consideration of Approval to Purchase Vehicle for the Lincoln County Clerk's Office
- 8. Approval of Budget Adjustment FY 22/23 by Resolution 2023-59
- 9. Canvass of the June 6, 2023, Village of Capitan Special Election
- 10. Signing of Official Documents
- 11. Next Meeting: June 20, 2023, Regular Commission Meeting
- 12. Adjourn



County of Lincoln

PO Box 711 * 300 Central Ave. * Carrizozo, New Mexico 88301-0711 * (575) 648-2385

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AGENDA ITEM NO. 6

SUBJECT:

Discussion and Consideration of the Increase in Costs of Road Department Vehicles in the amount of \$10,674



BID/QUOTE

2023 Ram 2500 Crew 4x4

State contract 00-00000-20-00121

Item 8	Ram 2500 Crew	\$49,632.00
Item K	6.7 Diesel	\$10,800.00
Item N	Floor Mats	\$295.00
Item Y	Trailer Tow Mirror	\$280.00
Item AC	Power outlet 110V	\$245.00
Item AG	Running Boards	\$495.00
Item AQ	Trailer Brake	\$395.00
Item AR	Tow Package	\$495.00
Item AX	Level 2 Equipment	\$1,795.00
Item AZ	Gooseneck Prep	\$595.00
Item BK	Rear Wheel Liners	\$195.00
Item AC Item AG Item AQ Item AR Item AX Item AZ	Power outlet 110V Running Boards Trailer Brake Tow Package Level 2 Equipment Gooseneck Prep	\$245.00 \$495.00 \$395.00 \$495.00 \$1,795.00 \$595.00

Ram 2500 Total

\$65,222.00

Dominic Gonzales
Fleet Sales Manager
Melloy Dodge
(505)922-2584 direct
(505)922-2580 fax
(505)379-8052 cell
dgonzlales@melloydodge.com



BID/QUOTE

2023 Ram 3500 Crew 4x4

State contract 00-00000-20-00121

Item 8	Ram 3500 Crew	\$51,937.00
Item F	Long Bed	\$600.00
Item M	Diesel Engine	\$10,800.00
Item BJ	Vinyl Seat	N/C
Item AA	Trailer Tow Mirror	\$280.00
Item AC	Power outlet 110V	\$245.00
Item AG	Running Boards	\$495.00
Item AT	Trailer Brake	
Item AY	Level 1 Equipment	\$1,095.00
Item BA	Gooseneck Prep	
Item BB	Park Sense Rear	
Item BK	Rear Wheel Liners	

Ram 3500 Total

\$65,452.00

Dominic Gonzales
Fleet Sales Manager
Melloy Dodge
(505)922-2584 direct
(505)922-2580 fax
(505)379-8052 cell
dgonzalesmelloydodge.com

Melloy Dodge

Dodgeland

INVOICE # 38181

DATE:

May 16, 2023

9621 Coors Blvd, NW

Albuquerque, NM 87114

Phone: 505-922-2559 Fax: 505-922-2580

PO: 915022

Bill To: COUNTY OF LINCOLN 300 CENTRAL AVENUE PO BOX 711 CARRIZOZO, NEW MEXICO 88301-0711



AMOUN	т	
	5,222.0	
\$65	,452.00	
403	,432.0	

I, or We certify that the articles described herein were received and meet specifications.

APPROVED FOR PAYMENT

AMOUNT

ACCOUNT NO.

24/49/2936

5-22-23

DEPT HEAD-SIGNATURE

PAID ON

5-3-3-CHECK# | | 86||

PO # 9/5022

CLOSE (Y) N

I, or We certify that the articles described herein were received and meet specifications.

APPROVED FOR PAYMENT

AMOUNT 5336.8

DEPT HEAD SIGNATURE

PAID ON 5-23-28

CHECK#_____

CLOSE Y N

TOTAL

\$130,674.00

Make all checks payable to **Melloy Dodge**If you have any questions concerning this invoice,
Contact: 505-922-2584 DGONZALESmelloydodge.com
THANK YOU FOR YOUR BUSINESS!



County of Lincoln

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AGENDA ITEM NO. 7

SUBJECT:

Consideration of Approval to Purchase Vehicle for the Lincoln County Clerk's Office



Proposal

2500 Rio Rancho Blvd Rio Rancho, NM 87124

QUOTE TO: **Lincoln County**

Attn: Toni Foligno

SHIPPED TO: 2023 Ford Explorer XLT 4x4 - Silver

MEMBER PO #.

TERMS Due on Receipt

PROPOSAL # 052423-3.1

PROPOSAL DATE May 24th, 2023

SALES REP Diego Martinez

SHIPPED VIA Pick UP

F.O.B.

PREPAID or COLLECT

QUANTITY	DESCRIPTION		UNIT PRICE		AMOUNT	
	Statewide Price Agreement #: 00-00000-20-00088					
1	ltem #3 Utility vehicle, full-size, 4 door, 4 x 4		\$36,380.00		\$36,380.00	
	Options:					
1	V: Mirrors: heated, outside XLT PKG	\$	2,000.00	\$	2,000.00	
1	AE: Premium Radio INC. XLT PKG	\$ 2,000.00		\$	2,000.00	
1	AN: Trailer towing package and Class 3 receiver hitch,	\$	\$ 945.00		945.00	
1	AO: Window tint: Darker than MFG standard (add	\$	\$ 350.00		350.00	
IN OTO OK						
IN STOCK			SUBTOTAL		41,675.00	
Quote Val	d for 30 Days					
DIRECT ALL INQUIRIES TO: Diego Martinez			ERCIAL		\$41,675.00 PAY THIS	
505.712.3913 VEH			E CENTER		AMOUNT	

dmartinez@chalmersford.com

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MPG. The best vehicle rates 132 MPGe.

5

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more in fuel costs

over 5 years

compared to the

10

average new vehicle.

Gasoline Vehicle

PG A00881

ICONIC SILVER METALLIC INTERIOR SANDSTONE UNIQUE CLOTH SEAT

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

• DOOR HANDLES - BODY COLOR

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- LED SIGNATURE LIGHTING
- MIRRORS-MAN-FOLD DUAL PWR HEATED WITH APPROACH LAMPS
- POWER LIFTGATE
- PRIVACY GLASS REAR DOORS
- REAR INT WIPER/WASH/DFRST REAR SPOILER, BODY COLOR
- ROOF-RACK SIDE RAILS-BLACK
- TAILLAMPS-LED
- TRAILER SWAY CONTROL **VARIABLE INTERVAL WIPERS**

- 1TOUCH UP/DOWN DR/PASS WIN • 3RD ROW - 50/50 FOLD FLAT
- DUAL ILLUM VIS VANITY MIRR
- HEATED CLOTH FRONT SEATS

INTERIOR

- IP CLUSTER 6.5" LCD SCREEN
- LEATHER WRAPPED STR WHEEL • POWER DRIVER SEAT - 10 WAY
- POWER PASS SEAT 4-WAY
- POWERPOINTS 12V
- ROTARY GEAR SHIFT DIAL • TILT/TELESCOPING STEERING W/WHEEL MOUNTED CONTROLS

RAMP ONE

RAMP TWO

CA4B

- TRI-ZONE ELECTRNC TMP CTRL
- USB A(1) AND C(1)-1ST ROW

FUNCTIONAL

- 4-DR INTELL ACCESS LOCK/ UNLOCK W/PUSH-BUTTON START
- BRAKES, 4-WHEEL DISC/ABS
- FORD CO-PILOT360™

- REFRESH95

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56-8520 O/T 5B

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State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

SAFETY/SECURITY

- MOUNTED SIDE IMPACT

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN

(MSRP)

EQUIPMENT GROUP 200A

INCLUDED ON THIS VEHICLE

OPTIONAL EQUIPMENT/OTHER

.18" 5-SPOKE PAINTED ALUM WHLS .P255/65R18 A/S BSW TIRES **50 STATE EMISSIONS AUTO START-STOP REMOVAL** 4G LTE WI-FI HOTSPOT CREDIT FRONT LICENSE PLATE BRACKET

(MSRP)

- **NO CHARGE** - 50.00
- 20.00 NO CHARGE

PRICE INFORMATION

BASE PRICE **TOTAL OPTIONS/OTHER**

TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY

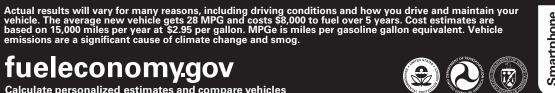
fueleconomy.gov - 70.00

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his vehicle emits 404 grams CO₂ per mile. The best emits 0 grams per mile (tailpipe only). Producing and







10

GOVERNMENT 5-STAR SAFETY RATINGS

EPA Fuel Economy and Environment

highway

MPG

city

Overall Vehicle Score

Fuel Economy

combined city/hwy

4.5 gallons per 100 miles

\$2,000

Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Driver **Not Rated** Crash **Not Rated** Passenger

Side Front seat $\star\star\star\star\star$ Crash Rear seat

Based on the risk of injury in a side impact

Rollover



Star ratings range from 1 to 5 stars ($\star \star \star \star \star$), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236

1FMSK8DH3PGA00881

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.



The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.

FordPass Connect™ service and FordPass™ App required for certain remote features (see App Terms for more information) Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from unctioning. Message and data rates may apply. See your local Ford website for our privacy policy.



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- SOS POST-CRASH ALERT SYS™

WARRANTY

- 5YR/60,000 ROADSIDE ASSIST

40,500.00 1,495.00

TOTAL MSRP \$41,995.00

05/31/2023

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\$40,570.00

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

$\star\star\star\star$



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AGENDA ITEM NO. 8

SUBJECT:

Approval of Budget Adjustment FY 22/23 by Resolution 2023-59

LINCOLN COUNTY COMMISSION RESOLUTION NO. 2023-59 BUDGET ADJUSTMENT FY 2022-2023

WHEREAS, the Lincoln County Board of Commissioners, meeting in a regular session on June 13, 2023 did review requests for adjustments to the 2022-23 Budget; and

WHEREAS, it was determined that the proposed budget adjustments would be beneficial for the citizens of Lincoln County;

NOW, THEREFORE, BE IT RESOLVED that the New Mexico Department of Finance and Administration is respectfully requested to approve this resolution with the following adjustments:

Fund	DFA Line #	Description		Revenues	Expenses		Transfer In	1	ransfer Out
General		General							
401-00-1340	11000-0001-46091	Sale of County Property	\$	2,300.00					
401-00-1649	11000-0001-42900	County Business Retention GRT	\$	3,000.00					
401-00-1951	11000-0001-61200	Capital Imp PU Road/Building fund						\$	1,010,674.
401-00-1951	11000-0001-61200	Forest Reserve Title III						\$	14,041.
401-00-1951	11000-0001-61200								
			tal \$	5,300.00	\$ -	\$	-	\$	1,024,715.
Road Dept		Road Dept	+						
402-00-1340	20400-0001-46091	Sale of County Property	\$	1,200.00					
402-00-1530	20400-0001-44110	Motor Vehicle Fees	\$	86,000.00					
		Subto	tal \$	87,200.00	\$ -	\$	-	\$	-
Capital Improvement		Capital Improvement							
414-00-1340	69900-0001-46091	Sale of County Property	\$	500.00					
414-00-1950	69900-0001-61100	Transfer in General Fund PU Road/Building				\$	1,010,674.00		
414-91-2936	69900-2015-58080	Road Pickups			\$ 10,674.00		, ,		
		·			\$ 1,000,000.00				
414-91-2920	69900-2015-58010	Courthouse New Bldg.							
Call Tarrey			tal \$	500.00	\$ 1,010,674.00	\$	1,010,674.00	\$	
Cell Tower 415-00-1551	69900-0001-46900	Cell Tower Cell Tower Escrow	\$	22,000.00					
415-00-1553	69900-0001-46900	Non Refundable Application Fee	\$	15,000.00					
		Subto		37,000.00	\$ -	\$	-	\$	-
White Oaks VFD		White Oaks VFD							
416-00-1340	20900-0001-46091	Sale of County Property	\$	7,000.00					
		Subto	tal \$	7,000.00	\$ -	\$	-	\$	
Gas Tax	20400 5001 56120	Gas Tax	_		ć 20,000,00	۲.			
421-59-2133	20400-5001-56120	Vehicle Fuel Subto	tal \$	_	\$ 30,000.00 \$ 30,000.00	\$ \$	-	Ś	_
LCMC		LCMC			¥ 55,555.05	Ť		Ť	
502-00-1340	51900-0001-46091	Sale of County Property	\$	21,000.00					
502-00-1180	51900-0001-46030	Interest Earned	\$	40,000.00					
502-00-1950	51900-0001-61100	Transfer in from 501 Rural HC				\$	300,000.00		
			tal \$	61,000.00	\$ -	\$	300,000.00	\$	
Zia Sr Citizens	24,000,0004,45,004	Zia Sr Citizens		1 000 00					
530-00-1340	21900-0001-46091	Sale of County Property Subto	\$ tal \$	1,000.00 1,000.00	\$ -	\$	_	\$	_
Corrections Fund		Corrections Fund	Lai y	1,000.00	-	Ť	-	Ť	-
450-00-1018	22600-0001-47300	State App. Housing Prisoners	\$	52,000.00					
		Subto	tal \$	52,000.00	\$ -	\$	-	\$	-
Re-Appraisal Fund		Re-Appraisal Fund							
499-000-1262	20300-0001-46060	Reimbursement/Refund	\$	7,000.00					
Description of the Chineses		Subto	tal \$	7,000.00	\$ -	\$	-	\$	
Rural Health Clinics 501-00-1180	51900-0001-46030	Rural Health Clinics Interest Earned	\$	6,000.00					
501-00-1180	51900-0001-40030	Transfer out to 502 LCMC	,	0,000.00				\$	300,000.
		Subtotal	\$	6,000.00	\$ -	\$	-	\$	300,000.
Forest Reserve Fund		Forest Reserve Fund							
428-00-1950	69900-0001-61100	Transfer in from General Fund				\$	14,041.23		· · · · · · · · · · · · · · · · · · ·
			tal \$	-	\$ -	\$	14,041.23		
LCMC Lease Fund 509-00-1180	51900-0001-46030	Interest Earned	\$	36,000.00					

		Subtot	al \$	36,000.00	\$ -	\$ -	\$ -
Solid Waste		Solid Waste					
564-00-1262	50200-0001-46060	Reimbursement/Refund	\$	2,500.00			
564-00-1563	50200-0001-46900	Late Fee Payments	\$	3,000.00			
		Subtot	al \$	5,500.00	\$ -	\$ -	\$ -
Indigent Health Care		Indigent Health Care					
654-00-1542	22000-0001-41201	Gross Receipts Tax	\$	163,000.00			
		Subtot	al \$	163,000.00	\$ -	\$ -	\$ -
Recording Fees Clerk		Recoding Fees Clerk					
406-63-2912	22500-1004-58080	Capout Vehicle			\$ 41,675.00		
		<u>Subtot</u>	al \$	-	\$ 41,675.00	\$ -	\$ -
1st 1/8 GRT		1st 1/8 GRT					
682-00-1542	40200-0001-41200	Gross Receipts Tax	\$	163,000.00	_		
		Subtot	al \$	163,000.00	\$ -	\$ -	\$ -
		TOTA	L \$	631,500.00	\$ 1,082,349.00	\$ 1,324,715.23	\$ 1,324,715.23

PASSED, APPROVED AND ADOPTED this 13th of June 2023.

BOARD OF COMMISSIONERS FOR

THE COUNTY OF LINCOLN,
STATE OF NEW MEXICO

STATE OF NEW MEXICO	
Todd Proctor, Chairman District I	Jon Crunk, Vice Chairman District III
Mark C. Fischer, Member District V	Samantha J. Serna, Member District II ATTEST:
Pierre S. Pfeffer, Member District IV	Shannan Hemphill, County Clerk



PO Box 711 * 300 Central Ave. * Carrizozo, New Mexico 88301-0711 * (575) 648-2385

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AGENDA ITEM NO. 9

SUBJECT:

Canvass of the June 6, 2023, Village of Capitan Special Election