



# *Lapeer County Board of Commissioners*

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## **COMMITTEE OF THE WHOLE**

### **\*\*COMMISSION CHAMBERS\*\***

**August 4, 2022**

**9:00 A.M.**

### **A-G-E-N-D-A**

*\*\*\*Attendance Roll Call; Opening Prayer; and Pledge of Allegiance\*\**

- 1) CONSIDERATION OF THE DRAFT **MINUTES** FROM THE **JULY 21, 2022**  
COMMITTEE OF THE WHOLE MEETING  
and  
REVIEW OF **OVERNIGHT TRAVEL REQUESTS, GRANT APPLICATIONS**  
AND **BUDGET AMENDMENTS** (*distributed and reviewed throughout the*  
*meeting*)  
and  
**DEPARTMENT HEAD UPDATES** – (As needed, No Action Required)
- 2) **PUBLIC TIME** – Citizens Comments, etc.
- 3) **BOARD/COMMITTEE INTRODUCTIONS** – Kelli Cavner for EMAC Board
- 4) **ANIMAL CONTROL-** Request to Approve Contract for CLEMIS
- 5) **BUILDING & GROUNDS-** Request to Approve Parking Lot Contracts  
(Authority to act from June 30, 2022 Full Board Meeting) To Be Distributed
- 6) **PLANNING COMMISSION** – Request Approval for two P.A. 116 Applications  
from North Branch Township
- 7) **PROBATE/CIRCUIT COURT-** Request Approval of Child Care Budget
- 8) **BUDGET UPDATE** (Ongoing Through Adoption in October)
- 9) **PUBLIC TIME-** Citizens Comments, etc.
- 10) **CLOSED SESSION**

**ADJOURN -**

#### ***Upcoming Meetings/Public Hearings/Events:***

***NEXT FULL BOARD MEETING - 08/11/2022***

***NEXT C.O.W MEETING - 08/18/22***

***FOLLOWING FULL BOARD - 08/25/2022***

***Personnel Committee Meeting - 08/04/2022***

***Following Tentative Personnel Meeting - 08/18/2022***

***Tentative Properties Meeting- 08/04/2022***

**COMMITTEE OF THE WHOLE**  
**July 21, 2022**  
**9:00 a.m.**

Chairman Roy called the meeting to order at 9:05a.m. in the Commission Chambers on the lower level of the County Complex Building. Commissioner Henning opened the meeting with prayer. The Pledge of Allegiance was recited.

**Present:** Commissioners Bryan Zender, Dyle Henning, Rick Warren, Brendan Miller, Linda M. Jarvis, Gary Roy

**Others:** Quentin Bishop, County Controller/Administrator, Jackie Arnold, Chief Financial Officer, Lynette Stanford, Secretary/Deputy County Clerk

**Absent:** Commissioner Lenny Schneider

Motion by Henning, supported by Zender, to approve the agenda with the addition of a Request for Action (RFA) from Animal Control, a discussion regarding Household Hazardous Waste/Clean Sweep, and the deletion of a closed session.

Motion by Warren, supported by Jarvis, to approve the minutes from the June 23, 2022 Committee of the Whole Meeting. Motion carried.

**Elected Official/Department Head Updates**

John Miller, Prosecutor noted that his Chief Assistant Prosecutor, Paul Walton received an award from Mothers Against Drunk Drivers (MADD).

Sheriff McKenna gave a brief update regarding recent Department statistics.

Rachel Horton, Animal Control Division Chief gave an update regarding her Department.

Pete Kirley, Director of Veterans Affairs gave an update regarding his Department.

**Public Time** – three people spoke during public time.

Discussion followed regarding the appointments to the Mental Health Services Board.

Motion by Zender, supported by Jarvis, to recommend to the Full Board, to amend the County of Lapeer Off Road Vehicle Ordinance to open Lum Road, Daley Road, and Bearinger Road from Fish Lake to Lake Pleasant, as authorized by the Lapeer County Road Commission Board Motion #52715-095 from the May 27, 2015 Meeting. Motion carried.

Motion by Warren, supported by Zender, to recommend to the Full Board, to adopt the following Resolution as amended:

**Resolution Optimizing Election Integrity as it Pertains to the Acceptance of Unregulated Private Monies for Funding Elections-Board of Commissioners**

**WHEREAS,** Lapeer County through the Board of Commissioners has the authority to accept or reject a proposed donation/grant to the County in the form of cash, personal property, and real property; and

**WHEREAS,** funding and managing elections has always been a government function, not a private one, and for good reason. Private organizations are not subject to the laws for public employees and institutions - they are not required to hold public hearings, cannot be monitored via open-records requests and other mechanisms of administrative and financial transparency, are not subject to the normal checks and balances of the governmental process, and are not accountable to citizens if the public disapproves of their actions; and

**WHEREAS,** while Lapeer County did not accept private funding, considering election irregularities across our nation, it is appropriate to implement a new County policy to eliminate any future possibility of private monies being used to skew elections in our County.

**THEREFORE, BE IT RESOLVED** that the Lapeer County Board of Commissioners affirms that funding and managing elections is a government function, not a private one.

**BE IT FURTHER RESOLVED** that it is position of the Lapeer County Board of Commissioners that the Board of Commissioners shall not approve or accept the donations/grants of private monies or personal or real property to the County for use in or purposes of funding and managing elections.

**BE IT FURTHER RESOLVED** the Lapeer County Board of Commissioners support a permanent source of state funding to directly support the local administration of elections.

**BE IT FURTHER RESOLVED** that the Lapeer County Board of Commissioners directs the County Clerk to send a copy of this resolution to all Michigan counties and our State Representatives, State Senator, and Members of Congress.

Motion carried.

Motion by Warren, supported by Zender, to recommend to the Full Board, to approve the contract agreement between the Sheriff's Department and Allpaid for use of credit card machine; and further, to authorize the Chair/Vice-Chair to sign said agreement. Motion carried.

Motion by Zender, supported by Jarvis, to recommend to the Full Board, to approve the new agreement between the Sheriff's Department and inmates wanting to have work release. Motion carried.

**Gary Roy, Chairman  
Committee of the Whole**

**REQUEST FOR ACTION**

**DATE:**       07/27/22  

  XX   REQUEST FOR ACTION

      \_\_\_\_\_ FOR YOUR INFORMATION

      \_\_\_\_\_ REQUEST FOR INFORMATION

**TO:**    Lapeer County Board of Commissioners

**FROM:**     **Rachel Horton, Lapeer County Animal Control**

\*\*\*\*\*

**SUMMARY OF REQUEST / INFORMATION:** Review and Signature for IT Services/Clemis agreement

**ADDITIONAL INFORMATION:**

**CONTACT PERSON(S):** Rachel Horton

**BACKGROUND INFORMATION:** We have cancelled our ShelterPro website agreement of \$4,250 annually, and CLEMIS will cost \$3,196 annually.

**SUPPORTING DOCUMENTS:**

**DRAFT MOTION:**

Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to approve the agreement for I.T. Services between Oakland County and Lapeer County Animal Control for CLEMIS, at a cost not to exceed \$3,196 for FY 2022/2023 to be paid from 225-431-850.200, at no additional cost to the County General Fund; and further to authorize the Chair/Vice-Chair to sign said agreement.

ATTACHMENTS     YES   x     NO \_\_\_\_\_

**AGREEMENT FOR I.T. SERVICES BETWEEN  
OAKLAND COUNTY AND  
LAPEER COUNTY ANIMAL CONTROL**

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This Agreement (the "Agreement") is made between Oakland County, a Municipal and Constitutional Corporation, 1200 North Telegraph Road, Pontiac, Michigan 48341 ("County"), and Lapeer County Animal Control ("Public Body") 2396 W Genesee St, Lapeer, MI 48446 . County and Public Body may also be referred to jointly as "Parties".

**PURPOSE OF AGREEMENT.** County and Public Body enter into this Agreement for the purpose of providing Information Technology Services ("I.T. Services") for Public Body pursuant to Michigan law.

In consideration of the mutual promises, obligations, representations, and assurances in this Agreement, the Parties agree to the following:

1. **DEFINITIONS.** The following words and expressions used throughout this Agreement, whether used in the singular or plural, shall be defined, read, and interpreted as follows.
  - 1.1. **Agreement** means the terms and conditions of this Agreement and any other mutually agreed to written and executed modification, amendment, Exhibit and attachment.
  - 1.2. **Claims** mean any alleged losses, claims, complaints, demands for relief or damages, lawsuits, causes of action, proceedings, judgments, deficiencies, liabilities, penalties, litigation, costs, and expenses, including, but not limited to, reimbursement for reasonable attorney fees, witness fees, court costs, investigation expenses, litigation expenses, amounts paid in settlement, and/or other amounts or liabilities of any kind which are incurred by or asserted against County or Public Body, or for which County or Public Body may become legally and/or contractually obligated to pay or defend against, whether direct, indirect or consequential, whether based upon any alleged violation of the federal or the state constitution, any federal or state statute, rule, regulation, or any alleged violation of federal or state common law, whether any such claims are brought in law or equity, tort, contract, or otherwise, and/or whether commenced or threatened.
  - 1.3. **"Confidential Information"** means all information and data that the County is required or permitted by law to keep confidential including records of County' security measures, including security plans, security codes and combinations, passwords, keys, and security procedures, to the extent that the records relate to ongoing security of the County as well as records or information to protect the security or safety of persons or property, whether public or private, including, but not limited to, building, public works, and public water supply designs relating to ongoing security measures, capabilities and plans for responding to a violation of the Michigan anti-terrorisms act, emergency response plans, risk planning documents, threat assessments and domestic preparedness strategies.
  - 1.4. **County** means Oakland County, a Municipal and Constitutional Corporation, including, but not limited to, all of its departments, divisions, the County Board of Commissioners, elected and appointed officials, directors, board members, council members, commissioners, authorities, committees, employees, agents, volunteers, and/or any such persons' successors.

- 1.5. **Day** means any calendar day beginning at 12:00 a.m. and ending at 11:59 p.m.
- 1.6. **Public Body** means the Lapeer County Animal Control which is an entity created by state or local authority or which is primarily funded by or through state or local authority, including, but not limited to, its council, its Board, its departments, its divisions, elected and appointed officials, directors, board members, council members, commissioners, authorities, committees, employees, agents, subcontractors, attorneys, volunteers, and/or any such persons' successors. For purposes of this Agreement, Public Body includes any Michigan court, when acting in concert with its funding unit, to obtain I.T. Services.
- 1.7. **Public Body Employee** means any employees, officers, directors, members, managers, trustees, volunteers, attorneys, and representatives of Public Body, licensees, concessionaires, contractors, subcontractors, independent contractors, agents, and/or any such persons' successors or predecessors (whether such persons act or acted in their personal, representative or official capacities), and/or any persons acting by, through, under, or in concert with any of the above who have access to the I.T. Services provided under this Agreement. "Public Body Employee" shall also include any person who was a Public Body Employee at any time during the term of this Agreement but, for any reason, is no longer employed, appointed, or elected in that capacity.
- 1.8. **Points of Contact** mean the individuals designated by Public Body and identified to County to act as primary and secondary contacts for communication and other purposes as described herein.
- 1.9. **I.T. Services** means the following individual I.T. Services provided by County's Department of Information Technology, if applicable:
- 1.9.1. **Online Payments** mean the ability to accept payment of monies owed to Public Body initiated via a website maintained by County using a credit card, a debit card that functions as a credit card, or electronic debit of a checking account.
- 1.9.2. **Over The Counter Payments** means the ability to accept payment of monies owed to Public Body initiated via a credit card reader attached to an on-premise computer with access to a website maintained by County using a credit card or a debit card that functions as a credit card.
- 1.9.3. **Pay Local Taxes** means the ability to accept payment of local property taxes owed to Public Body initiated via a website maintained by County using a credit card, a debit card that functions as a credit card, or an electronic debit of a checking account. (Does not apply to Public Bodies outside of Oakland County).
- 1.9.4. **Jury Management System** means a subscription based software that facilitates the selection and communication with potential and selected individuals who may serve as jurors.
- 1.9.5. **Collaborative Asset Management System ("CAMS")** means providing for the collaborative use of information related to public assets, such as water, sanitary sewer, and/or storm sewer infrastructure, that is managed by various governmental entities participating in the CAMS within the County of Oakland in order to promote the effective maintenance and care of these assets.
- 1.9.6. **Data Center Use & Services** means providing space for Public Body's equipment in County's Data Center and access to electrical power and backup power.

- 1.9.7. **Remedial Support Services** means providing Public Body assistance with diagnosis and configuration of Public Body owned system components.
- 1.9.8. **Oaknet Connectivity** means use of communication lines and network equipment maintained by County for the transmission of digital information whether leased or owned by County.
- 1.9.9. **Internet Service** means access to the Internet from Public Body's work stations. Access from the Internet to Public Body's applications, whether at County or at Public Body (hosting), is not included.
- 1.9.10. **CLEMIS** means the Court and Law Enforcement Management Information System, an information management system comprised of specific software applications (CLEMIS Applications) operated and maintained by the CLEMIS Division of County.
- 1.9.11. **ArcGIS Online** means the ability to access a web based, collaborative Geographic Information System (GIS) that allows users having an ArcGIS Online (AGO) Named User account to create and share maps, applications (apps), layers, analytics, and data in Environmental Systems Research Institute, Inc.'s ("ESRI") secure cloud.
- 1.9.12. **Data Sharing** means the ability for the Public Body to utilize Access Oakland Products and data owned and maintained by the County on or in relation to its Geographic Information System (GIS).
- 1.9.13. **Pictometry Licensed Products** means the ability to use a Geographic Information System (GIS) solution that allows authorized users to access Pictometry-hosted high-resolution, orthogonal and oblique imagery.
- 1.9.14. **Security Best Practices Advice** means providing information on tools that may be used to enhance network security posture.
- 1.10. **Service Center** means the location of technical support and information provided by County's Department of Information Technology.
- 1.11. **Exhibits** mean the following descriptions of I.T. Services which are governed by this Agreement only if they are attached to this Agreement and selected below or added at a later date by a formal amendment to this Agreement:
  - Exhibit I: Online Payments
  - Exhibit II: Over The Counter Payments
  - Exhibit III: Pay Local Taxes
  - Exhibit IV: Jury Management System
  - Exhibit V: Collaborative Asset Management System (CAMS)
  - Exhibit VI: Remedial Support Services
  - Exhibit VII: Data Center Use and Services
  - Exhibit VIII: Oaknet Connectivity
  - Exhibit IX: Internet Service
  - X** Exhibit X: CLEMIS
  - Exhibit XI: ArcGIS Online



Exhibit XII: Data Sharing

Exhibit XIII: Pictometry Licensed Products

Exhibit XIV: Security Best Practice Advice

## **2. COUNTY RESPONSIBILITIES.**

- 2.1. County, through its Department of Information Technology, shall provide the I.T. Services selected above which are attached and incorporated into this Agreement.
- 2.2. County shall support the I.T. Services as follows:
  - 2.2.1. **Access.** County will provide secure access to I.T. Services for use on hardware provided by Public Body as part of its own computer system or as otherwise provided in an Exhibit to this Agreement.
  - 2.2.2. **Maintenance and Availability.** County will provide maintenance to its computer system to ensure that the I.T. Services are functional, operational, and work for intended purposes. Such maintenance to County's system will include "bug" fixes, patches, and upgrades, such as software, hardware, database and network upgrades. The impact of patches and/or upgrades to the applications will be thoroughly evaluated by County and communicated to Public Body through their Points of Contact prior to implementation in Public Body's production environment. County will reserve scheduled maintenance windows to perform these work activities. These maintenance windows will be outlined specifically for each application in the attached Exhibits.
    - 2.2.2.1. If changes to scheduled maintenance windows or if additional maintenance times are required, County will give as much lead time as possible.
    - 2.2.2.2. During maintenance windows, access to the application may be restricted by County without specific prior notification.
- 2.3. County may deny access to I.T. Services so that critical unscheduled maintenance (i.e. break-fixes) may be performed. County will make prompt and reasonable efforts to minimize unscheduled application downtime. County will notify the Points of Contact about such interruptions with as much lead time as possible.
- 2.4. **Backup and Disaster Recovery.**
  - 2.4.1. County will perform periodic backups of I.T. Services hosted on County's computer system. Copies of scheduled backups will be placed offsite for disaster recovery purposes.
  - 2.4.2. County will maintain a disaster recovery process that will be used to recover applications during a disaster or failure of County's computer system.
- 2.5. **Auditing.** County may conduct scheduled and unscheduled audits or scans to ensure the integrity of County's data and County's compliance with Federal, State and local laws and industry standards, including, but not limited to, the Health Insurance Portability and Accountability Act (HIPAA) and Payment Card Industry Data Security Standard (PCI DSS.)

2.5.1. In order to limit possibility of data theft and scope of audit requirements, County will not store credit card account numbers. County is only responsible for credit card data only during the time of transmission to payment processor.

2.6. **Training and Information Resources.** County may provide training on use of the I.T. Services on an as-needed basis or as set forth in an Exhibit to this Agreement.

2.7. **Service Center.** I.T. Service incidents requiring assistance must be reported to the Service Center, by the Points of Contact, to the phone number, e-mail or website provided below. The Service Center is staffed to provide support during County's normal business hours of 8:30 a.m. to 5:00 p.m., EST, Monday through Friday, excluding holidays. The Service Center can receive calls to report I.T. Service outages 24 hours a day, 7 days a week. Outages are defined as unexpected service downtime or error messages. Depending on severity, outage reports received outside of County's normal business hours may not be responded to until the resumption of County's normal business hours.

Service Center Phone Number	248-858-8812
Service Center Email Address	servicecenter@oakgov.com
Service Center Website	<a href="https://sc.oakgov.com">https://sc.oakgov.com</a>

2.8. County may access, use and disclose transaction information and any content to comply with the law such as a subpoena, Court Order or Freedom of Information Act request. County shall first refer all such requests for information to Public Body's Points of Contact for their response within the required time frame. County shall provide assistance for the response if requested by the Public Body's Points of Contact, and if able to access the requested information. County shall not distribute Public Body's data to other entities for reasons other than in response to legal process.

2.9. I.T. service providers require County to pass through to Public Body certain terms and conditions contained in license agreements, service agreements, acceptable use policies and similar terms of service, in order to provide I. T. Services to Public Body. The County will provide Public Body with access to these terms and conditions. County will provide notice when it becomes aware of changes to the terms and conditions of these agreements that are applicable to Public Body.

### 3. **PUBLIC BODY RESPONSIBILITIES.**

3.1. Public Body shall immediately notify County of any unauthorized use of the I.T. Services and any breach of security of the I.T. Services. Public Body shall cooperate with County in all investigations involving the potential misuse of County's computer system or data.

3.2. Public Body is the owner of all data provided by Public Body and is responsible to provide all initial data identified in the attached Exhibits, in a format acceptable to County, and, for the CLEMIS Exhibit, as required by applicable statute, regulation, or administrative rule. Public Body is responsible for ensuring the accuracy and currency of data contained within its applications.

3.3. Public Body shall follow County's I.T. Services requirements as described on County's website. Public Body shall comply with County's minimum standards for each Internet browser used by Public Body to access I.T. Services as set forth in an Exhibit(s) to this Agreement. Public Body shall meet any changes to these minimum standards that County may reasonably update from time to time.

- 3.4. Public Body shall not interfere with or disrupt the I.T. Services provided herein or networks connected with the I.T. Services.
- 3.5. Public Body requires that each Public Body Employee with access to I.T. Services shall:
  - 3.5.1. Utilize an antivirus software package/system on their equipment and keep same updated in a reasonable manner.
  - 3.5.2. Have a unique User ID and password that will be removed upon termination of Public Body Employee's employment or association with Public Body.
  - 3.5.3. Maintain the most reasonably current operating system patches on all equipment accessing the I.T. Services.
- 3.6. If authorized by County, Public Body may extend I.T. Services to other entities which are created by or primarily funded by state or local authority. If County authorizes Public Body to provide access to any I.T. Services to other entities, Public Body shall require those entities to agree to utilize an antivirus software package/system on computers accessing the I.T. Services and to assign users of the I.T. Services a unique User ID and password that will be terminated when a user is no longer associated with the entity. Public Body must require an entity receiving I.T. Services under this Section, to agree in writing to comply with the terms and conditions of this Agreement and to provide County with a copy of this writing.
- 3.7. For each I.T. Service covered by an Exhibit to this Agreement, Public Body shall designate two representatives to act as a primary and secondary Points of Contact with County. The Points of Contact responsibilities shall include:
  - 3.7.1. Direct coordination and interaction with County staff.
  - 3.7.2. Communication with general public supported by Public Body.
  - 3.7.3. Following County's procedures to report an application incident.
  - 3.7.4. If required by County, attend training classes provided by County either online or at County's Information Technology Building in Waterford, Michigan or other suitable location determined by County.
  - 3.7.5. Providing initial support services to Public Body users prior to logging a Service Center incident with County.
  - 3.7.6. Requesting security changes and technical support from the Service Center.
  - 3.7.7. Testing Applications in conjunction with County, at the times and locations mutually agreed upon by County and Public Body.
  - 3.7.8. To report a service incident to the Service Center, one of Public Body's Points of Contact shall provide the following information:
    - 3.7.8.1. Contact Name
    - 3.7.8.2. Telephone Number
    - 3.7.8.3. Email Address
    - 3.7.8.4. Public Body Name
    - 3.7.8.5. Application and, if possible, the specific module with which the incident is associated.

- 3.7.8.6. Exact nature of the problem or function including any error message that appeared on the computer screen.
- 3.7.8.7. Any action the Points of Contact or user has taken to resolve the matter.
- 3.8. Public Body may track the status of the incident by calling the Service Center and providing the Incident Number.
- 3.9. Public Body shall respond to Freedom of Information Act Requests relating to Public Body's data.
- 3.10. I.T. service providers require County to pass through to Public Body certain terms and conditions contained in license agreements, service agreements, acceptable use policies and similar terms of service, in order to provide I. T. Services to Public Body. Public Body agrees to comply with these terms and conditions. Public Body may follow the termination provisions of this Agreement if it determines that it cannot comply with any of the terms and conditions.

#### **4. DURATION OF INTERLOCAL AGREEMENT.**

- 4.1. This Agreement and any amendments shall be effective when executed by both Parties with resolutions passed by the governing bodies of each Party except as otherwise specified below. The approval and terms of this Agreement and any amendments, except as specified below, shall be entered in the official minutes of the governing bodies of each Party. An executed copy of this Agreement and any amendments shall be filed by the County Clerk with the Secretary of State. If Public Body is a Court, a signature from the Chief Judge of the Court shall evidence approval by the Public Body, providing a resolution and minutes does not apply. If the Public Body is the State of Michigan, approval and signature shall be as provided by law.
- 4.2. Notwithstanding Section 4.1, the Chairperson of the Oakland County Board of Commissioners is authorized to sign amendments to the Agreements to add Exhibits that were previously approved by the Board of Commissioners but are requested by Public Body after the execution of the Agreement. An amendment signed by the Board Chairperson under this Section must be sent to the Election Division in the County Clerk's Office to be filed with the Agreement once it is signed by both Parties.
- 4.3. Unless extended by an Amendment, this Agreement shall remain in effect for five (5) years from the date the Agreement is completely executed by all Parties or until cancelled or terminated by any of the Parties pursuant to the terms of the Agreement.

#### **5. PAYMENTS.**

- 5.1. I.T. Services shall be provided to Public Body at the rates specified in the Exhibits, if applicable.
- 5.2. **Possible Additional Services and Costs.** If County is legally obligated for any reason, e.g. subpoena, Court Order, or Freedom of Information Request, to search for, identify, produce or testify regarding Public Body's data or information that is electronically stored by County relating to I.T. Services the Public Body receives under this Agreement, then Public Body shall reimburse County for all reasonable costs the County incurs in searching for, identifying, producing or testifying regarding such data or information. County may waive this requirement in its sole discretion.
- 5.3. County shall provide Public Body with a detailed invoice/explanation of County's costs for I.T. Services provided herein and/or a statement describing any amounts owed to County.

Public Body shall pay the full amount shown on any such invoice within sixty (60) calendar days after the date shown on any such invoice. Payment shall be sent along with a copy of the invoice to: Oakland County Treasurer – Cash Acctg, Bldg 12 E, 1200 N. Telegraph Road, Pontiac, MI 48341.

- 5.4. If Public Body, for any reason, fails to pay County any monies when and as due under this Agreement, Public Body agrees that unless expressly prohibited by law, County or the Oakland County Treasurer, at their sole option, shall be entitled to set off from any other Public Body funds that are in County's possession for any reason, including but not limited to, the Oakland County Delinquent Tax Revolving Fund ("DTRF"), if applicable. Any setoff or retention of funds by County shall be deemed a voluntary assignment of the amount by Public Body to County. Public Body waives any Claims against County or its Officials for any acts related specifically to County's offsetting or retaining of such amounts. This paragraph shall not limit Public Body's legal right to dispute whether the underlying amount retained by County was actually due and owing under this Agreement.
- 5.5. If County chooses not to exercise its right to setoff or if any setoff is insufficient to fully pay County any amounts due and owing County under this Agreement, County shall have the right to charge up to the then-maximum legal interest on any unpaid amount. Interest charges shall be in addition to any other amounts due to County under this Agreement. Interest charges shall be calculated using the daily unpaid balance method and accumulate until all outstanding amounts and accumulated interest are fully paid.
- 5.6. Nothing in this Section shall operate to limit County's right to pursue or exercise any other legal rights or remedies under this Agreement or at law against Public Body to secure payment of amounts due County under this Agreement. The remedies in this Section shall be available to County on an ongoing and successive basis if Public Body at any time becomes delinquent in its payment. Notwithstanding any other term and condition in this Agreement, if County pursues any legal action in any court to secure its payment under this Agreement, Public Body agrees to pay all costs and expenses, including attorney fees and court costs, incurred by County in the collection of any amount owed by Public Body.

## **6. ASSURANCES.**

- 6.1. Each Party shall be responsible for any Claims made against that Party by a third party, and for the acts of its employees arising under or related to this Agreement.
- 6.2. Except as provided for in Section 5.6, in any Claim that may arise from the performance of this Agreement, each Party shall seek its own legal representation and bear the costs associated with such representation, including judgments and attorney fees.
- 6.3. Except as otherwise provided for in this Agreement, neither Party shall have any right under this Agreement or under any other legal principle to be indemnified or reimbursed by the other Party or any of its agents in connection with any Claim.
- 6.4. Public Body shall be solely responsible for all costs, fines and fees associated with any misuse by its Public Body Employees of the I.T. Services provided herein.
- 6.5. This Agreement does not, and is not intended to, impair, divest, delegate or contravene any constitutional, statutory, and/or other legal right, privilege, power, obligation, duty, or immunity of the Parties. Nothing in this Agreement shall be construed as a waiver of governmental immunity for either Party.
- 6.6. The Parties have taken all actions and secured all approvals necessary to authorize and complete this Agreement. The persons signing this Agreement on behalf of each Party

have legal authority to sign this Agreement and bind the Parties to the terms and conditions contained herein.

- 6.7. Each Party shall comply with all federal, state, and local ordinances, regulations, administrative rules, and requirements applicable to its activities performed under this Agreement.

## **7. USE OF CONFIDENTIAL INFORMATION**

- 7.1. The Parties shall not reproduce, provide, disclose, or give access to Confidential Information to the County or to a Public Body Employee not having a legitimate need to know the Confidential Information, or to any third-party. County and Public Body Employees shall only use the Confidential Information for performance of this Agreement. Notwithstanding the foregoing, the Parties may disclose the Confidential Information if required by law, statute, or other legal process provided that the Party required to disclose the information: (i) provides prompt written notice of the impending disclosure to the other Party, (ii) provides reasonable assistance in opposing or limiting the disclosure, and (iii) makes only such disclosure as is compelled or required. This Agreement imposes no obligation upon the Parties with respect to any Confidential Information which can establish by legally sufficient evidence: (i) was in possession of or was known by prior to its receipt from the other Party, without any obligation to maintain its confidentiality; or (ii) was obtained from a third party having the right to disclose it, without an obligation to keep such information confidential.
- 7.2. Within five (5) business days' receipt of a written request from the other Party, or upon termination of this Agreement, the receiving Party shall return or destroy all of the disclosing Party's Confidential Information.

## **8. DISCLAIMER OR WARRANTIES.**

- 8.1. The I.T. Services are provided on an "as is" and "as available" basis. County expressly disclaims all warranties of any kind, whether express or implied, including, but not limited to, the implied warranties of merchantability, fitness for a particular purpose and non-infringement.
- 8.2. County makes no warranty that (i) the I.T. Services will meet Public Body's requirements; (ii) the I.T. Services will be uninterrupted, timely, secure or error-free; nor (iii) the results that may be obtained by the I.T. Services will be accurate or reliable.
- 8.3. Any material or data downloaded or otherwise obtained through the use of the I.T. Services is accessed at Public Body's discretion and risk. Public Body will be solely responsible for any damage to its computer system or loss of data that results from downloading of any material.

9. **LIMITATION OF LIABILITY.** In no event shall either Party be liable to the other Party or any other person, for any consequential, incidental, direct, indirect, special, and punitive or other damages arising out of this Agreement.

10. **DISPUTE RESOLUTION.** All disputes relating to the execution, interpretation, performance, or nonperformance of this Agreement involving or affecting the Parties may first be submitted to County's Director of Information Technology and Public Body's Agreement Administrator for possible resolution. County's Director of Information Technology and Public Body's Agreement Administrator may promptly meet and confer in an effort to resolve such dispute. If they cannot resolve the dispute in five (5) business days, the dispute may be submitted to the signatories of this

Agreement or their successors in office. The signatories of this Agreement may meet promptly and confer in an effort to resolve such dispute.

**11. TERMINATION OR CANCELLATION OF AGREEMENT.**

- 11.1. Either Party may terminate or cancel this entire Agreement or any one of the I.T. Services described in the attached Exhibits, upon one hundred twenty (120) days written notice, if either Party decided, in its sole discretion, to terminate this Agreement or one of the Exhibits, for any reason including convenience.
- 11.2. Early termination fees may apply to Public Body if provided for in the Exhibits.
- 11.3. The effective date of termination and/or cancellation shall be clearly stated in the written notice. Either the County Executive or the Board of Commissioners is authorized to terminate this Agreement for County under this provision. A termination of one or more of the Exhibits which does not constitute a termination of the entire Agreement may be accepted on behalf of County by its Director of Information Technology.

**12. SUSPENSION OF SERVICES.** County, through its Director of Information Technology, may immediately suspend I.T. Services for any of the following reasons: (i) requests by law enforcement or other governmental agencies; (ii) engagement by Public Body in fraudulent or illegal activities relating to the I.T. Services provided herein; (iii) breach of the terms and conditions of this Agreement; or (iv) unexpected technical or security issues. The right to suspend I.T. Services is in addition to the right to terminate or cancel this Agreement according to the provisions in Section 11. County shall not incur any penalty, expense or liability if I.T. Services are suspended under this Section.

**13. DELEGATION OR ASSIGNMENT.** Neither Party shall delegate or assign any obligations or rights under this Agreement without the prior written consent of the other Party.

**14. NO EMPLOYEE-EMPLOYER RELATIONSHIP.** Nothing in this Agreement shall be construed as creating an employee-employer relationship between County and Public Body.

**15. NO THIRD-PARTY BENEFICIARIES.** Except as provided for the benefit of the Parties, this Agreement does not and is not intended to create any obligation, duty, promise, contractual right or benefit, right to indemnification, right to subrogation, and/or any other right in favor of any other person or entity.

**16. NO IMPLIED WAIVER.** Absent a written waiver, no act, failure, or delay by a Party to pursue or enforce any rights or remedies under this Agreement shall constitute a waiver of those rights with regard to any existing or subsequent breach of this Agreement. No waiver of any term, condition, or provision of this Agreement, whether by conduct or otherwise, in one or more instances shall be deemed or construed as a continuing waiver of any term, condition, or provision of this Agreement. No waiver by either Party shall subsequently affect its right to require strict performance of this Agreement.

**17. SEVERABILITY.** If a court of competent jurisdiction finds a term or condition of this Agreement to be illegal or invalid, then the term or condition shall be deemed severed from this Agreement. All other terms, conditions, and provisions of this Agreement shall remain in full force.

**18. PRECEDENCE OF DOCUMENTS.** In the event of a conflict between the terms of and conditions of any of the documents that comprise this Agreement, the terms in the Agreement shall prevail and take precedence over any allegedly conflicting terms in the Exhibits or other documents that comprise this Agreement.

19. **CAPTIONS.** The section and subsection numbers, captions, and any index to such sections and subsections contained in this Agreement are intended for the convenience of the reader and are not intended to have any substantive meaning. The numbers, captions, and indexes shall not be interpreted or be considered as part of this Agreement. Any use of the singular or plural, any reference to gender, and any use of the nominative, objective or possessive case in this Agreement shall be deemed the appropriate plurality, gender or possession as the context requires.
20. **FORCE MAJEURE.** Notwithstanding any other term or provision of this Agreement, neither Party shall be liable to the other for any failure of performance hereunder if such failure is due to any cause beyond the reasonable control of that Party and that Party cannot reasonably accommodate or mitigate the effects of any such cause. Such cause shall include, without limitation, acts of God, fire, explosion, vandalism, national emergencies, insurrections, riots, wars, strikes, lockouts, work stoppages, other labor difficulties, or any law, order, regulation, direction, action, or request of the United States government or of any other government. Reasonable notice shall be given to the affected Party of any such event.
21. **NOTICES.** Notices given under this Agreement shall be in writing and shall be personally delivered, sent by express delivery service, certified mail, or first class U.S. mail postage prepaid, and addressed to the person listed below. Notice will be deemed given on the date when one of the following first occur: (i) the date of actual receipt; (ii) the next business day when notice is sent express delivery service or personal delivery; or (iii) three days after mailing first class or certified U.S. mail.
- 21.1. If Notice is sent to County, it shall be addressed and sent to: Director, Oakland County Department of Information Technology, 1200 North Telegraph Road, Pontiac, Michigan, 48341, and the Chairperson of the Oakland County Board of Commissioners, 1200 North Telegraph Road, Pontiac, Michigan 48341.
- 21.2. If Notice is sent to Public Body, it shall be addressed to: Gary Roy, 255 Clay St, Lapeer, MI 48446 .
- 21.3. Either Party may change the individual to whom Notice is sent and/or the mailing address by notifying the other Party in writing of the change.
22. **GOVERNING LAW/CONSENT TO JURISDICTION AND VENUE.** This Agreement shall be governed, interpreted, and enforced by the laws of the State of Michigan. Except as otherwise required by law or court rule, any action brought to enforce, interpret, or decide any Claim arising under or related to this Agreement shall be brought in the 6th Judicial Circuit Court of the State of Michigan, the 50th District Court of the State of Michigan, or the United States District Court for the Eastern District of Michigan, Southern Division, as dictated by the applicable jurisdiction of the court. Except as otherwise required by law or court rule, venue is proper in the courts set forth above.
23. **ENTIRE AGREEMENT.**
- 23.1. This Agreement represents the entire agreement and understanding between the Parties regarding the specific Services described in the attached Exhibits. With regard to those Services, this Agreement supersedes all other oral or written agreements between the Parties.
- 23.2. The language of this Agreement shall be construed as a whole according to its fair meaning, and not construed strictly for or against any Party.



IN WITNESS WHEREOF, Gary Roy hereby acknowledges that he/she has been authorized by a resolution of the Lapeer County Animal Control, a certified copy of which is attached, or by approval of the Chief Judge if the Public Body is a Court, to execute this Agreement on behalf of Public Body and hereby accepts and binds Public Body to the terms and conditions of this Agreement.

EXECUTED: \_\_\_\_\_

Gary Roy  
Board of Commissioner Chair

DATE: \_\_\_\_\_

WITNESSED: \_\_\_\_\_

DATE: \_\_\_\_\_

AGREEMENT

ADMINISTRATOR: \_\_\_\_\_  
(IF APPLICABLE)

DATE: \_\_\_\_\_

IN WITNESS WHEREOF, David T. Woodward, Chairperson, Oakland County Board of Commissioners, hereby acknowledges that he has been authorized by a resolution of the Oakland County Board of Commissioners to execute this Agreement on behalf of Oakland County, and hereby accepts and binds Oakland County to the terms and conditions of this Agreement.

EXECUTED: \_\_\_\_\_

David T. Woodward, Chairperson  
Oakland County Board of Commissioners

DATE: \_\_\_\_\_

WITNESSED: \_\_\_\_\_

Oakland County Board of Commissioners  
County of Oakland

DATE: \_\_\_\_\_

**EXHIBIT X**  
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**INTRODUCTION.**

The Courts and Law Enforcement Management Information System (known as “CLEMIS”) is a multi-faceted, regional public safety information management system, operated and maintained by the Oakland County Department of Information Technology, CLEMIS Division. CLEMIS is comprised of many software applications.

CLEMIS was created in 1968 to address the inability of criminal justice/public safety agencies to electronically share data in a timely manner. The purpose of CLEMIS is to provide innovative technology and related services to criminal justice/public safety agencies to enable them to share data and to improve the delivery of criminal justice/public safety services. Public Bodies that use CLEMIS have realized lower costs and improved efficiency in providing criminal justice/public safety services. These benefits allow first responders additional time to serve and protect citizens.

The Parties agree to the following terms and conditions:

1. **DEFINITIONS.** The following words and expressions used throughout this Exhibit, whether used in the singular or plural, shall be defined and interpreted as follows.
  - 1.1. **CLEMIS** is the Court and Law Enforcement Management Information System, an information management system, comprised of CLEMIS Applications operated and maintained by the CLEMIS Division with recommendations and counsel from the CLEMIS Advisory Committee.
  - 1.2. **CLEMIS Advisory Committee (formerly known as the CLEMIS Advisory or Policy Board)** is an advisory committee that leads the CLEMIS Consortium and that provides recommendations and counsel to the CLEMIS Division regarding the operation and maintenance of CLEMIS.
  - 1.3. **CLEMIS Applications** are the specific software applications that comprise CLEMIS. These software applications are listed and described on the CLEMIS Website and are included in the definition of I.T. Services under this Agreement.
  - 1.4. **CLEMIS Consortium** is a non-legal entity comprised of all CLEMIS Members. Its purpose is to empower criminal justice/public safety agencies to maximize the use of collected data, to enhance daily operations and engage in comprehensive planning. The Consortium is led by the CLEMIS Advisory Committee.
  - 1.5. **CLEMIS Division** is the division in the Oakland County Department of Information Technology responsible for the operation and maintenance of CLEMIS.
  - 1.6. **CLEMIS Fee** is the sum of costs for use of CLEMIS, CLEMIS Applications, and services provided by the CLEMIS Division. These costs are listed and itemized on the CLEMIS Website.
  - 1.7. **CLEMIS Member** means the Public Body that executes this Exhibit and compiles with this Agreement.

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- 1.8. **CLEMIS Website** is the portion of the County's website dedicated to CLEMIS located at [www.oakgov.com/clemis](http://www.oakgov.com/clemis) or [www.clemis.org](http://www.clemis.org).
- 1.9. **Criminal Justice Information Services ("CJIS") Security Policy** is the effective security policy approved by the CJIS Advisory Policy Board setting forth security requirements, guidelines, and agreements for protecting transmission, access, storage, use, generation of, and sources of Criminal Justice Information ("CJI") as defined in the CJIS Security Policy.
- 1.10. **Fire Records Management System ("FRMS")** is a CLEMIS Application that provides an integrated technology system to participating fire departments, which is further described on the CLEMIS Website.

**2. CLEMIS DIVISION RESPONSIBILITIES.**

- 2.1. **Provision of CLEMIS Applications.** County shall provide Public Body with access to CLEMIS and the specific CLEMIS Applications and services marked on Addendum A, which may be changed from time to time. Addendum A is fully incorporated into this Agreement. Notwithstanding any provision in this Agreement, Addendum A and any changes thereto shall be signed by the CLEMIS Division Manager on behalf of County and the authorized representative as designated on Addendum A on behalf of Public Body. The operational descriptions of the CLEMIS Applications and services are set forth on the CLEMIS Website.
- 2.2. **Compliance with Laws, Rules, Regulations, and Policies.** County shall comply with all applicable laws, rules, and regulations and the CJIS Security Policy in the delivery, operation, and maintenance of CLEMIS Applications and in the transmission, access, storage, and use of data through or in CLEMIS Applications.
- 2.3. **No Verification of Data.** County does not verify or review data entered into and stored in CLEMIS for accuracy.

**3. PUBLIC BODY RESPONSIBILITIES.**

- 3.1. **Execution of Exhibit VIII.** Unless approved in writing by the CLEMIS Division, Public Body must execute Exhibit VIII to this Agreement (OakNet Connectivity) to provide connectivity for the use and operation of CLEMIS Applications. If Public Body receives approval from the CLEMIS Division not to use OakNet, such approval will be marked on Addendum A.
- 3.2. **Execution of Management Control Agreement.** Public Body shall execute a Management Control Agreement with County as required by and consistent with the CJIS Security Policy, which may be amended from time to time. The Management Control Agreement shall be executed by the persons authorized to sign Addendum A.
- 3.3. **Compliance with Laws, Rules, Regulations, and Policies.** Public Body and Public Body Employees shall comply with the CJIS Security Policy and all applicable laws, rules, and

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regulations when using CLEMIS and when generating, entering, and using data that is stored in CLEMIS.

- 3.4. **Access to CLEMIS.** Only Public Body Employees authorized by Public Body may access and use CLEMIS. Public Body shall keep a list of Public Body Employees authorized to access and use CLEMIS. Public Body shall review this list at least quarterly to ensure its accuracy. Upon written request of County, Public Body shall provide this list to County. Public Body shall not allow any individuals, who are not on this list, to access and use CLEMIS.
- 3.5. **Security/Background Checks.** Public Body shall provide for and pay for security/background checks for all Public Body Employees who access and use CLEMIS, as required by the CJIS Security Policy and any other applicable law, rule, and regulation.
- 3.6. **Data Entry.** Public Body is solely responsible for entering all data that is required by any CLEMIS Applications into CLEMIS.
- 3.7. **Data Ownership.** All data entered into CLEMIS by Public Body shall be and shall remain the data of Public Body.
- 3.8. **Data Accuracy.** Public Body is solely responsible for ensuring that all data entered into and stored in CLEMIS is accurate and complete. Accurate and complete means that the data does not contain erroneous information. Public Body shall immediately correct erroneous information upon discovery of error. To ensure accurate and complete data, Public Body shall conduct regular and systemic audits to minimize the possibility of generating, transmitting, and storing erroneous information.
- 3.9. **Data Update/Expungment/Redaction.** Public Body is solely responsible for updating, expunging, correcting, record locking, or redacting Public Body's data entered into or stored in CLEMIS, as required by law, rule, regulation, court order, or the CJIS Security Policy.
- 3.10. **Access to Public Body Facilities.** Public Body shall allow County employees access to Public Body facilities for maintenance of CLEMIS and to audit Public Body's use of CLEMIS.
- 3.11. **Provision of Hardware/Equipment.** The hardware/equipment needed to access and use CLEMIS shall be purchased, maintained, repaired and replaced by Public Body, unless otherwise agreed, in writing, by the Parties. The hardware/equipment shall meet the specifications and requirements set forth by the CLEMIS Division.
- 3.12. **Changes or Alternations to Public Body Facilities.** If Public Body is required to or decides to make changes or alternations to its facilities/buildings for any reason, then Public Body is responsible for all costs and expenses associated with moving or relocating hardware/equipment used to access CLEMIS or with moving or relocating the medium/connectivity, e.g., fiber, wireless connections, ISDN Lines, T1 Lines, etc., used to access CLEMIS.

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- 3.13. **E-Mail Address.** Public Body shall create and monitor a generic CLEMIS email address. The CLEMIS Division will provide Public Body instructions on how to create this email address. This email address will be the main point of contact for scheduled maintenance, outages, alerts, etc.
- 3.14. **Cooperation.** Public Body shall fully cooperate with County concerning the performance of this Agreement.

**4. PROVISION OF PUBLIC BODY DATA TO PUBLIC BODY OR THIRD PARTIES.**

- 4.1. **Request by Public Body for Public Body Data.** Public Body may request in writing that County provide a copy of portions of Public Body's data to Public Body. County will provide such data in a format and time period determined by County but will use its best efforts to provide the data in the format and time period requested by Public Body.
- 4.2. **Third Party Requests to County for Public Body Data.**
- 4.2.1. **Michigan Freedom of Information Act Requests.** County will respond pursuant to applicable law, to Michigan Freedom of Information Act ("FOIA") requests addressed and received by County, Subject to applicable law, if County receives a request for Public Body's data possessed by County, County will provide written notice to the requesting person identifying the Public Body and stating that the requesting person shall submit their request to the Public Body. Public Body shall be responsible for responding to all FOIA requests received by the Public Body.
- 4.2.2. **Other Legal Requests (Excluding FOIA Requests) to County for Public Body Data.** County will respond pursuant to applicable law to any subpoena, court order, or other legal request addressed to and received by County for Public Body's data possessed by County. Before responding to said legal request, County will use commercially reasonable efforts to inform Public Body of the request for the purpose of providing Public Body an opportunity to contest the legal request and/or to provide County with information that could impact County's response to the legal request. For the avoidance of doubt, this paragraph 4.2.2. does not apply to FOIA requests, which are governed by paragraph 4.2.1. (above).
- 4.2.3. Section 4.2 only applies to Public Body's data possessed by County for the purposes of providing services under Exhibit X (CLEMIS) and not to any other exhibit. Additionally, this section 4.2 does not apply to the CLEMIS Crash Purchase Application, which is governed by section 6 (below).
- 4.3. **Continuous Access to Public Body Data by Third Parties.**
- 4.3.1. In Addendum A, Public Body may request that County provide continuous access to Public Body's data to a third party. Addendum A shall identify the

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third party and shall set forth any specific instructions regarding the provision of such data to the third party. The County shall determine the manner in which to provide access to Public Body's data.

- 4.3.2. County shall provide and shall continue to provide access to Public Body's data to the third party identified in Addendum A, until Public Body provides written notice to the CLEMIS Manager to stop or change such access. The written notice shall contain the date on which access to Public Body's data shall stop. Upon receipt of this notice, County shall promptly stop the third party's access to Public Body's data and shall use its best efforts to stop third party access to Public Body's data on the date requested by Public Body.
- 4.3.3. In order to effectuate the third party's continuous access to Public Body's data, County will require the third party to execute an agreement with County to govern delivery and/or access to Public Body's data. The CLEMIS Manager is authorized to sign this agreement on behalf of County.
- 4.4. **Providing Public Body Data to Third Parties.** Except as otherwise provided in this Exhibit, the Agreement, or as directed in Addendum A, County will not provide Public Body's data to a third party. Notwithstanding any other provision, County shall provide Public Body's data to related Mugshots, Livescan, Michigan Incident Crime Reporting, and Crash/UD-10 traffic crash reports to the Michigan State Police. County may provide Public Body's data to County contractors and vendors for the purposes of providing services to Public Body, the County, and/or for improving CLEMIS Applications and services.
- 4.5. **Costs for Providing Public Body Data.** If County incurs any costs in providing Public Body's data to a third party or to Public Body, then Public Body shall be responsible for those costs and shall reimburse County for those costs. The CLEMIS Division shall invoice Public Body for such costs. Public Body shall pay the invoice at the location and within the time period stated in the Agreement. The CLEMIS Division may waive these costs in its sole discretion.
- 4.6. **Protected Health Information.** If the data, to be provided to a third party, is Protected Health Information" or "PHI" (defined in 45 CFR 160.103) under the Health Insurance Portability and Accountability Act of 1996 ("HIPAA") and under the changes to HIPAA made by the Health Information Technology for Economic and Clinical Health Act ("HITECH Amendment"), then County and Public Body shall execute a Business Associate Agreement.
- 4.7. **County not Responsible for Third Party Use of Data.** Public Body acknowledges and agrees that if it requests County to provide access to Public Body's data to a third party, County shall not be responsible for any actions of the third party and the third party's use of Public Body's data.

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- 4.8. **Sharing Data with other CLEMIS Members.** Public Body acknowledges and agrees that County may share Public Data with other CLEMIS members upon the recommendation and counsel of the CLEMIS Advisory Committee.

5. **FINANCIAL RESPONSIBILITIES—CLEMIS FEE**

- 5.1. **Payment of CLEMIS Fee.** Public Body shall pay the CLEMIS Fee to County for the CLEMIS Applications and services, which are marked on Addendum A. The amount of the CLEMIS fee and the costs that comprise the CLEMIS Fee are listed and itemized on the CLEMIS Website. The CLEMIS Division shall invoice Public Body on a quarterly basis for the CLEMIS Fee, unless otherwise specified. Public Body shall pay the invoice at the location and within the time period stated in the Agreement.
- 5.2. **Establishment of CLEMIS Fee.** The CLEMIS Division upon the recommendation and counsel of the CLEMIS Advisory Committee shall establish the CLEMIS Fee. The CLEMIS Fee shall be posted on the CLEMIS website and may be obtained from the CLEMIS Division.
- 5.3. **Review of CLEMIS Fee.** The CLEMIS Division and the CLEMIS Advisory Committee shall annually review the CLEMIS FEE.
- 5.4. **CLEMIS and FRMS Funds.** County has established and shall continue to have separate enterprise funds within the County budget for revenues, expenses, and operations of CLEMIS (hereinafter “CLEMIS Fund and FRMS Fund”).
- 5.5. **Deposit of CLEMIS Fee.** All monies paid by Public Body to County pursuant to this Exhibit shall be deposited into the CLEMIS Fund or FRMS Fund, as applicable. Only revenues and expenses stemming from CLEMIS operations and maintenance are recorded in the CLEMIS Fund and FRMS Fund; no other County revenues and expenses are recorded in these Funds. Any equity in the CLEMIS Fund and FRMS Fund at the end of the County’s fiscal year shall be rolled into the CLEMIS Fund and FRMS Fund for the next fiscal year. Surplus/equity in the CLEMIS Fund and FRMS Fund can only be used for CLEMIS operations and maintenance and not for the general operations of County or Public Body. Any County general fund contributions (transfers) to the CLEMIS Fund and FRMS Fund are strictly based on availability and official appropriation by County and cannot be deemed permanent on-going contributions.
- 5.6. **Financial Statement for CLEMIS and FRMS Funds.** The County Fiscal Services Division shall prepare financial statements for the CLEMIS Fund and FRMS Fund on a quarterly basis. These financial statements will be posted on the CLEMIS Website on a quarterly and year-end basis. The County Director of Management and Budget or his/her designee shall report the condition of the CLEMIS Fund and FRMS Fund to the CLEMIS Advisory Committee, on a quarterly basis.
- 5.7. **Refund of CLEMIS Fee for Operational Problems.** Subject to Section 18 (Force Majeure) of the Agreement, if any CLEMIS Applications are not operational for more than

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fourteen (14) consecutive calendar days, County shall refund the CLEMIS Fee, already paid by Public Body, for the days that the CLEMIS Applications were not operational.

6. **COUNTY/PUBLIC BODY RESPONSIBILITIES FOR CLEMIS CITATION PAYMENT APPLICATION AND CLEMIS CRASH PURCHASE APPLICATION.** If a Public Body uses the CLEMIS Citation Payment Application (hereinafter "Payment Application") and/or the CLEMIS Crash Purchase Application (hereinafter "Purchase Application"), then the following terms and conditions apply:
- 6.1. **Placement of URL.** Public Body shall be responsible for placing the Payment Application and the Purchase Application URLs on its website; the URLs shall be provided by County. Public Body shall include this URL in printed or electronic communications to the general public regarding the Payment Application and the Purchase Application.
  - 6.2. **Questions Regarding Payment of Tickets/Citations/Parking Tickets and Purchase of Crash/Accident Reports.** County shall refer all questions that County receives to Public Body regarding the payment of citations/tickets/parking tickets and the purchase of crash/accident reports and regarding the amount of monies owed to Public Body.
  - 6.3. **Security of Data.** County shall secure and protect data received through the Payment Application and Purchase Application (including credit card information) according to law, County's contractual obligations, and reasonable business standards and practices.
  - 6.4. **No Interference with Contract.** Third-party service providers such as PayPal Inc. and Elavon, Inc. are required for the operation of the Payment Application and Purchase Application. Neither Public Body nor Public Body Employees shall act or fail to act, either directly or indirectly, in a manner to cause any purported breach in any term or condition in any agreement between County and such third party.
  - 6.5. **Enhanced Access Fee.** Persons or entities paying citations/tickets/parking tickets through the Payment Application or purchasing crash/accident reports through the Purchase Application shall be charged an Enhanced Access Fee, in addition to the monies owed to Public Body.
  - 6.6. **Payment Transaction for Payment Application.** When using the Payment Application, a person or entity paying a citation/ticket/parking ticket will authorize two transactions, at the time of payment: (1) one transaction for payment of monies owed to Public Body/Court and (2) one transaction for payment of the Enhanced Access Fee. The funds for the payment to Public Body/Court will be directed to the depository account designated and/or owned by Public Body/Court. The funds for the Enhanced Access Fee will be directed to a depository account designated and owned by County.
  - 6.7. **Amount of Enhanced Access Fee for Payment Application.** The Enhanced Access Fee charged to persons/entities paying citations/tickets/parking tickets through the Payment Application shall be in an amount established by the Oakland County Board of Commissioners, Miscellaneous Resolution # 07121 and as subsequently amended by the

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Oakland County Board of Commissioners. Public Body shall receive one dollar (\$1.00) of the Enhanced Access Fee collected for each citation/ticket paid through the Payment Application. Given the small amount of the Enhanced Access Fee for parking tickets, Public Body shall receive no portion of the Enhanced Access Fee collected for parking tickets paid through the Payment Application.

- 6.8. **Amount of Enhanced Access Fee for Purchase Application.** The Enhanced Access Fee charged to persons/entities purchasing crash/accident reports through the Purchase Application shall be in an amount established by the Oakland County Board of Commissioners, Miscellaneous Resolution # 09182 and as subsequently amended by the Oakland County Board of Commissioners. Public Body shall receive one dollar (\$1.00) of the Enhanced Access Fee collected for the purchase of each crash/accident report through the Payment Application.
- 6.9. **Amount of Fee for Crash/Accident Report.** Public Body shall set the fee for the purchase of the crash/accident report through the Purchase Application. The amount of this fee shall be listed in Addendum A.
- 6.10. **Distribution of Enhanced Access Fees and Fees for Crash/Accident Reports.** Public Body's portion of the Enhanced Access Fees, set forth in this Exhibit, and the fee for the crash/accident reports, set forth in Addendum A, shall be disbursed to Public Body pursuant to its written instructions. Public Body shall provide the written instructions, required by this section to CLEMIS Division.
- 6.11. **Obligations and Responsibilities if Public Body is a Court.**
- 6.11.1. **Access to Website.** If Public Body is a Court, then County shall provide access to a password protected website where Public Body/Court can issue credits or refunds and view daily, weekly, and monthly transactions processed through the Payment Application.
- 6.11.2. **Contract for Credit Card Processing.** If Public Body is a Court, then County shall establish, maintain, and pay for a separate contract for credit card processing services with the entities currently providing credit card processing services for County, i.e., PayPal Inc. and Elavon, Inc.
- 6.11.3. **Separate Depository Bank Account.** If Public Body is a Court, then it shall maintain a corresponding depository bank account, with a depository financial institution acceptable to County, for the receipt of monies owed to Public Body/Court. Public Body/Court shall provide County with all necessary bank account numbers and routing number to give effect to this requirement.

**7. CLEMIS ADVISORY COMMITTEE.**

- 7.1. **Establishment and Purpose of CLEMIS Advisory Committee.** The CLEMIS Advisory Committee was established to obtain advice and guidance from CLEMIS Members

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concerning policy, technical, and operational questions for CLEMIS Applications. The purpose behind the CLEMIS Advisory Committee is to allow CLEMIS Members to provide input regarding the operation and management of CLEMIS. The CLEMIS Advisory Committee leads the CLEMIS Consortium and provides recommendations and counsel to the CLEMIS Division regarding the operation, maintenance, and budget for CLEMIS (including suggested security policies, development/operation/modifications to CLEMIS Applications, and actions regarding misuse of CLEMIS).

- 7.2. **Composition of CLEMIS Advisory Committee.** The composition of the CLEMIS Advisory Committee is posted on the CLEMIS Website.
- 7.3. **CLEMIS Advisory Committee Meetings.** The CLEMIS Advisory Committee meets at least four (4) times per year. CLEMIS Members are encouraged to attend.
- 7.4. **CLEMIS Advisory Committee Officers.** Every July, the CLEMIS Advisory Committee shall elect a Chairperson by majority vote. The Chairperson shall select and appoint a Co-Chairperson. The CLEMIS Division Manager shall serve as Executive Secretary to the CLEMIS Advisory Committee. The Executive Secretary shall prepare the agenda for CLEMIS Advisory Committee meetings. Prior to each meeting, the Chairperson and the Executive Secretary shall review the contents of each agenda.
- 7.5. **CLEMIS Advisory Committee—Subcommittees.** The CLEMIS Advisory Committee may create subcommittees as it deems appropriate. The subcommittees and their composition and responsibilities shall be posted on the CLEMIS Website. The CLEMIS Advisory Committee Chairperson shall appoint the chairpersons of the subcommittees, except for the Chairperson of the Strategic Planning subcommittee, whose Chairperson is the current President of Oakland County Chiefs of Police Association and except for the Chairperson of Fire Governance whose Chairperson is elected by the Fire Governance Committee members.
8. **TRAINING.** Public Body shall require all Public Employees who use or access CLEMIS to attend training classes required by the CLEMIS Division. The format of the training classes will be at the discretion of the CLEMIS Division, e.g., train the trainer, classroom training, or on-line/remote training. If the training classes are held at County facilities or held in an on-line/remote format, then such training classes are at no cost to Public Body or Public Employees. If the training classes are held at non-County facilities, there may be a charge to Public Body based on time, materials, and location of training classes.
9. **SUPPORT AND MAINTENANCE SERVICES.** County shall maintain and support the CLEMIS Applications. The CLEMIS Fee includes the costs for support and maintenance services for the CLEMIS Applications and other services provided by the CLEMIS Division, unless otherwise indicated on Addendum A. When providing support and maintenance services for CLEMIS, County has the authority to prioritize its resources, including, but not limited to, the order in which calls for support or maintenance will be resolved and allocation of time of its employees, agents, subcontractors, and equipment.

I.T. SERVICES AGREEMENT-EXHIBIT X  
Approved by CLEMIS Strategic Planning Committee 03/11/21  
Approved by CLEMIS Advisory Committee – 4/15/21

**EXHIBIT X**  
**I.T. SERVICES AGREEMENT**  
**CLEMIS**

**10. OBLIGATIONS & RESPONSIBILITIES UPON TERMINATION/CANCELLATION.**

- 10.1. **Use of CLEMIS & CLEMIS Applications.** Upon the effective date of termination or cancellation of this Exhibit, Public Body shall stop using CLEMIS and CLEMIS Applications and it shall not have access to CLEMIS and CLEMIS Applications.
- 10.2. **Use and Access to Public Body's Data.** Upon the effective date of termination or cancellation of this Exhibit, Public Body's data shall not be useable by or accessible to any other CLEMIS Member.
- 10.3. **Transition of Data upon Termination/Cancellation.** Upon termination or cancellation of this Agreement, CLEMIS shall provide a copy of Public Body's data to Public Body in an electronic format and a time period determined by County. Upon written confirmation from Public Body that it received its data, County will purge Public Body's data from CLEMIS and any disaster recovery sites. If County incurs any costs in copying Public Body's data, then Public Body shall be responsible for those costs and shall reimburse County for those costs. The CLEMIS Division shall invoice Public Body for such costs. Public Body shall pay the invoice at the location and within the time period stated in the Agreement. The CLEMIS Division may waive these costs in its sole discretion.
- 10.4. **Obligation to Pay CLEMIS Fee Upon Termination/Cancellation.** Public Body's obligation to pay the CLEMIS Fee shall stop on the effective date of termination or cancellation. If the termination or cancellation date is other than the end of a quarter, any CLEMIS Fee, paid in advance to County, shall be refunded to Public Body on a pro-rated daily basis for the time period that Public Body paid in advance.

I.T. SERVICES AGREEMENT-EXHIBIT X  
Approved by CLEMIS Strategic Planning Committee 03/11/21  
Approved by CLEMIS Advisory Committee – 4/15/21

## ADDENDUM A

### I. CLEMIS CATEGORIES / TIERS

Public Body shall receive the CLEMIS Applications and services associated with the category/tier selected below. The CLEMIS Website describes each category/tier listed below, describes the CLEMIS Applications that are received with a particular category/tier, and lists the cost for the below categories. As used in this Addendum "FTE" means Full-Time Equivalents (Sworn Officers).

☐ **Tier 1**  
☐ 16 or more FTE's      ☐ 6 – 15 FTE's      ☐ 1 – 5 FTE's

☐ **Tier 2**  
☐ 16 or more FTE's      ☐ 6 – 15 FTE's      ☐ 1 – 5 FTE's

☐ **Tier 2.5**  
☐ 16 or more FTE's      ☐ 6 – 15 FTE's      ☐ 1 – 5 FTE's

☒ **Tier 3**  
☐ 16 or more FTE's      ☐ 6 – 15 FTE's      ☒ 1 – 5 FTE's

**Tier 4** Rescinded

**Tier 5** Rescinded

☐ **Tier 6 (eCLEMIS)**  
☐ 19 or more FTE's      ☐ 6 – 18 FTE's      ☐ 1 – 5 FTE's

☐ **Tier 7** Public Safety Answering Point (PSAP)/Central Dispatch Center

☐ **Tier 8** Jail Management (outside Oakland County)

☐ **Federal Departments, Offices or Agencies Inquiry Only in the State of Michigan** (does not contribute any data)

☐ **District Court in Oakland County** (excluding 52nd District Courts)

☐ **Pays CLEMIS Fee:** receives ticket data load and CLEMIS Citation Payment Application is optional.

☐ **Does not pay CLEMIS Fee:** receives ticket data load and must exclusively use CLEMIS Citation Payment Application.

☐ **District Court outside Oakland County**

☐ **Pays CLEMIS Fee:** receives ticket data load and CLEMIS Citation Payment Application is optional.

☐ **Does not pay CLEMIS Fee:** receives ticket data load and must exclusively use CLEMIS Citation Payment Application.

☐ **Circuit Court** (outside Oakland County - does not contribute any data)

☐ **Prosecutor Office** (outside Oakland County, does not contribute any data)

☐ **FRMS Participant** (Fire Records Management System)

## II. ADDITIONAL CLEMIS APPLICATIONS

Public Body may select and shall receive any of the CLEMIS Applications, selected below, for a separate cost. The cost for the CLEMIS Applications is set forth on the CLEMIS Website.

☒

### Mobile Data Computers ("MDC")

☐

WITH County provided wireless

☒

WITHOUT County provided wireless

☐

CAD Only WITHOUT County provided wireless

☐

### Livescan

☐

WITH printer

☐

WITHOUT printer

☐

### Mugshot

☐

Capture Station and Investigative

☐

Investigative Only

☐

### Jail Management

☐

CLEMIS Member located in Oakland County

☐

CLEMIS Member located outside Oakland County

☐

### OakVideo (CLEMIS Member located outside Oakland County)

☐

### Crime Mapping Application

Vendor name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☐

### Pawn Application

☐

### Fire Records Management System In Oakland County

☐

Phase I

☐

Phase II

☐

### Fire Records Management System Outside Oakland County

☐

### Police, Fire and/or Public Safety Department Data Extract

☐

In Oakland County

☐

Outside Oakland County

Vendor name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☐

**CRASH Report Payment Amount:** \_\_\_\_\_

☐

**Enhanced Access Fee Disbursement Instructions**

☐

Disbursement when Requested

☐

Disbursement Quarterly

Make Check Payable to:

\_\_\_\_\_

☐

**OPT-IN of Exhibit VIII (OakNet Connectivity)** OakNet connectivity is needed

COUNTY:

\_\_\_\_\_

CLEMIS Division Manager

\_\_\_\_\_

Date

PUBLIC BODY:

Title/Name:

Signature:

\_\_\_\_\_

Date

(to be completed by Public Body)

**Draft - CLEMIS COSTS - Lapeer Animal Control**  
(Fill in the Quantity for which Items/Features you want)

Estimated Costs for One (e)CLEMIS Agency - as of 07/01/2022

1-Jul-22

Comments

**Recurring Annual Charges (if agency participates)**

eCLEMIS Membership (MCOLES FTE's) (\*1)  
MDC Participation Fee (per MDC)  
Live Scan Participation Maintenance w/o printer (\*2) 4/1/2017  
Live Scan Participation Maintenance with printer (\*2) 4/1/2017  
Mugshot Participation, Capture Workstation Maintenance (\*3)  
Mugshot Investigative Software Only (if no Capture Workstation)  
Jail Management Software Participation (each bed)  
CrimeView Dashboard  
CrimeMapping.com  
LEADS Online Subscription (\*4)  
CAD Monthly Backup wireless access  
ASE Fiber Line 12-Month Connectivity and Monitoring 24/7 (\*5)  
CLEMIS 24x7 Site Monitoring  
**TOTAL Recurring Charges**

Qty	Each	Amount
1	\$ 1,968.00	\$ 1,968.00
2	\$ 614.00	\$ 1,228.00
	\$ 3,711.00	\$ -
	\$ 4,167.00	\$ -
	\$ 4,000.00	\$ -
	\$ 2,000.00	\$ -
	\$ 129.00	\$ -
	\$ -	\$ -
	\$ 300.00	\$ -
	\$ -	\$ -
	\$43.00	\$ -
	\$ -	\$ -
	\$320.00	\$ -
	\$200.00	\$ -
		\$ 3,196.00

Rate increase on July 2023 \$2,023  
\$1,094 per MDC if using CLEMIS wireless carrier  
  
Vendor Price - Dependent on Population Size  
  
Will use Lapeer County's network connection to CLEMIS

**Notes:**

- \*1 CLEMIS updates the # of FTEs based on MCOLES Fall Report once a year, agencies with 5 MCOLES Officers or less is a flat fee of \$1,968.00 per agency.
- \*2 Safran Morpho Livescan Device
- \*3 Dynamic Imaging PictureLink Mugshot Capture Workstation
- \*4 25% CLEMIS Consortium Discount - cost for LEADS dependent on # of MCOLES FTE's
- \*5 Connectivity method will need to be verified by Lapeer County IT.

**Potential One-Time Charges**

MDC Dell PC purchase (\*6)  
MDC Docking Station  
MDC Mounting Kit  
Cradlepoint (in-car) Modem /Antenna (\*6)  
Brother Printers  
Card Readers (License Swipes)  
Premier Brother Paper - 36 Rolls / Case  
  
MDC Installation (\*\*)  
  
CAD Antenna Extension  
CAD Backup Wireless Hardware  
CAD workstation w/3 monitors (\*8)  
CAD Lantronix (911 to CAD population device)  
CAD Dispatch Printer  
ASE Fiber Connection fee  
  
WAN Hardware & Installation (estimate)  
  
Local Area Network (\*9)  
Historical Data Conversion / Load to CLEMIS (\*10)  
GIS Mapping update price (\*11)  
Livescan / Fingerprint Device (\*12)  
Mugshot Capture Workstation (\*13)  
Mugshot Installation, Lights and Electrical work (\*14)  
Jail Management Start up Costs (\*15)  
**TOTAL One-Time Charges**

2	\$ 2,900.00	\$ 5,800.00
2	\$ 600.00	\$ 1,200.00
2	\$ 555.00	\$ 1,110.00
2	\$ 1,500.00	\$ 3,000.00
2	\$ 900.00	\$ 1,800.00
2	\$ 50.00	\$ 100.00
1	\$ 100.00	\$ 100.00
	\$ -	\$ -
	\$ 700.00	\$ -
	\$ 1,000.00	\$ -
	\$ 1,013.00	\$ -
	\$ 1,700.00	\$ -
	\$ 200.00	\$ -
	\$ 500.00	\$ -
	\$ 3,000.00	\$ -
	\$ 11,000.00	\$ -
	\$ -	\$ -
	\$ -	\$ -
	\$ -	\$ -
	\$ 15,000.00	\$ -
	\$ 6,200.00	\$ -
		\$ -
		\$ 13,110.00
		\$16,306.00

\*Mounting Kit price may vary by Vehicle Type.  
\*Estimated price for Cradlepoint Modem  
  
\*\* Optional Cost - Agency can use their own install (car outfitter) Vendor. \*\* If using own vendor contact them for costs.  
May not be needed - will preform on site signal test  
Quoted 6 consoles similar to primary site  
HP506N  
May not be needed dependent on site visit  
Will use Lapeer County's network connection to CLEMIS (To be determined upon site review)  
\$165.00 hr GIS labor if needed  
May not be needed upon site review

**Notes:**

**Software Included in CLEMIS Membership Fees:**

(You will no longer need to pay your current vendor for this software):

- \* CAD Dispatch Software (MDC/CAD Interface)
- \* Police Records / Report Writing
- \* Citations/Tickets
- \* Crash
- \* Activity Logs / Officer's Daily
- \* Impounds
- \* Talon / LEIN
- \* Business Objects (Stats & Reports)
- \* On-line Citizen Police Reporting System
- \* Evidence & Property

- \*6 Consortium selected "standard" DELL ATG semi-ruggedized laptop available thru blanket contract approx \$2,900 plus \$1,500 modem may be needed for wireless connection
- \*7 Oakland County Garage installs MDC's for approximately \$700 (not fixed cost - based on Time & Material)
- \*8 Normal CAD configuration is 3 monitors - cost will be adjusted accordingly
- \*9 There may be some Local Area Network (LAN) costs
- \*10 CLEMIS will charge a fee to evaluate, extract and convert data.
- \*11 GIS is a high-level estimate and could vary - Oakland County GIS supports Wayne County agencies
- \*12 This price is for the Safran Morpho Livescan Device
- \*13 Local Mugshot needs vary
- \*14 Installation, lights, electrical estimated costs (need Vendor quote)
- \*15 Jail Management Start up Costs Estimated (need Vendor quote)

CLEMIS will work with agencies on potential use of existing MDCs; each situation will vary

**NOTE:** Quantity / Amount needs to be entered into fields for calculations, or final cost.

6

**DRAFT PLANNING COMMISSION MOTIONS  
PA 116 APPLICATIONS  
JULY 28, 2022**

**P.A. 116 Applications – North Branch Township**

1. Motion by \_\_\_\_\_, supported by \_\_\_\_\_, that the Lapeer County Planning Commission and Board of Commissioners acknowledges receipt of North Branch Township's PA 116 Application submitted by applicants Bryan and Betty Kreiner for Section No. 3, Town No. 9N, Range 11E, Parcel #44-016-003-016-02, approximately 33.3 acres for a period of 20 years, and on July 28, 2022 recommends approval of said application.
  
2. Motion by \_\_\_\_\_, supported by \_\_\_\_\_, that the Lapeer County Planning Commission and Board of Commissioners acknowledges receipt of North Branch Township's PA 116 Application submitted by applicants Bryan and Betty Kreiner for Section No. 10, Town No. 9N, Range 11E, Parcel #44-016-010-001-03, approximately 44.5 acres for a period of 20 years, and on July 28, 2022 recommends approval of said application.





**FARMLAND AND OPEN SPACE  
PRESERVATION PROGRAM**

**Application for Farmland Agreement**

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

**OFFICIAL USE ONLY**

Local Governing Body: \_\_\_\_\_

Date Received 7/14/22

Application No: \_\_\_\_\_

State: \_\_\_\_\_

Date Received \_\_\_\_\_

Application No: \_\_\_\_\_

Approved: \_\_\_\_\_ Rejected \_\_\_\_\_

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

**I. Personal Information:**

1. Name(s) of Applicant: Kreiner Bryan F  
Last First Initial

(If more than two see #15) Kreiner Betty  
Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

☒ Married ☐ Single

2. Mailing Address: 6262 Patrick Rd North Branch MI 48461  
Street City State Zip Code

3. Telephone Number: (Area Code) (810)          

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ( ) \_\_\_\_\_

5. E-mail address: \_\_\_\_\_

**II. Property Location (Can be taken from the Deed/Land Contract)**

6. County: Lapeer 7. Township, City or Village: North Branch

8. Section No. 3 Town No. 9N Range No. 11E

**III. Legal Information:**

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_

Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (seller):

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date \_\_\_\_\_

Signature of Land Contract Vendor(s) (Seller) \_\_\_\_\_

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- ☐ 2 or more persons having a joint or common interest in the land  
☐ Corporation ☐ Limited Liability Company ☐ Partnership  
☐ Estate ☐ Trust ☐ Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: Bryan Kreiner Title: Owner

Name: Betty Kreiner Title: Owner

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- ☐ a. 40 acres or more → complete only Section 16 (a thru g);  
☒ b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or  
☐ c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

cash crops

b. Total number of acres on this farm 33.3

c. Total number of acres being applied for (if different than above): \_\_\_\_\_

d. Acreage in cultivation: 33.3

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_

f. All other acres (swamp, woods, etc.) \_\_\_\_\_

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings 0 Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_

Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_

Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_

Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

\$ 11,655 : 33.3 = \$ 350 (per acre)  
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 20

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

X Bryan Klein  
(Signature of Applicant)

\_\_\_\_\_  
(Corporate Name, If Applicable)

X Betty Kremer  
(Owner, If Applicable)

\_\_\_\_\_  
(Signature of Corporate Officer)

7-12-22  
(Date)

\_\_\_\_\_  
(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: \_\_\_\_\_ (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: \_\_\_\_\_  
☐ County ☐ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ \_\_\_\_\_ is the current fair market value of the real property in this application.

II. Please verify the following:

\_\_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.

\_\_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):

**COPY SENT TO:**

\_\_\_\_ County or Regional Planning Commission  
\_\_\_\_ Conservation District  
\_\_\_\_ Township (if county has zoning authority)

**Before forwarding to State Agency,  
FINAL APPLICATION SHOULD INCLUDE:**

\_\_\_\_ Copy of Deed or Land Contract (most recent showing current ownership)  
\_\_\_\_ Copy of most recent Tax Bill (must include tax description of property)  
\_\_\_\_ Map of Farm  
\_\_\_\_ Copy of most recent appraisal record  
\_\_\_\_ Copy of letters from review agencies (if available)  
\_\_\_\_ Any other applicable documents

**Map of Farm with Structures and Natural Features:**

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft<sup>2</sup> (1 mile<sup>2</sup>) Section)  
 B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).  
 C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).  
 D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County Lapeer

Township North Branch

T 9N R 11E Section 3

↑ North

Elm Creek Rd

Cedar Creek Rd

33.3 A

EXCLUDED

# CERTIFICATE OF SURVEY

THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWN 9 NORTH,  
RANGE 11 EAST, NORTH BRANCH TOWNSHIP, LAPEER COUNTY, MICHIGAN

E. 1/4 COR.  
SECTION 3  
T.9N., R.11E.

CENTER POST  
SECTION 3  
T.9N., R.11E.

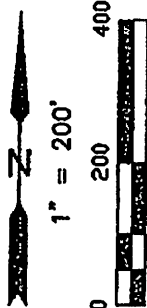
2572.82' N 89°01'51" E 1286.41' E-W 1/4 LINE  
NORTH BRANCH ROAD (M-90) OF SECTION 3

## LEGEND

- - GOVERNMENT CORNER
- - FOUND IRON BAR
- - SET IRON BAR
- (M) - MEASURED
- (R) - RECORDED

NOTES:  
- BEARINGS IN RELATION TO A SURVEY  
BY R.A. DUTHLER, JOB No. 200506LS  
- NO TITLE WORK HAS BEEN SUPPLIED  
BY THE CLIENT FOR PURPOSES OF  
THIS SURVEY. THEREFORE NO GUARANTEE  
IS MADE THAT ANY OR ALL EASEMENTS  
BOTH RECORDED AND UNRECORDED ARE  
SHOWN ON THIS SURVEY.  
- SPLITS SUBJECT TO TOWNSHIP APPROVAL.

SET IRON BAR  
IN ROCK PILE  
ON SE. SD. OF  
18" OAK TREE



WARRANTY DEED  
L.321, P.54

33' WIDE DRAINAGE  
EASEMENT L.260, P.171

APPROXIMATE LOCATION  
OF GAS PIPELINE  
EASEMENT L.242, P.228

#016-003-016-00  
SE. 1/4 OF THE SE. 1/4  
OF SECTION 3  
38.985 Acres

PARCEL 1  
33.340 Acres

PARCEL 2  
5.625 Acres

POND

EX.  
HSE.

DRIVE

ELM CREEK ROAD  
(66' WIDE)

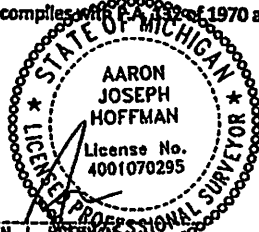
## SURVEYOR'S CERTIFICATE

I hereby certify that I have surveyed and mapped the land above platted and/or described on August 11, 2021 and  
that the relative positional precision of each corner is within the limits accepted by the practice of professional  
surveying and complies with the standards of 1970 as amended.

**R.A. DUTHLER**  
**LAND SURVEYOR LLC**

PH. (810) 724-8532  
LANDSURVEYOR@47200.ORG  
188 EAST THIRD STREET  
IMLAY CITY, MI. 48444

PREPARED FOR:  
GREGORY SONGER  
SEPTEMBER 13, 2021  
JOB# 210730LS SEC. 3



AARON J. HOFFMAN  
PROFESSIONAL LAND SURVEYOR  
No. 70295



DUTHLERLANDSURVEYOR.COM

SHEET 1 OF 2

## **WARRANTY DEED**

The Grantor(s), The Estate of Florence M. Guralczyk, by Dona E. Olden, Personal Representative, Macomb County Probate File NO: 2020-233907-DE whose address is 60720 Ray Center Road, Ray, MI 48096, convey(s) and warrant(s) to Bryan Kreiner and Betty Kreiner, Husband and Wife, Grantee(s), whose address is 6262 Patrick Road, North Branch, MI 48461, the following described premises:

Land situated in the Township of North Branch, County of Lapeer, State of Michigan, described as follows:

**Parcel 1:**

Part of the Southeast 1/4 of the Southeast 1/4 of Section 3, Town 9 North, Range 11 East, North Branch Township, Lapeer County, State of Michigan, described as: Commencing at the Southeast Corner of said Section 3; thence along the East line of said Section 3, N.00° 00' 34" W., 315.00 feet to the Point of Beginning; thence running parallel with the South line of said Section 3, S.89°20'00"W., 760.88 feet; thence S.06°12'00"W., 317.25 feet to a point on the South line of said Section 3; thence along said South line, S.89°20'00"W., 492.89 feet; thence along the West line of the Southeast 1/4 of the Southeast 1/4 of said Section 3, N.00°01'29"E., 1316.68 feet; thence along the North line of the Southeast 1/4 of the Southeast 1/4 of said Section 3, N.89°10'56"E., 1287.15 feet to a point on the East line of said Section 3; thence along said East line, S.00°00'34"E., 1005.06 feet to the Point of Beginning.

Subject to a right of way and easement grant to Lakehead Pipeline Company, Inc. recorded in Liber 242, Page 228 of Deeds, Lapeer County Records.

Subject to a drainage Easement recorded in Liber 260, Page 171, Lapeer County Records.

Subject to the rights of the public for highway purposes along Cedar Creek Road and Elm Creek Road.

Subject to any easements, restrictions and right of ways of record.

Parcel Number: 016-003-016-00 (Parent Parcel ID #, RETIRED), 016-003-016-02 (New Parcel ID #)

**Parcel 5:**

Part of the Northeast 1/4 of Section 10, Town 9 North, Range 11 East, North Branch Township, Lapeer County, State of Michigan, described as: Commencing at the Northeast Corner of said Section 10; thence along the North line of said Section 10, S.89°20'00"W., 713.00 feet to the Point of Beginning; thence S.01°49'30"W., 725.00 feet; thence S.77°37'30"W., 280.00 feet; thence S.84°12'50" W., 488.00 feet; thence S.89°20'39"W., 179.19 feet; thence running parallel with the North-South 1/4 line of said Section 10, S.00°17' 40"E., 495.95 feet to a point on the South line of the North 1/2 of the Northeast 1/4 of said Section 10; thence along said South line, S.89°20'39"W., 897.19 feet to a point on the North-South 1/4 line of said Section 10; thence along said 1/4 line, N.00°17'40" W., 1320.45 feet to the North 1/4 Corner of said Section 10; thence along said North line, N.89°20'00" E., 1862.77 feet to the Point of Beginning.

Subject to the rights of the public for highway purposes along Elm Creek Road.

Subject to any easements, restrictions and right of ways of record.

Parcel Number: 016-010-001-00 (Parent Parcel ID #, RETIRED), 016-010-001-03 (New Parcel ID #)

Commonly known as: Vacant Elm Creek, North Branch, MI 48461

Parcel ID No(s): 016-003-016-00 and 016-003-016-02- and 016-003-016-03.

For the Full Consideration of Three Hundred Eighty-Nine Thousand One Hundred Ninety-Five And No/100 Dollar(s) (\$389,195.00) subject to building and use restrictions and easements of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto.

SUBJECT to easements and restrictions of record, zoning laws and ordinances affecting the premises, and rights of the public and of any governmental entity in any part thereof taken, used or deeded for street, road, right of way, or highway purposes, and subject to taxes and future installments of special assessments payable hereafter.

Dated this 11th day of February, 2022.

The Estate of Florence M. Guralczyk

By *Dona E. Olden*

Dona E. Olden  
Personal Representative

STATE OF MICHIGAN

COUNTY OF Lapeer

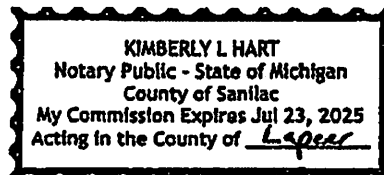
The foregoing instrument was acknowledged before me this 11th day of February, 2022, by Dona E. Olden, Personal Representative for the Estate of Florence M. Guralczyk

*Kimberly L Hart*

Notary Public

Printed Name: Kimberly L Hart

My Commission Expires: 7-23-2025



Prepared By:

Dona E. Olden  
60720 Ray Center Rd.  
Ray, MI 48096

When recorded mail to:  
Bryan Kreiner  
6262 Patrick Road  
North Branch, MI 48461

File No.:  
21-1279-AT

Print Date: 07/12/2022  
Recpt Date: 07/12/2022

2022  
Official Summer Tax Receipt  
NORTH BRANCH TOWNSHIP  
016-003-016-02

Recpt No: 00000090

NORTH BRANCH TWP TREAS  
6771 ELM ST BOX 186  
NORTH BRANCH MI 48461

Received of:  
KREINER BRYAN / BETTY  
6262 PATRICK RD  
NORTH BRANCH MI 48461

TAXABLE: 27,231 SEV: 68,400 SCHL: 44090  
PRE/MBT: 100.0000 CLASS: 102

PREVIOUS PAYMENTS

PREVIOUS PAYMENTS

Date	Chk #	Amount	Date	Chk #	Amount
------	-------	--------	------	-------	--------

\*\* CURRENT PAYMENT \*\*

Date	Chk #	Amount
07/12/2022	413 TRICO	264.73

Total Recvd: 264.73

DETAILED BREAKDOWN OF BILLING/PAYMENTS FOR 016-003-016-02

DESCRIPTION	MILLAGE	Tax Billed	Total Paid	BALANCE
SET	6.0000	163.38	163.38	0.00
COUNTY	3.6258	98.73	98.73	0.00

Admin Fee	2.62	2.62	0.00	
Interest/Pen	0.00	0.00	0.00	
Over Payments	0.00	0.00	0.00	
TOTALS ----->	9.62580	264.73	264.73	0.00

CNTY: 1/1/2022 - 12/31/2022 Twn: 7/1/2022 - 6/30/2023  
SCHL: 10/1/2022 - 9/30/2023 ST : 7/1/2022 - 6/30/2023

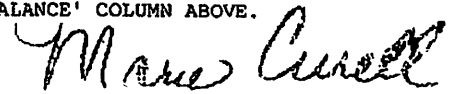
Property Description

PART OF THE SE 1/4 OF SE 1/4 OF SEC 3 T9N R11 E COMM  
AT THE SE CORNER OF SAID SEC 3; TH ALONG THE E LINE OF  
SAID SEC N 0 W 315.00 FT TO THE POB; TH RUNNING

Addr: ELM CREEK RD

I HEREBY CERTIFY THAT APPLICATION WAS MADE TO PAY  
ALL TAXES, SPECIAL ASSESSMENTS AND SURCHARGES, DUE  
AND PAYABLE AT THIS OFFICE ON THE DESCRIPTION SHOWN  
IN THIS RECEIPT EXCEPT THOSE AMOUNTS SHOWN IN  
THE 'BALANCE' COLUMN ABOVE.

To: KREINER BRYAN / BETTY  
6262 PATRICK RD  
NORTH BRANCH MI 48461

  
TREASURER  
Cashier MARIE





**FARMLAND AND OPEN SPACE  
PRESERVATION PROGRAM**

**Application for Farmland Agreement**

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

**OFFICIAL USE ONLY**

Local Governing Body: \_\_\_\_\_

Date Received 7/14/22

Application No: \_\_\_\_\_

State: \_\_\_\_\_

Date Received \_\_\_\_\_

Application No: \_\_\_\_\_

Approved: \_\_\_\_\_ Rejected \_\_\_\_\_

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

**I. Personal Information:**

1. Name(s) of Applicant: Kreiner Bryan F  
Last First Initial

(If more than two see #15) Kreiner Betty  
Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

☒ Married ☐ Single

2. Mailing Address: 6262 Patrick Rd North Branch MI 48481  
Street City State Zip Code

3. Telephone Number: (Area Code) (810) \_\_\_\_\_

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ( ) \_\_\_\_\_

5. E-mail address: \_\_\_\_\_

**II. Property Location (Can be taken from the Deed/Land Contract)**

6. County: Lapeer 7. Township, City or Village: North Branch

8. Section No. 10 Town No. 9N Range No. 11E

**III. Legal Information:**

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_

Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (seller):

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date \_\_\_\_\_

Signature of Land Contract Vendor(s) (Seller) \_\_\_\_\_

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- ☐ 2 or more persons having a joint or common interest in the land  
☐ Corporation ☐ Limited Liability Company ☐ Partnership  
☐ Estate ☐ Trust ☐ Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: Bryan Kreiner Title: Owner

Name: Betty Kreiner Title: Owner

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)  
This application is for:

- ☐ a. 40 acres or more ☐ complete only Section 16 (a thru g);  
☒ b. 5 acres or more but less than 40 acres ☐ complete only Sections 16 and 17; or  
☐ c. a specialty farm ☐ complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

Cash Crops

b. Total number of acres on this farm 44.5

c. Total number of acres being applied for (if different than above): \_\_\_\_\_

d. Acreage in cultivation: 23.5

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_

f. All other acres (swamp, woods, etc.) <sup>21</sup> \_\_\_\_\_

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings ☒ Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_

Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_

Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_

Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

\$ 8,225 : 23.5 = \$ 350 (per acre)  
total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 20

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

X Rayan Klein  
(Signature of Applicant)

(Corporate Name, If Applicable)

X Betty Kremer  
(Co-owner, If Applicable)

(Signature of Corporate Officer)

7-12-22  
(Date)

(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: \_\_\_\_\_ (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: \_\_\_\_\_

☐ County ☐ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected

Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ \_\_\_\_\_ is the current fair market value of the real property in this application.

II. Please verify the following:

\_\_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.

\_\_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):

**COPY SENT TO:**

\_\_\_\_ County or Regional Planning Commission

\_\_\_\_ Conservation District

\_\_\_\_ Township (if county has zoning authority)

**Before forwarding to State Agency,  
FINAL APPLICATION SHOULD INCLUDE:**

\_\_\_\_ Copy of Deed or Land Contract (most recent showing current ownership)

\_\_\_\_ Copy of most recent Tax Bill (must include tax description of property)

\_\_\_\_ Map of Farm

\_\_\_\_ Copy of most recent appraisal record

\_\_\_\_ Copy of letters from review agencies (if available)

\_\_\_\_ Any other applicable documents

**Questions? Please call Farmland Preservation at 517-284-5663**

**Map of Farm with Structures and Natural Features:**

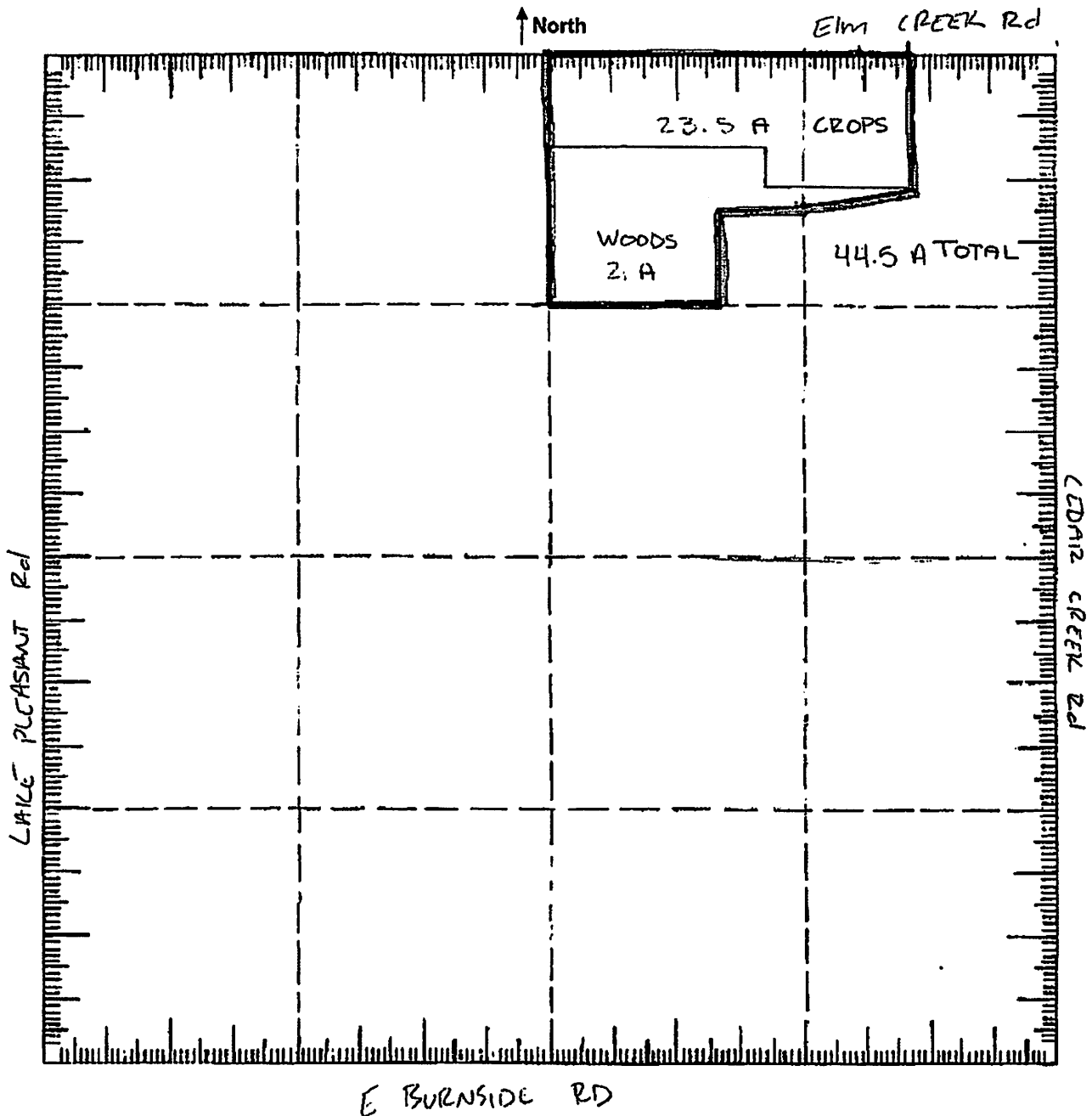
- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft<sup>2</sup> (1 mile<sup>2</sup>) Section)  
 B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).  
 C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).  
 D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County Lapeer

Township North Branch

T 9N R 11E Section 10



## **WARRANTY DEED**

The Grantor(s), The Estate of Florence M. Guralczyk, by Dona E. Olden, Personal Representative, Macomb County Probate File NO: 2020-233907-DE whose address is 60720 Ray Center Road, Ray, MI 48096, convey(s) and warrant(s) to Bryan Kreiner and Betty Kreiner, Husband and Wife, Grantee(s), whose address is 6262 Patrick Road, North Branch, MI 48461, the following described premises:

Land situated in the Township of North Branch, County of Lapeer, State of Michigan, described as follows:

**Parcel 1:**

Part of the Southeast 1/4 of the Southeast 1/4 of Section 3, Town 9 North, Range 11 East, North Branch Township, Lapeer County, State of Michigan, described as: Commencing at the Southeast Corner of said Section 3; thence along the East line of said Section 3, N.00° 00' 34" W., 315.00 feet to the Point of Beginning; thence running parallel with the South line of said Section 3, S.89°20'00"W., 760.68 feet; thence S.06°12'00"W., 317.25 feet to a point on the South line of said Section 3; thence along said South line, S.89°20'00"W., 492.89 feet; thence along the West line of the Southeast 1/4 of the Southeast 1/4 of said Section 3, N.00°01'29"E., 1316.68 feet; thence along the North line of the Southeast 1/4 of the Southeast 1/4 of said Section 3, N.89°10'56"E., 1287.15 feet to a point on the East line of said Section 3; thence along said East line, S.00°00'34"E., 1005.06 feet to the Point of Beginning.

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Subject to a drainage Easement recorded in Liber 260, Page 171, Lapeer County Records.

Subject to the rights of the public for highway purposes along Cedar Creek Road and Elm Creek Road.

Subject to any easements, restrictions and right of ways of record.

Parcel Number: 016-003-016-00 (Parent Parcel ID #, RETIRED), 016-003-016-02 (New Parcel ID #)

**Parcel 5:**

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Subject to the rights of the public for highway purposes along Elm Creek Road.

Subject to any easements, restrictions and right of ways of record.

Parcel Number: 016-010-001-00 (Parent Parcel ID #, RETIRED), 016-010-001-03 (New Parcel ID #)

Commonly known as: Vacant Elm Creek, North Branch, MI 48461



Parcel ID No(s): 016-003-016-00 and 016-003-016-02- and 016-003-016-03.

# CERTIFICATE OF SURVEY

PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWN 9 NORTH, RANGE 11 EAST, NORTH BRANCH TOWNSHIP, LAPEER COUNTY, MICHIGAN.

LINE	BEARING	DISTANCE
L1	S 00°21'11" E	158.00'
L2	S 89°20'00" W	33.00'
L3	S 76°33'00" W	69.00'
L4	S 33°00'00" W	40.00'
L5	S 01°42'00" W	20.00'
L6	S 31°30'00" W	131.00'
L7	S 37°47'00" W	645.00'
L8	S 31°31'00" W	98.00'
L9	S 40°39'00" W	308.00'
L10	S 34°23'00" W	200.19'

## PARCEL TRANSFER NOTES:

-  TRANSFER #1  
FROM 001-00 TO 002-00
-  TRANSFER #2  
FROM 002-00 TO 001-00

NOTES:  
-BEARINGS IN RELATION TO A SURVEY BY R.A. DUTHLER, JOB No. 200506LS  
-NO TITLE WORK HAS BEEN SUPPLIED BY THE CLIENT FOR PURPOSES OF THIS SURVEY. THEREFORE NO GUARANTEE IS MADE THAT ANY OR ALL EASEMENTS, BOTH RECORDED AND UNRECORDED ARE SHOWN ON THIS SURVEY.  
-SPLITS SUBJECT TO TOWNSHIP APPROVAL.

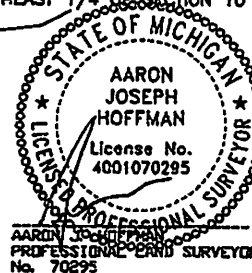
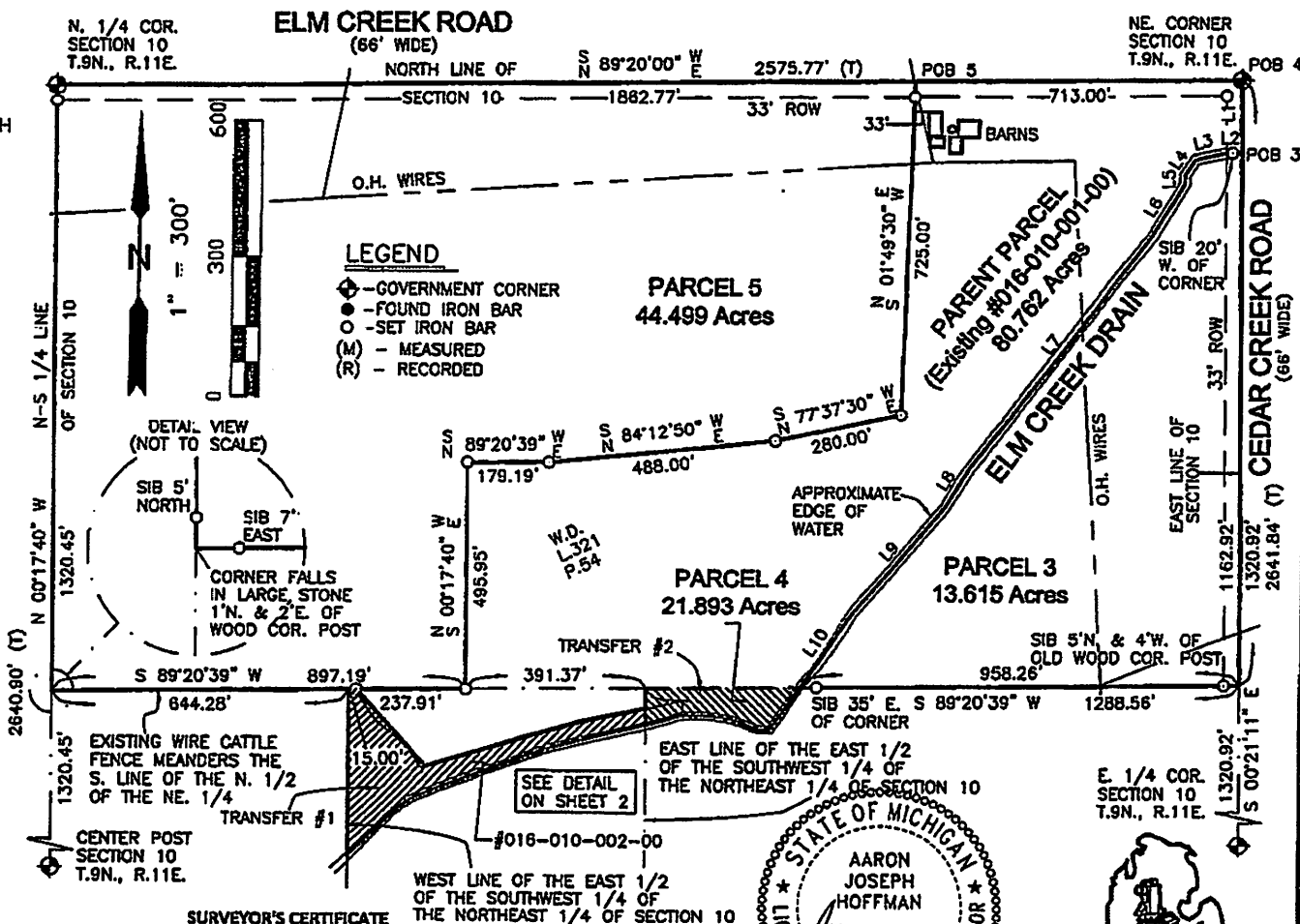
**R.A. DUTHLER  
LAND SURVEYOR LLC**

PH. (810) 724-6532  
LANDSURVEYOR@47200.ORG  
158 EAST THIRD STREET  
IMLAY CITY, MI. 48444

PREPARED FOR:  
GREGORY SONGER  
SEPTEMBER 21, 2021  
JOB# 210730LS\_SEC. 10

I hereby certify that I have surveyed and mapped the land above platted and/or described on August 11, 2021 and that the relative positional precision of each corner is within the limits accepted by the practice of professional surveying and complies with P.A. 132 of 1970 as amended.

## SURVEYOR'S CERTIFICATE



DUTHLERLANDSURVEYOR.COM  
SHEET 1 OF 5

For the Full Consideration of Three Hundred Eighty-Nine Thousand One Hundred Ninety-Five And No/100 Dollar(s) (\$389,195.00) subject to building and use restrictions and easements of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto.

SUBJECT to easements and restrictions of record, zoning laws and ordinances affecting the premises, and rights of the public and of any governmental entity in any part thereof taken, used or deeded for street, road, right of way, or highway purposes, and subject to taxes and future installments of special assessments payable hereafter.

Dated this 11th day of February, 2022.

The Estate of Florence M. Guralczyk

By: [Signature]  
Dona E. Olden  
Personal Representative

STATE OF MICHIGAN

COUNTY OF Lapeer

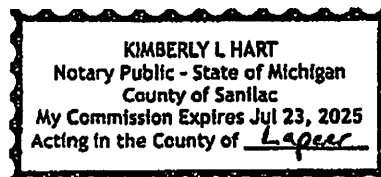
The foregoing instrument was acknowledged before me this 11th day of February, 2022, by Dona E. Olden, Personal Representative for the Estate of Florence M. Guralczyk

[Signature]

Notary Public

Printed Name: Kimberly L Hart

My Commission Expires: 7-23-2025



Prepared By:  
Dona E. Olden  
60720 Ray Center Rd.  
Ray, MI 48096

When recorded mail to:  
Bryan Kreiner  
6262 Patrick Road  
North Branch, MI 48461

File No.:  
21-1279-AT

Print Date: 07/12/2022  
Recpt Date: 07/12/2022

2022  
Official Summer Tax Receipt  
NORTH BRANCH TOWNSHIP  
016-010-001-03

Recpt No: 00000088

NORTH BRANCH TWP TREAS  
6771 ELM ST BOX 186  
NORTH BRANCH MI 48461

Received of:  
KREINER BRYAN / BETTY  
15764 DILLON CT  
MACOMB MI 48044

TAXABLE: 22,593 SEV: 91,200 SCHL: 44090  
PRE/MBT: 0.0000 CLASS: 102

PREVIOUS PAYMENTS

PREVIOUS PAYMENTS

Date	Chk #	Amount	Date	Chk #	Amount
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\*\* CURRENT PAYMENT \*\*

Date	Chk #	Amount
07/12/2022	413 TRICO	219.63
Total Recvd:		219.63

DETAILED BREAKDOWN OF BILLING/PAYMENTS FOR 016-010-001-03

DESCRIPTION	MILLAGE	Tax Billed	Total Paid	BALANCE
SET	6.0000	135.55	135.55	0.00
COUNTY	3.6258	81.91	81.91	0.00

Admin Fee	2.17	2.17	0.00	
Interest/Pen	0.00	0.00	0.00	
Over Payments	0.00	0.00	0.00	
TOTALS ----->	9.62580	219.63	219.63	0.00

CNTY: 1/1/2022 - 12/31/2022 Twn: 7/1/2022 - 6/30/2023  
SCHL: 10/1/2022 - 9/30/2023 ST : 7/1/2022 - 6/30/2023

Property Description

PART OF THE NE 1/4 OF SEC 10 T9N R1E COMM AT THE NE  
CORNER OF SEC 10; TH ALONG THE N LINE OF SEC 10 S 89 W  
713.00 FT TO THE POB; TH S 01 W 725.00 FT; TH S 77 W

Addr: ELM CREEK RD

I HEREBY CERTIFY THAT APPLICATION WAS MADE TO PAY  
ALL TAXES, SPECIAL ASSESSMENTS AND SURCHARGES, DUE  
AND PAYABLE AT THIS OFFICE ON THE DESCRIPTION SHOWN  
IN THIS RECEIPT EXCEPT THOSE AMOUNTS SHOWN IN  
THE 'BALANCE' COLUMN ABOVE.

To: KREINER BRYAN / BETTY  
15764 DILLON CT  
MACOMB MI 48044

.....  
TREASURER  
Cashier MARIE



7

DATE: 7/26/2022

\_\_XX\_\_ REQUEST FOR ACTION

\_\_\_\_\_ FOR YOUR INFORMATION

\_\_\_\_\_ REQUEST FOR INFORMATION

TO: LAPEER COUNTY BOARD OF COMMISSIONERS

FROM: LORI E. CURTISS – PROBATE/CIRCUIT ADMINISTRATOR

**SUMMARY OF REQUEST/INFORMATION:** Child Care Budget is due for submission to the State by 8/15.

The increase in this budget is \$14,040 from last year's budget. The increase is due to moving the 17-year-old to the Child Care Fund which is 100% reimbursable and increased Inhome Care Programs by creating services to keep youth in the home. The services will benefit Child Welfare and Juvenile Justice youth.

**BACKGROUND INFORMATION:**

**CONTACT PERSON:** Lori E. Curtis

**SUPPORTING DOCUMENTATION**

**DRAFT MOTION:** Motion by \_\_\_\_\_ supported by \_\_\_\_\_ to authorizes Chairman Gary Roy to sign the County Care Fund 2091 for the total of \$1,463,408.00 with \$856,704.00 being county share.

## County Child Care Budget Summary (DHS-2091)

Michigan Department of Health and Human Services (MDHHS)

Children's Services Agency

Lapeer County for October 1, 2022 through September 30, 2023

Organization	Court Contact Person	Telephone Number	Email Address
Lapeer County	Lori Curtiss - CCF Judges Delegate	(810) 245-4843	lcurtiss@lapeercounty.org
Fiscal Year	MDHHS Contact Person	Telephone Number	Email Address
October 1, 2022 through September 30, 2023	Karen Southgate - CCF Organization Management	(989) 673-9130	southgatek@michigan.gov

Cost Sharing Ratios	County 50% / State 50%	Anticipated Expenditures		
		MDHHS	Court	Combined
A. Out of Home Care - Court or Tribal Supervised		\$0.00	\$705,044.00	\$705,044.00
B. In-Home Care		\$0.00	\$867,824.00	\$867,824.00
C. County/Court-Operated Facilities		\$0.00	\$0.00	\$0.00
<b>D. Subtotals (A+B+C)</b>		\$0.00	\$1,572,868.00	\$1,572,868.00
E. Revenue		\$0.00	\$110,000.00	\$110,000.00
F. Net Expenditure		\$0.00	\$1,462,868.00	\$1,462,868.00

Cost Sharing Ratios	County 50% / State 50%	Anticipated Expenditures		
		MDHHS	Court	Combined
A. Out of Home Care - Neglect Abuse		\$0.00	\$0.00	\$0.00
Please Note: The <i>Neglect/Abuse Out-of-Home Care</i> amount reflects ONLY the county court's share of these expenditures. Effective October 2019 the State of Michigan pays 100% of Neglect/Abuse Out-of-Home placements and the county then reimburses the state 50%.				

Cost Sharing Ratios	County 0% / State 100% \$15,000.00 Maximum	MDHHS	Court	Combined
Basic Grant		\$0.00	\$0.00	\$0.00

<b>Total Expenditure</b>	<b>\$1,463,408.00</b>
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BUDGET DEVELOPMENT CERTIFICATION	
<b>THE UNDERSIGNED HAVE PARTICIPATED IN DEVELOPING THE PROGRAM BUDGET PRESENTED ABOVE. We certify that the budget submitted above represents an anticipated gross expenditure for the fiscal year: October 1, 2022 through September 30, 2023; and any requests for reimbursement shall adhere to all state law, administrative rules and child care fund handbook authority.</b>	
Presiding Judge	Date
County Director of MDHHS Signature	Date
Chairperson, Board of Commissioner's Signature	Date
And/or County Executive Signature	Date
Michigan Department of Health & Human Services (MDHHS) will not discriminate against any individual or group because of race, religion, age, national origin, color, height, weight, marital status, sex, sexual orientation, gender identity or expression, political beliefs or disability. If you need help with reading, writing, hearing, etc., under the Americans with Disabilities Act, you are invited to make your needs known to an MDHHS office in your area.	<b>AUTHORITY:</b> Act 87, Publication of 1978, as amended. <b>COMPLETION:</b> Required. <b>PENALTY:</b> State reimbursement will be withheld from local government.