



Lapeer County Board of Commissioners

255 Clay Street, Suite 301

Lapeer, Michigan 48446

Phone: (810) 667-0366

Fax: (810) 667-0369

WE HAVE A NEW WEBSITE! www.lapeercountymi.gov

A.R.P.A. COMMITTEE

SEPTEMBER 28, 2023

****11:00 A.M.****

*(**Estimated Time – Meeting will Commence following the Committee of the Whole**)*

Committee Members: Kevin Knisely (Chair); Tom Kohlman and Gary Howell

- 1) **CALL TO ORDER** BY CHAIRMAN/ACTING CHAIRMAN
- 2) CONSIDERATION OF THE DRAFT MINUTES FROM THE **AUGUST 24, 2023** MEETING

NEW/OLD BUSINESS:

- 3) **BID UPDATE ON PARKS VARIOUS BUILDINGS IMPROVEMENT PROJECT–**
DISCUSSION AND REVIEW OF BID(S)
- 4) **OTHER – (if needed)**
 - A.
 - B.

ADJOURN...

A.R.P.A. COMMITTEE
AUGUST 24, 2023

CONFERENCE ROOM 302– ADMINISTRATION OFFICE, COUNTY COMPLEX
255 CLAY STREET, LAPEER, MI 48446

Chairman Kevin Knisely called the meeting to order at approximately 10:03 a.m. in Conference Room 302 in the Administration Office on the third floor of the County Complex.

Members Present: Commissioners Kevin Knisely, Tom Kohlman, and Gary Howell.

Others: Moses Sanzo, County Controller/Administrator; Jackie Arnold, CFO; Doreen Clark, Office Manager; Lt. Steve Beebe, Sheriff's Department.

MINUTES

The minutes from the August 10, 2023 ARPA Committee Meeting were briefly reviewed and discussed.

Motion by Kohlman, supported by Howell, to approve the minutes from the August 10, 2023 A.R.P.A. Committee Meeting, as presented. Motion carried unanimously.

CAMERA/CABLING PROJECT AT SHERIFF'S DEPARTMENT

Discussion was held regarding the recent camera/cabling bid project for the Sheriff's Department. Commissioner Knisely expressed concerns regarding the RFP and drawings, which he felt were too vague to receive consistent bids from all vendors. He expressed other concerns as well. Mr. Sanzo stated that interviews were held with the top six potential vendors and he and Jackie attended two of those sessions, and felt they were thorough but he did not participate in the selection process.

Lt. Steve Beebe stated that ASI prepared the RFP and he personally walked 21 potential vendors through their facility and explained in detail to every vendor where the cameras and equipment were to be placed to meet their needs. He stated that 10 vendors submitted bids, two were ruled out, and 8 were contacted for interviews. Only 6 responded back for interviews and those were conducted with each one individually. Lt. Beebe stated that he has spent over 100 hours involved in this process and is comfortable with their bid award recommendations, which included:

C&R electric: Not to exceed \$ 260,000
IT upgrades: Not to exceed \$ 30,000
Cornerstone: Not to exceed \$ 50,000

Lengthy questions and discussion followed. Commissioner Knisely inquired whether the ARPA Committee should conduct interviews with the top 3 bidders. Commissioner Howell stated he was not a technical expert and felt they should rely on the individuals who were specifically involved in the process and are more knowledgeable about the equipment and needs. Further questions and discussion followed.

Motion by Kohlman, supported by Howell, to refer the camera/cabling project at the Sheriff's Department back to the next Committee of the Whole for further consideration. Motion carried unanimously.

OTHER BUSINESS

Mr. Sanzo gave a brief report on the Broadband Project, and Commissioner Hamilton asked if the Committee wished to set aside the \$10M towards this project. Discussion followed regarding other projects that also need to be considered such as the Historic Courthouse, Parks, and the Forrest Hall at General Squier Park.

ADJOURN

Motion by Howell, supported by Kohlman, to adjourn the meeting. Motion carried unanimously. 10:45 a.m.

Kevin Knisely, Chairman
Lapeer County A.R.P.A. Committee

Minutes prepared by Doreen Clark, Office Manager

ADVERTISEMENT FOR BIDS

Project Identification:

Project: No. 23-192 – Upgrades for
Lapeer County Torzewski Park
2051 Pero Lake Road
Lapeer, Michigan 48446

Owner: Lapeer County
255 Clay Street
Lapeer, Michigan 48446

Architect: H2A Architects, Inc.
9100 Lapeer Rd. Suite B
Davison, MI 48423
(810) 412-5640

General Description of Work: Work includes selective column and footing replacement, ADA ramps, replacement of selective doors and windows, new metal siding and trim, fascias and soffits, painting ADA signage, LED lighting upgrades, and replacement of select areas of pavement, and site restoration.

Bids shall be submitted on a single lump sum basis in accordance with Instruction to Bidders. Sealed Bids will be received by the Owner until **3:00 PM on Tuesday September 26, 2023** at the County Clerk's Office within the County Complex, 255 Clay Street, Lapeer MI. Bids will be opened and read aloud immediately after the deadline. The Owner will not open or accept a Bid Proposal that is received after the date and time specified in this Advertisement for Bids.

Bidders are encouraged to visit the site.

Drawings and specifications will be available August 30th, and may be obtained electronically by contacting H2A Architects, (810)412-5640, aaron@h2aarchitects.net or electronic or printed copies from Arc Document Solutions, 8226 Embury Rd. Grand Blanc, MI, (810) 695-9500, www.e-arc.com at cost.

Bid security, in the amount of five percent (5%) of the total proposal, must accompany each bid in the form of a Bid Bond (certified check acceptable). Performance and payment bonds may, at the Owner's discretion, be required of the successful bidder.

Applicable state and federal laws regarding the "Conditions of Employment" apply to work under this contract.

The Owner reserves the right to waive irregularities and to accept and/or reject any or all Bids.

All Bidders must provide by a sworn and notarized familial disclosure statement in compliance with MCL 380.1267 disclosing any familial relationship that exists between the owner or any employee of the Bidder and any member of the Lapeer County Staff.

ADVERTISEMENT FOR BIDS

Project Identification:

Project: No. 23-194 – Upgrades for
General Squier Park
4725 S. Mill Road
Dryden, MI 48428

Owner: Lapeer County
255 Clay Street
Lapeer, Michigan 48446

Architect: H2A Architects, Inc.
9100 Lapeer Rd. Suite B
Davison, MI 48423
(810) 412-5640

General Description of Work: Work includes roof replacement, replacement of concrete vault covers, masonry repair and re-pointing, wood siding replacement, replacement of selective door, new metal siding and trim, facias and soffits, gutters, painting railing upgrades, ADA signage, LED lighting upgrades, and replacement of select areas of pavement, and site restoration.

Bids shall be submitted on a single lump sum basis in accordance with Instruction to Bidders. Sealed Bids will be received by the Owner until **3:00 PM on Tuesday September 26, 2023** at the County Clerk's Office within the County Complex, 255 Clay Street, Lapeer MI. Bids will be opened and read aloud immediately after the deadline. The Owner will not open or accept a Bid Proposal that is received after the date and time specified in this Advertisement for Bids.

Bidders are encouraged to visit the site.

Drawings and specifications will be available August 30th, and may be obtained electronically by contacting H2A Architects, (810)412-5640, aaron@h2aarchitects.net or electronic or printed copies from Arc Document Solutions, 8226 Embury Rd. Grand Blanc, MI, (810) 695-9500, www.e-arc.com at cost.

Bid security, in the amount of five percent (5%) of the total proposal, must accompany each bid in the form of a Bid Bond (certified check acceptable). Performance and payment bonds may, at the Owner's discretion, be required of the successful bidder.

Applicable state and federal laws regarding the "Conditions of Employment" apply to work under this contract.

The Owner reserves the right to waive irregularities and to accept and/or reject any or all Bids.

All Bidders must provide by a sworn and notarized familial disclosure statement in compliance with MCL 380.1267 disclosing any familial relationship that exists between the owner or any employee of the Bidder and any member of the Lapeer County Staff.