

**LAPEER COUNTY BOARD OF COMMISSIONERS**  
**April 7, 2022**  
**9:00 A.M.**

Vice-Chair Henning called the meeting to order at 9:02 a.m. in the Commission Chambers on the lower level of the County Complex Building. Commissioner Schneider opened the meeting with prayer. The Pledge of Allegiance was recited.

Present:	Brenden Miller	District #1
	Dyle Henning	District #3
	Lenny Schneider	District #4
	Linda M. Jarvis	District #6
	Bryan Zender	District #7

Quentin Bishop, County Controller/Administrator  
Jackie Arnold, Chief Financial Officer  
Lynette Stanford, Secretary/Deputy County Clerk

Absent:	Gary Roy	District #2
	Rick Warren	District #5

**AGENDA**

The agenda and draft minutes from the March 24, 2022 Regular Board Meeting were reviewed.

**104-22**

Motion by Schneider, supported by Miller, to accept the agenda with the addition of a second Personnel Committee motion, and the deletion of a closed session. Motion carried.

**105-22**

Motion by Schneider, supported by Miller, to approve the March 24, 2022 Regular Board Meeting minutes, as presented. Motion carried.

**ELECTED OFFICIAL/DEPARTMENT HEAD UPDATES**

Lauren Emmons, C.E.O., Community Mental Health gave a brief update regarding his Department.

**PUBLIC TIME** – 3 people spoke during public time.

**Land Bank Authority Board – three-year term**

**106-22**

Motion by Schneider, supported by Zender, that nominations be closed, the rules set aside, and a unanimous ballot be cast to re-appoint Denise Soldenski to serve on the Land Bank Authority Board, for a three-year term ending May 7, 2025. Motion carried.

It was the consensus to refer the second open term to the April 14, 2022 Committee of the Whole Meeting.



111-22

Motion by Schneider, supported by Jarvis, to authorize the Sheriff's Department to participate in the Local Corrections Officer Training Act. Motion carried.

112-22

Motion by Schneider, supported by Jarvis, to refer the contract with Combined Public Communications for inmate communication and related technologies and services, to the April 14, 2022 Committee of the Whole Meeting, with authority to act. Motion carried.

113-22

Motion by Schneider, supported by Jarvis, to refer the Sheriff's Department request to purchase Jail Management System from Combined Public Communications for E-Jail software to the April 14, 2022 Committee of the Whole Meeting, with authority to act. Motion carried.

114-22

Motion by Schneider, supported by Miller, to authorize Community Mental Health to fill one regular part-time Para Professional position (#709) in the Stepping Stone Program due to a resignation that was effective February 3, 2022, and to authorize the subsequent vacancy should an internal transfer occur. Motion carried.

115-22

Motion by Schneider, supported by Miller, to amend the Table of Organization for the Building & Grounds/Parks Department to add one additional full-time Maintenance Worker position (#TBA, pay grade 6), to be filled immediately to cover a staff member that will be off on Family Medical Leave for up to 12 weeks, with the understanding that the position will be partially funded 50% by Community Mental Health following the FLMA leave, and the County will fund the remaining portion, pursuant to a forthcoming budgetary adjustment by the Finance Department within the Buildings & Grounds/Parks budget. Motion carried.

Quentin Bishop, County Controller/Administrator announced that the State of the County event will be at noon on Wednesday, May 18, 2022 at the Lapeer Country Club.

116-22

Motion by Schneider, supported by Zender, to approve the County's Audit Motion for disbursements dated April 8, 2022, based upon the signature of the County Controller/Administrator; and further, to approve the Road Commission Audit Motion for disbursements dated April 7, 2022 based upon the signatures of the Road Commission Chairman and Finance Director. Motion carried.

**Public Time** – 3 people spoke during public time.


Kathy Haskins, R.N., B.S.N., MPH, Director/Health Officer noted that it was National Public Health Week.

The Commissioners gave brief reports on meetings and conferences that they have recently attended, as well as upcoming meetings and events.

Vice-Chair Henning declared the meeting adjourned. 9:47 a.m.

---

Dyle Henning, Vice-Chair  
Board of Commissioners



---

Theresa M. Spencer, County Clerk  
Clerk of the Board