



Mission Statement: Meeting the challenge of protecting the environment and providing quality sewer service to the community.

**DRAFT AGENDA
COMMISSIONER MEETING
August 13, 2020 at 9:00 AM**

VIRTUAL MEETING:

Our Meeting is via Go To Meeting: (You will be asked to identify yourself for our sign in sheet)

You can dial in using your phone:

United States (Toll Free): [1 877 309 2073](tel:18773092073)

United States: [+1 \(312\) 757-3129](tel:+13127573129)

Access Code: 646-704-685

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **AGENDA APPROVAL**
4. **CONSENT ITEMS** (The Commissioners have previously reviewed these in detail):

| | AMOUNT | CHECK #'s |
|---|---------------|------------------|
| A. Minutes: July 23 | | |
| B. Lien Placements (0) Lien Releases (0) | | |
| C. Investments Withdrawals Transfers | | |
| D. Payroll | | |
| E. 40 – Maintenance | | |
| F. 48 – SRF Principle & Interest Payment | | |
| G. 50 – City of Lake Stevens Bond Payment | | |
| H. 58 – Capital Expenditures | | |
| I. 60 – PWTF Principle & Interest Payment | | |

5. **PUBLIC FORUM – Non-action Items** (please limit comments to 3 minutes)
6. **OLD BUSINESS**
 - A. VBC Improvement Change Order No. 10: \$13,520.00
 - B. Consider the Recommendation to Award the Vernon Business Center Paving Project to Gregco Excavating in the amount of \$359,222.58
 - C. Consider the Recommendation to Award the Grace Lane Overlay Project to Central Paving LLC in the amount of \$51,650.00
7. **NEW BUSINESS**
 - A. Mid-Year Budget Review
8. **MANAGERS' REPORTS**
 - A. General Manager
 - B. Assistant General Manager
 - C. Treatment Plant Update
9. **CITY REPORT**
10. **COMMISSIONERS' REPORT**

11. EXECUTIVE SESSION

12. CONCLUDE

NOTICE: All proceedings of this meeting are audio recorded, except Executive Sessions

****PLEASE NOTE:** Due to the Governor's 'Stay at Home' order the LAKE STEVENS SEWER DISTRICT WILL NOT ACCEPT in-person, verbal citizen comments during the regular meetings. Alternatively, those wishing to provide public comment will have the opportunity to deliver public comment via the following: (*You must include your name and address)

1. Email: tara.bighouse@lkssd.org

2. Phone: 425-334-8588

All comments received before the meeting start time will be addressed during the public comment at the regular meeting.

If you would like to listen to the Lake Stevens Sewer District Board Meeting via Go To Meeting, please check out the posted Agenda or the Districts Calendar for call in info for each meeting.