

# Kanabec County Board of Commissioners

# **Regular Meeting Agenda**

The Meeting of October 5, 2021

- Due to COVID-19 safety protocol, this meeting will be in-person and via WebEx (video/phone conference)
- The public may join the meeting via WebEx or in-person at the meeting room.

• If attending the meeting in-person, the total number of persons (including commissioners) may be limited and social distancing/safety protocol may be in effect.

### To be held via WebEx telephone call or video meeting:

Telephone call-in number for public access: 1-408-418-9388

Access Code: 2485 911 5535

### **Video Meeting link:**

https://kanabeccounty.webex.com/kanabeccounty/j.php?MTID=me26febde715377efd857db6dfbf7c464

Meeting number: 2485 911 5535

Password: SXsM2Fhpr24

**To be held at:** Kanabec County Courthouse

**Basement Training Rooms 3 & 4** 

18 North Vine Street Mora, MN 55051 The audience is invited to join the board in pledging allegiance:

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands: one nation under God, indivisible with Liberty and Justice for all

Please use the Maple Ave Entrance. Stairs and an elevator to the basement level are accessible through the entrance lobby.

**Scheduled Appointments:** Times are approximate and time allotted to each subject will vary. Appointment times may be changed at the discretion of the board.

9:00am a. Pledge of Allegiance

b. Agenda approval

9:05am Recess county board to a time immediately following the CHB.

**Community Health Board** 

9:35am Heidi Steinmetz, EDA Director- Request for Approval of Broadband Feasibility Study

Consulting Service Agreement with HR Green

9:45am Lisa Blowers, I.S. Director- Request for Approval of Capital Expenditure for Hardware

Replacement

9:55am Robbie Anderson, Deputy Auditor, Property & Tax-

a. Repurchase Request – Parcel 12.02455.00 Bourcy

b. Upcoming Tax Forfeit Land Sale Preliminary Information

10:10am Doug Host, CPA & Danny Loch, CPA- Clifton, Larson, Allen, L.L.P.- 2020 Audit

Presentation

10:30am Public Comment

Telephone call-in number for public access: 1-408-418-9388

Access Code: 2485 911 5535

10:45am Brian Smith, Sheriff- Request for Approval of 2022 TZD Enforcement Grant
 10:55am Representative Sondra Erickson (R) District 15A- Legislative Update and Q&A with Commissioners
 11:15am Chad Gramentz, Public Works

### Other business to be conducted as time is available:

- 1. Minutes
- 2. Paid Bills
- 3. Regular Bills
  - a. Revenue Fund
  - b. Road & Bridge
- 4. SCORE Claims
- 5. Request for Approval of East Central Regional Secure Juvenile Detention and Treatment Facility Contract with Anoka County
- 6. Policy P-106 Determination of Wages and Salaries Policy Recommended Updates
- 7. Commissioner Reports
- 8. Future Agenda Items
- 9. Discuss any other matters that may come before the County Board

**ADJOURN** 

### Kanabec County Community Health Board AGENDA Tuesday October 5, 2021

### Tuesday October 5, 2021 9:05 a.m.

| 1. | Call meeting to order   |                       |
|----|---|-----------------------|
| 2. | Agenda Approval   | page 1                |
| 3. | Director's Report - Staffing – RN/PHN hired - HHA - Coronavirus Update/Response Activities - County Health Rankings - See attached Ranked Measures and Data Sources - Transportation Update | page 2-5 page 6-8     |
|    | <ul> <li>- Helen Piper receiving Distinguished Career Award</li> <li>- Bus Purchase Schedule</li> <li>- Volunteer Driver Program</li> <li>- Public Transit Program</li> </ul>               |                       |
| 4. | Substitute Home Care Administrator -Action requested -See attached resolution   | page 9                |
| 5. | Youth E-Cigarette Prevention and Cessation Initiative Grant request -Action requested -See attached resolution  | page 10               |
| 6. | Bemidji State University Agreement for Internship Training -Action requested -See attached Agreement and resolution   | page 11-16            |
| 7. | Financial Reports – see attached - Trial Balance – - 2021 Financial Report  | page 17-19<br>page 20 |
| 8. | Abstract Approval - Action Requested - See attached Abstract and Vendor List  | page 21-28            |
| 9. | Other Business  |                       |

10. Adjourn

# Kanabec County Community Health/Timber Trails Director's Report October 2021

### **Community Health Report**

### **Staffing:**

**RN/PHN** – a part-time position was offered and accepted and began working on 9/28/2021. This means that the staff person who turned in her resignation will continue to work part-time starting in November. This is ideal as she is a wealth of information and will be able to provide consistent training in a complex role to the new staff person. She will also remain the primary back-up for MNChoice assessments until the newer staff meet the criteria to be able to perform this task.

**HHA** – one part-time HHA was hired and began on 9/23/2021. We did have another resignation due to retirement and will be looking for an additional HHA as home care continues to be busy.

### Coronavirus information and response activities:

Information changes constantly. Current information will be provided at the meeting.

### **County Health Rankings:**

County Health Rankings and Roadmaps is a program of the University of Wisconsin Population Health Institute, funded by the Robert Wood Johnson Foundation, to measure the programs of building a Culture of Health.

The annual County Health Rankings measure vital health factors, including high school graduation rates, obesity, smoking, unemployment, access to healthy foods, the quality of air and water, income, and teen births in nearly every county in America.

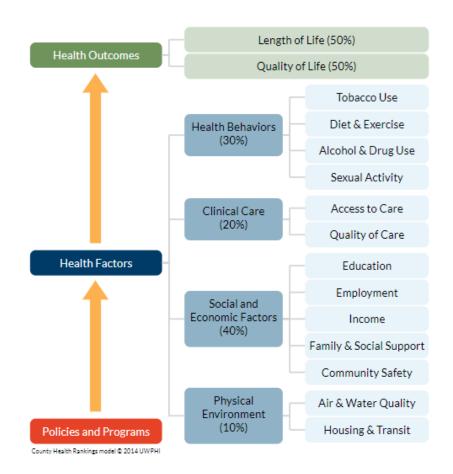
The annual Rankings provide a revealing snapshot of how health is influenced by where we live, learn, work and play. They provide a starting point for change in communities.

That is why we also provide the Roadmaps that provide guidance and tools to understand the data, and strategies that communities can use to move from education to action. The Roadmaps are helping communities bring people together from all walks of life to look at the many factors that influence health, focus on strategies that we know work, learn from each other, and make changes that will have a lasting impact on health.

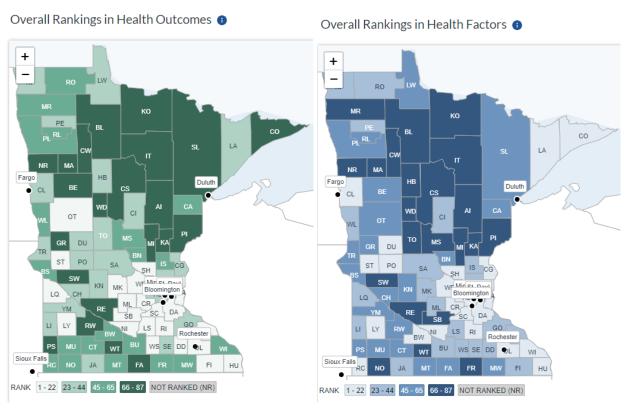
The County Health Rankings are based on a model of community health that emphasizes the many factors that influence how long and how well we live. The Rankings use more than 30 measures that help communities understand how healthy their residents are today (health outcomes) and what will impact their health in the future (health factors).

Health Outcome measures include length of life and quality of life. Health factors are what shape our opportunities to be healthy and influence how well and how long we live. Health factors represent the things we can change to improve health for all, like opportunities for quality education, good paying jobs, access to quality clinical care, healthy foods, green spaces, and secure and affordable housing. There are four health factor areas that are measured: health behaviors, clinical care, social and economic factors, and physical environment.

Refer to diagram on next page.



In 2021, Kanabec County continues to rank in the lowest quartile in the State for both Health Outcomes and Health Factors.



| Mea             | sure                 | 2021 Ranking out of 87 | 2020 Ranking out of 87 |
|-----------------|----------------------|------------------------|------------------------|
|                 | Overall Ranking      | 73                     | 69                     |
| Health Outcomes | Length of Life       | 68                     | 76                     |
|                 | Quality of Life      | 75                     | 62                     |
|                 | Overall Ranking      | 74                     | 81                     |
|                 | Health Behaviors     | 67                     | 82                     |
| Health Factors  | Clinical Care        | 61                     | 54                     |
|                 | Social/Economic      | 76                     | 78                     |
|                 | Physical Environment | 47                     | 50                     |

Refer to 2021 Rankings Measures handout for more information about what is looked at for each measure.

- See attached 2021 Ranked Measures and Data Sources

### **Transportation Update:**

Helen Pieper was chosen to receive the Distinguished Career award from The Minnesota Public Transit Association.

### Bus purchase schedule

The Transit department currently has six Class 400 buses. Five of those buses are all on the road during our busiest days/times.

| Unit #   | Model Year           | Current Mileage |
|----------|----------------------|-----------------|
| Unit #13 | 2014                 | 171,195         |
| Unit #14 | nit #14 2017 115,939 |                 |
| Unit #15 | 2017                 | 69,823          |
|          |                      |                 |
| Unit #16 | 2017                 | 76,099          |
| Unit #17 | 2017                 | 44,627          |
| Unit #18 | 2017                 | 53,934          |

MN/DOT disposal guidelines are regulated by both FTA and MN/DOT and their policy includes a matrix of mileage, age, repairs and body condition. Most notably, for Class 400 buses, the <u>useful life is five years in service and/or 150,000 miles.</u>

Unit #13 is scheduled for replacement in 2021 with a 10% local match due to special funding obtained by MN/DOT. We will begin preparing that order in the next month or so, but would not expect delivery until late in 2022, possibly not even until early 2023. The delay is due to a component shortage that is worldwide. We've been informed by manufacturers that when the components do become available, producing pick-up trucks will be their higher priority.

We are working to establish a bus purchase rotation that includes one new bus each year. Transit department staff are putting buses into daily service in a way that will keep at least some of the fleet with as low a mileage as possible to allow staggering the new bus purchases and avoid replacing several vehicles in one year.

We have money set aside in the capital vehicle reserve account so we don't anticipate the local match will be an issue.

### **Volunteer Driver Program Update**

Our volunteer driver program has suffered some significant blows in the last several months. Several drivers have had to stop driving due to medical issues, another passed away unexpectedly and this morning another let us know that due to health issues he is only going to be available on a very limited basis. This leaves us with basically one volunteer driver. We have been using staff where we can, fortunately MN/DOT has allowed us to keep drivers on doing meaningful work through 2021. That will not be continuing in 2022.

We have been advertising for volunteer drivers over the past year and put out a big push at the Kanabec County fair, but thus far, have not been able to recruit new drivers. The 1099 issue and insurance are two main reasons for the unavailability of volunteers. That and the fact that demographically, there just aren't people out there looking to volunteer in this way.

Currently we are putting a priority on county resident Medical Assistance rides and rides authorized through South County Health Alliance. We have had to turn back more to SCHA, and have been unable to provide some short-notice MA rides. Unfortunately, with the events of the last weeks, we will struggle more in the future.

### **Public Transit Program Update**

Our grant has been submitted and accepted. There has been no discussion of reducing the amount and I anticipate that we will be awarded the amount that we requested. Ridership is picking up, summer ridership was at pre-COVID levels; but there was a lot of ground to be made up. Head Start and Phase/Industries have begun to return to a more normal routine. YTD we have provided 17,515 rides on the buses compared to 18,067 in 2020 and 30,893 in 2019.

Masks continue to be required on all public transit buses, riders are asked to mask up but compliance is very low.

# County Health Rankings & Roadmaps

**Building a Culture of Health, County by County** 

# 2021 Ranked Measures & Data Sources

|                           | Measure                              | Weight | Source  | Years of Data |
|---------------------------|--------------------------------------|--------|---|---------------|
| HEALTH OUTCOMES           |                                      |        |   |               |
| Length of Life            | Premature death                      | 50%    | National Center for Health Statistics - Mortality Files               | 2017-2019     |
| Quality of Life           | Poor or fair health                  | 10%    | Behavioral Risk Factor Surveillance System                            | 2018          |
|                           | Poor physical health days            | 10%    | Behavioral Risk Factor Surveillance System                            | 2018          |
|                           | Poor mental health days              | 10%    | Behavioral Risk Factor Surveillance System                            | 2018          |
|                           | Low birthweight                      | 20%    | National Center for Health Statistics - Natality files                | 2013-2019     |
| HEALTH FACTORS            |                                      |        |   |               |
| HEALTH BEHAVIORS          |                                      |        |   |               |
| Tobacco Use               | Adult smoking                        | 10%    | Behavioral Risk Factor Surveillance System                            | 2018          |
| Diet and Exercise         | Adult obesity                        | 5%     | United States Diabetes Surveillance System                            | 2017          |
|                           | Food environment index               | 2%     | USDA Food Environment Atlas, Map the Meal Gap from Feeding America    | 2015 & 2018   |
|                           | Physical inactivity                  | 2%     | United States Diabetes Surveillance System                            | 2017          |
|                           | Access to exercise opportunities     | 1%     | Business Analyst, Delorme map data, ESRI, & US Census Tigerline Files | 2010 & 2019   |
| Alcohol and Drug Use      | Excessive drinking                   | 2.5%   | Behavioral Risk Factor Surveillance System                            | 2018          |
|                           | Alcohol-impaired driving deaths      | 2.5%   | Fatality Analysis Reporting System                                    | 2015-2019     |
| Sexual Activity           | Sexually transmitted infections      | 2.5%   | National Center for HIV/AIDS, Viral Hepatitis, STD, and TB Prevention | 2018          |
|                           | Teen births                          | 2.5%   | National Center for Health Statistics - Natality files                | 2013-2019     |
| CLINICAL CARE             |                                      |        |   |               |
| Access to Care            | Uninsured                            | 5%     | Small Area Health Insurance Estimates                                 | 2018          |
|                           | Primary care physicians              | 3%     | Area Health Resource File/American Medical Association                | 2018          |
|                           | Dentists                             | 1%     | Area Health Resource File/National Provider Identification file       | 2019          |
|                           | Mental health providers              | 1%     | CMS, National Provider Identification                                 | 2020          |
| Quality of Care           | Preventable hospital stays           | 5%     | Mapping Medicare Disparities Tool                                     | 2018          |
|                           | Mammography screening                | 2.5%   | Mapping Medicare Disparities Tool                                     | 2018          |
|                           | Flu vaccinations                     | 2.5%   | Mapping Medicare Disparities Tool                                     | 2018          |
| SOCIAL & ECONOMIC FACT    | ORS                                  |        |   |               |
| Education                 | High school completion               | 5%     | American Community Survey, 5-year estimates                           | 2015-2019     |
|                           | Some college                         | 5%     | American Community Survey, 5-year estimates                           | 2015-2019     |
| Employment                | Unemployment                         | 10%    | Bureau of Labor Statistics  | 2019          |
| Income                    | Children in poverty                  | 7.5%   | Small Area Income and Poverty Estimates                               | 2019          |
|                           | Income inequality                    | 2.5%   | American Community Survey, 5-year estimates                           | 2015-2019     |
| Family and Social Support | Children in single-parent households | 2.5%   | American Community Survey, 5-year estimates                           | 2015-2019     |
|                           | Social associations                  | 2.5%   | County Business Patterns  | 2018          |
| Community Safety          | Violent crime                        | 2.5%   | Uniform Crime Reporting - FBI   | 2014&2016     |
|                           | Injury deaths                        | 2.5%   | National Center for Health Statistics - Mortality Files               | 2015-2019     |
| PHYSICAL ENVIRONMENT      |                                      |        |   |               |
| Air and Water Quality     | Air pollution - particulate matter   | 2.5%   | Environmental Public Health Tracking Network                          | 2016          |
| ,                         | Drinking water violations            | 2.5%   | Safe Drinking Water Information System                                | 2019          |
| Housing and Transit       | Severe housing problems              | 2%     | Comprehensive Housing Affordability Strategy (CHAS) data              | 2013-2017     |
|                           | Driving alone to work                | 2%     | American Community Survey, 5-year estimates                           | 2015-2019     |
|                           | Driving alone to work                | 2/0    | American community survey, 5-year estimates                           | 2013-2013     |



### County Health Rankings & Roadmaps

**Building a Culture of Health, County by County** 

# 2021 County Health Rankings – Additional Measures

| Length of Life Life expectancy* Premature age-adjusted mortality* Premature age-adjusted mortality* National Center for Health Statistics - Mortality Files 2017-2015 Child mortality* National Center for Health Statistics - Mortality Files 2017-2015 Linfant mortality* National Center for Health Statistics - Mortality Files 2018-2015 Linfant mortality* National Center for Health Statistics - Mortality Files 2018-2015 Linfant mortality* National Center for Health Statistics - Mortality Files 2013-2015 Prequent mental distress Behavioral Risk Factor Surveillance System 2018 Linde prevalence United States Diabetes Surveillance System 2018 Linde prevalence United States Diabetes Surveillance System 2018 Linde Diabetes prevalence United States Diabetes Surveillance System 2018 Linde Diabetes Prevalence National Center for Hilly/AIDS, Viral Hepatitis, STD, 2018 Alcohol and Drug Use Drug overdose deaths* National Center for Health Statistics - Mortality Files 2018-2018 Alcohol and Drug Use Drug overdose deaths* National Center for Health Statistics - Mortality Files 2018-2018 Alcohol and Drug Use Drug overdose deaths* National Center for Health Statistics - Mortality Files 2018-2018 Drug overdose deaths* National Center for Health Statistics - Mortality Files 2018-2018 Alcohol and Drug Use Drug overdose deaths* National Center for Health Statistics - Mortality Files 2018-2018 Drug overdose deaths* National Center for Health Statistics - Mortality Files 2018-2018 Collinear Center of Prevalling Prevalled Prevall |                            | Measure                           | Source   | Years of Data |
|--|----------------------------|-----------------------------------|--|---------------|
| Premature age-adjusted mortality* National Center for Health Statistics - Mortality Files 2017-2015 Child mortality* National Center for Health Statistics - Mortality Files 2016-2015 Infant mortality* National Center for Health Statistics - Mortality Files 2013-2015 Quality of Life Frequent mental distress Behavioral Risk Factor Surveillance System 2018 Diabetes prevalence United States Diabetes Surveillance System 2018 HIV prevalence United States Diabetes Surveillance System 2018 HIV prevalence National Center for HIV/AIDS, Viral Hepatitis, STD, 2018 and TB Prevention  HEALTH FACTORS HEALTH BEHAVIORS Diet and Exercise Food insecurity Map the Meal Gap 2018 Limited access to healthy foods USDA Food Environment Atlas 2019 Alcohol and Drug Use Drug overdose deaths* National Center for Health Statistics - Mortality Files 2017-2018 Motor vehicle crash deaths* National Center for Health Statistics - Mortality Files 2017-2018 Other Health Behaviors Insufficient sleep Behavioral Risk Factor Surveillance System 2018 CLINICAL CARE Access to Care Uninsured adults Small Area Health insurance Estimates 2018 Uninsured children Small Area Health insurance Estimates 2018 COSCIAL & ECONOMIC FACTORS  Education High school graduation EDFacts Children Health Graduation Data Archive 2018 Math scores* Stanford Education Data Archive 2018 Math scores* Stanford Education Data Archive 2018 Median household income* Small Area Health insurance and Powerty Estimates 2015-2015 Children eligible for free or reduced price lunch American Community Survey, 5-year estimates 2015-2015 Freeming and Free Peach Stanford Education Data Archive 2018 Math scores* Stanford Education Data Archive 2018 Math sc | HEALTH OUTCOMES            |                                   |  |               |
| Child mortality* National Center for Health Statistics - Mortality Files 2016-2015 Infant mortality* National Center for Health Statistics - Mortality Files 2013-2015 Guality of Life Frequent physical distress Behavioral Risk Factor Surveillance System 2018 Frequent mental distress Behavioral Risk Factor Surveillance System 2018 Diabetes prevalence United States Diabetes Surveillance System 2018 HIV prevalence National Center for HiV/AIDS, Viral Hepatitis, STD, and TB Prevention HEALTH FACTORS  HEALTH FACTORS  HEALTH BEHAVIORS  Diet and Exercise Food insecurity Map the Meal Gap 2018 Matter for Hiv Mark Mark Mark Mark Mark Mark Mark Mark   | Length of Life             | Life expectancy*                  | National Center for Health Statistics - Mortality Files  | 2017-2019     |
| Infant mortality*  Quality of Life  Frequent physical distress  Frequent mental distress  Behavioral Risk Factor Surveillance System  Diabetes prevalence  HIV prevalence  HIV prevalence  HIV prevalence  HIV prevalence  Frod insecurity  Limited access to healthy foods  Limited access to healthy foods  USDA Food Environment Atlas  Alcohol and Drug Use  Other Health Behaviors  Other Health Behaviors  Unincuric Grave Health Statistics - Mortality Files  Motor vehicle crash deaths*  National Center for Health Statistics - Mortality Files  Motor vehicle crash deaths*  National Center for Health Statistics - Mortality Files  Other Health Behaviors  Uninsured adults  Uninsured adults  Uninsured Aldidren  Other primary care providers  CMS, National Provider Identification  Other primary care providers  Stanford Education Data Archive  Pacification  Median household income*  Stanford Education Data Archive  Policy Server Stanford Education Data Archive  Policy Small Area Income and Poverty Estimates  Ohidren eligible for free or reduced price lunch  Residential segregation - Black/White  American Community Survey, 5-year estimates  Other primary area for providers  National Center for Health Statistics - Mortality Files  Other Primary Estimates  Other Estimates  National Center for Health Statistics - Mortality Files  Other Estimates  National Center for Health Statistics - Mortality Files  Other Primary Estimates  Other Primary Estimates  Other Primary Estimate |                            | Premature age-adjusted mortality* | National Center for Health Statistics - Mortality Files  | 2017-2019     |
| Prequent physical distress   Behavioral Risk Factor Surveillance System   2018   |                            | Child mortality*                  | National Center for Health Statistics - Mortality Files  | 2016-2019     |
| Frequent mental distress   Behavioral Risk Factor Surveillance System   2018   Diabetes prevalence   United States Diabetes Surveillance System   2017   Bibbetes prevalence   National Center for HIV/AIDS, Viral Hepatitis, STD, and TB Prevention    HEALTH FACTORS   HEALTH FACTORS   HEALTH BEHAVIORS   Diet and Exercise   Food insecurity   Map the Meal Gap   2018   Limited access to healthy foods   USDA Food Environment Atlas   2015   Alcohol and Drug Use   Drug overdose deaths*   National Center for Health Statistics - Mortality Files   2013-2015   Motor vehicle crash deaths*   National Center for Health Statistics - Mortality Files   2013-2015   Diether Health Behaviors   Insufficient sleep   Behavioral Risk Factor Surveillance System   2018   CUINICAL CARE   Uninsured adults   Small Area Health Insurance Estimates   2018   Uninsured children   Small Area Health Insurance Estimates   2018   Uninsured children   Small Area Health Insurance Estimates   2018   Other primary care providers   CMS, National Provider Identification   2020   SOCIAL & ECONOMIC FACTORS   Education   High school graduation   EDFacts   2017-2018   Reading scores*   Stanford Education Data Archive   2018   Income   Median household income*   Small Area Income and Poverty Estimates   2018   Income   Median household income*   Small Area Income and Poverty Estimates   2015-2015   Family and Social Support   Residential segregation - Inack/White   American Community Survey, 5-year estimates   2015-2015   Family and Social Support   Residential segregation - Inack/White   American Community Survey, 5-year estimates   2015-2015   Firem fraitities*   National Center for Health Statistics - Mortality Files   2015-2015   Firem fraitities*   National Center for Health Statistics - Mortality Files   2015-2015   Firem fraitities*   National Center for Health Statistics - Mortality Files   2015-2015   Firem fraitities*   National Center for Health Statistics - Mortality Files   2015-2015   Firem fraitities*   National Center for Health Statistics - Mort |                            | Infant mortality*                 | National Center for Health Statistics - Mortality Files  | 2013-2019     |
| Diabetes prevalence HIV prevalence National Center for HIV/AIDS, Viral Hepatitis, STD, and TB Prevention  HEALTH BEHAVIORS  Diet and Exercise Food insecurity Limited access to healthy foods USDA Food Environment Atlas Diet and Exercise Limited access to healthy foods USDA Food Environment Atlas Diet and Exercise Motor vehicle crash deaths* National Center for Health Statistics - Mortality Files 2017-2015 Motor vehicle crash deaths* National Center for Health Statistics - Mortality Files 2013-2015 CLINICAL CARE  Access to Care Uninsured adults Uninsured children Other primary care providers CMS, National Provider Identification Disconnected youth American Community Survey, 5-year estimates 2015 Math scores* Stanford Education Data Archive Math scores* Stanford Education Data Archive Children eligible for free or reduced price lunch Residential segregation - Black/White American Community Survey, 5-year estimates 2018-2018 Community Safety Homicides* National Center for Health Statistics - Mortality Files 2018-2015 National Center for Health Insurance Estimates 2019 Community Safety Homicides* National Center for Education Data Archive 2019 National Center for Education Data Archive 2018 Residential segregation - Black/White American Community Survey, 5-year estimates 2018-2015 Residential segregation - Black/White American Community Survey, 5-year estimates 2018-2015 Residential segregation - Black/White American Community Survey, 5-year estimates 2015-2015 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2015 Residential segregation - Black/White American Community Survey, 5-year estimates 2015-2015 Suicides* National Center for Health Statistics - Mortality Files 2015-2015 Residential segregation - Non-White/White American Community Survey, 5-year estimates 2015-2015 American Community Survey, 5-year estimates | Quality of Life            | Frequent physical distress        | Behavioral Risk Factor Surveillance System   | 2018          |
| HIV prevalence National Center for HIV/AIDS, Viral Hepatitis, STD, and TB Prevention  HEALTH FACTORS  HEALTH BEHAVIORS  Diet and Exercise   Food insecurity   Map the Meal Gap   2018  |                            | Frequent mental distress          | Behavioral Risk Factor Surveillance System   | 2018          |
| HEALTH FACTORS  HEALTH BEHAVIORS  Diet and Exercise   Food insecurity   Limited access to healthy foods   USDA Food Environment Atlas   2015-2015-2015-2015-2015-2015-2015-2015-   |                            | Diabetes prevalence               | United States Diabetes Surveillance System   | 2017          |
| HEALTH FACTORS  HEALTH BEHAVIORS  Diet and Exercise  Food insecurity  Limited access to healthy foods  Limited access to healthy foods  USDA Food Environment Atlas  2015  Alcohol and Drug Use  Drug overdose deaths*  National Center for Health Statistics - Mortality Files  2017-2019  Motor vehicle crash deaths*  National Center for Health Statistics - Mortality Files  2018-2019  Other Health Behaviors  Insufficient sleep  Behavioral Risk Factor Surveillance System  2018  CLINICAL CARE  Access to Care  Uninsured adults  Small Area Health Insurance Estimates  Uninsured children  Other primary care providers  CMS, National Provider Identification  2020  SOCIAL & ECONOMIC FACTORS  Education  High school graduation  Disconnected youth  American Community Survey, 5-year estimates  2016  American Community Survey, 5-year estimates  2017-2018  Income  Median household income*  Small Area Income and Poverty Estimates  2018-2019  Children eligible for free or reduced price lunch  National Center for Education Statistics  2018-2019  Children eligible for free or reduced price lunch  Residential segregation - Black/White  American Community Survey, 5-year estimates  2015-2019  Residential segregation - Black/White  American Community Survey, 5-year estimates  2015-2019  Residential segregation - Black/White  American Community Survey, 5-year estimates  2015-2019  Firearm fatalities*  National Center for Health Statistics - Mortality Files  Juvenile arrests  Easy Access to State and County Juvenile Court Case  Counts  PHYSICAL ENVIRONMENT  Housing and Transit  Traffic volume  EISCREEN: Environmental Justice Screening and  Mapping Tool  Homeownership  American Community Survey, 5-year estimates  2015-2015  Severe housing cost burden  American Community Survey, 5-year estimates   |                            | HIV prevalence                    | The state of the s | 2018          |
| Diet and Exercise   Food insecurity   Map the Meal Gap   2015  | HEALTH EACTORS             |                                   | and 15 Frevention  |               |
| Diet and Exercise   Food insecurity   Limited access to healthy foods   USDA Food Environment Atlas   2015   AlCohol and Drug Use   Drug overdose deaths*   National Center for Health Statistics - Mortality Files   2017-2015   Motor vehicle crash deaths*   National Center for Health Statistics - Mortality Files   2013-2015   Insufficient sleep   Behavioral Risk Factor Surveillance System   2018   CLINICAL CARE   Uninsured adults   Small Area Health Insurance Estimates   2018   Uninsured children   Small Area Health Insurance Estimates   2018   Uninsured children   Small Area Health Insurance Estimates   2018   Uninsured children   Other primary care providers   CMS, National Provider Identification   2020   SOCIAL & ECONOMIC FACTORS  |                            |                                   |  |               |
| Limited access to healthy foods Alcohol and Drug Use Drug overdose deaths* National Center for Health Statistics - Mortality Files 2017-2015 Motor vehicle crash deaths* National Center for Health Statistics - Mortality Files 2018-2015 Discording deaths* National Center for Health Statistics - Mortality Files 2018-2015 Discording deaths* National Center for Health Statistics - Mortality Files 2018-2016 CLINICAL CARE  Access to Care Uninsured adults Small Area Health Insurance Estimates 2018 Uninsured children Other primary care providers CMS, National Provider Identification 2020 SOCIAL & ECONOMIC FACTORS  Education High school graduation Discornected youth American Community Survey, 5-year estimates Discornected youth American Community Survey, 5-year estimates National Center for Education Data Archive Children eligible for free or reduced price lunch Amath scores* Small Area Income and Poverty Estimates Children eligible for free or reduced price lunch Residential segregation - Black/White American Community Survey, 5-year estimates Community Safety Homicides* National Center for Health Statistics - Mortality Files Suicides* National Center for Health Statistics - Mortality Files 2015-2015 Firearm fatalities* National Center for Health Statistics - Mortality Files 2015-2015 PAPSICAL ENVIRONMENT Housing and Transit Homeownership American Community Survey, 5-year estimates 2015-2015 Severe housing cost burden American Community Survey, 5-year estimates 2015-2015 Severe housing cost burden American Community Survey, 5-year estimates 2015-2015 Severe housing cost burden American Community Survey, 5-year estimates 2015-2015   |                            | Food insocurity                   | Man the Meal Can   | 2019          |
| Alcohol and Drug Use    Drug overdose deaths*   National Center for Health Statistics - Mortality Files  | Diet and Exercise          | •                                 |  |               |
| Motor vehicle crash deaths*  Insufficient sleep  Behavioral Risk Factor Surveillance System  2018  CLINICAL CARE  Access to Care  Uninsured adults  Other primary care providers  CMS, National Provider Identification  Disconnected youth  Area Health Insurance Estimates  2017-2018  COSCIAL & ECONOMIC FACTORS  Education  High school graduation  Disconnected youth  Area Health Insurance Insurance Estimates  2018-2018-2019-2019-2019-2019-2019-2019-2019-2019   | Alcohol and Drug Hoo       |                                   |  |               |
| Other Health Behaviors  CLINICAL CARE  Access to Care  Uninsured adults Other primary care providers  CLINICAL & ECONOMIC FACTORS  Education  High school graduation Disconnected youth American Community Survey, 5-year estimates  Children eligible for free or reduced price lunch Residential segregation - non-White/White  Community Safety  Homicides* National Center for Health Statistics - Mortality Files Juvenile arrests  Easy Access to State and County Juvenile Court Case  Physical Environmental Justice Screening and Mapping Tool Homeownership Severe housing cost burden  Behavioral Risk Factor Surveillance System  2018  Behavioral Risk Factor Surveillance System  2018  Behavioral Risk Factor Surveillance System  2018  Small Area Health Insurance Estimates  2018  CMS, National Provider Identification  2018  2017-2018  2018-2015  Stanford Education Data Archive  2018  2018-2015  Stanford Education Data Archive  2018  2018-2015  Stanford Education Data Archive  2018-2019  Stanford Education Data Archive  2018-2015  Stanford Education Data Archive  2018-2019  American Community Survey, 5-year estimates  2018-2019  American Community Survey, 5-year estimates  2015-2019  Suicides*  National Center for Health Statistics - Mortality Files  2015-2019  Suicides*  National Center for Health Statistics - Mortality Files  2015-2019  Suicides*   | Alcohol and Drug Ose       |                                   |  |               |
| CLINICAL CARE  Access to Care  Uninsured adults Uninsured children Other primary care providers  CMS, National Provider Identification  CMS, National Community Survey, 5-year estimates  COMMUNITY Survey, 5-year estimates  CMS, National Center for Education Data Archive  CMS, National Center for Education Data Archive  CMS, National Center for Education Data Archive  CMS, National Center for Education Statistics  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Health Statistics - Mortality Files  CMS, National Center for Heal | Other Health Bahaviers     |                                   |  |               |
| Access to Care    Uninsured adults   Small Area Health Insurance Estimates   2018  |                            | insufficient sleep                | Benavioral RISK Factor Surveillance System   | 2018          |
| Uninsured children Other primary care providers Other primary care provider Statistic cannon provider Identify Survey, 5-year estimates Other primary care providers Other primary care providers Other primary care provider Statistic cannon provider Identify Survey, 5-year estimates Other primary care providers Other provider Education Pata Archive Other and Poverty Estimates Other provided Education Data Archive Other Education Data Archive Other education Data Archive Other education Data Archive Other primary care estimates Other Education Data Archive Other E |                            | Hainsura di adulta                | Cmall Area Health Incurance Estimates  | 2019          |
| Other primary care providers  CMS, National Provider Identification  COCIAL & ECONOMIC FACTORS  Education  High school graduation Disconnected youth Reading scores* Math scores* Stanford Education Data Archive Disconnected youth Math scores* Small Area Income and Poverty Estimates Disconnected youth Matical Support Disconnected youth Math scores* Small Area Income and Poverty Estimates Disconnected youth Matical Support Disconnected youth Matical Success To Education Statistics Disconnected youth Matical Center for Education Statistics Disconnected youth Disconnected youth American Community Survey, 5-year estimates Disconnected youth Disconnected youth American Community Survey, 5-year estimates Disconnected youth D | Access to care             |                                   |  |               |
| Education High school graduation EDFacts 2017-2018 Education High school graduation EDFacts 2017-2018 Education Disconnected youth American Community Survey, 5-year estimates 2015-2019 Reading scores* Stanford Education Data Archive 2018 Math scores* Stanford Education Data Archive 2018 Income Median household income* Small Area Income and Poverty Estimates 2018-2019 Family and Social Support Residential segregation - Black/White American Community Survey, 5-year estimates 2015-2019 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Homicides* National Center for Health Statistics - Mortality Files 2013-2019 Suicides* National Center for Health Statistics - Mortality Files 2015-2019 Juvenile arrests Easy Access to State and County Juvenile Court Case Counts  PHYSICAL ENVIRONMENT  Housing and Transit Traffic volume EJSCREEN: Environmental Justice Screening and Mapping Tool Homeownership American Community Survey, 5-year estimates 2015-2019 Severe housing cost burden American Community Survey, 5-year estimates 2015-2019 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Residen |                            |                                   |  |               |
| Education   High school graduation   EDFacts   2017-2018   | SOCIAL & ECONOMIC EACT     |                                   | Civis, National Frovider Identification  | 2020          |
| Disconnected youth Reading scores* Stanford Education Data Archive Math scores* Stanford Education Data Archive Median household income* Children eligible for free or reduced price lunch Residential segregation - Black/White Residential segregation - non-White/White Mational Center for Education Statistics Residential segregation - non-White/White Mational Center for Health Statistics - Mortality Files Suicides* National Center for Health Statistics - Mortality Files Juvenile arrests  PHYSICAL ENVIRONMENT  Housing and Transit Traffic volume  EJSCREEN: Environmental Justice Screening and Mapping Tool  Homeownership Severe housing cost burden  American Community Survey, 5-year estimates 2015-2019 American Community Survey, 5-year estimates 2015-2019 2016-201 |                            |                                   | EDEacts  | 2017-2018     |
| Reading scores* Math scores* Stanford Education Data Archive 2018 Math scores* Stanford Education Data Archive 2018 Income Median household income* Children eligible for free or reduced price lunch Residential segregation - Black/White Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Suicides* National Center for Health Statistics - Mortality Files Juvenile arrests Easy Access to State and County Juvenile Court Case Counts  PHYSICAL ENVIRONMENT  Traffic volume  EJSCREEN: Environmental Justice Screening and Mapping Tool Homeownership Severe housing cost burden  American Community Survey, 5-year estimates 2015-2019  | Laucation                  |                                   | ****   |               |
| Math scores*  Stanford Education Data Archive  Median household income* Children eligible for free or reduced price lunch Residential segregation - Black/White Residential segregation - non-White/White American Community Survey, 5-year estimates  Community Safety  Homicides* Suicides* National Center for Health Statistics - Mortality Files Juvenile arrests  Ray Access to State and County Juvenile Court Case Counts  PHYSICAL ENVIRONMENT  Homeownership Severe housing cost burden  Math scores* Small Area Income and Poverty Estimates American Community Survey, 5-year estimates 2015-2015 2015-2015 2015-2015 American Community Survey, 5-year estimates 2015-2015 2015-2015 American Community Survey, 5-year estimates 2015-2015 2015-2015 2015-2015 American Community Survey, 5-year estimates 2015-2015 2015-201 |                            |                                   |  |               |
| Income  Median household income* Children eligible for free or reduced price lunch Residential segregation - Black/White Residential segregation - non-White/White American Community Survey, 5-year estimates Community Safety Homicides* Suicides* National Center for Health Statistics - Mortality Files Juvenile arrests  PHYSICAL ENVIRONMENT Housing and Transit  Traffic volume  EJSCREEN: Environmental Justice Screening and Mapping Tool Homeownership Severe housing cost burden  Median household income* Small Area Income and Poverty Estimates 2015-2019 Small Area Income and Poverty Estimates 2018-2019 Small Area Income and Poverty Estimates 2018-2019 Small Area Income and Poverty Estimates 2018-2019 American Community Survey, 5-year estimates 2018-2019 American Community Survey, 5-year estimates 2019 2019 2019 2019 2019 2019 2019 2019   |                            |                                   |  |               |
| Children eligible for free or reduced price lunch Residential segregation - Black/White Residential segregation - non-White/White American Community Survey, 5-year estimates  Community Safety Homicides* Suicides* National Center for Health Statistics - Mortality Files Suicides* National Center for Health Statistics - Mortality Files Juvenile arrests  Easy Access to State and County Juvenile Court Case Counts  PHYSICAL ENVIRONMENT Housing and Transit  Traffic volume  EJSCREEN: Environmental Justice Screening and Mapping Tool Homeownership Severe housing cost burden  American Community Survey, 5-year estimates  2015-2019 2015-2019 2016-2019 2016-2019 2017-2019 2018-2019 | Incomo                     |                                   |  |               |
| Residential segregation - Black/White American Community Survey, 5-year estimates 2015-2019 Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019 Community Safety Homicides* National Center for Health Statistics - Mortality Files 2013-2019 Suicides* National Center for Health Statistics - Mortality Files 2015-2019 Firearm fatalities* National Center for Health Statistics - Mortality Files 2015-2019 Juvenile arrests Easy Access to State and County Juvenile Court Case Counts  PHYSICAL ENVIRONMENT Housing and Transit Traffic volume EJSCREEN: Environmental Justice Screening and Mapping Tool Homeownership American Community Survey, 5-year estimates 2015-2019 Severe housing cost burden American Community Survey, 5-year estimates 2015-2019   | income                     |                                   | ·  |               |
| Residential segregation - non-White/White American Community Survey, 5-year estimates 2015-2019  Community Safety Homicides* National Center for Health Statistics - Mortality Files 2013-2019  Suicides* National Center for Health Statistics - Mortality Files 2015-2019  Firearm fatalities* National Center for Health Statistics - Mortality Files 2015-2019  Juvenile arrests Easy Access to State and County Juvenile Court Case Counts  PHYSICAL ENVIRONMENT  Housing and Transit EJSCREEN: Environmental Justice Screening and Mapping Tool  Homeownership American Community Survey, 5-year estimates 2015-2019  Severe housing cost burden American Community Survey, 5-year estimates 2015-2019   | Family and Cocial Cunnert  |                                   |  |               |
| Community Safety  Homicides* Suicides* National Center for Health Statistics - Mortality Files Suicides* National Center for Health Statistics - Mortality Files 2015-2019 Firearm fatalities* National Center for Health Statistics - Mortality Files 2015-2019 Juvenile arrests Easy Access to State and County Juvenile Court Case Counts  PHYSICAL ENVIRONMENT  Housing and Transit  Traffic volume EJSCREEN: Environmental Justice Screening and Mapping Tool Homeownership American Community Survey, 5-year estimates Severe housing cost burden American Community Survey, 5-year estimates 2015-2019  | ranning and Social Support |                                   |  |               |
| Suicides* Firearm fatalities* National Center for Health Statistics - Mortality Files 2015-2019 Juvenile arrests Easy Access to State and County Juvenile Court Case Counts  PHYSICAL ENVIRONMENT Housing and Transit Traffic volume EJSCREEN: Environmental Justice Screening and Mapping Tool Homeownership American Community Survey, 5-year estimates Severe housing cost burden American Community Survey, 5-year estimates 2015-2019   | Community Safety           |                                   |  |               |
| Firearm fatalities*  Juvenile arrests  Easy Access to State and County Juvenile Court Case Counts  PHYSICAL ENVIRONMENT  Housing and Transit  Traffic volume  EJSCREEN: Environmental Justice Screening and Mapping Tool  Homeownership  American Community Survey, 5-year estimates  Severe housing cost burden  National Center for Health Statistics - Mortality Files  2015-2019  Anterican Community Survey, 5-year estimates  2015-2019  2018  2018  2018  2019  | Community Safety           |                                   |  |               |
| Juvenile arrests  Easy Access to State and County Juvenile Court Case Counts  PHYSICAL ENVIRONMENT  Housing and Transit  Traffic volume  EJSCREEN: Environmental Justice Screening and Mapping Tool  Homeownership  American Community Survey, 5-year estimates  2015-2019  Severe housing cost burden  American Community Survey, 5-year estimates  |                            |                                   | ,  |               |
| PHYSICAL ENVIRONMENT  Housing and Transit  Traffic volume  EJSCREEN: Environmental Justice Screening and Mapping Tool  Homeownership  Severe housing cost burden  American Community Survey, 5-year estimates  2015-2019  American Community Survey, 5-year estimates  2015-2019   |                            |                                   |  |               |
| Housing and Transit  Traffic volume  EJSCREEN: Environmental Justice Screening and Mapping Tool  Homeownership  American Community Survey, 5-year estimates  Severe housing cost burden  EJSCREEN: Environmental Justice Screening and Mapping Tool  American Community Survey, 5-year estimates  2015-2019  |                            | Juverille arrests                 | · ·  | 2016          |
| Mapping Tool  Homeownership American Community Survey, 5-year estimates 2015-2019  Severe housing cost burden American Community Survey, 5-year estimates 2015-2019  | PHYSICAL ENVIRONMENT       |                                   |  |               |
| Severe housing cost burden American Community Survey, 5-year estimates 2015-2019   | Housing and Transit        | Traffic volume                    |  | 2019          |
| Severe housing cost burden American Community Survey, 5-year estimates 2015-2019   |                            | Homeownership                     | American Community Survey, 5-year estimates  | 2015-2019     |
|  |                            | Severe housing cost burden        |  | 2015-2019     |
|  |                            |                                   |  | 2015-2019     |

<sup>\*</sup>Indicates subgroup data by race and ethnicity is available.



# County Health Rankings & Roadmaps

**Building a Culture of Health, County by County** 

# 2021 County Health Rankings – Demographic Measures

| DEMOGRAPHICS |  |   |               |
|--------------|--|---|---------------|
|              | Measure                                  | Source                                      | Years of Data |
|              | Population                               | Census Population Estimates                 | 2019          |
|              | % below 18 years of age                  | Census Population Estimates                 | 2019          |
|              | % 65 and older                           | Census Population Estimates                 | 2019          |
|              | % Non-Hispanic Black                     | Census Population Estimates                 | 2019          |
|              | % American Indian & Alaska Native        | Census Population Estimates                 | 2019          |
|              | % Asian                                  | Census Population Estimates                 | 2019          |
|              | % Native Hawaiian/Other Pacific Islander | Census Population Estimates                 | 2019          |
|              | % Hispanic                               | Census Population Estimates                 | 2019          |
|              | % Non-Hispanic White                     | Census Population Estimates                 | 2019          |
|              | % not proficient in English              | American Community Survey, 5-year estimates | 2015-2019     |
|              | % Females                                | Census Population Estimates                 | 2019          |
|              | % Rural                                  | Census Population Estimates                 | 2010          |



### **Kanabec County Community Health #** 10/5/2021

Pre-designated Substitute Home Care Administrator Resolution

**WHEREAS**, the Centers for Medicare and Medicaid (CMS) has Conditions of Participation for Home Health agencies, and

WHEREAS, Section 484.105 Organization and Administration of Services requires that the governing body pre-designates a qualified individual to assume the responsibilities of the administrator to fill in when the administrator is unavailable, and

**WHEREAS**, the Community Health Administrator is recommending appointing Farrah Gajewski as the pre-designated Substitute Home Care Administrator, as she meets the qualifications required.

**THEREFORE BE IT RESOLVED** the Kanabec County Community Health Board appoints Farrah Gajewski as the pre-designated substitute Home Care Administrator effective immediately until further notice.

### **Kanabec County Community Health #** 10/5/2021

Request to Apply for Youth E-Cigarette Prevention and Cessation grant Resolution

WHEREAS, according to the MN Student Surveys in 2016 and 2019, the percent of Kanabec County students reporting use of cigarette and e-cigarettes, was in most cases double the rate of use when compared to the State, and

**WHEREAS**, the Minnesota Department of Health through MN Statute 144:396: Tobacco Use Prevention Appropriations is looking for grant applicants to develop and engage youth as essential partners to raise awareness and change social norms and behaviors around youth ecigarette use, and

WHEREAS, Kanabec County Community Health has been actively involved in working with youth to make sustainable changes to community policies, practices, systems and environmental changes in regards to smoking and tobacco use for many years through its Statewide Health Improvement Program grant, Drug Free Community grant as well as through the SACK Coalition, and

**WHEREAS**, the Community Health Administrator is requesting to apply for the Youth E-Cigarette Prevention and Cessation Initiative and the ability to accept the funds if approved as well as sign the contract with the State of Minnesota.

**THEREFORE BE IT RESOLVED** the Kanabec County Community Health Board approves the Community Health Director applying for the Youth E-Cigarette Prevention and Cessation Initiative grant, accepting said grant funds if approved and signing a contract with the State of Minnesota.



# STATE OF MINNESOTA MINNESOTA STATE COLLEGES AND UNIVERSITIES

# MEMORANDUM OF AGREEMENT FOR STUDENT TRAINING EXPERIENCE/INTERNSHIP

This Agreement is made between the State of Minnesota acting through its Board of Trustees of the Minnesota State Colleges and Universities, on behalf of Bemidji State University, Bemidji, Minnesota ("the College/University") and [Internship Site/Facility]: Kanabec County Community Health Address: 905 Forest Ave., Suite 127 City: Mora State: MN Zip Code: 55051 ("the Internship Site"). This Agreement, and any written changes and additions to it, shall be interpreted according to the Laws of the State of Minnesota.

The purpose of this Memorandum of Agreement is to outline the terms of the training/internship experience for the student of the University and to identify the responsibilities of the University and the Internship site.

### A. THE PARTIES UNDERSTAND THAT:

- 1. The University has an Internship Program (the "Program") for qualified students enrolled in the Bemidji State University; and
- 2. The University has been given authority to enter into Agreements regarding academic programs; and
- 3. The Internship site has facilities for providing a suitable training experience that meets the educational needs of students enrolled in the Program of the College/University; and
- 4. It is in the general interest of the Internship site to provide a training site where University students can learn and develop skills and qualifications needed to achieve the student's occupational goals and satisfy the Program requirements while assisting in the development of trained personnel to meet future area employment needs; and
- 5. The University and the Internship site want to cooperate to furnish a training experience at the Internship site for students of the University enrolled in the Program.

#### **B. RESPONSIBILITIES OF EACH PARTY**

- 1. The University agrees to:
  - a. make arrangements with the Internship site for a training experience at the Internship site that will support the student's occupational goals and meet any applicable Program requirements.
  - b. make periodic visits to the Internship site's training site to observe the student or receive periodic reports from the Internship Site and/or the student, and discuss the student's performance and progress with the student and any site supervisor at the Internship site, as needed.
  - c. discuss with the Internship site any problems or concerns arising from the student's participation.
  - d. notify the Internship site in the event the student is no longer enrolled in the program at the University.
  - e. keep any necessary attendance and progress records as set forth in the University attendance policy.
  - f. assist in the evaluation of the student's performance in the training experience.

### 2. The Internship Site agrees to:

a. cooperate with the University in providing a mutually agreeable training experience at the Internship site that supports the student's educational and occupational goals.

- b. consult with the University about any difficulties arising at the Internship site's training site that may affect the student's participation.
- c. assist in the evaluation of the student's performance and provide time for consultation with the University concerning the student, as needed.
- d. sign the weekly work report to verify the student's attendance.

#### C. LIABILITY

Each party agrees that it will be responsible for its own acts and the results thereof to the extent authorized by law and shall not be responsible for the acts of the other party and the results thereof. The College/University's liability shall be governed by the provisions of the Minnesota Tort Claims Act, Minnesota Statutes, Section 3.732 et seq., and other applicable law.

#### D. TERM OF AGREEMENT

This Agreement is in effect from October 1st, 2021 . or when fully executed, and shall remain in effect until September 30, 2026 . (The maximum term must be equal to or less than five years, and recommended end date of Dec. 31<sup>st</sup>.) This Agreement may be terminated by giving at least seven (7) days' advance oral notice to the other parties, with a follow up letter confirming termination delivered to the other party on or before the actual termination date.

#### **E. FINANCIAL CONSIDERATION**

- 1. The University and the Internship site each agree to bear their own costs associated with this Agreement and that no payment is required by either University or the Internship site to the other party.
- 2. The Internship site is not required to reimburse the University faculty or students for any services rendered to the Internship site or its customers pursuant to this Agreement.

### F. CHANGES OR ADDITIONS TO THE AGREEMENT

Any changes or additions to this Agreement must be in writing and signed by authorized representatives of each party.

#### **G. ASSIGNMENT**

Neither the College/University nor the Internship site shall assign or transfer any rights or obligations under this Agreement without first obtaining the written consent of the other party.

### H. AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

The Internship site agrees that in fulfilling the duties of this Agreement, the Internship site is responsible for complying with the Americans with Disabilities Act, 42 U.S.C. Chapter 12101, et seq., and any regulations promulgated to the Act. The College/University IS NOT responsible for issues or challenges related to compliance with the ADA beyond its own routine use of facilities, services, or other areas covered by the ADA.

### I. MINNESOTA GOVERNMENT DATA PRACTICES ACT

The State of Minnesota has laws (the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13 ["the Act"]) that classify the University's written and electronic information as public, private or confidential. Except as otherwise provided in law or University policy, data on students is private and may not be shared with any other party. If the Internship site receives a request from a third party for any data provided to the Internship site by the University, the Internship site agrees to immediately notify the University. The University will give the Internship site instructions concerning the release of the data to the requesting party before the data is released and the Internship site agrees to follow those instructions.

#### J. STUDENT TRAINING EXPERIENCE/INTERNSHIP AGREEMENT

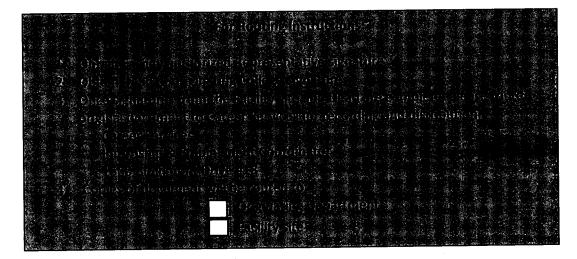
The student assigned to a training experience/internship at the facility shall be required to sign a Student Training Experience/Internship Agreement (see Attachment A attached to this Agreement and made part of it) before the student begins the training experience/internship at the Internship site/facility.

#### K. NON-DISCRIMINATION

The Internship site/Facility recognizes that it is the policy of the University to prohibit discrimination and ensure equal opportunities in its educational programs, activities, and all aspects of employment for all individuals, regardless of race, color, creed, religion, gender, national origin, sexual orientation, veteran's status, marital status, age, disability, status with regard to public assistance, or inclusion in any group or class against which discrimination is prohibited by federal, state, or local laws and regulations. The Internship site agrees to adhere to this policy in implementing this Agreement.

In signing this Memorandum of Agreement, we agree to work together to assist the student in learning and/or applying the tasks and skills identified. We understand that the Individualized Training Plan for the student can be modified or dissolved at any time upon the mutual agreement of the Internship site and University.

| INTERNSHIP SITE / FACILITY                         | Minnesota State Colleges and Universities<br>BEMIDJI STATE UNIVERSITY |
|--|---|
| Kathy Burski                                       | Name:   |
|  | Individual who initiated the agreement                                |
| Authorized Internship site/Facility Representative | Dean:   |
| Community Health Director Title:                   | College of:   |
| Signature:   | Signature:  |
| Date:  | Date:   |



# Bemidji State University Internship Agreement Form

(Attachment A)

| <u>Student</u>  | <u>Intern</u>                       |   |   |             |
|-----------------|-------------------------------------|---|---|-------------|
| Name:           | Holly Emslander                     | Student ID:                             | 13873401  |             |
| Phone:          | 320-438-9149                        | Email: hollykaye                        | ems123@gmail.com  |             |
| Student         | Major:                              |   | Non-Credit Credit 1 # of credits *You must register for internshi               | p credit    |
| internsn        | nip Coordinator:                    |   | Phone:  |             |
| Internsh        |                                     |   |   |             |
| Name of         | f Employment Site: Kanabec Cou      | unty Community                          | Health  | _           |
| Address         | : 905 Forest Ave. E., Suite 127     | City: Mo                                | oraState:   | MN          |
| Student I       | Intern Title:                       |   |   |             |
| Superviso       | or Name: Kathy Burski               | Supervisor                              | Title: Community Health D   | ire         |
| Phone:          | 320-679-6330 En                     |   |   |             |
| Average         | number of hours to be worked by the | e Student each wee                      | k:  |             |
| Begin Da        | te: End Date:                       | Select: ■ Unpaid<br>*For un<br>Fair Lab | d □Paid Compensation: \$ paid internships please refer to the bor Standards Act | /hour<br>ìe |
| <u>Internsh</u> | ip Job Description & Learning Ob    | jectives:                               |   |             |
|                 |                                     |   |   |             |
|                 |                                     |   |   |             |
|                 |                                     |   |   |             |
|                 |                                     |   |   |             |

Continues on next page

**Evaluation Procedures:** 

### **STUDENT RESPONSIBILITIES**

In exchange for the opportunity to participate in the training experience/ internship at the Facility, the Student agrees to:

- 1. Keep regular attendance and be on time, both at school and at the Facility's training site. The Student will promptly notify the Facility's training site if unable to report. The Student's placement will automatically terminate if the Student terminates his/her enrollment in the Program or is no longer enrolled as a student at the College/University.
- 2. Demonstrate honesty, punctuality, courtesy, a cooperative attitude, desirable health and grooming habits, desirable/required dress and a willingness to learn; and
- 3. Furnish the coordinating College/University instructor with all necessary information and complete all necessary reports requested by the instructor. Submitting falsified reports is cause for immediate expulsion from the Program; and
- 4. Conform to all rules, regulations, and policies including health, safety, and work environment of the Facility, follow all instructions given by the Facility and always conduct myself in a safe manner; and
- 5. Consult with the College/University instructor/lab assistant about any difficulties arising at the Facility's training site; and
- 6. Be present at the Facility's training site on the dates and for the number of hours agreed upon; and
- 7. Not terminate his/her participation in the training experience at the Facility without first consulting with the College/University's instructor/lab assistant.

The Student also understands and agrees that:

- a. placement and participation in this training experience is not employment with the College/University or Facility;
- b. the Student is not covered by the College/University worker's compensation coverage; and
- c. the Student will not receive any money or compensation or benefits of any kind from the College/University in exchange for his/her participation in the training experience.

The Student also understands that the Facility does not promise or guarantee any future employment for the student

The Student understands that he/she is responsible for providing his or her own health insurance and for any and all medical expenses incurred by him/her related to any injury, loss or illness sustained by him/her while participating in the training experience at the Facility.

#### **Agreement Signatures:**

| Student's Signature:         | Holly Emstader | <br>Date: 9/30/21 |
|------------------------------|----------------|-------------------|
| Internship Site Supervisor:  |                | <br>Date:         |
| Faculty Internship Coordina  | ator:          | <br>Date:         |
| Career Services Staff receiv | red from:      | <br>Date:         |

<u>Bemidji State University</u>, part of the Minnesota State Colleges and Universities system, is an Equal Opportunity employer and educator. This document is available in alternative formats to individuals with disabilities by calling 1-800-475-2001 or 218-755-3883.

0100104

### **Resolution Kanabec County Community Health Board** # – 10/5/2021

Agreement for Internship with Bemidji State University resolution

**WHEREAS**, Bemidji State University has an internship program and is in need of intern training sites, and

**WHEREAS**, Kanabec County Community Health has facilities for providing a suitable training experience that meets the educational needs of the students enrolled in those programs, and

**WHEREAS**, it is in the best interest of Kanabec County Community Health to provide a training site where University students can learn and develop skills and qualifications needed to achieve the student's occupational goals and satisfy the Program requirements while assisting in the development of trained personnel to meet future area employment needs.

**THEREFORE BE IT RESOLVED** to approve the Community Health Administrator to sign an Agreement with Bemidji State University for Internship Training commencing October 1, 2021 through September 30, 2026.

Sheila 9/27/21 8:26AM

# \*\*\*\* Kanabec County \*\*\*

INTEGRATED FINANCIAL SYSTEMS

Page 1

TRIAL BALANCE REPORT

As of Date: 08/2021

Report Basis: 2 1 - Cash

2 - Modified Accrual

3 - Full Accrual

Save Report: N

Comment:

FUND Range From 15 Thru 15

Kanabec County \*\*\*\* INTEGRATED FINANCIAL SYSTEMS

Sheila 9/27/21 8:26AM

TRIAL BALANCE REPORT As of 08/2021

Report Basis: Modified Accrual

| 15 Community Health Fund  Account |      | munity Health Fund                     | As of 08/2021                      | Report Basis:                      |                                      |                                  |
|-----------------------------------|------|--|------------------------------------|------------------------------------|--------------------------------------|----------------------------------|
|                                   |      |  | <u>Beginning</u><br><u>Balance</u> | <u>Actual</u><br><u>This-Month</u> | <u>Actual</u><br><u>Year-To-Date</u> | <u>Current</u><br><u>Balance</u> |
|                                   |      | Assets                                 |                                    |                                    |                                      |                                  |
|                                   | 1001 | Cash                                   | 540,918.70                         | 96,660.41                          | 43,971.12-                           | 496,947.58                       |
|                                   | 1003 | Audit Adjustments To Cash              | 5,251.83                           | 0.00                               | 5,251.83-                            | 0.00                             |
|                                   | 1110 | Taxes Receivable - Prior & Delinquent  | 10,616.61                          | 0.00                               | 10,616.61-                           | 0.00                             |
|                                   | 1201 | Accounts Receivable (Acc)              | 71,096.44                          | 0.00                               | 71,096.44-                           | 0.00                             |
|                                   | 1261 | Due From Other Funds (Acc)             | 20,629.47                          | 0.00                               | 20,629.47-                           | 0.00                             |
|                                   | 1281 | Due From Other Governments (Acc)       | 151,921.55                         | 0.00                               | 151,921.55-                          | 0.00                             |
|                                   |      | Total Assets                           | 800,434.60                         | 96,660.41                          | 303,487.02-                          | 496,947.58                       |
|                                   |      | Liabilities and Balance<br>Liabilities |                                    |                                    |                                      |                                  |
|                                   | 2020 | Accounts Payable                       | 523.17 -                           | 0.00                               | 0.00                                 | 523.17-                          |
|                                   | 2021 | Accounts Payable (Acc)                 | 28,762.16 -                        | 0.00                               | 28,762.16                            | 0.00                             |
|                                   | 2030 | Salaries Payable                       | 81,027.18 -                        | 0.00                               | 81,027.18                            | 0.00                             |
|                                   | 2091 | Due To Other Funds (Acc)               | 1,144.59 -                         | 0.00                               | 1,144.59                             | 0.00                             |
|                                   | 2100 | Due To Other Governments               | 5,282.24 -                         | 0.00                               | 5,282.24                             | 0.00                             |
|                                   | 2101 | Due To Other Governments (Acc)         | 22,969.24 -                        | 0.00                               | 22,969.24                            | 0.00                             |
|                                   | 2230 | Deferred Inflows                       | 10,616.61 -                        | 0.00                               | 10,616.61                            | 0.00                             |
|                                   |      | Total Liabilities                      | 150,325.19 -                       | 0.00                               | 149,802.02                           | 523.17-                          |
|                                   |      | Fund Balance                           |                                    |                                    |                                      |                                  |
|                                   | 2881 | Assigned Fund Balance                  | 650,109.41 -                       | 0.00                               | 0.00                                 | 650,109.41 -                     |
|                                   | 2910 | Revenue Control                        | 0.00                               | 320,283.24 -                       | 1,626,308.92-                        | 1,626,308.92-                    |
|                                   | 2925 | Expenditure Control                    | 0.00                               | 223,622.83                         | 1,779,993.92                         | 1,779,993.92                     |
|                                   |      | Total Fund Balance                     | 650,109.41 -                       | 96,660.41 -                        | 153,685.00                           | 496,424.41 -                     |
|                                   |      | Total Liabilities and Balance          | 800,434.60 -                       | 96,660.41 -                        | 303,487.02                           | 496,947.58-                      |
|                                   | 488  | Kanabec Pine Community Health (fka 59) |                                    |                                    |                                      |                                  |
|                                   |      | Assets                                 |                                    |                                    |                                      |                                  |
|                                   |      | Total Assets                           | 0.00                               | 0.00                               | 0.00                                 | 0.00                             |
|                                   |      | Liabilities and Balance                |                                    |                                    |                                      |                                  |
|                                   |      | Liabilities                            |                                    |                                    |                                      |                                  |
|                                   |      | Total Liabilities                      | 0.00                               | 0.00                               | 0.00                                 | 0.00                             |
|                                   |      | Total Liabilities and Balance          | 0.00                               | 0.00                               | 0.00                                 | 0.00                             |
| 15                                | Comm | unity Health Fund                      | 0.00                               | 0.00                               | 0.00                                 | 0.00                             |
|                                   |      |  |                                    |                                    |                                      |                                  |

\*\*\*\* Kanabec County \*\*\*\*

INTEGRATED FINANCIAL SYSTEMS

Page 3

Sheila 9/27/21 8:26AM

15 Community Health Fund

<u>Account</u>

TRIAL BALANCE REPORT As of 08/2021

Report Basis: Modified Accrual

Beginning Balance

Actual This-Month Actual Year-To-Date <u>Current</u> <u>Balance</u>

# $\begin{tabular}{ll} \textbf{Kanabec County Community Health - Board Financial Report}\\ 15\text{-}484 \end{tabular}$

### Through August 2021

|                      | Т                        | otal year to dat | e/                       | 8.33%                  | 16.67%                 | 25.00%                 | 33.33%                 | 41.67%                 | 50.00%                 | 58.33%                 | 66.67%                 |
|----------------------|--------------------------|------------------|--------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| Department           | Budget                   | % of budget      | Total                    | January                | February               | March                  | April                  | May                    | June                   | July                   | August                 |
| Pilt-Housing Autho   | ority                    |                  |                          |                        |                        |                        |                        |                        |                        |                        |                        |
| Rev                  | 0                        |                  | 0.00                     | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   |
| Exp                  | 0                        |                  | -16,854.00               | 0.00                   | 0.00                   | 0.00                   | -8,109.00              | 0.00                   | -8,745.00              | 0.00                   | 0.00                   |
| Cares Act COVID-     | 19 Grant                 |                  |                          |                        |                        |                        |                        |                        |                        |                        |                        |
| Rev                  | 0                        |                  | 0.00                     | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   |
| Exp                  | 0                        |                  | 162.35                   | 162.35                 | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   |
| Local Public Health  | h Infrastructure         |                  |                          |                        |                        |                        |                        |                        |                        |                        |                        |
| Rev                  | 458,691.00               | 60.66%           | 278,230.26               | 9,463.33               | 38.95                  | 27,790.92              | 120.80                 | 22,209.08              | 195,041.49             | 19,705.85              | 3,859.84               |
| Exp                  | 376,178.00               | 66.66%           | 250,778.62               | 54,699.23              | 42,977.75              | 22,418.66              | 22,798.20              | 33,289.92              | 23,832.18              | 29,577.86              | 21,184.82              |
| Prevent Infectious I | Disease                  |                  |                          |                        |                        |                        |                        |                        |                        |                        |                        |
| Rev                  | 21,050.00                | 117.09%          | 24,647.72                | 236.41                 | 4,097.74               | 2,922.66               | 13,254.68              | 2,168.00               | 991.75                 | 909.17                 | 67.31                  |
| Exp                  | 30,058.00                | 78.63%           | 23,634.36                | 5,356.16               | 3,092.93               | 2,559.26               | 2,884.18               | 4,122.97               | 1,593.79               | 1,417.08               | 2,607.99               |
| Environmental Hea    | ılth                     |                  |                          |                        |                        |                        |                        |                        |                        |                        |                        |
| Rev                  | 25.00                    | 140.00%          | 35.00                    | 12.00                  | 11.00                  | 6.00                   | 6.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   |
| Exp                  | 5,202.00                 | 4.82%            | 250.55                   | 0.00                   | 0.00                   | 15.90                  | 37.36                  | 0.00                   | 31.80                  | 141.29                 | 24.20                  |
| Healthy Communit     | ies-Adult Health         |                  |                          |                        |                        |                        |                        |                        |                        |                        |                        |
| Rev                  | 250,123.00               | 80.00%           | 200,104.27               | 12,642.85              | 9,964.08               | 54,566.81              | 9,864.35               | 1,666.57               | 29,270.15              | 9,971.95               | 72,157.51              |
| Exp                  | 252,252.00               | 54.65%           | 137,860.12               | 15,269.67              | 14,421.17              | 16,979.68              | 17,817.22              | 15,259.93              | 17,862.90              | 16,769.90              | 23,479.65              |
| Healthy Communit     | ies-Health Improven      | nent             |                          |                        |                        |                        |                        |                        |                        |                        |                        |
| Rev                  | 524,408.00               | 58.53%           | 306,935.93               | 16,568.86              | 33,211.24              | 55,972.75              | 10,144.26              | 53,074.32              | 18,233.53              | 69,877.32              | 49,853.65              |
| Exp                  | 498,327.00               | 56.95%           | 283,819.53               | 30,808.36              | 25,192.40              | 27,516.77              | 29,567.33              | 30,551.62              | 65,814.23              | 34,539.09              | 39,829.73              |
| Healthy Communit     | •                        |                  |                          |                        |                        |                        |                        |                        |                        |                        |                        |
| Rev                  | 928,933.00               |                  | 408,888.26               | 42,630.43              | 82,964.98              | 35,146.08              | 25,016.06              | 25,735.02              | 55,503.62              | 59,301.95              | 82,590.12              |
| Exp                  | 771,717.00               | 37.63%           | 290,370.73               | 31,090.59              | 23,800.13              | 27,790.85              | 29,146.53              | 30,956.38              | 40,566.36              | 70,012.67              | 37,007.22              |
| Emergency Prepare    |                          |                  |                          |                        |                        |                        |                        |                        |                        |                        |                        |
| Rev                  | 45,924.00                |                  | 89,112.77                | 0.00                   | 0.00                   | 0.00                   | 407.40                 | 45,033.78              | 0.00                   | 14,855.03              | 28,816.56              |
| Exp                  | 43,559.00                | 404.87%          | 176,356.55               | 12,127.62              | 32,393.86              | 27,303.84              | 26,694.62              | 32,141.43              | 20,671.35              | 15,040.05              | 9,983.78               |
| Assure Access-Case   |                          |                  |                          |                        |                        |                        |                        | ** ***                 |                        |                        |                        |
| Rev                  | 377,900.00               |                  | 250,998.29               | 24,513.16              | 41,412.51              | 27,032.54              | 30,120.08              | 31,839.86              | 23,193.85              | 29,142.30              | 43,743.99              |
| Exp                  | 370,972.00               | 66.80%           | 247,808.26               | 26,098.66              | 25,070.62              | 28,150.60              | 32,861.89              | 34,438.45              | 35,239.69              | 41,696.91              | 24,251.44              |
| Assure Access-Hon    |                          | 57 440/          | 212 472 26               | 42 520 00              | 27 201 05              | 20 204 00              | 12 207 26              | 52.510.10              | 29 200 27              | 20.026.72              | 20 104 26              |
| Rev<br>Exp           | 544,000.00<br>802,789.00 |                  | 312,472.36<br>521,208.91 | 43,528.80<br>73,075.00 | 37,301.95<br>61,198.05 | 29,304.90<br>69,670.69 | 43,387.26<br>56,722.68 | 52,519.10<br>50,709.91 | 28,209.37<br>58,186.12 | 39,026.72<br>86,392.46 | 39,194.26<br>65,254.00 |
| Agency Totals        | 802,789.00               | 04.92%           | 321,206.91               | 73,073.00              | 01,198.03              | 09,070.09              | 30,722.08              | 30,709.91              | 36,160.12              | 80,392.40              | 03,234.00              |
| Agency Totals<br>Rev | 3,151,054.00             | 59.39%           | 1,871,424.86             | 149,595.84             | 209,002.45             | 232,742.66             | 132,320.89             | 234,245.73             | 350,443.76             | 242,790.29             | 320,283.24             |
|                      |                          |                  | 1,915,395.98             | 248,687.64             | 209,002.43             | 222,406.25             | 210,421.01             | 234,243.73             | 255,053.42             | 242,790.29             | 223,622.83             |
| Exp                  | 3,151,054.00             | UU. / 970        | 1,915,595.98             | 240,007.04             | 440,140.91             | 222,400.23             | 410,441.01             | 431,470.01             | 433,033.42             | 493,301.31             | 443,044.83             |

| outstanding pa | yments/payr | nents not yet posted         |
|----------------|-------------|------------------------------|
| Hep A grant    |             |                              |
| VSO            |             |                              |
| CTC            | 5,707.07    |                              |
| DFC            |             |                              |
| FAP            |             |                              |
| LCTS           |             |                              |
| LPHG           | 6,001.78    |                              |
| MCH            |             |                              |
| MIECHV         |             |                              |
| PHEP           | 12,505.12   |                              |
| RPC            | 19,981.18   |                              |
| SHIP           | 63,981.52   |                              |
| TANF           |             |                              |
| WIC            | 9,947.25    |                              |
| Covid State    |             |                              |
| CMCOA          |             |                              |
| MN Choice      | 3,125.00    |                              |
| Admin asst     | 2,858.09    |                              |
| mental hith    | 8,673.06    |                              |
| Suicide Prev   | 3,022.18    |                              |
| Covid Federal  |             |                              |
| Home care      | 34,747.55   | estimate only see note below |
|                |             |                              |
|                |             |                              |

170,549.80

SCHA Connector - We get reimbursed twice a year. Not included above.

Home Care-This is the billed amount and we are paid a percentage of that and that percentage varies by paysource. Also, VA may pay up to two years after the date of service.

amount has changed

# **Board Meeting 10/05/21**

### **Abstract Totals for Commissioner Vouchers**

| <b>Board Meeting 10/05/21</b> | Amount    | Vendors | Transactions |
|-------------------------------|-----------|---------|--------------|
| Abstract #1                   | 41,309.18 | 36      | 77           |
| Abstract #2                   |           |         |              |
| Totals                        | 41,309.18 | 36      | 77           |

### **Abstract Totals for Auditor Vouchers**

| <b>Board Meeting 10/05/21</b> | Amount   | Vendors | Transactions |
|-------------------------------|----------|---------|--------------|
| Abstract #1                   | 1,932.56 | 1       | 6            |
| Abstract #2                   |          |         |              |
| Abstract #3                   |          |         |              |
| Abstract #4                   |          |         |              |
| Abstract #5                   |          |         |              |
| Totals                        | 1,932.56 | 1       | 6            |

Sheila

9/30/21 10:35AM

### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



Page 1

Print List in Order By: 1

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

# \*\*\*\* Kanabec County \*\*\*\*

INTEGRATED FINANCIAL SYSTEMS

Page 2

Sheila 9/30/21 10:35AM 15 Community Health Fund

### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|     | ,                               |            |                |  |             |                      | 1 - 9 -            |
|-----|---------------------------------|------------|----------------|--|-------------|----------------------|--------------------|
|     | Vendor <u>Name</u>              | <u>Rpt</u> |                | Warrant Description                      | Invoice #   | Account/Formula Desc | <u>cripti</u> 1099 |
|     | No. Account/Formula             | Accr Amo   | <u>ount</u>    | Service Dates                            | Paid On Bhf | # On Behalf of Nam   | <u>ie</u>          |
|     | 434 Ability Network Inc         |            |                |  |             |                      |                    |
| 18  | 15-484-487-8453-6211            | 2          | 17.04          | Sept billing svc/eligibility             |             | Services & Charges   | N                  |
| 17  | 15-484-493-8452-6211            | 18         | 81.38          | Sept billing svc/eligibility             |             | Services & Charges   | N                  |
| 16  | 15-484-496-8447-6211            | 25         | 59.18          | Sept billing svc/eligibility             |             | Services & Charges   | N                  |
|     | 434 Ability Network Inc         | 65         | 57.60          | 3 Transactions                           |             | _                    |                    |
|     |                                 |            |                |  |             |                      |                    |
| 40  | 1293 Bayerle/Anna               |            | F0.7/          | Accord (Comp. LIMA modified and          |             | Miles as O. Massle   | N                  |
| 40  | 15-484-496-8448-6331            |            | 53.76          | Aug/Sep HM mileage                       |             | Mileage & Meals      | N                  |
| 39  | 15-484-496-8449-6331            |            | 62.64          | Aug/Sep HHA mileage                      |             | Mileage & Meals      | N                  |
|     | 1293 Bayerle/Anna               | 3          | 16.40          | 2 Transactions                           |             |                      |                    |
|     | 1308 Belsheim/Kirsten           |            |                |  |             |                      |                    |
| 41  | 15-484-487-8450-6331            |            | 8.40           | August TANF mileage                      |             | Mileage & Meals      | Ν                  |
| 42  | 15-484-487-8453-6331            | 4          | 44.24          | August MIECHV mileage                    |             | Mileage & Meals      | N                  |
| 43  | 15-484-487-8457-6331            | •          | 12.32          | August MCH mileage                       |             | Mileage & Meals      | N                  |
|     | 1308 Belsheim/Kirsten           | 6          | 64.96          | 3 Transactions                           |             |                      |                    |
|     | 500 5 (4.1)                     |            |                |  |             |                      |                    |
| 4.4 | 538 Berg/Ashley                 | 1.         | 1404           | Contember MIECHIV milegge                |             | Milegge & Meele      | N                  |
| 44  | 15-484-487-8453-6331            |            | 14.24<br>14.24 | September MIECHV mileage  1 Transactions |             | Mileage & Meals      | N                  |
|     | 538 Berg/Ashley                 | I          | 14.24          | ITALISACTIONS                            |             |                      |                    |
|     | 185 Bergstadt/Jennifer          |            |                |  |             |                      |                    |
| 45  | 15-484-496-8449-6331            | 33         | 34.32          | Aug/Sep HHA mileage                      |             | Mileage & Meals      | N                  |
|     | 185 Bergstadt/Jennifer          | 33         | 34.32          | 1 Transactions                           |             |                      |                    |
|     | 1396 Biever/Laurie              |            |                |  |             |                      |                    |
| 46  | 15-484-496-8449-6331            | 2-         | 76.08          | Aug/Sep HHA mileage                      |             | Mileage & Meals      | N                  |
| 40  | 1396 Biever/Laurie              |            | 76.08          | 1 Transactions                           |             | Willouge a Wears     |                    |
|     | 1370 Biever/Laarie              | 2.1        | 70.00          | 1 Transactions                           |             |                      |                    |
|     | 1275 Bromwich/Amanda            |            |                |  |             |                      |                    |
| 47  | 15-484-496-8449-6331            | 16         | 61.28          | Aug/Sep HHA mileage                      |             | Mileage & Meals      | N                  |
|     | 1275 Bromwich/Amanda            | 16         | 61.28          | 1 Transactions                           |             |                      |                    |
|     | 278 City Of Mora                |            |                |  |             |                      |                    |
| 75  | 15-484-485-8468-6211            | 1 20       | 00.00          | mini grant bottle fill stn               |             | Services & Charges   | N                  |
| 73  | 278 City Of Mora                |            | 00.00          | 1 Transactions                           |             | or vices & original  | 1.4                |
|     | 273 Oily Oi Mora                | 1,20       | 30.00          | 1 11 411340110113                        |             |                      |                    |
|     | 836 East Central School Distric |            |                |  |             |                      |                    |
| 12  | 15-484-485-8468-6211            |            | 80.17          | minigrant recess activities              |             | Services & Charges   | N                  |
| 23  | 15-484-485-8468-6211            | 1,50       | 00.00          | minigrant water filling stn              |             | Services & Charges   | N ,                |
|     |                                 |            |                |  |             |                      |                    |

# \*\*\*\* Kanabec County \*\*\*\*

INTEGRATED FINANCIAL SYSTEMS

Sheila 9/30/21 10:35AM 15 Community Health Fund

### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| `    | Vendor Name Rpt                               | Amagumat | Warrant Description Invoice #              | Account/Formula Descripti 1099            |
|------|---|----------|--|---|
| 0.5  | No. Account/Formula Accr                      | Amount   |  | On Bhf # On Behalf of Name                |
| 25   | 15-484-485-8468-6211                          | 2,000.00 | minigrant elem garden project              | Services & Charges N Services & Charges N |
| 26   | 15-484-485-8468-6211                          | 2,000.00 | minigrant h.s. garden project              | Services & Charges N                      |
|      | 836 East Central School District              | 5,880.17 | 4 Transactions                             |   |
|      | 1388 Elfstrum/Brenda                          |          |  |   |
| 48   | 15-484-496-8449-6331                          | 114.24   | Aug/Sep HHA mileage                        | Mileage & Meals N                         |
|      | 1388 Elfstrum/Brenda                          | 114.24   | 1 Transactions                             |   |
|      | 3646 Felland/Becky                            |          |  |   |
| 49   | 15-484-496-8447-6331                          | 105.28   | Aut/Sep home care mileage                  | Mileage & Meals N                         |
|      | 3646 Felland/Becky                            | 105.28   | 1 Transactions                             | •   |
|      |   |          |  |   |
| F.O. | 3501 Fratzke/Michelle                         | 100.00   | Aug (San hama ann milean                   | Mileoge C Meele                           |
| 50   | 15-484-496-8447-6331                          | 122.08   | Aug/Sep home care mileage                  | Mileage & Meals N Mileage & Meals N       |
| 51   | 15-484-496-8447-6331<br>3501 Fratzke/Michelle | 123.20   | September home care mileage 2 Transactions | Mileage & Meals N                         |
|      | 5501 Fratzke/Wilchelle                        | 245.28   | Z Halisactions                             |   |
|      | 4184 Health Dimension Rehabilitation Inc      |          |  |   |
| 4    | 15-484-496-8447-6211                          | 9,061.46 | August PT services                         | Services & Charges N                      |
|      | 4184 Health Dimension Rehabilitation Inc      | 9,061.46 | 1 Transactions                             |   |
|      | 324 Healthcare First                          |          |  |   |
| 1    | 15-484-496-8447-6211                          | 104.74   | September HHCAHPS fee 5229752              | Services & Charges N                      |
|      | 324 Healthcare First                          | 104.74   | 1 Transactions                             |   |
|      | 3095 Isanti County Public Health              |          |  |   |
| 28   | 15-484-485-8468-6880                          | 419.72   | August hithy eat/active living             | Grant Admin - Pass thru N                 |
| 29   | 15-484-485-8468-6880                          | 400.65   | August tobacco strategy                    | Grant Admin- Pass thru N                  |
| 30   | 15-484-485-8468-6880                          | 591.43   | August well-being strategy                 | Grant Admin- Pass thru N                  |
|      | 3095 Isanti County Public Health              | 1,411.80 | 3 Transactions                             |   |
|      | 653 Kanabec County Auditor                    |          |  |   |
| 2    | 15-484-487-8453-6331                          | 29.92    | August MIECHV co. vehicle use              | Mileage & Meals N                         |
|      | 653 Kanabec County Auditor                    | 29.92    | 1 Transactions                             |   |
|      | 667 Lighthouse Child & Family Services LLC    |          |  |   |
| 19   | 15-484-487-8453-6211                          | 33.60    | session travel time 7/21/21                | Services & Charges Y                      |
| 20   | 15-484-487-8453-6211                          | 300.00   | MIECHV sessions 8/18/21                    | Services & Charges Y                      |
| 21   | 15-484-487-8453-6211                          | 33.60    | session travel time 8/18/21                | Services & Charges Y                      |
| 22   | 15-484-487-8453-6211                          | 300.00   | MIECHV sessions 7/21/21                    | Services & Charges Y                      |
|      |   |          |  | <u> </u>                                  |

# \*\*\* Kanabec County

INTEGRATED FINANCIAL SYSTEMS

Sheila 9/30/21 10:35AM 15 Community Health Fund

### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    | Vendor<br><u>No.</u> | Account/Formula Accr                     | <u>Amount</u> | Warrant Description Service Dates  | <u>Invoice #</u><br>Paid On Bł | Account/Formula Descriptinf # On Behalf of Name | <u>1099</u> |
|----|----------------------|--|---------------|------------------------------------|--------------------------------|---|-------------|
|    | 667                  | Lighthouse Child & Family Services LLC   | 667.20        | 4 Transaction                      | S                              |   |             |
|    | 377                  |  |               | 01 10/5070                         | 001/0/54                       |   |             |
| 27 | 277                  | 15-484-450-0000-6341                     | 787.11        | Sharp MX5070v copier agmt          | 30160654                       | Rental & Service Contracts Copier               | N           |
|    | 377                  | Marco Inc                                | 787.11        | 1 Transaction                      | S                              |   |             |
|    | 1143                 | McKesson Medical-Surgical Govt Solution  |               |                                    |                                |   |             |
| 6  |                      | 15-484-481-8481-6432                     | 9.92          | PHNC supplies                      | 1809009                        | Medical Supplies                                | N           |
| 11 |                      | 15-484-487-8456-6432                     | 1,103.42      | WIC supplies                       | 18463406                       | Medical Supplies                                | N           |
| 5  |                      | 15-484-496-8447-6432                     | 209.00        | home care supplies                 | 18509009                       | Medical Supplies                                | N           |
| 33 |                      | 15-484-487-8451-6432                     | 423.05        | HP supplies                        | 18523671                       | Medical Supplies                                | N           |
| 74 |                      | 15-484-496-8447-6432                     | 393.34        | home care supplies                 | 18540167                       | Medical Supplies                                | Υ           |
| 32 |                      | 15-484-481-8481-6432                     | 48.64         | PHNC supplies                      | 18556283                       | Medical Supplies                                | N           |
| 34 |                      | 15-484-469-8440-6432                     | 5.80          | DP&C supplies                      | 18556302                       | Medical Supplies                                | N           |
| 31 |                      | 15-484-496-8447-6432                     | 162.67        | home care supplies                 | 18571009                       | Medical Supplies                                | N           |
| 71 |                      | 15-484-481-8481-6432                     | 28.80         | PHNC supplies                      | 18589405                       | Medical Supplies                                | N           |
| 72 |                      | 15-484-490-8489-6411                     | 431.40        | COVID-19 supplies                  | 18589405                       | Progam Supplies                                 | N           |
|    | 1143                 | McKesson Medical-Surgical Govt Solution  | 2,816.04      | 10 Transaction                     | S                              |   |             |
|    | 198                  | Mille Lacs Co. Community & Veterans Serv |               |                                    |                                |   |             |
| 13 | 170                  | 15-484-485-8468-6880                     | 416.37        | August hithy eat/active living     |                                | Grant Admin- Pass thru                          | N           |
| 14 |                      | 15-484-485-8468-6880                     | 2,222.42      | August tobacco strategy            |                                | Grant Admin- Pass thru                          | N           |
| 15 |                      | 15-484-485-8468-6880                     | 740.29        | August well being strategy         |                                | Grant Admin- Pass thru                          | N           |
| 10 | 198                  | Mille Lacs Co. Community & Veterans Ser  | 3,379.08      | 3 Transaction                      | S                              | orant ranim rass tha                            | . •         |
|    | 4054                 | N: (D)                                   |               |                                    |                                |   |             |
| F2 | 1354                 | Miner/Brian<br>15-484-485-8480-6331      | 104.00        | July/Aug DDC mileage               |                                | Mileage & Meele                                 | N           |
| 52 | 1354                 | Miner/Brian                              | 194.88        | July/Aug RPC mileage 1 Transaction | 6                              | Mileage & Meals                                 | IN          |
|    | 1354                 | Willer / Bi lail                         | 194.88        | Transaction                        | 5                              |   |             |
|    | 4134                 | Mora Area Chamber Of Commerce            |               |                                    |                                |   |             |
| 3  |                      | 15-484-450-0000-6245                     | 150.00        | annual membership                  | 2021-105                       | Registration & Membership Dues                  | N           |
|    | 4134                 | Mora Area Chamber Of Commerce            | 150.00        | 1 Transaction                      | S                              |   |             |
|    | 1311                 | Nelson/Erika                             |               |                                    |                                |   |             |
| 53 | •                    | 15-484-493-8452-6331                     | 11.76         | July CM mileage                    |                                | Mileage & Meals                                 | N           |
| 54 |                      | 15-484-493-8452-6331                     | 2.24          | June CM mileage                    |                                | Mileage & Meals                                 | N           |
| 76 |                      | 15-484-493-8452-6331                     | 20.72         | September CM mileage               |                                | Mileage & Meals                                 | N           |
| 77 |                      | 15-484-493-8452-6331                     | 10.08         | August CM mileage                  |                                | Mileage & Meals                                 | N           |
|    | 1311                 | Nelson/Erika                             | 44.80         | 4 Transaction                      | S                              | -   |             |
|    |                      |  |               |                                    |                                |   |             |

# \*\*\*\* Kanabec County \*\*\*\*

INTEGRATED FINANCIAL SYSTEMS

Sheila 9/30/21 10:35AM 15 Community Health Fund

### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

|    | Vendor     | ' <u></u> '                    | <u>Rpt</u> |               | Warrant Description       |                | Invoice #  | Account/Formula De:    |           |
|----|------------|--------------------------------|------------|---------------|---------------------------|----------------|------------|------------------------|-----------|
|    | <u>No.</u> | Account/Formula A              | <u>ccr</u> | <u>Amount</u> | <u>Service</u>            | <u> Dates</u>  | Paid On Bh | f # On Behalf of Nai   | <u>me</u> |
|    | 927        | Neumen/Cami                    |            |               |                           |                |            |                        |           |
| 55 |            | 15-484-496-8447-6331           |            | 223.44        | Sept home care mileage    |                |            | Mileage & Meals        | N         |
|    | 927        | Neumen/Cami                    |            | 223.44        |                           | 1 Transactions |            |                        |           |
|    | 52         | Olson/Autumn                   |            |               |                           |                |            |                        |           |
| 56 |            | 15-484-487-8450-6331           |            | 5.04          | Sept TANF mileage         |                |            | Mileage & Meals        | N         |
| 60 |            | 15-484-487-8450-6331           |            | 3.36          | August TANF mileage       |                |            | Mileage & Meals        | N         |
| 57 |            | 15-484-487-8451-6331           |            | 22.96         | Aug/Sep HP mileage        |                |            | Mileage & Meals        | N         |
| 61 |            | 15-484-487-8451-6331           |            | 21.28         | August HP mileage         |                |            | Mileage & Meals        | N         |
| 58 |            | 15-484-487-8453-6331           |            | 34.16         | Aug/Sep MIECHV mileag     | е              |            | Mileage & Meals        | N         |
| 62 |            | 15-484-487-8453-6331           |            | 53.76         | August MIECHV mileage     |                |            | Mileage & Meals        | N         |
| 59 |            | 15-484-487-8457-6331           |            | 8.96          | Sept MCH mileage          |                |            | Mileage & Meals        | N         |
| 63 |            | 15-484-487-8457-6331           |            | 25.20         | August MCH mileage        |                |            | Mileage & Meals        | N         |
|    | 52         | Olson/Autumn                   |            | 174.72        |                           | 8 Transactions |            |                        |           |
|    | 1307       | Pine City Community Garden     |            |               |                           |                |            |                        |           |
| 24 |            | 15-484-485-8468-6211           |            | 1,369.50      | minigrant Access for All  |                |            | Services & Charges     | N         |
|    | 1307       | Pine City Community Garden     |            | 1,369.50      |                           | 1 Transactions |            |                        |           |
|    | 632        | Pine County Health & Human Ser | vices      |               |                           |                |            |                        |           |
| 8  |            | 15-484-485-8468-6880           |            | 1,046.00      | August hithy eat/active I | iving          |            | Grant Admin- Pass thru | N         |
| 9  |            | 15-484-485-8468-6880           |            | 2,913.12      | August tobacco strategy   |                |            | Grant Admin- Pass thru | N         |
| 10 |            | 15-484-485-8468-6880           |            | 1,116.01      | August well-being strate  | gy             |            | Grant Admin- Pass thru | N         |
|    | 632        | Pine County Health & Human Ser | vices      | 5,075.13      |                           | 3 Transactions |            |                        |           |
|    | 1254       | Recovering Hope Treatment Cen  | ter, Inc.  |               |                           |                |            |                        |           |
| 73 |            | 15-484-485-8468-6211           |            | 1,799.99      | minigrant garden shed     |                |            | Services & Charges     | N         |
|    | 1254       | Recovering Hope Treatment Cen  | ter, Inc.  | 1,799.99      |                           | 1 Transactions |            |                        |           |
|    | 1030       | Ringler/Jennie                 |            |               |                           |                |            |                        |           |
| 64 |            | 15-484-496-8449-6331           |            | 105.84        | Aug/Sep HHA mileage       |                |            | Mileage & Meals        | N         |
|    | 1030       | Ringler/Jennie                 |            | 105.84        |                           | 1 Transactions |            |                        |           |
|    | 641        | Ruttger's Bay Lake Lodge       |            |               |                           |                |            |                        |           |
| 7  |            | 15-484-485-8480-6331           |            | 830.00        | cancellation fee RPC PCN  | trng           | MNDHS      | Mileage & Meals        | N         |
|    | 641        | Ruttger's Bay Lake Lodge       |            | 830.00        |                           | 1 Transactions |            |                        |           |
|    | 16326      | Sarkisyan/Amber                |            |               |                           |                |            |                        |           |
| 65 |            | 15-484-496-8449-6331           |            | 148.96        | Aug/Sep HHA mileage       |                |            | Mileage & Meals        | N         |

# \*\*\*\* Kanabec County \*\*\*

INTEGRATED FINANCIAL SYSTEMS

Sheila 9/30/21 10:35AM 15 Community Health Fund

### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| \     | Vendor <u>Name</u>         | <u>Rpt</u>  | Warrant Description            | <u>Invoice #</u> |                 | nula Descripti 1099 |
|-------|----------------------------|-------------|--------------------------------|------------------|-----------------|---------------------|
|       | No. Account/Formula        | Accr Amount | Service Dates                  | <u>Paid On</u>   | Bhf # On Beha   | <u>If of Name</u>   |
|       | 16326 Sarkisyan/Amber      | 148.96      | 1 Trans                        | actions          |                 |                     |
|       |                            |             |                                |                  |                 |                     |
|       | 494 SHI International Corp |             |                                |                  |                 |                     |
| 37    | 15-484-450-0000-6411       | 717.50      |                                | B14039111        | Supplies        | N                   |
| 36    | 15-484-481-8482-6411       | 717.50      | hardware                       | B14039111        | Supplies        | N                   |
| 35    | 15-484-487-8453-6411       | 717.50      | 2 HP elitebook 850 GB          | B14039111        | Supplies        | N                   |
| 38    | 15-484-490-8489-6411       | 717.50      |                                | B14039111        | Progam Supplies | N                   |
|       | 494 SHI International Corp | 2,870.00    | 4 Trans                        | actions          |                 |                     |
|       |                            |             |                                |                  |                 |                     |
|       | 1083 Swanson/Lori          |             |                                |                  |                 |                     |
| 66    | 15-484-485-8468-6331       | 61.60       | Sept SHIP all strategy mileage |                  | Mileage & Meals | N                   |
|       | 1083 Swanson/Lori          | 61.60       | 1 Trans                        | actions          |                 |                     |
|       |                            |             |                                |                  |                 |                     |
|       | 167 Telander/Sarah         |             |                                |                  |                 |                     |
| 67    | 15-484-450-0000-6331       | 67.20       | 3rd qtr admin mileage          |                  | Mileage & Meals | N                   |
|       | 167 Telander/Sarah         | 67.20       | 1 Trans                        | actions          |                 |                     |
|       |                            |             |                                |                  |                 |                     |
|       | 1268 Tomczak/Kristi        |             |                                |                  |                 |                     |
| 68    | 15-484-496-8449-6331       | 201.04      | Aug/Sep HHA mileage            |                  | Mileage & Meals | N                   |
|       | 1268 Tomczak/Kristi        | 201.04      | 1 Trans                        | actions          |                 |                     |
|       |                            |             |                                |                  |                 |                     |
|       | 452 Zaiser/Kelly           |             |                                |                  |                 |                     |
| 69    | 15-484-487-8453-6331       | 251.44      | May-Sep MIECHV mileage         |                  | Mileage & Meals | N                   |
| 70    | 15-484-487-8457-6331       | 13.44       | May-Sep MCH mileage            |                  | Mileage & Meals | N                   |
|       | 452 Zaiser/Kelly           | 264.88      | 2 Trans                        | actions          |                 |                     |
|       |                            |             |                                |                  |                 |                     |
| 15 Fu | und Total:                 | 41,309.18   | Community Healt                | th Fund 3        | 6 Vendors       | 77 Transactions     |
|       |                            |             | 2414                           |                  |                 |                     |
|       | Final Total:               | 41,309.18   | 36 Vendors                     | 77 Transactions  |                 |                     |

Sheila 9/30/21

10:35AM

# \*\* Kanabec County \*\*\*\*

# INTEGRATED FINANCIAL SYSTEMS

### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>           |              |  |
|---------------|-------------|---------------|-----------------------|--------------|--|
|               | 15          | 41,309.18     | Community Health Fund |              |  |
|               | All Funds   | 41,309.18     | Total                 | Approved by, |  |
|               |             |               |                       |              |  |
|               |             |               |                       |              |  |

# 9:35am Appointment

October 5, 2021

# REQUEST FOR BOARD ACTION

| a. Subject: Request for Approval of Broadband<br>Feasibility Study Consulting Service Agreement with<br>HR Green | b. Origination: EDA           |
|--|-------------------------------|
| c. Estimated time: 5 minutes   | d. Presenter: Heidi Steinmetz |

### e. Board action requested:

| EDA staff requests that the County Board approve Resolution #    | 10-5-21 authorizing the attached  |
|--|-----------------------------------|
| "Consulting Services Agreement" dated September 22, 2021 (HR Pro | oject Number 211036) to conduct a |
| Broadband Feasibility Study for Kanabec County.                  |                                   |

### f. Background:

On September 7, 2021, the County Board accepted a proposal from HR Green to conduct a broadband feasibility study for Kanabec County. Since then, HR Green submitted a thirteen-page consulting services agreement for the County Board's consideration. County Attorney, Barb McFadden, reviewed the agreement and suggested changes to section 8.24 of the agreement regarding liability. The consultant agreed to changes.

Attached are documents related to the action requested of the County Board:

- 1) Resolution #\_\_\_\_\_-10-5-21 Authorizing a Consulting Services Agreement with HR Green Fiber and Broadband, LLC
- 2) Consulting Services Agreement with HR Green Fiber and Broadband, LLC

|   | <b>Supporting Documents: Yes</b> | Attached: ☑ |
|---|----------------------------------|-------------|
| Date Received in County Coordinator's Office: |                                  |             |

**Coordinators Comments:** 

# **Resolution # \_\_\_\_\_-10/5/21**

**WHEREAS** the Kanabec County Economic Development Authority (EDA) and Board of Commissioners initiated the process to conduct a broadband feasibility study for Kanabec County; and

**WHEREAS** a Request for Proposals (RFP) was advertised in the Kanabec County Times on July 22, 2021, on the County's website and emailed to Blandin Foundation's list of twenty broadband feasibility consultants; and

**WHEREAS** five firms responded to the RFP and were vetted by the EDA Director and five members of the EDA's broadband committee; and

**WHEREAS** the firm HR Green is recommended to conduct the broadband feasibility study as described in the RFP and subsequent consulting services agreement;

**THEREFORE BE IT RESOLVED** that the consulting services agreement with HR Green Fiber and Broadband, LLC, is hereby approved; and the Board Chair is authorized to sign the agreement on behalf of Kanabec County.



### **CONSULTING SERVICES AGREEMENT**

For

Kanabec County, MN Broadband Feasibility Study

Heidi Steinmetz Kanabec County, MN 18 North Vine Street, #101 Mora, MN 55051 320-209-5031 Client Project Number: TBD

Ken Demlow, Senior Project Manager HR Green Fiber and Broadband, LLC 2550 University Ave. W., Suite 400N St. Paul, MN 55114 HR Green Project Number: 211036

9/22/2021

### **TABLE OF CONTENTS**

| 1.0 | PROJECT UNDERSTANDING                                 |
|-----|---|
| 2.0 | SCOPE OF SERVICES                                     |
| 3.0 | DELIVERABLES AND SCHEDULES INCLUDED IN THIS AGREEMENT |
| 4.0 | ITEMS NOT INCLUDED IN AGREEMENT/SUPPLEMENTAL SERVICES |
| 5.0 | SERVICES BY OTHERS                                    |
| 6.0 | CLIENT RESPONSIBILITIES                               |
| 7.0 | CONSULTING SERVICES FEE                               |
| 8.0 | TERMS AND CONDITIONS                                  |

THIS **AGREEMENT** is between <u>Kanabec County</u>, <u>MN</u> (hereafter "CLIENT") and HR GREEN FIBER AND BROADBAND, LLC (hereafter "COMPANY").

### 1.0 Project Understanding

### 1.1 General Understanding

CLIENT desires to conduct a study that will provide the information and next steps necessary to determine the path for all residents and businesses to have access to efficient and affordable high-speed internet. CLIENT has identified the following factors as part of the current scope: A well-managed and interactive process; the need to understand the current broadband circumstances (infrastructure, needs and services offered); a clear understanding of the technologies, architecture and options that are available and best-suited for the County; actionable segment options and costs to be prioritized and phased (if necessary); analysis of partnership opportunities (with the different forms a partnership could take); sources of funding (grants and other funding options); legal and risk considerations; high-level pro-formas of two project scenarios, that will define the executable path that will either quickly or over time lead to 1 Gbps availability for each home, business and anchor institution in the County.

### 1.2 Design Criteria/Assumptions

Design of options to improve broadband will be high-level design with industry-level costing. Field survey and detail design could be part of subsequent projects if necessary and as part of additional scope.

### 2.0 Scope of Services

The CLIENT agrees to retain COMPANY to perform the following services:

#### **VISION PHASE**

Task 0: One (1) Kickoff Meeting

Task 1: Current Assessment & Market Demand

- 1.1 Review of Competitive Environment (Infrastructure Analysis)
  - Compile FCC 477 data
  - Compile provider information data available via public and open source data
  - Document available public broadband infrastructure
- 1.2 Implement a GIS Based Mapping Tool
  - Bring all address, broadband, utility and roadway related information provided by County and Cities into GIS, and establish GIS instance for future phase work.
- 1.3 Market Assessment (Review County Accelerate Data)
  - Review, analyze and bring into GIS (when applicable), Accelerate results (particularly survey with latitude and longitude data)
- 1.4 Public & Stakeholder Engagement (Review Survey & Meetings)
  - Review Accelerate stakeholder meeting notes
  - Provide up to two (2) public meetings (informational, educational, to provide results, etc.)

### Task 2: Gap Analysis

- Review survey results as compared to provider coverage
- Incorporate any public sector or stakeholder needs
- Identify areas that are unserved and underserved by current broadband services.

Task 3: Develop the Vision

 One (1) work session with steering committee and community leaders to define a vision based off of the data from Tasks 1 and 2

### PLANNING PHASE

Task 1: Create a Technology Plan

- Provide a report of technology options to achieve the connectivity goal of 1 Gbps available to every citizen and business.
- Task 2: Network Design and Cost Estimate
  - For the technology option that is most applicable to the connectivity goal for each segment
    of the County, a high-level design with a high-level cost will be developed
- Task 3: Engage with Potential Partners
  - Three meetings will be conducted with providers in the Kanabec County area to develop relationships, inform them what is being done, seek their feedback and gauge their interest in participating in options to improve broadband in the County
- Task 4: Financing & Legal Consideration
  - Evaluate grants and issues to consider regarding potential partnerships. HR Green does not provide legal advice, but can provide insight on partnership considerations

### 3.0 Deliverables and Schedules Included in this Agreement

### **VISION PHASE**

Task 0: One (1) Kickoff Meeting

Task 1: Current Assessment & Market Demand

- 1.5 Review of Competitive Environment (Infrastructure Analysis)
  - Deliverables
    - Report of FCC 477 data
    - GIS map of current infrastructure (as available)
  - Schedule Three weeks after data received
- 1.6 Implement a GIS Based Mapping Tool
  - Deliverable
    - GIS map of addresses, utilities and current broadband related infrastructure
  - Schedule Three weeks after data received
- 1.7 Market Assessment (Review County Accelerate Data)
  - Deliverables
    - Accelerate results added to GIS
    - Report of key results from Accelerate data
  - Schedule Two weeks after data received
- 1.8 Public & Stakeholder Engagement (Review Survey & Meetings)
  - Deliverables
    - Summary report of key results from Accelerate data (including follow up questions, if needed)
    - Up to two (2) public meetings (informational, educational, to provide results, etc.)
  - Schedule As needed in the project (most likely one early in the project and one late in the project)
- Task 2: Gap Analysis
  - Deliverable
    - Report of findings of broadband access strengths and weaknesses in the
  - Schedule One month after Vision Phase Task 1 completed
- Task 3: Develop the Vision
  - Deliverable

- One (1) work session with steering committee and community leaders
- Schedule When Vision Task 2 is completed

### PLANNING PHASE

Task 1: Create a Technology Plan

- Deliverable
  - Report of technology options
- Schedule Two weeks after Vision Task 3

Task 2: Network Design and Cost Estimate

- Deliverables
  - o GIS based high-level design of most likely option
  - High-level cost of most likely option design
- Schedule Three weeks after Technology Plan approved

Task 3: Engage with Potential Partners

- Deliverables
  - Three meetings with providers
  - Report of findings from the three meetings
- Schedule As needed in the project (most likely in the early, middle and late stages of the project

Task 4: Financing & Legal Consideration

- Deliverables
  - Grant matrix
  - Report of issues to consider with potential partnerships (this will not be a legal opinion)
- Schedule Timing will align with the delivery of the Network Design

This schedule was prepared to include reasonable allowances for review and approval times required by the CLIENT and public authorities having jurisdiction over the project. This schedule shall be equitably adjusted as the project progresses, allowing for changes in the scope of the project requested by the CLIENT or for delays or other causes beyond the control of COMPANY.

### 4.0 Items not included in Agreement/Supplemental Services

The following items are not included as part of this agreement:

Detail design Field survey or verification

RFP or bid-level costing

Attorney based legal opinions

Negotiation or contract development with provider partners

Performing a survey (the Accelerate survey results will be used)

Drawing GIS current infrastructure data (COMPANY will import data)

Supplemental services not included in the agreement can be provided by COMPANY under separate agreement, if desired.

#### 5.0 Services by Others

None anticipated (COMPANY plans to self-perform)

### 6.0 CLIENT Responsibilities

Provide GIS for County and cities that includes addresses, roads, utilities, etc.

Review deliverables in a timely manner

Provide Accelerate results (survey, meetings, etc.)

Coordinate locations of meetings

### 7.0 Consulting Services Fee

#### 7.1 Fees

The fee for services will be based on the lump sum cost identified in section 7.6. Non-salary expenses directly attributable to the project such as: (1) living and traveling expenses of employees when away from the home office on business connected with the project; and (ii) outside services will be charged in accordance with the rates current at the time the service is done.

#### 7.2 Invoices

Invoices for COMPANY's services shall be submitted on a monthly basis based on incurred labor charges against each task lump sum budget. Invoices shall be due and payable upon receipt. If any invoice is not paid within 30 days, COMPANY may, without waiving any claim or right against the CLIENT and without liability whatsoever to the CLIENT, suspend or terminate the performance of services. The retainer shall be credited on the final invoice. Accounts unpaid 30 days after the invoice date may be subject to a monthly service charge of 1.5% (or the maximum legal rate) on the unpaid balance. In the event that any portion of an account remains unpaid 60 days after the billing, COMPANY may institute collection action and the CLIENT shall pay all costs of collection, including reasonable attorneys' fees.

#### 7.3 Extra Services

Any service required but not included as part of this AGREEMENT shall be considered extra services. Extra services will be billed on a Time and Material basis with prior approval of the CLIENT at the COMPANY's then-current rates.

#### 7.4 Exclusion

This fee does not include attendance at any meetings or public hearings other than those specifically listed in the Scope of Services. These service items are considered extra and are billed separately on an hourly basis.

#### 7.5 Retainer

No retainer

### 7.6 Payment

The CLIENT agrees to pay COMPANY on the following basis:

Lump sum in the amount of fifty thousand and forty dollars (\$50,040.00), plus reasonable expenses incurred in the delivery of the project.

|           | PROJECT MANAGEMENT  | 3,960.00  |
|-----------|---|-----------|
| Visioning |   |           |
| 0         | Kickoff Meeting   | 1,990.00  |
| 1         | Current Assessment & Market Demand                          |           |
| 1.1       | Review of Competitive Environment (Infrastructure Analysis) | 3,190.00  |
| 1.2       | Implement a GIS Based Mapping Tool                          | 3,050.00  |
| 1.3       | Market Assessment (Review County Accelerate Data)           | 2,570.00  |
| 1.4       | Public & Stakeholder Engagement (Review Survey & Meetings)  | 3,850.00  |
| 2         | Gap Analysis  | 3,850.00  |
| 3         | Develop the Vision  | 3,490.00  |
| Planning  |   |           |
| 1         | Create a Technology Plan                                    | 4,280.00  |
| 2         | Network Design and Cost Estimate                            | 8,500.00  |
| 3         | Engage With Potential Partners                              | 5,530.00  |
| 4         | Financing & Legal Considerations                            | 5,780.00  |
|           |   | 50,040.00 |

#### 8.0 Terms and Conditions

The following Terms and Conditions are incorporated into this AGREEMENT and made a part of it.

#### 8.1 Standard of Care

Services provided by COMPANY under this AGREEMENT will be performed in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing at the same time and in the same or similar locality.

#### 8.2 Entire Agreement

This AGREEMENT and its attachments constitute the entire understanding between CLIENT and COMPANY relating to COMPANY's services. Any prior or contemporaneous agreements, promises, negotiations, or representations not expressly set forth herein are of no effect. Subsequent modifications or amendments to this AGREEMENT shall be in writing and signed by the parties to this AGREEMENT. If the CLIENT, its officers, agents, or employees request COMPANY to perform extra services pursuant to this AGREEMENT, CLIENT will pay for the additional services even though an additional written agreement is not issued or signed.

#### 8.3 Time Limit and Commencement of Services

This AGREEMENT must be executed within ninety (90) days to be accepted under the terms set forth herein. The services will be commenced immediately upon receipt of this signed AGREEMENT.

### 8.4 Suspension of Services

If the project or the COMPANY'S services are suspended by the CLIENT for more than thirty (30) calendar days, consecutive or in the aggregate, over the term of this AGREEMENT, the COMPANY shall be compensated for all services performed and reimbursable expenses incurred prior to the receipt of notice of suspension. In addition, upon resumption of services, the CLIENT shall compensate the COMPANY for expenses incurred as a result of the suspension and resumption of its services, and the COMPANY'S schedule and fees for the remainder of the project shall be equitably adjusted.

If the COMPANY'S services are suspended for more than ninety (90) days, consecutive or in the aggregate, the COMPANY may terminate this AGREEMENT upon giving not less than five (5) calendar days' written notice to the CLIENT.

If the CLIENT is in breach of this AGREEMENT, the COMPANY may suspend performance of services upon five (5) calendar days' notice to the CLIENT. The COMPANY shall have no liability to the CLIENT, and the CLIENT agrees to make no claim for any delay or damage as a result of such suspension caused by any breach of this AGREEMENT by the CLIENT. Upon receipt of payment in full of all outstanding sums due from the CLIENT, or curing of such other breach which caused the COMPANY to suspend services, the COMPANY shall resume services and there shall be an equitable adjustment to the remaining project schedule and fees as a result of the suspension.

#### 8.5 Books and Accounts

COMPANY will maintain books and accounts of payroll costs, travel, subsistence, field, and incidental expenses for a period of five (5) years. Said books and accounts will be available at all reasonable times for examination by CLIENT at the corporate office of COMPANY during that time.

#### 8.6 Insurance

COMPANY will maintain insurance for claims under the Worker's Compensation Laws, and from General Liability and Automobile claims for bodily injury, death, or property damage, and Professional Liability insurance caused by the negligent performance by COMPANY's employees of the functions and services required under this AGREEMENT.

#### 8.7 Termination or Abandonment

Either party has the option to terminate this AGREEMENT. In the event of termination of this AGREEMENT by either party, the CLIENT shall within fifteen (15) calendar days of termination pay the COMPANY for all services rendered and all reimbursable costs incurred by the COMPANY up to the date of termination, in accordance with the payment provisions of this AGREEMENT.

The CLIENT may terminate this AGREEMENT for the CLIENT's convenience and without cause upon giving the COMPANY not less than fifteen (15) calendar days written notice.

Either party may terminate this AGREEMENT for cause upon giving the other party not less than seven (7) calendar days written notice for any of the following reasons:

- i. Substantial failure by the other party to perform in accordance with the terms of this AGREEMENT and through no fault of the terminating party;
- ii. Assignment of this AGREEMENT or transfer of the project by either party to any other entity without the prior written consent of the other party;
- iii. Suspension of the project of the COMPANY's services by the CLIENT for more than ninety (90) calendar days, consecutive or in the aggregate;
- iv. Material changes in the conditions under which this AGREEMENT was entered into, the Scope of Services and the failure of the parties to reach agreement on the compensation and schedule adjustments necessitated by such changes.

In the event of any termination that is not the fault of the COMPANY in addition to payment for services rendered and reimbursable costs incurred, the CLIENT shall pay the COMPANY for all expenses reasonably incurred by the COMPANY in connection with the orderly termination of this AGREEMENT, including by not limited to demobilization, reassignment of personnel, associated overhead costs and all other expenses directly resulting from the termination.

#### 8.8 Waiver

COMPANY's waiver of any term, condition, or covenant or breach of any term, condition, or covenant, shall not constitute a waiver of any other term, condition, or covenant, or the breach thereof.

#### 8.9 Severability

If any provision of this AGREEMENT is declared invalid, illegal, or incapable of being enforced by any Court of competent jurisdiction, all of the remaining provisions of this AGREEMENT shall nevertheless continue in full force and effect, and no provision shall be deemed dependent upon any other provision unless so expressed herein.

#### 8.10 Successors and Assigns

All of the terms, conditions, and provisions hereof shall inure to the benefit of and are binding upon the parties hereto and their respective successors and assigns, provided however, that no assignment of this AGREEMENT shall be made without written consent of the parties to this AGREEMENT.

#### 8.11 Third-Party Beneficiaries

Nothing contained in this AGREEMENT shall create a contractual relationship with or a cause of action in favor of a third party against either the CLIENT or the COMPANY. The COMPANY's services under this AGREEMENT are being performed solely for the CLIENT's benefit, and no other party or entity shall have any claim against the COMPANY because of this AGREEMENT or the performance or nonperformance of services hereunder. The CLIENT and COMPANY agree to require a similar provision in all contracts with contractors, subcontractors, sub-consultants, vendors and other entities involved in this project to carry out the intent of this provision.

#### 8.12 Governing Law and Jurisdiction

The CLIENT and the COMPANY agree that this AGREEMENT and any legal actions concerning its validity, interpretation and performance shall be governed by the laws of the State of lowa without regard to any conflict of law provisions, which may apply the laws of other jurisdictions.

It is further agreed that any legal action between the CLIENT and the COMPANY arising out of this AGREEMENT or the performance of the services shall be brought in a court of competent jurisdiction in the State of Iowa.

#### 8.13 Dispute Resolution

Mediation. In an effort to resolve any conflicts that arise during the design or construction of the project or following the completion of the project, the CLIENT and COMPANY agree that all disputes between them arising out of or relating to this AGREEMENT shall be submitted to non-binding mediation unless the parties mutually agree otherwise. The CLIENT and COMPANY further agree to include a similar mediation provision in all agreements with independent contractors and consultants retained for the project and to require all independent contractors and consultants also to include a similar mediation provision in all agreements with subcontractors, sub-consultants, suppliers or fabricators so retained, thereby providing for mediation as the primary method for dispute resolution between the parties to those agreements.

#### 8.14 Attorney's Fees

If litigation arises for purposes of collecting fees or expenses due under this AGREEMENT, the Court in such litigation shall award reasonable costs and expenses, including attorney fees, to the party justly entitled thereto. In awarding attorney fees, the Court shall not be bound by any Court fee schedule, but shall, in the interest of justice, award the full amount of costs, expenses, and attorney fees paid or incurred in good faith.

#### 8.15 Ownership of Instruments of Service, Deliverables and Prior Works

All reports, plans, specifications, field data, field notes, laboratory test data, calculations, estimates and other documents including all documents on electronic media prepared by COMPANY as instruments of service shall remain the property of COMPANY (collectively "Instruments of Service"). All prior works developed by COMPANY ("Prior Works") including but not limited to, data, specifications, drawings, records, reports, proposals, spreadsheets and/or related documentation, research, or other information used to perform services shall also remain the sole property of COMPANY and be deemed Proprietary Information (as hereafter defined). COMPANY shall retain these records for a period of five (5) years following completion/submission of the records, during which period they will be made available to the CLIENT at all reasonable times.

During the term of this AGREEMENT, CLIENT may receive confidential and proprietary information ("Proprietary Information") belonging to the COMPANY. Proprietary Information may include but is not limited to plans, strategies, ideas, concepts, processes, techniques, spreadsheets, the concepts contained in such programs, documentation, test results, third party financial information and business or technical plans. Such Proprietary Information will be considered "Trade Secrets" under state law applicable by this AGREEMENT unless such information (1) is in the public domain through no act or omission of the receiving party; (2) was in the receiving party's lawful possession without limitation on disclosure; (3) is hereafter disclosed lawfully to the receiving party without limitation on disclosure; or (4) if independently developed by the receiving party shall not constitute Proprietary Information.

8.15.1 CLIENT agrees to hold such Proprietary information in strict confidence and shall not make such Proprietary Information available to any third party, except to the extent such information is required to be available to the public under any public entity open records laws applicable to CLIENT.

#### 8.16 Reuse of Documents

All project documents including, but not limited to, plans and specifications furnished by COMPANY under this project are intended for use on this project only. Any reuse, without specific written verification or adoption by COMPANY, shall be at the CLIENT's sole risk, and CLIENT shall defend, indemnify and hold harmless COMPANY from all claims, damages and expenses including attorneys' fees arising out of or resulting therefrom.

Under no circumstances shall delivery of electronic files for use by the CLIENT be deemed a sale by the COMPANY, and the COMPANY makes no warranties, either express or implied, of merchantability and fitness for any particular purpose. In no event shall the COMPANY be liable for indirect or consequential damages as a result of the CLIENT's use or reuse of the electronic files.

#### 8.17 Failure to Abide by Design Documents or to Obtain Guidance

The CLIENT agrees that it would be unfair to hold COMPANY liable for problems that might occur should COMPANY'S plans, specifications or design intents not be followed, or for problems resulting from others' failure to obtain and/or follow COMPANY'S guidance with respect to any errors, omissions, inconsistencies, ambiguities or conflicts which are detected or alleged to exist in or as a consequence of implementing COMPANY'S plans, specifications or other Instruments of Service. Accordingly, the CLIENT waives any claim against COMPANY, and agrees to defend, indemnify and hold COMPANY harmless from any claim for injury or losses that results from failure to follow COMPANY'S plans, specifications or design intent, or for failure to obtain and/or follow COMPANY'S guidance with respect to any alleged errors, omissions,

inconsistencies, ambiguities or conflicts contained within or arising as a result of implementing COMPANY'S plans, specifications or other Instruments of Services. The CLIENT also agrees to compensate COMPANY for any time spent and expenses incurred remedying CLIENT's failures according to COMPANY'S prevailing fee schedule and expense reimbursement policy.

#### 8.18 Opinions of Feasibility and Probable Revenue and Expense

As part of the Deliverables, COMPANY may submit to the CLIENT an opinion or estimate of project feasibility, revenues and cost. COMPANY is not a construction cost estimator or construction contractor, nor should COMPANY'S rendering an opinion of probable feasibility, potential revenue or costs be considered equivalent to the nature and extent of service a construction cost estimator or construction contractor would provide. This requires COMPANY to make a number of assumptions as to actual conditions that will be encountered on site; the specific decisions of other design professionals engaged; the means and methods of construction the contractor will employ; the cost and extent of labor, equipment and materials the contractor will employ; contractor's techniques in determining prices and market conditions at the time, and other factors over which COMPANY has no control. Given the assumptions which must be made, COMPANY cannot guarantee the accuracy of its opinions of project feasibility, cost, and in recognition of that fact, the CLIENT waives any claim against COMPANY relative to the accuracy of COMPANY'S opinion economic feasibility of a project, of probable construction cost or potential revenue from the project.

#### 8.19 Design Information in Electronic Form

Because electronic file information can be easily altered, corrupted, or modified by other parties, either intentionally or inadvertently, without notice or indication, COMPANY reserves the right to remove itself from its ownership and/or involvement in the material from each electronic medium not held in its possession. CLIENT shall retain copies of the work performed by COMPANY in electronic form only for information and use by CLIENT for the specific purpose for which COMPANY was engaged. Said material shall not be used by CLIENT or transferred to any other party, for use in other projects, additions to this project, or any other purpose for which the material was not strictly intended by COMPANY without COMPANY's express written permission. Any unauthorized use or reuse or modifications of this material shall be at CLIENT'S sole risk. Furthermore, the CLIENT agrees to defend, indemnify, and hold COMPANY harmless from all claims, injuries, damages, losses, expenses, and attorneys' fees arising out of the modification or reuse of these materials.

The CLIENT recognizes that designs, plans, and data stored on electronic media including, but not limited to computer disk, magnetic tape, or files transferred via email, may be subject to undetectable alteration and/or uncontrollable deterioration. The CLIENT, therefore, agrees that COMPANY shall not be liable for the completeness or accuracy of any materials provided on electronic media after a 30-day inspection period, during which time COMPANY shall correct any errors detected by the CLIENT to complete the design in accordance with the intent of the contract and specifications. After 40 days, at the request of the CLIENT, COMPANY shall submit a final set of sealed drawings, and any additional services to be performed by COMPANY relative to the submitted electronic materials shall be subject to separate agreement. The CLIENT is aware that differences may exist between the electronic files delivered and the printed hard-copy construction documents. In the event of a conflict between the signed construction documents prepared by the COMPANY and electronic files, the signed or sealed hard-copy construction documents shall govern.

### 8.20 Information Provided by Others

The CLIENT shall furnish, at the CLIENT's expense, all information, requirements, reports, data, surveys and instructions required by this AGREEMENT. The COMPANY may use such information, requirements, reports, data, surveys and instructions in performing its services and is entitled to rely upon the accuracy and completeness thereof. The COMPANY shall not be held responsible for any errors or omissions that may arise as a result of erroneous or incomplete information provided by the CLIENT and/or the CLIENT's consultants and contractors.

COMPANY is not responsible for accuracy of any plans, surveys or information of any type including electronic media prepared by any other consultants, etc. provided to COMPANY for use in preparation of plans. The CLIENT agrees, to the fullest extent permitted by law, to indemnify and hold harmless the COMPANY from any damages, liabilities, or costs, including reasonable attorneys' fees and defense costs, arising out of or connected in any way with the services performed by other consultants engaged by the CLIENT.

COMPANY is not responsible for accuracy of topographic surveys provided by others. A field check of a topographic survey provided by others will not be done under this AGREEMENT unless indicated in the Scope of Services.

#### 8.21 Force Majeure

The CLIENT agrees that the COMPANY is not responsible for damages arising directly or indirectly from any delays for causes beyond the COMPANY's control. CLIENT agrees to defend, indemnify, and hold COMPANY, its consultants, agents, and employees harmless from any and all liability, other than that caused by the negligent acts, errors, or omissions of COMPANY, arising out of or resulting from the same. For purposes of this AGREEMENT, such causes include, but are not limited to, strikes or other labor disputes; severe weather disruptions or other natural disasters or acts of God; fires, riots, war or other emergencies; disease epidemic or pandemic; failure of any government agency to act in timely manner; failure of performance by the CLIENT or the CLIENT'S contractors or consultants; or discovery of any hazardous substances or differing site conditions. Severe weather disruptions include but are not limited to extensive rain, high winds, snow greater

than two (2) inches and ice. In addition, if the delays resulting from any such causes increase the cost or time required by the COMPANY to perform its services in an orderly and efficient manner, the COMPANY shall be entitled to a reasonable adjustment in schedule and compensation.

#### 8.22 Job Site Visits and Safety

Neither the professional activities of COMPANY, nor the presence of COMPANY'S employees and sub-consultants at a construction site, shall relieve the general contractor and any other entity of their obligations, duties and responsibilities including, but not limited to, construction means, methods, sequence, techniques or procedures necessary for performing, superintending or coordinating all portions of the work of construction in accordance with the contract documents and any health or safety precautions required by any regulatory agencies. COMPANY and its personnel have no authority to exercise any control over any construction contractor or other entity or their employees in connection with their work or any health or safety precautions. The CLIENT agrees that the general contractor is solely responsible for job site safety and warrants that this intent shall be made evident in the CLIENT's agreement with the general contractor. The CLIENT also agrees that the CLIENT, COMPANY and COMPANY'S consultants shall be indemnified and shall be made additional insureds on the general contractor's and all subcontractor's general liability policies on a primary and non-contributory basis.

#### 8.23 Certificate of Merit

The CLIENT shall make no claim for professional negligence, either directly or in a third party claim, against COMPANY unless the CLIENT has first provided COMPANY with a written certification executed by an independent design professional currently practicing in the same discipline as COMPANY and licensed in the State in which the claim arises. This certification shall: a) contain the name and license number of the certifier; b) specify each and every act or omission that the certifier contends is a violation of the standard of care expected of a design professional performing services under similar circumstances; and c) state in complete detail the basis for the certifier's opinion that each such act or omission constitutes such a violation. This certificate shall be provided to COMPANY not less than thirty (30) calendar days prior to the presentation of any claim or the institution of any judicial proceeding.

#### 8.24 Limitation of Liability

Each party agrees to be responsible for, and to hold the other party harmless from, its own actions and the results thereof to the extent authorized by law and shall not be responsible for the acts of the other party or the results thereof. The County's liability is governed by the provisions of Minn. Stat. Chap. 466 and other applicable laws. The State's liability is governed by the provisions of the Minnesota Tort Claims Act, Minn. Stat. §3.736 and other applicable law. The total aggregate liability of the COMPANY and COMPANY'S officers, directors, partners, employees, shareholders, owners and sub-consultants shall not exceed \$50,000.00, or the COMPANY'S total fee for services rendered on this project, whichever is greater. It is intended that this limitation apply to any and all liability or cause of action however alleged or arising, unless otherwise prohibited by law.

#### 8.26 Soliciting Employment

Neither party to this AGREEMENT will solicit an employee of the other nor hire or make an offer of employment to an employee of the other that is working on this PROJECT, without prior written consent of the other party, during the time this AGREEMENT is in effect.

#### 8.27 Intellectual Property Ownership of Tendered Materials

COMPANY retains title and full intellectual property ownership of all tendered documents and materials, including without limitation, analysis methods and equations, calculations, print layouts, layer operational definitions, drawings, models, plans, set of tools, etc. All such documents and materials are considered confidential and CLIENT shall not copy such documentation or materials or disclose them to third parties without COMPANY'S prior written consent. CLIENT shall sign COMPANY'S GEOSPATIAL NONDISCLOSURE AGREEMENT and take reasonable precautions to prevent unauthorized access and use of the software and documentation by third parties. To the extent permitted by the COMPANY Geospatial Nondisclosure Agreement and relevant law, CLIENT shall not, nor allow any third party to copy, decompile, disassemble or otherwise reverse engineer the COMPANY'S analysis, reports, maps, or other products, or attempt to do so.

#### 8.28 Municipal Advisor

The COMPANY is not a municipal advisor registered with the Security and Exchange Commission (SEC) as defined in the Dodd-Frank Wall Street Reform and Consumer Protection Act. When the CLIENT is a municipal entity as defined by said act, and the CLIENT requires project financing information for the services performed under this AGREEMENT, the CLIENT will provide the COMPANY with a letter detailing who their independent registered municipal advisor is and that the CLIENT will rely on the advice of such advisor. A sample letter can be provided to the CLIENT upon request.

This AGREEMENT is approved and accepted by the CLIENT and COMPANY upon both parties signing and dating the AGREEMENT. Services will not begin until COMPANY receives a signed agreement.

COMPANY's services shall be limited to those expressly set forth in this AGREEMENT and COMPANY shall have no other obligations or responsibilities for the project except as agreed to in writing. The effective date of the AGREEMENT shall be the last date entered below.

| Sincerely,                           |                   |       |         |
|--------------------------------------|-------------------|-------|---------|
| HR GREEN FIBER AND<br>BROADBAND, LLC |                   |       |         |
| Ken Demlow                           |                   | •     |         |
| Approved by:                         |                   |       |         |
| Printed/Typed Name:                  | Edward K. Barrett |       |         |
| Title: Practice Leader               |                   | Date: | 9/22/21 |
| KANABEC COUNTY, MIN                  |                   |       |         |
| Accepted by:                         |                   |       |         |
| Printed/Typed Name:                  |                   |       |         |
| Title:                               |                   | Date: |         |
| [File Tag-PSA ver. 040510]           |                   |       |         |

## 9:45am Appointment

## **October 5, 2021**

## REQUEST FOR BOARD ACTION

| a. Subject: Request for Approval of Capital Expenditure for Hardware Replacement | b. Origination: Information Systems |
|--|-------------------------------------|
| c. Estimated time: 10 minutes  | d. Presenter(s): Lisa Blowers       |

e. Board action requested:

**Resolution #\_\_\_ - 10/05/21** 

WHEREAS the current Battery Backup system is due for replacement, and

**WHEREAS** the Information Systems Director has received 2 quotes for the replacement:

SHI - \$14,250.00 GRAYBAR - \$14,527.90

BE IT RESOLVED to accept the low quote of \$14,250.00 submitted by SHI, and

**BE IT FUTHER RESOVED** to pay for this equipment with \$10,000 of Information Systems budgeted funds and the remaining \$4,250.00 from Information Systems capital equipment fund.

f. Background:

Supporting Documents: None Attached: ☑

**Date received in County Coordinators Office:** 

**Coordinators Comments:** 



Pricing Proposal

Quotation #: 20936481 Created On: 8/30/2021 Valid Until: 9/29/2021

## County of Kanabec

## Senior Inside Account Executive

### Lisa Blowers

18 North Vine Street Suite 181 Mora, MN 55051 United States

Phone: (320) 679-6496

Emait lisa.blowers@co.kanabec.mn.us

### David Vieira

290 Davidson Ave. Somerset, NJ 08873 Phone: 732-652-7647 Fax: 732-507-1538

Email: David\_Vieira@shi.com

### All Prices are in US Dollar (USD)

| Product  | Qty | Your Price           | Total                   |
|--|-----|----------------------|-------------------------|
| 1 APS<br>Vertiv - Part#: Q03117873-01  | 1   | \$11,400.00          | \$11,400.00             |
| Note: 2-3 Week ETA   |     |                      |                         |
| Vertiv VR Complete - Rack - black, RAL 7021 - 42U - 19" Vertiv - Part#: VR3100 Note: In-Stock  | 4   | \$750.00             | \$750.00                |
| 3 Liebert Start-Up Plus - Installation / configuration - on-site - 24x7 Vertiv - Part#: SUPAPSXX24 Note: Services  | 1   | \$1,200.00           | \$1,200.00              |
| Liebert - UPS mounting kit - rack mountable Vertiv - Part#: APSRACKKIT Note: 2-3 Week ETA  | 1   | \$400.00             | \$400.00                |
| Liebert PD2-107 - Power distribution unit - input: hardwire 4-wire (2PH+N+G) - output connectors: 8 - for P/N: GXT5-10KHVRT5UXLN, GXT5-10KMVRT6UXLN, GXT5-8000HVRT5UXLN, GXT5-8000MVRT8UXLN Vertiv - Part#: PD2-107 Note: 2-3 Week ETA | 1   | \$300.00             | \$300.00                |
|  |     | Subtotal<br>Shipping | \$14,050.00<br>\$200.00 |

Total \$14,250.00



7601 SETZLER PARKWAY NORTH BROOKLYN PARK MN 55445-1883

Phone: 763-898-5600 Fax: 763-898-5650

To: KANABEC CO

ATTN: Lisa Blowers

7600 SETZLER PARKWAY N BROOKLYN PARK MN 55445

Lisa Blowers Attn:

Phone:

Fax:

Email: MAX.BAUMGARTNER@GRAYBAR.COM

Date: Proj Name: GB Quote #: 09/24/2021 RFQ 9/24 0238968821

Release Nbr:

Purchase Order Nbr: RFQ 9/24

Additional Ref#

Valid From: 09/24/2021 Valid To: 10/24/2021

Contact: MAX BAUMGARTNER

Email: max.baumgartner@graybar.com

Proposal

We Appreciate Your Request and Take Pleasure in Responding As Follows

| Item | Item/Type | Quantity  | Supplier  | Catalog Nbr   | Description   | Price  | Unit    | Ext.Price           |
|------|-----------|---|---|---|---|--|---------|---------------------|
| 100  | Note:***  |   | LIEBERT<br>CANADA<br>/A/9.0 kW APS U  | AS5B0NCVGNNX<br>873   |   | \$13,086.70  | 1       | \$13,086.70         |
|      |           | # On-line do # N+x parall! # Quoted me # Two (2) Po # Two (2) Str # Input and of # Main input # Input powe # 6 hour batt # Fault toler: # Low voltage # Low voltage # Lord display # Casters an # WEEE, RE. # Integral ou # Units are of # UPS frame # UP Sframe # UP Sframe # UL 1778 4t | uble conversion of le redundancy to odel is configured wer Modules rings (Four (4) Moutput noise sup , output, and interfactor 0.99 tery recharge time ant microprocess ge distortion outpurdant, Sealed valary module with mow battery alarm, is are hot-swappid leveling feet ACH, and ROHS (thut distribution appable of rack mis designed for the Edition, c-UL, let reduced the reduced to the reduced | design with a true sine wave provide a fault tolerant netwood Non-redundant odules) of batteries providing pression arnal maintenance breaker of the sorbased control and monitout inverter live regulated batteries able to provide maximum sy (6 by 6) compliant providing No outlets ounting with optional rack maximum of 15 kVA, 208/120 | ork of power pro<br>g Five (5) minute<br>oring<br>and provides dig<br>lay, display lang<br>stem flexibility a<br>nounting kit<br>IV, 60 Hz, L-L-N-F | s of backup runtime<br>gital metering, event l<br>uage)<br>nd availability | ogging, | user customize-able |
| 200  |           | 1 EA  | LIEBERT<br>CANADA   | ASMBCR1GU7N<br>XAP8   |   | \$100.00   | 1       | \$100.00            |

This equipment and associated installation charges may be financed for a low monthly payment through Graybar Financial Services (subject to credit approval). For more information call 1-800-241-7408 to speak with a leasing specialist.

To learn more about Graybar, visit our website at www.graybar.com 24-Hour Emergency Phone#: 1-800-GRAYBAR

> Subject to the standard terms and conditions set forth in this document. Unless otherwise noted, freight terms are F.O.B. shipping point prepaid and bill. Unless noted the estimated ship date will be determined at the time of order placement.

> > Page 1 of 3

## 9:55am Appointment

**October 5, 2021** 

## REQUEST FOR BOARD ACTION

| a. Subject:  a. Repurchase Request  b. Info on Tax Forfeit Land Sale | b. Origination: County Auditor's Office |
|--|---|
| c. Estimated time: 10 minutes  | d. Presenter(s): Roberta Anderson       |

### e. Board action requested:

- a. Review application for repurchase for Parcel 12.02455.00, Jefferey & Andrea Bourcy (pages 2-4)
- b. Preliminary information packet regarding parcels for tax forfeit land sale. (pages 5-27)

## f. Background:

- a. The owners had a fire at their residence in 2016 and have been trying to rebuild. Since they had paid some payments on their taxes, they assumed it would not forfeit. They are requesting to repurchase the property and continue to improve it.
- b. I am awaiting final approval on the tax forfeit parcels from the State, however I have attached information so that the board can have time to research and compile their ideas regarding minimum bids on these parcels. I will be coming back next board meeting to make the final list and set the start date.

Supporting Documents: None Attached: ☑

**Date received in County Coordinators Office:** 

**Coordinators Comments:** 

# KANABEC COUNTY BREAKDOWN OF COSTS ON REPURCHASE OF PROPERTY PARCEL #12.02455.00 Jefferey L & Andrea M Bourcy

## Repurchase by: October 31, 2021

| TOTAL C | OST IF PURCHASED BY: Oct 31, 2021       | \$ 8,286.50 |
|---------|---|-------------|
|         | Recording Fee                           | 46.00       |
|         | Recording Fee                           | 25.00       |
|         | State Deed Fee                          |             |
|         | State Deed Tax                          | 27.02       |
| EXTRA C | OSTS OF REPURCHASE:                     |             |
|         | Basic Repurchase Price                  | 8,188.48    |
|         | Current Tax & Penalty                   | 1,234.10    |
|         | Before SpAsmt Pre-Forfeiture (P&I)      |             |
|         | Before SpAsmt Billed/Unbilled Principal | •           |
|         | Pre-Forfeiture Tax (P&I)                | 1,998.25    |
|         |   | 4,956.13    |
|         | Pre-Forfeiture Taxes                    |             |
|         | Minimum repurchase amount               | 8,188.48    |
|         |   |             |

To the Honorable Board of County Commissioners of Kanabec County, Minnesota

| I, the undersigned owner/mortgagec/herr/representative of heirs:   |
|--|
| Jetterey L. Bourry & Andrew Bourry   |
| Jetterey F. Dourcy & HALLEN Dourcy   |
| At the time of forfeiture, of the parcel of land situated in the County of Kanabec, State of Minnesota, described as follows, to-wit:  |
| 28860 South Pine View Beach Road   |
| Brook Park, MN 55007   |
| Do hereby make application for the purchase of said parcel of land from the State of Minnesota, in accordance with the provisions of Minnesota Statutes 1945, Sec 282.241, as amended. |
| In support of this application for the repurchase of said land I make the following statement:   |
| (a) That hardship and injustice has resulted because of the forfeiture of said land, for the following reasons, to-wit:  Direct the past 4 years Live clone                            |
| 3 years marcation which has stretched Andrea's   |
| MODELL TO DILL Will been welling a gloss to CC at  |
| and I had confusion the month of August  |
| the have been rebuilding   |
| children four of them still at home going  |
| to More Stehools. Owner/Worthand Hebresentative of Heir  |
|  |
|  |



## Kanabec County Tax Forfeit Land Sale Preliminary List for 2021 Sale Information Packet to review for minimum bids

| Tract | Municipality     | PID            | Sec/Twp Rg | Full Legal Description                                       | Acres (m/l) | EMV     |
|-------|------------------|----------------|------------|--|-------------|---------|
| 1     | Arthur Twp       | 02.04900.00    | 24-39-24   | Spring Brook Estates, Lot 20 Block 3                         | 1.00        | 15,000  |
| 2     | Brunswick Twp    | 03.00185.50    | 3-38-24    | Pt NW1/4 of SW1/4, \$ 320' of W 390'                         | 2.87        | 27,200  |
| 3     | Ford Twp         | 05.00340.00    | 8-42-23    | NE1/4 of NW1/4 of NW1/4 & N1/2 of SE1/4 of NW1/4 of NW1/4    | 15.00       | 53,100  |
| 4     | Ford Twp         | 05.01040.00    | 28-42-23   | S1/2 of N1/2 of S1/2 of NW1/4, subj to easements of record   | 20.00       | 32,000  |
| 5     | Haybrook Twp     | 07.00105.20    | 4-42-24    | NE1/4 of SW1/4   | 40.00       | 21,000  |
| 6     | Haybrook Twp     | 07.00130.00    | 4-42-24    | N1/4 of NW1/4 of SW1/4                                       | 10.00       | 7,000   |
| 7     | Haybrook Twp     | 07.00145.00    | 4-42-24    | N1/2 of S1/2 of SW1/4 of SW1/4                               | 10.00       | 9,000   |
| 8     | Haybrook Twp     | PT 07:00650:00 | 17-42-24   | NW1/4 of SW1/4 (only), (part of 200.00 acre parcel)          | 40.00       | 36,000  |
| 9     | Kanabec Twp      | 09.00265.30    | 5-39-25    | Pt NE1/4 of NE1/4, N 660' of E 660'                          | 10.00       | 19,200  |
| 10    | Kroschel Twp     | 11.01510.00    | 36-42-22   | S1/2 of NW1/4 of NW1/4                                       | 20.00       | 35,300  |
| 11    | Peace Twp        | 12.01135.30    | 2-41-23    | W1/2 of NE1/4 of NW1/4 of NW1/4 subj to hwy easement         | 5.00        | 21,600  |
| 12    | Peace Twp        | 17.01825.00    | 32-41-23   | Pt Govt Lot 1, (full legal on file), 2764 Hwy 65, Mora MN    | 0.82        | 40,600  |
| 13    | Peace Twp        | 12.02285.00    | 6-41-23    | Plan of Warman, Lot 6, Block 3 ex hwy r/w                    | 0.16        | 1,900   |
| 14    | Pomroy Twp       | 13.00605.00    | 12-41-22   | NE1/4 of NW1/4   | 40.00       | 42,700  |
| 15    | Pomroy Twp       | 13.00910.00    | 19-41-22   | Govt Lot 2 (peninsula, all wetlands per Teresa)              | 30.38       | 53,800  |
| 16    | Pamroy Twp       | 13.01010.10    | 22-41-22   | W1/2 of 5W1/4  | 80.00       | 75,600  |
| 17    | Pomroy Twp       | 13.01365.00    | 29-41-22   | Pt SW1/4 of SW1/4, N 350' thereof ex W 60' of N 350' for hwy | 10.39       | 23,200  |
| 18    | Southfork Twp    | 14.01365.10    | 31-38-25   | NW1/4 of NE1/4 of NW1/4, subj to hwy easement                | 10.00       | 29,700  |
| 19    | Whited Twp       | 15.00175.00    | 7-40-23    | NW1/4 of SE1/4   | 40.00       | 74,500  |
| 20    | Whited Twp       | 15.00450.30    | 12-40-23   | SW1/4 of NW1/4 ex hwy r/w easement                           | 39.17       | 207,000 |
| 21    | Whited Twp       | 15.01250.20    | 25-40-23   | N1/2 of N1/2 of NE1/4 of SE1/4 lying S of RR r/w             | 9.93        | 22,200  |
| 22    | City of Grasston | 21.00460.00    | 12-38-23   | John Runquists 2nd Addn to Grasston, Lot 1, Block 7          | 0.16        | 1,900   |
| 23    | City of Mora     | 22.01075.00    | 11-39-24   | Aud Subd #3, Pt Lot 45, 601 2nd St, Mora MN                  | 0.41        | 61,300  |
| 24    | City of Ogilvie  | 23.00350.00    | 35-39-25   | Ogilvie Plat, Lot 1, Block 2, 209 Hill Ave N, Ogilvie MN     | 0.16        | 21,400  |



## Arthur Township 02-04900-00

Parcels **NWIWetlands** <all other values>

Freshwater **Emergent Wetland** Freshwater Foresti Wetland Freshwater

Freshwater

Wetland Freshwater Pond Freshwater Shrub

Wetland

Forested/Emergen

Forested/Shrub



XXXX South Brookview Dr. mora

Freshwater Shrub/Emergent Wetland Lake Riverine ■ Townships Roads MN Highway Highway/Road - Township Road Municipal Road - State Forest Road - Roads - Other

Parcel ID Sec/Twp/Rng 02.04900.00

Alternate ID n/a Class

Owner Address STATE OF MINNESOTA

Property Address

24-039-024

Acreage n/a

960 - Tax Forfeit

District

**Brief Tax Description** 

ARTHUR SCH 0332

Sect-24 Twp-039 Range-024 SPRING BROOK ESTATES Lot-020 Block-003

(Note: Not to be used on legal documents)

Date created: 9/28/2021 Last Data Uploaded: 9/28/2021 4:25:36 AM



## Brunswick Township 03-00185-50

Overview

Legend

-



Property address: 1904 153rd Ave. Ogilvie

Parcels **NWIWetlands** <all other values> Freshwater **Emergent Wetland** Freshwater Forests Wetland Freshwater Forested/Emergen Wetland Freshwater Forested/Shrub Wetland Freshwater Pond Freshwater Shrub Wetland Freshwater Shrub/Emergent Wetland Lake Riverine ☐ Townships MN Highway - County Highway/Road --- Township Road Municipal Road - State Forest Road - Roads - Other Owner Address STATE OF MINNESOTA

Parcel ID Sec/Twp/Rng 03.00185.50 03-038-024

Alternate ID n/a 960 - Tax Forfeit

Class

Acreage 2.87

Property Address 1904 153 AVE **OGILVIE** 

District

BRUNSWICK SCH 0332

**Brief Tax Description** 

Sect-03 Twp-038 Range-024 2.87 AC PT NW1/4 OF SW1/4 S 320' OF W 390'

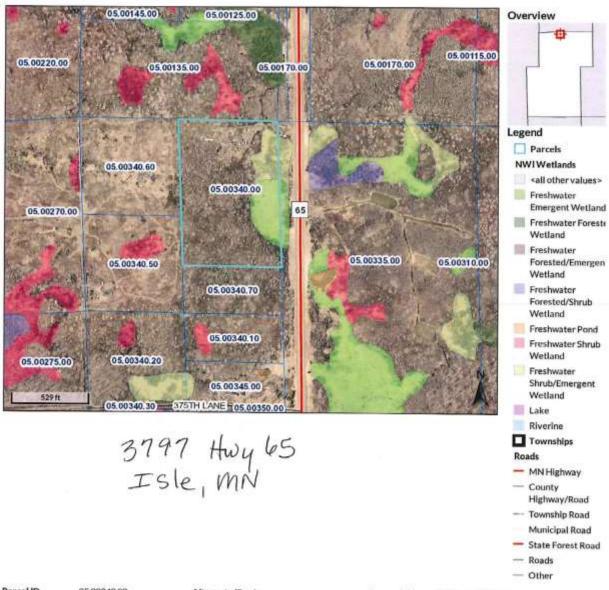
(Note: Not to be used on legal documents)

Date created: 9/28/2021

Last Data Uploaded: 9/28/2021 4:25:36 AM



# Beacon™ Kanabec County, MN Ford Township 05-00340-00



Parcel ID Sec/Twp/Rng 05.00340.00 08-042-023

Alternate ID n/a

Class 960 - Tax Forfeit

Property Address 3797 HWY 65

15 Acreage

Owner Address STATE OF MINNESOTA

District

**Brief Tax Description** 

FORD SCH 0332

Sect-08 Twp-042 Range-023 15:00 AC NE1/4 OF NW1/4 OF NW1/4; N1/2 OF SE1/4 OF NW1/4 OF NW1/4

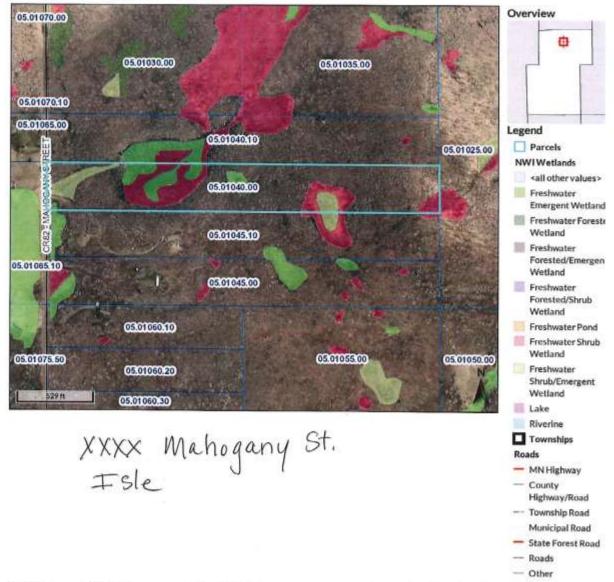
(Note: Not to be used on legal documents)

Date created: 6/16/2021

Last Data Uploaded: 6/16/2021 12:27:52 PM



# Beacon™ Kanabec County, MN Ford Township



Parcel ID Sec/Twp/Rng

District

05.01040,00

28-042-023

Alternate ID n/a

Class

960 - Tax Forfeit

Acreage 20

**Property Address Brief Tax Description** 

FORD SCH 0332

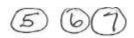
Sect-28 Twp-042 Range-023 20,00 AC \$1/2 OF N1/2 OF \$1/2 OF NW1/4 SUBJ TO EASEMENT ACROSS \$ 110' OF W 180' THEREOF

Owner Address STATE OF MINNESOTA

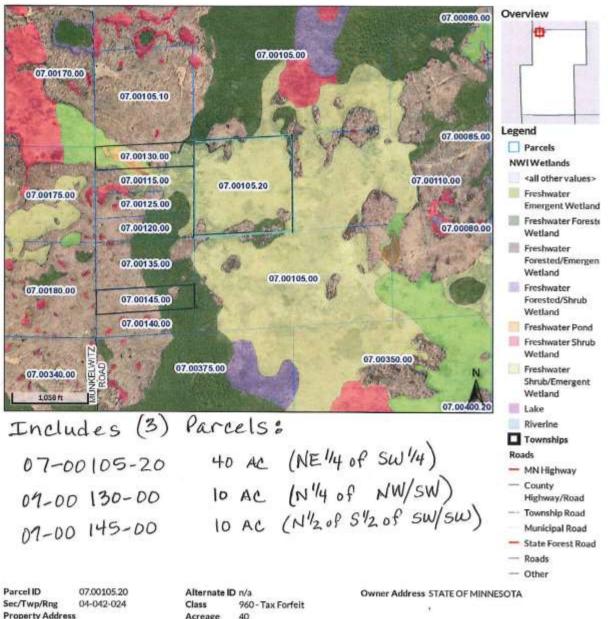
(Note: Not to be used on legal documents)

Date created: 6/16/2021

Last Data Uploaded: 6/16/2021 12:27:52 PM



# Haybrook Township



40

HAYBROOK SCH 0473

**Brief Tax Description** 

Sect-04 Twp-042 Range-024 40.00 AC NE1/4 OF SW1/4 (Note: Not to be used on legal documents)

Date created: 6/16/2021

Last Data Uploaded: 6/16/2021 12:27:52 PM

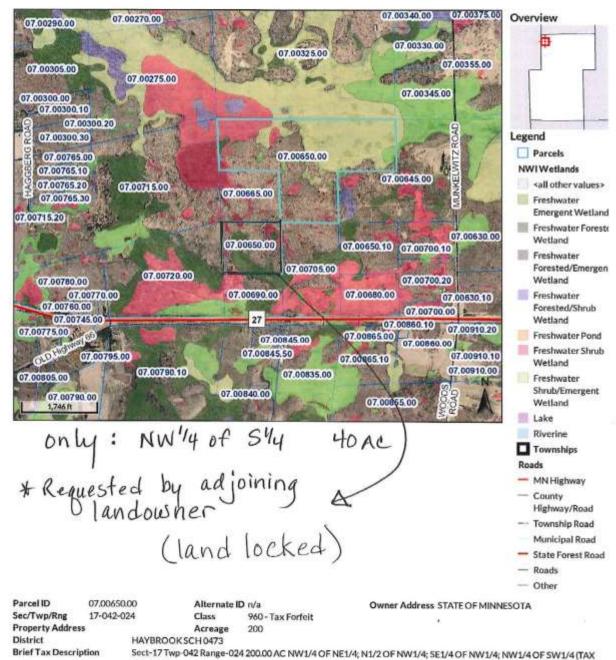
Developed by

District

\* Requested by adjoining landowner (land locked)



## Haybrook Township Part of 07-00650-00



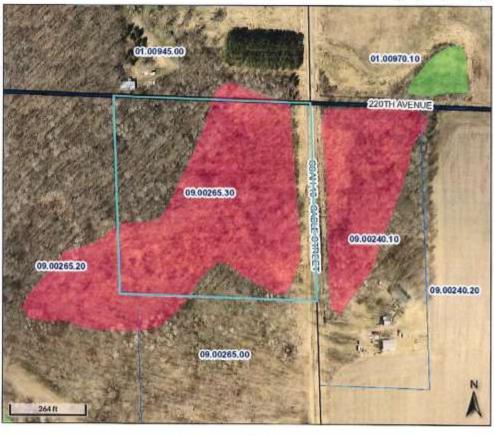
Date created: 6/16/2021 Last Data Uploaded: 6/16/2021 12:27:52 PM

(Note: Not to be used on legal documents)



# Beacon™ Kanabec County, MN Kanabec Township

Overview



XXXX Cable St. Ogilvie

Legend Parcels **NWIWetlands** <all other values> Freshwater **Emergent Wetland** Freshwater Foreste Wetland Freshwater Forested/Emergen Wetland Freshwater Forested/Shrub

> Freshwater Pond Freshwater Shrub Wetland Freshwater

Wetland

Shrub/Emergent Wetland Lake

Riverine

Townships

Roads MN Highway

- County Highway/Road

- Township Road Municipal Road

- State Forest Road - Roads - Other

Owner Address STATE OF MINNESOTA

Parcel ID Sec/Twp/Rng 09.00265.30

05-039-025

Alternate ID n/a Class

960 - Tax Forfeit

Acreage

10

Property Address District **Brief Tax Description** 

KANABEC SCH 0333

Sect-05 Twp-039 Range-025 10.00 AC PT NE1/4 OF NE1/4 N 660' OF E 660'

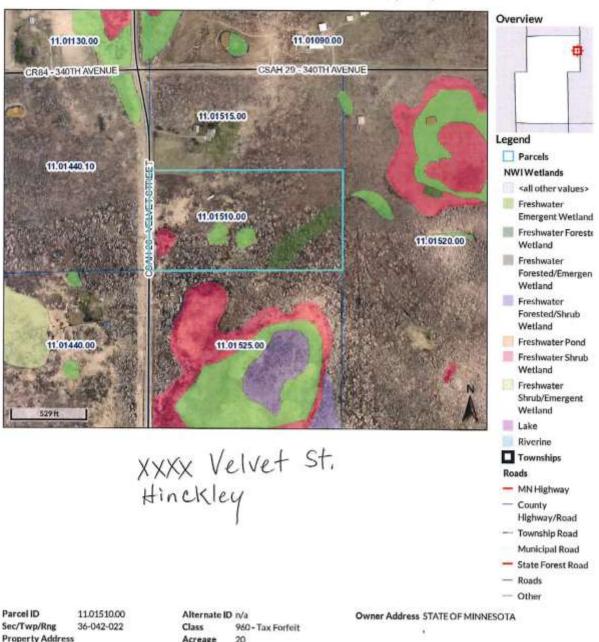
(Note: Not to be used on legal documents)

Date created: 6/16/2021

Last Data Uploaded: 6/16/2021 12:27:52 PM



# Beacon™ Kanabec County, MN Kroschel Township 11-01510-00



Acreage

20

District **Brief Tax Description**  KROSCHEL SCH 2165

Sect-36 Twp-042 Range-022 20:00 AC 51/2 OF NW1/4 OF NW1/4

(Note: Not to be used on legal documents)

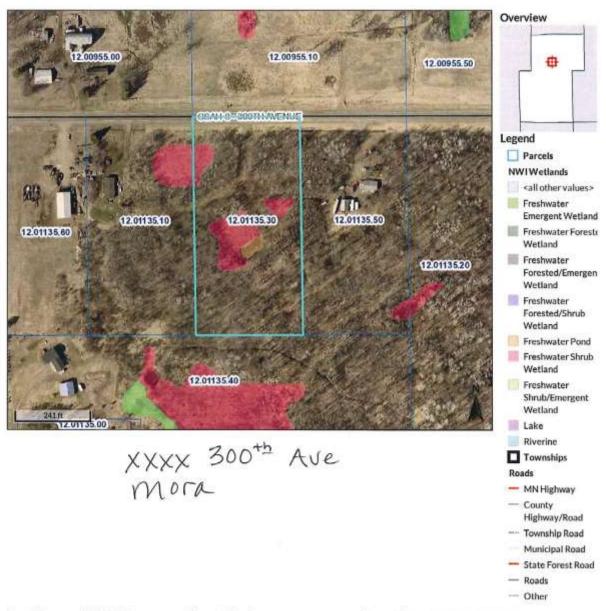
Date created: 6/16/2021

Last Data Uploaded: 6/16/2021 12:27:52 PM





## Peace Township 12-01135-30



Parcel ID

12.01135.30 20-041-023 Alternate ID n/a Class 960 - Tax Forfeit Owner Address STATE OF MINNESOTA

Sec/Twp/Rng Property Address

Acreage

PEACE SCH 0332

District **Brief Tax Description** 

Sect-20 Twp-041 Range-023 5.00 AC W1/2 OF NE1/4 OF NW1/4 OF NW1/4 SUBJ TO .45 AC HWY ESMNT

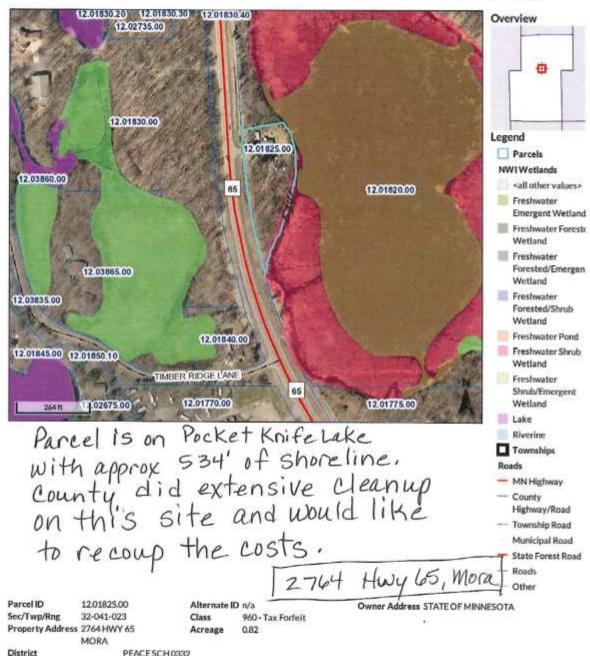
(Note: Not to be used on legal documents)

Date created: 9/28/2021 Last Data Uploaded: 9/28/2021 4:25:36 AM



Brief Tax Description

## Peace Township 12-01825-00



Sect-32 Twp-041 Ranger-023.82 AC PT GOVT LOT 1 COM AT N1/4 COR OF SEC 32 THEN WLY ALONG N LINE OF SEC 32 18344", THEN DEFL N 93D34" LEFT 1768.2" TO PT ON E R/W LINE OF HWY 65 WHICH IS POB OF FF; CONT SLY ON R/W LINE ALONG A SPIRAL CURVE TO LEFT (LS=200",DC=3D 07"26",OS=3D07"26") 100" N 79D 48" E 148.6" TO SHORELINE OF LEWIS LK, NLY ALONG SHORE 101.3" M/L 5 79D48" W 180.8" TO POB, SUBJ TO 14" EASEMENT ALONG W EDGE OF SAID PROP, & ALL THAT PT GOVT LOT 1 SEC 32 DESC AS FF; COM AT N1/4 COR OF SEC WLY

15





## Peace Township Beacon Kanabec County, MN 12-02285-00

Overview

Legend

Parcels **NWIWetlands** <all other values>



XXXX Hwy 65 mora

Freshwater **Emergent Wetland** Freshwater Foresti Wetland Freshwater Forested/Emergen Wetland Freshwater Forested/Shrub Wetland Freshwater Pond Freshwater Shrub Wetland Freshwater Shrub/Emergent Wetland Lake Riverine Townships MN Highway County Highway/Road -- Township Road Municipal Road - State Forest Road - Roads - Other

Parcel ID

12.02285.00

Alternate ID n/a Class 960 - Tax Forfeit

Owner Address STATE OF MINNESOTA

Sec/Twp/Rng Property Address

06-041-023

District **Brief Tax Description**  PEACE SCH 0332

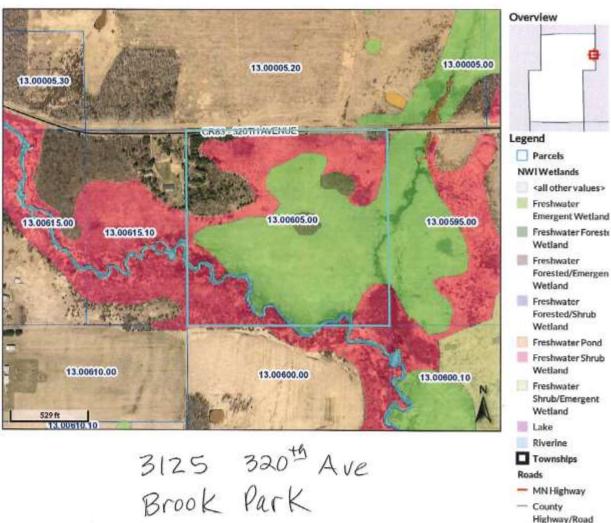
Sect-06 Twp-041 Range-023 PLAN OF WARMAN LOT 6, BLK 3, EX HWY R/W

(Note: Not to be used on legal documents)

Date created: 9/28/2021 Last Data Uploaded: 9/28/2021 4:25:36 AM



# Pomroy Township



Owner Address STATE OF MINNESOTA

Parcel ID Sec/Twp/Rng 13.00605.00

Property Address 3125 320 AVE

12-041-022

Class 960-Tax Forfeit

Acreage

Alternate ID n/a

40

BROOKPARK

**Brief Tax Description** 

POMROY SCH 2165

Sect-12 Twp-041 Range-022 40.00 AC NE1/4 OF NW1/4

(Note: Not to be used on legal documents)

Date created: 6/16/2021

Last Data Uploaded: 6/16/2021 12:27:52 PM

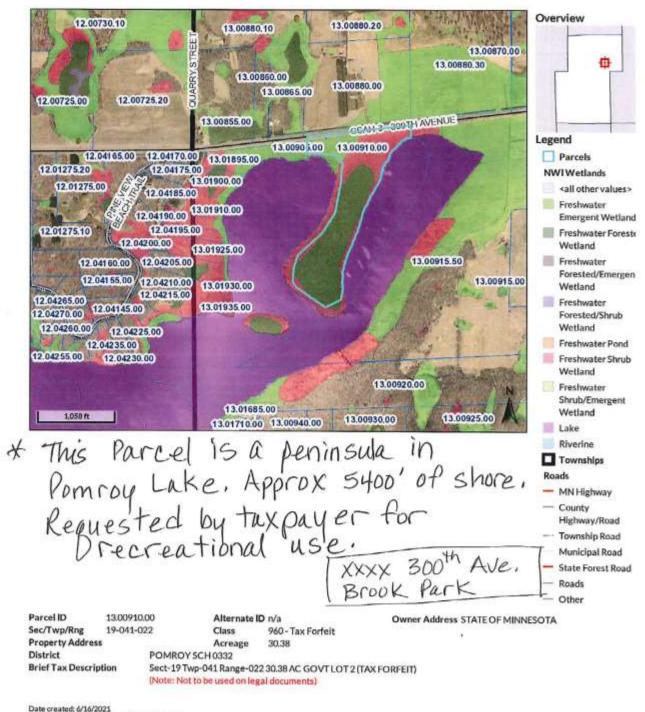
- Township Road Municipal Road - State Forest Road

- Roads - Other



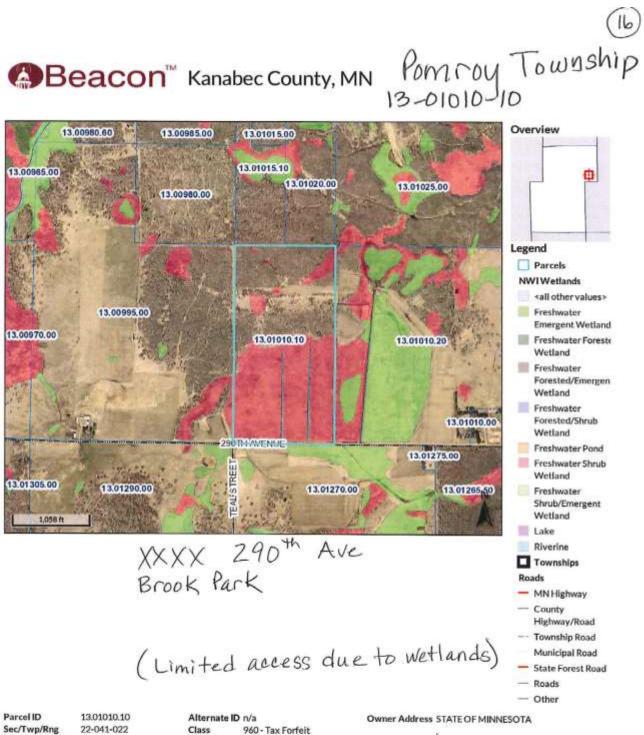


# Pomroy Township 13-00910-00



Last Data Uploaded: 6/16/2021 12:27:52 PM





Property Address

Acreage

District **Brief Tax Description**  POMROY SCH 2165

Sect-22 Twp-041 Range-022 80.00 AC W1/2 OF SW1/4

(Note: Not to be used on legal documents)

Date created: 6/16/2021 Last Data Uploaded: 6/16/2021 12:27:52 PM



Overview

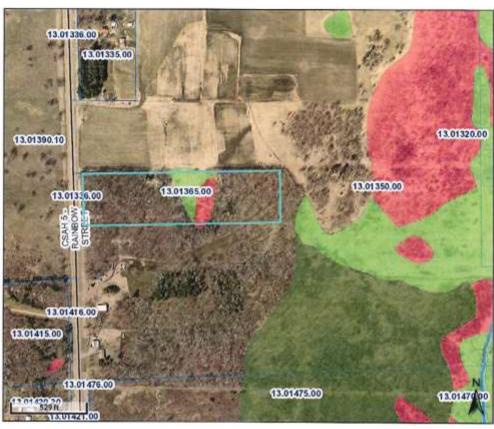
Legend

Parcels **NWI Wetlands** <all other values>

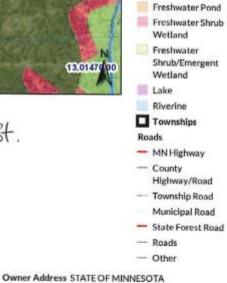
Freshwater **Emergent Wetland** Freshwater Foresti Wetland Freshwater Forested/Emergen Wetland Freshwater Forested/Shrub

Wetland

# Beacon Kanabec County, MN Pomroy Township 13-01365-00



2828 Rainbow St. Brook Park



Parcel ID Sec/Twp/Rng 13.01365.00

29-041-022

Property Address 2828 RAINBOW ST BROOKPARK

Alternate ID n/a

960 - Tax Forfeit Class

Acreage 10.39

District

POMROY SCH 0332

**Brief Tax Description** 

Sect-29 Twp-041 Range-022 10.39 AC PT SW1/4 OF SW1/4 N 350' THEREOF EX W 60' OF N 350' FOR HWY R/W

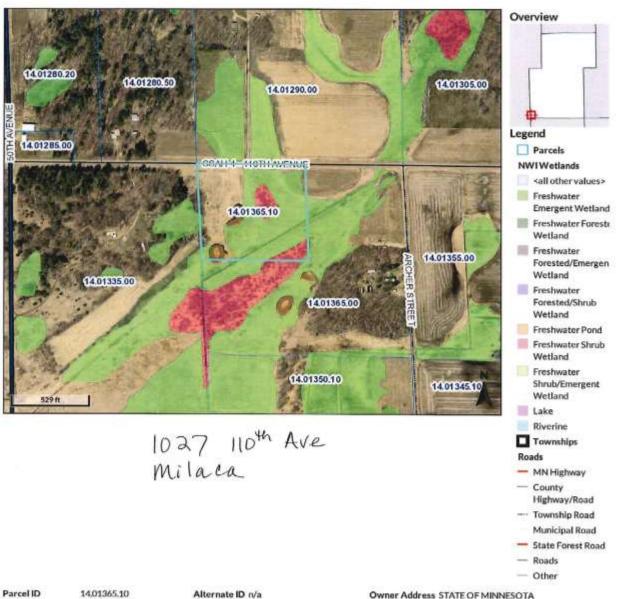
(Note: Not to be used on legal documents)

Date created: 6/16/2021

Last Data Uploaded: 6/16/2021 12:27:52 PM



## Southfork Township 14-01365-10



Parcel ID

14,01365.10

Sec/Twp/Rng 31-038-025 Property Address 1027 110 AVE Alternate ID n/a

Class 960 - Tax Forfeit

Acreage 10

MILACA

District SOUTHFORKSCH0912 **Brief Tax Description** 

Sect-31 Twp-038 Range-025 10.00 AC NW1/4 OF NE1/4 OF NW1/4, SUBJ TO .75 AC HWY EASEMENT

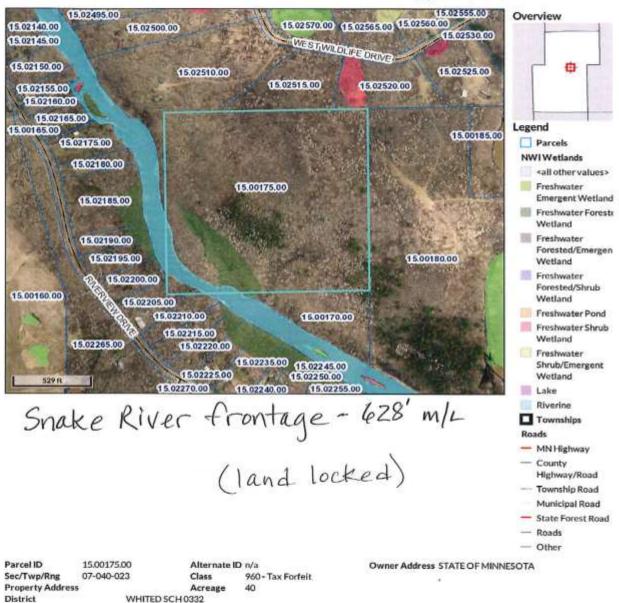
(Note: Not to be used on legal documents)

Date created: 6/16/2021

Last Data Uploaded: 6/16/2021 12:27:52 PM



## Beacon™ Kanabec County, MN Whited Township 15-00175-00



**Brief Tax Description** 

Sect-07 Twp-040 Range-023 40:00 AC NW1/4 OF SE1/4 (TAX FORFEIT)

(Note: Not to be used on legal documents)

Date created: 6/16/2021 Last Data Uploaded: 6/16/2021 12:27:52 PM



# whited Township 15-00450-30

<all other values>

Wetland

Emergent Wetland

Forested/Emergen Wetland

Forested/Shrub Wetland

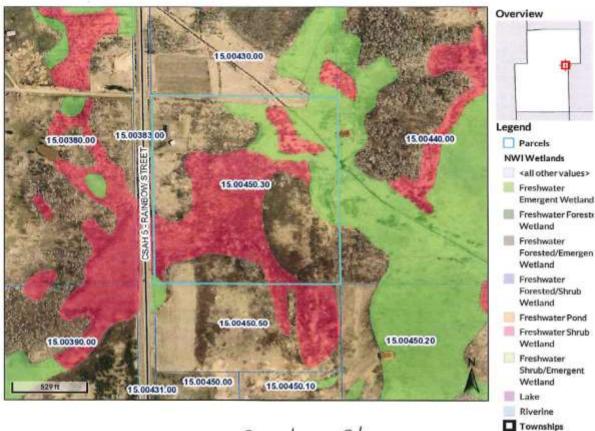
Shrub/Emergent

Wetland

Wetland

- Township Road Municipal Road State Forest Road - Roads - Other

Roads MN Highway - County Highway/Road



2456 Rainbow St Brook Park

(interior issues)

Owner Address STATE OF MINNESOTA

Parcel ID Sec/Twp/Rng 15.00450.30 12-040-023

Property Address 2656 RAINBOW ST **BROOK PARK** 

Alternate ID n/a

Class 960 - Tax Forfeit

Acreage

39.17

**Brief Tax Description** 

Sect-12 Twp-040 Range-023 39.17 AC SW1/4 OF NW1/4 EX .83 AC HWY R/W EASEMENT, SUBJ TO ROAD

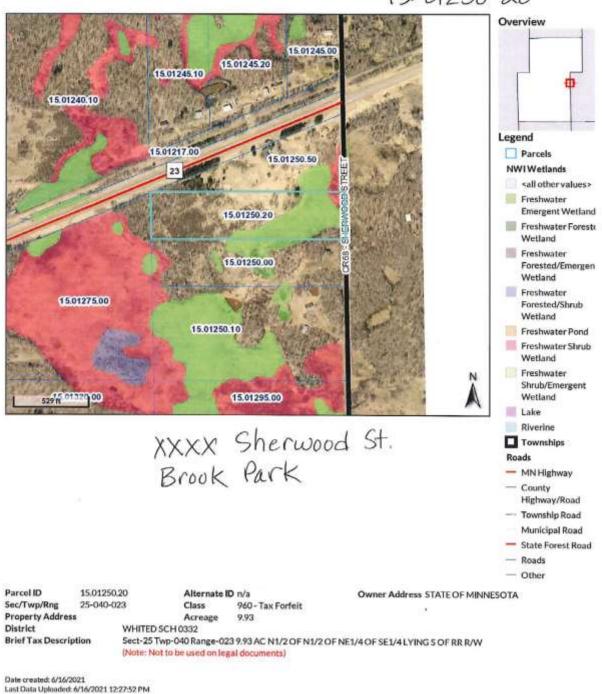
RESTRICTION & RESV OF RECORD

(Note: Not to be used on legal documents)

Date created: 6/16/2021



# Beacon Kanabec County, MN Whited Township 15-01250-20





# City of Grasston 21-00460-00

Overview

Legend

Parcels



XXX Dak St Grasston



Parcel ID Sec/Twp/Rng

District

21.00460.00 12-038-023

Alternate ID n/a Class Acreage

960-Tax Forfeit

Owner Address STATE OF MINNESOTA

Property Address

GRASSTON SCH 0314

Sect-12 Twp-038 Range-023 JOHN RUNQUISTS 2ND ADD TO GRAS Lot-001 Block-007

(Note: Not to be used on legal documents)

Date created: 9/28/2021

**Brief Tax Description** 

Last Data Uploaded: 9/28/2021 4:25:36 AM





# 23 City of Mora 22-01075-00



22.01075.00 11-039-024 Sec/Twp/Rng Property Address 6012STW

MORA

Alternate ID n/a Class

960 - Tax Forfeit

Owner Address STATE OF MINNESOTA

- Roads - Other

District

MORASCH0332

**Brief Tax Description** 

Sect-11 Twp-039 Range-024 AUD. SUBD. #3 PTLOT 45 COM AT SW COR OF NW1/4 OF SW1/4 SEC 11 THEN E 320' FOR POB, N 200' W 90' S 200' E 90' TO POB

(Note: Not to be used on legal documents)

Acreage

Date created: 9/28/2021



# Beacon™ Kanabec County, MN City of Ogilvie 23 -00350-00

0

Parcels **NWIWetlands** <all other values>

Freshwater **Emergent Wetland** 

Wetland Freshwater

Freshwater

Freshwater Shrub/Emergent

Wetland Lake Riverine

☐ Townships

- MN Highway - County Highway/Road - Township Road Municipal Road - State Forest Road

- Roads - Other

Freshwater Foreste

Forested/Emergen Wetland

Forested/Shrub Wetland Freshwater Pond Freshwater Shrub Wetland



209 Hill Ave N.
Ogilvie
(large assessment for
Cities removal of Bldg)

Owner Address STATE OF MINNESOTA

Parcel ID Sec/Twp/Rng 23.00350.00 35-039-025

Alternate ID n/a

Class 960 - Tax Forfeit

Property Address 209 HILL AVE N

Acreage n/a

**OGILVIE** District

**Brief Tax Description** 

OGILVIESCH 0333

Sect-35 Twp-039 Range-025 OGILVIE PLAT Lot-001 Block-002

(Note: Not to be used on legal documents)

Date created: 9/28/2021

Last Data Uploaded: 9/28/2021 4:25:36 AM

### 10:10am Appointment

**October 5, 2021** 

### REQUEST FOR BOARD ACTION

| a. Subject: 2020 Audit Presentation and Draft Financial Statements | b. Origination: Auditor/Treasurer's Office                      |  |
|--|---|--|
| c. Estimated time: 20 minutes                                      | d. Presenter(s): Doug Host and Danny Loch, Clifton Larsen Allen |  |

e. Board action requested:

f. Background:

Supporting Documents: None Attached: ☑

**Date received in County Coordinators Office:** 

**Coordinators Comments:** 



## Kanabec County Mora, Minnesota

Audit Presentation
Exit Conference: Communication with Those
Charged with Governance
Year Ending December 31, 2020

## Agenda

- Introduction
- Required Communications
- Internal Control
- Minnesota Legal Compliance
- Financial Results
- Key Issues/Summary







## Introduction

## WEALTH ADVISORY | OUTSOURCING AUDIT, TAX, AND CONSULTING



## Required Communication

WEALTH ADVISORY | OUTSOURCING AUDIT, TAX, AND CONSULTING

## **Required Communications**

- Separate Communication with Governance letter issued to all County Commissioners with required communications in detail
- Key points
  - Audit provides reasonable, but not absolute assurance
  - Audit includes some accounting estimates
  - We received full cooperation from management
- Results of the Audit
  - We issued an unmodified opinion on the financial statements
  - Single audit performed as County had federal expenditures in excess of \$750,000 (Coronavirus Relief Fund)





## **Internal Control**

## WEALTH ADVISORY | OUTSOURCING AUDIT, TAX, AND CONSULTING

### **Internal Control**

Material Weaknesses – deficiencies in internal control such that there is a reasonable possibility that a **material misstatement** would not be prevented or detected and corrected on a timely basis

- Segregation of Duties
- Audit Adjustments
- Annual Financial Reporting
- Review Adjustments to Inventory

Significant Deficiencies – deficiencies in internal control that are less severe than material weaknesses, yet important enough to merit attention by those charged with governance

- Timely Deposits
- Annual Highway Report





## Single Audit – Internal Control

### **Material Weakness**

None noted for 2020

## Significant Deficiency

CRF Reporting

Prior year Medical Assistance item resolved for 2020







## Minnesota Legal Compliance

WEALTH ADVISORY | OUTSOURCING AUDIT, TAX, AND CONSULTING

## Minnesota Legal Compliance

Auditors performed testing and completed a 25 page check list to verify that the County complied with applicable Minnesota Statutes

### 2020 Findings:

- Unclaimed Property (2019 as well)
- Timely payment of claims (2019 as well)



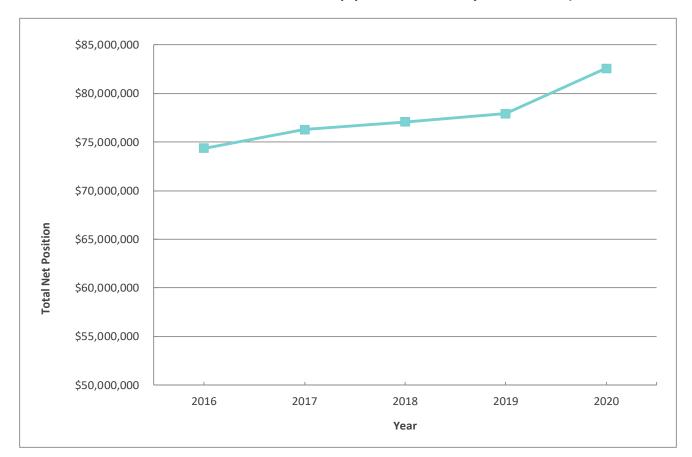




## WEALTH ADVISORY | OUTSOURCING AUDIT, TAX, AND CONSULTING

### **Governmental Activities Net Position**

- Net Position increased by \$4,648,753 from 2020 operations
- Unrestricted Net Position approximately \$2.2M (2019 = \$4.9M deficit)







### Months of Expenditures in Fund Balance – All Governmental Funds

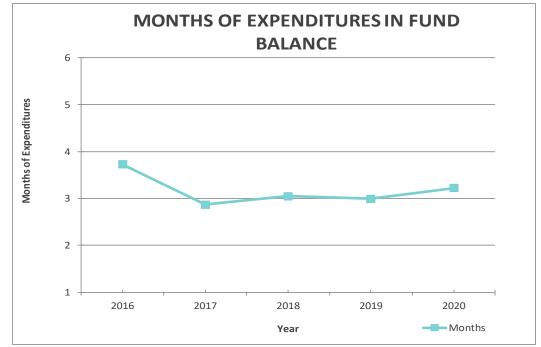
- Total Fund Balance
  - o 2019 = \$10,476,973

2020 = \$12,733,238

- Unassigned, Assigned, and Committed Fund Balance
  - o 2019 = \$6,312,961

2020 = \$8,559,429

- Approximately 3 months of expenditures in Fund Balance (Assigned, Unassigned, and Committed)
- Recommend no less than 5 months expenditures in Fund Balance (Assigned, Unassigned, and Committed)

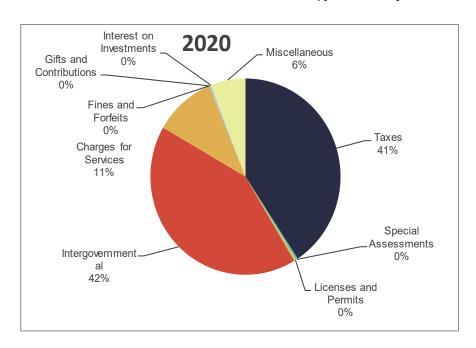


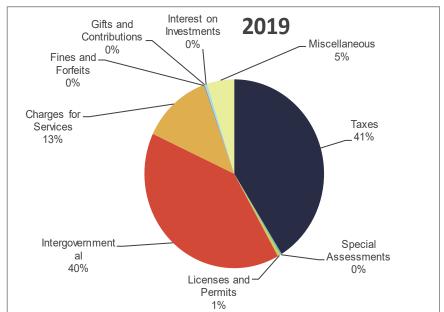




### Revenue Comparison – Governmental Funds

- Revenue breakdown by type is consistent from year-to-year
- 2020 Taxes and Intergovernmental Revenues account for 83% Total Revenues (prior year was 81%)





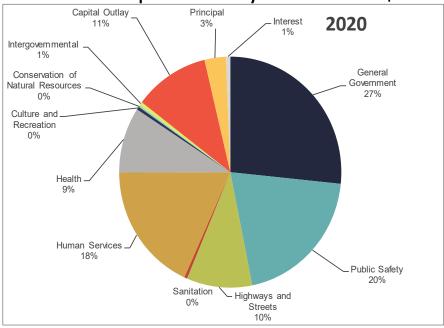


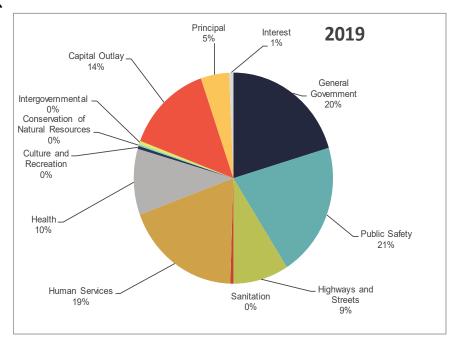


### Expenditure Comparison – Governmental Funds

- Debt principal decreased approximately \$1M
- General government expenditures increased approximately \$2M (CRF)

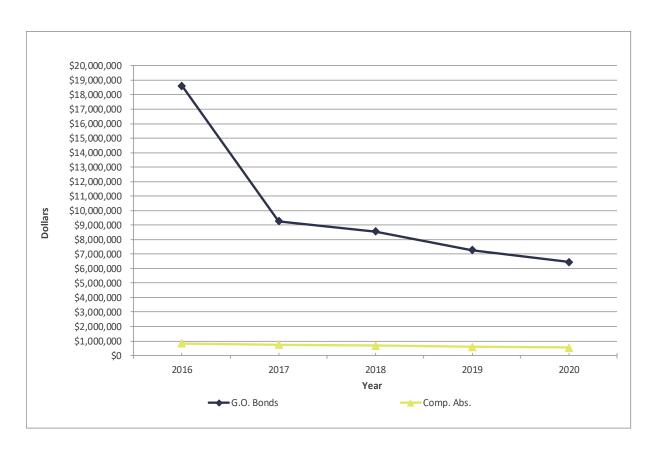
Capital outlay decreased \$450K







### Long-Term Liabilities – Governmental Activities



- Total Long-Term Liabilities
  - 2020 =\$8.058,888
  - 2019 =
     \$8,757,916
- GeneralObligation Bonds
  - 2020 =
     \$6,450,000
  - 0 2019 =
     \$7,260,000







## Key Issues / Summary

## WEALTH ADVISORY | OUTSOURCING AUDIT, TAX, AND CONSULTING

## Key Issues / Summary

### Financial Stability

- Financial statements and the required OSA reporting form submitted to the required state agencies by the statutory deadline
- General Fund decreasing Fund Balance levels \$11K
   drop in 2020
- Increase in Total Net Pension Liability of approximately \$900K
- COVID-19 impact





## Thank you to all for allowing us to serve you!

**Contact Information:** 

**Doug Host, CPA** 218-825-2948

doug.host@CLAconnect.com



**CLAconnect.com** 











WEALTH ADVISORY | OUTSOURCING | AUDIT, TAX, AND CONSULTING

©2021 CliftonLarsonAllen LLP

Investment advisory services are offered through CliftonLarsonAllen Wealth Advisors, LLC, an SEC-registered investment advisor

### 10:45am Appointment

### **October 5, 2020**

### REQUEST FOR BOARD ACTION

| a. Subject: 2022 TZD Enforcement Grant | b. Origination: Sheriff's Office |
|--|----------------------------------|
| c. Estimated time: 5 min               | d. Presenter(s): Brian Smith     |

#### e. Board action requested:

Approve the following resolution:

### **Resolution #\_\_\_ - 10/5/21**

RESOLUTION AUTHORIZING EXECUTION OF AGREEMENT

**BE IT RESOLVED** that Kanabec County Sheriff's Office enter into a grant agreement with the Minnesota Department of Public Safety, for traffic safety enforcement projects during the period from October 1, 2021 through September 30, 2022.

**BE IT FURTHER RESOLVED** that the Kanabec County Sheriff is hereby authorized to execute such agreements and amendments as are necessary to implement the project on behalf of Kanabec County and to be the fiscal agent and administer the grant.

#### f. Background:

The Toward Zero Death program is a joint public safety venture focused on reducing traffic fatalities in the State of Minnesota. It provides funding for extra traffic enforcement focusing on impaired driving, seat belt use and inattentive driving.

Supporting Documents: None Attached: ☑

**Date Received in County Coordinator's Office:** 9/27/21

Coordinators Comments:



### 2022 Enforcement Budget

| Kanabec County Sheriff's Office |              |       |              |        |       |           |
|---------------------------------|--------------|-------|--------------|--------|-------|-----------|
| Impaired Driving Enforcen       | nent         |       |              |        | \$    | 10,450.00 |
| Seat Belt Enforcement           |              |       |              |        | \$    | 1,900.00  |
| Speed Enforcement               |              |       |              |        | \$    | 2,100.00  |
| Move Over Enforcement           |              |       |              |        | \$    | 275.00    |
| Distracted Enforcement          |              |       |              |        | \$    | 1,800.00  |
| Pedestrian                      |              |       |              |        | \$    | -         |
| Total Overtime Enforceme        | ent Funding  |       |              |        | \$    | 16,525.00 |
|                                 |              |       |              |        |       |           |
|                                 | DWI          |       | Other (402)  |        | Total |           |
| Dispatch & Admin:               | \$           | -     | \$           | -      | \$    | -         |
| Corrections Assistance:         | \$           | -     |              |        | \$    | -         |
| Subtotal                        |              |       |              |        | \$    | -         |
| Equipment                       | Grant Funded |       | Agency Match |        |       |           |
| PBT                             | \$ 40        | 00.00 | \$           | 400.00 | \$    | 400.00    |
| Lidar/Radar                     | \$           | -     | \$           | -      | \$    | -         |
| Subtotal                        |              |       |              |        | \$    | 400.00    |
| Total Grant Award               |              |       |              |        | \$    | 16,925.00 |
| Agency Match Required \$400.00  |              |       |              |        |       |           |

### 10:55am Appointment

**October 5, 2021** 

### REQUEST FOR BOARD ACTION

| a. Subject: Legislative Update and Q&A with Commissioners | b. Origination: Coordinator's Office                             |
|---|--|
| c. Estimated time: 15-20 minutes                          | d. Presenter(s): Representative Sondra Erickson (R) District 15A |

#### e. Board action requested:

#### **Informational**

#### f. Background:

During the 9/21/21 Regular Meeting of the Kanabec County Board of Commissioners the Commissioners requested a legislative update and Q & A time with State Senator Jason Rarick, State Representative Nathan Nelson, and State Representative Sondra Erickson. At this time, only Representative Erickson has responded to the request to participate in the Kanabec County Board Meeting.

Specific topics to be addressed, include, but are not limited to:

- MN Legislative Update
- Welfare Reform
- The Need for Four Lane Roads in Kanabec County
- Knife Lake Rest Area

**Supporting Documents: None ☑** Attached:

**Date received in County Coordinators Office:** 

**Coordinators Comments:** 

# October 5, 2021 11:15am Appointment Agenda of Chad T. Gramentz, PE Public Works Director

1. Snow Removal Quotes Resolution #1

2. Final Payment – KCP 21-08 Resolution #2

### Resolution #1 (10-5-2021) Snow Removal

WHEREAS the following quotes were received for 2021 / 2022 snow removal:

\$/Snow Event

Premier Outdoor Services \$785.00 Scott's Lawn & Landscape \$1235.00

WHEREAS the low quote of \$785.00/event was submitted by Premier Outdoor Services, and

THEREFORE BE IT RESOLVED to accept the quote of \$785.00 by Premier Outdoor Services and authorize the Public Works Director and Chairperson to sign the contract.

### Resolution #2 (10-5-2021) KCP 21-08 Final Payment

WHEREAS the following projects have in all things been completed and in accordance with the contract and the County Board being fully advised in the premises:

KCP 21-08 - Graveling

THEREFORE BE IT RESOLVED that we do hereby accept said completed projects for and on behalf of the County of Kanabec and authorize final payment to DLL Excavating, in the amount of \$40,609.64

### Agenda Item #1

#### PROCEEDINGS OF THE COUNTY BOARD

State of Minnesota County of Kanabec Office of the County Coordinator

#### **UNAPPROVED MINUTES**

#### **September 21, 2021**

The Kanabec County Board of Commissioners held a Regular Board Meeting in person and via telephone/video conference call at 9:00am on Tuesday, September 21, 2021 pursuant to adjournment with the following Board Members present on-site: Gene Anderson, Rick Mattson, Dennis McNally, Craig Smith, and Les Nielsen. Absent: None. Staff present on-site: County Coordinator Kris McNally, County Attorney Barbara McFadden and Recording Secretary Kelsey Schiferli.

The meeting was held in meeting rooms 3 & 4 in the basement of the courthouse to allow for social distancing due to COVID-19. The meeting was also held via WebEx for anyone wishing to attend virtually.

The Chairperson led the assembly in the Pledge of Allegiance.

<u>Action #1</u> – It was moved by Craig Smith, seconded by Les Nielsen and carried unanimously to approve the agenda as presented.

<u>Action #2</u> – It was moved by Dennis McNally, seconded by Les Nielsen and carried unanimously to approve the following paid claims:

| <b>Vendor</b>                    | <b>Amount</b> |
|----------------------------------|---------------|
| Kanabec County Auditor-Treasurer | 8,195.63      |
| Consolidated Communications      | 1,143.97      |
| Minnesota Energy Resources       | 4,862.91      |
| Office of MN.IT Services         | 1,338.65      |
| Quadient Finance USA, Inc.       | 2,500.00      |
| East Central Energy              | 192.93        |
| VISA                             | 188.80        |
| Card Services (Coborns)          | 47.41         |
| 8 Claims Totaling:               | \$18,470,30   |

 $\underline{Action~\#3}$  – It was moved by Craig Smith, seconded by Rick Mattson and carried unanimously to approve the following claims on the funds indicated:

#### **Revenue Fund**

| Vendor                              | Amount    |
|-------------------------------------|-----------|
| 1st Choice Document Destruction     | 7.50      |
| 1st Choice Document Destruction     | 15.00     |
| 1st Choice Document Destruction     | 66.75     |
| 1st Choice Document Destruction     | 60.00     |
| 1st Choice Document Destruction     | 10.00     |
| 1st Choice Document Destruction     | 25.00     |
| 1st Choice Document Destruction     | 20.00     |
| 1st Choice Document Destruction     | 5.00      |
| A and E Cleaning Services           | 575.00    |
| Aspen Mills                         | 1,283.50  |
| AT&T Mobility                       | 931.93    |
| AT&T Mobility                       | 44.89     |
| Clitfon Larson Allen LLP            | 25,316.25 |
| Coborn's Inc.                       | 1,223.80  |
| Curtis, Michael                     | 679.92    |
| Dahlberg, America                   | 75.00     |
| East Central Exterminating          | 125.00    |
| East Central Solid Waste Commission | 120.00    |
| ECM Publishers                      | 591.00    |
| FBG Service Corporation             | 6,410.24  |
| FBG Service Corporation             | 584.80    |
| Further                             | 633.20    |
| Glen's Tire                         | 15.00     |
| Glen's Tire                         | 1,752.66  |
| Government Management Group         | 3,700.00  |
| Grainger                            | 102.14    |
| Handyman's Inc                      | 720.66    |
| Hoisington Koegler Group Inc.       | 11,535.29 |
| Horizon Towing                      | 465.08    |
| IT SAVVY                            | 798.04    |
| IT SAVVY                            | 102.86    |
| Kanabec County Sheriff's Office     | 200.00    |

| Kanabec Publications                   | 549.00   |
|--|----------|
| Kanabec Publications                   | 105.00   |
| Kanabec Publications                   | 80.94    |
| Kanabec Publications                   | 204.00   |
| Kanabec Publications                   | 370.00   |
| Kanabec Publications                   | 473.91   |
| LexisNexis                             | 189.08   |
| Manthie, Wendy                         | 1,170.56 |
| Marco                                  | 3,216.80 |
| Marco                                  | 134.68   |
| Marco                                  | 159.00   |
| Mattson Electric                       | 225.75   |
| MEI Total Elevator Solutions           | 1,115.44 |
| Methven Funeral and Cremation Services | 400.00   |
| Minnesota Monitoring Inc.              | 186.00   |
| MN Counties Insurance Trust            | 2,500.00 |
| MN Counties Insurance Trust            | 218.00   |
| MN Counties Insurance Trust            | (100.00) |
| MRA                                    | 202.50   |
| North Central Bus & Equipment          | 201.46   |
| Office Depot                           | 50.81    |
| Premium Waters, Inc.                   | 31.11    |
| Quality Disposal                       | 394.21   |
| Quality Disposal                       | 24.15    |
| Quality Disposal                       | 199.35   |
| Quill                                  | 122.24   |
| RS Eden                                | 10.45    |
| SHI                                    | 203.00   |
| SHI                                    | 1,001.45 |
| SHI                                    | 308.00   |
| Stellar Services                       | 373.83   |
| Steven, Lisa                           | 143.92   |
| Stevens, Joel                          | 27.90    |
| STREAMWORKS                            | 3,800.00 |
| Summit Food Service Management         | 7,862.05 |
| Thomson-Reuters-West                   | 329.82   |
| Tuorila Consulting                     | 250.00   |
| Van Alst, Lillian                      | 236.32   |

Visser, Maurice
Vye

72 Claims Totaling: \$ 86,255.49

#### Road & Bridge

| Vendor                            | Amount       |
|-----------------------------------|--------------|
| A & E Cleaning Services           | 1,150.00     |
| Ace Hardware                      | 422.72       |
| Aramark                           | 587.85       |
| Bjorklund                         | 82.55        |
| Boyer Trucks                      | 526.58       |
| Campbell, Gary                    | 300.00       |
| Central Pension Fund              | 312.50       |
| Frontier Precision                | 105.21       |
| Glens Tire                        | 374.00       |
| Gopher State One-Call             | 47.25        |
| Hass Construction                 | 10,173.45    |
| Houston Engineering               | 2,095.00     |
| Kanabec County Highway Department | 53.90        |
| Kwik Trip                         | 17.55        |
| Marco                             | 312.38       |
| MN Energy                         | 51.40        |
| M-R Sign                          | 4,010.00     |
| Nuss Truck                        | 1,124.68     |
| Office Depot                      | 346.11       |
| Owens Auto Parts                  | 298.72       |
| Quality Disposal                  | 164.25       |
| Rinke Noonan                      | 162.50       |
| Sanitary Systems                  | 140.00       |
| Ziegler                           | 440.33       |
| 24 Claims Totaling:               | \$ 23,298.93 |

24 Claims Totaling: \$25,298.93

<u>Action #4</u> – It was moved by Dennis McNally, seconded by Rick Mattson and carried unanimously to recess the meeting at 9:06am to a time immediately following the Family Services Board.

The Kanabec County Family Services Board met at 9:06am on Tuesday, September 21, 2021 pursuant to adjournment with the following Board Members Present: Gene Anderson, Rick Mattson, Dennis McNally, Craig Smith and Les Nielsen. Family Services Director Chuck Hurd presented the Family Services Board Agenda.

<u>Action #FS5</u> – It was moved by Rick Mattson, seconded by Craig Smith and carried unanimously to approve the Family Services Board Agenda as presented.

Family Services Director Chuck Hurd gave the Director's Report. Information only, no action was taken.

Financial/Child Support Supervisor Tim Dahlberg met with the Board to present the MFIP Biennial Service Agreement and the MFIP-DWP Agreement with Central MN Jobs & Training Services.

<u>Action #FS6</u> – It was moved by Les Nielsen, seconded by Rick Mattson and carried unanimously to approve the following resolution:

#### **Resolution #FS6 – 9/21/21**

MFIP Biennial Service Agreement Plan Resolution

**WHEREAS**, the Minnesota Family Investment Program (MFIP), Minn. Stat. §256J.626, subd. 4, requires counties to have an approved service agreement to receive consolidated funds, and

**WHEREAS**, the primary purpose of the service agreement is to assess statewide efforts toward the goal of "economic stability for low income families" under MFIP, and

**WHEREAS,** Kanabec County Family Services has completed, posted and presented a Plan for submission to the Minnesota Department of Human Services.

**THEREFORE BE IT RESOLVED** to approve the Minnesota Family Investment Program 2022-2023 Biennial Service Agreement.

<u>Action #FS7</u> – It was moved by Les Nielsen, seconded by Rick Mattson and carried unanimously to approve the following resolution:

### **Resolution #FS7 - 9/21/21**

**Central MN Jobs and Training Agreement and Budget Resolution** 

WHEREAS, Kanabec County Family Services has contracted with Central Minnesota Jobs and Training (CMJTS) for employment and training services for cash and assistance clientele, and

**WHEREAS,** Central Minnesota Jobs and Training has submitted an annual budget and Agreement for 2022; and

**WHEREAS,** the Kanabec County Human Services Director is recommending approving contracting with Central Minnesota Jobs and Training in 2022 for employment and training services and approving the budget and Agreement they have submitted;

**THEREFORE BE IT RESOLVED** the Kanabec County Human Services Board approves contracting with Central Minnesota Jobs and Training for employment and training services and approves the 2022 budget and Agreement submitted.

<u>Action #FS8</u> – It was moved by Les Nielsen, seconded by Rick Mattson and carried unanimously to approve the following resolution:

#### **Resolution #FS8 - 9/21/21**

IV D Cooperative Agreement Resolution

**WHEREAS**, the IV-D Agency is responsible for administering the Child Support Enforcement Program under Title IV-D of the Social Security Act; and

**WHEREAS**, the County Attorney and Kanabec County Sheriff wish to enter into this cooperative agreement to set forth their respective responsibilities in providing services necessary to the operation of the Child Support Enforcement program.

**THEREFORE BE IT RESOLVED** to approve the Kanabec County Family Services Director signing an agreement with the Minnesota Department of Human Services, Kanabec County Attorney and Kanabec County Sheriff to provide necessary services to operate the Child Support Enforcement system under Title IV-D of the Social Security Act commencing on January 1, 2022 through December 31, 2023.

<u>Action #FS9</u> – It was moved by Rick Mattson, seconded by Les Nielsen and carried unanimously to approve the following resolution:

### **Resolution #FS9 - 9/21/21**

Revised Recovering Hope Chemical Dependency Treatment Services Agreement resolution **WHEREAS,** Minnesota Statutes Chapter 254B establishes the Consolidated Chemical Dependency Treatment Fund to enable counties to provide chemical dependency treatment services to eligible clients, and

**WHEREAS,** Kanabec County Family Services has requested Recovering Hope a local agency, to provide chemical dependency treatment services pursuant to Minnesota Statutes, Chapter 254B, and

**WHEREAS,** Recovering Hope is licensed to provide chemical dependency treatment services and is willing to provide said services, and

WHEREAS, this contract was presented and approved by Kanabec County Family Services Board in August, 2021 and after approval changes were made by Recovering Hope requiring review by the County Attorney and subsequently requiring the Board's re-approval.

**THEREFORE BE IT RESOLVED** the Kanabec County Family Services Board approves the revised agreement for chemical dependency treatment services with Recovering Hope for the time period September 3, 2021 through December 31, 2022 at the rates approved by DHS and stated in the Agreement.

<u>Action #FS10</u> – It was moved by Dennis McNally, seconded by Craig Smith and carried unanimously to approve the payment of 116 claims totaling \$205,325.73 on Welfare Funds.

<u>Action #FS11</u> – It was moved by Dennis McNally, seconded by Les Nielsen and carried unanimously to adjourn Family Services Board at 9:43am and to meet again on Tuesday, October 19, 2021 at 9:05am.

The Board of Commissioners reconvened.

The Chairperson presented Career Probation Agent Lucas Athey with a plaque in recognition for his 25 years of service to the County.

Probation Director Todd Eustice met with the County Board to discuss matters concerning his department.

<u>Action #12</u> – It was moved by Dennis McNally, seconded by Craig Smith and carried unanimously to approve the agreement with Anoka County to renew the membership with Regional Juvenile Center – Lino for a half bed for juvenile detention and placement beginning in January 2022.

Information Systems Director Lisa Blowers met with the Board to discuss matters concerning her department.

<u>Action #13</u> – It was moved by Dennis McNally, seconded by Les Nielsen and carried unanimously to approve the following resolution:

### **Resolution** #13 - 9/21/21

**Temporary Computer Technician Resolution** 

**WHEREAS,** there is a temporary vacancy for a Computer Technician due to an employee resigning, and

**WHEREAS**, the Information Systems Department has many projects coming up in the near future and will need assistance with the workload before a new employee is hired;

**THEREFORE BE IT RESOLVED** to allow the Information Systems Director to hire a part time Computer Technician on a temporary basis not to exceed \$4,000.00.

<u>Action #14</u> – It was moved by Dennis McNally, seconded by Les Nielsen and carried unanimously to approve the September 7, 2021 minutes as revised with the following changes: Indicate that Les Nielsen was absent from the September 14, 2021 Budget Work Session.

Chairperson Gene Anderson led a discussion regarding the proposed preliminary 2022 budget.

Action #15 – Dennis McNally introduced the following resolution and moved its adoption:

### **Resolution** #15 - 9/21/21

A Resolution to set the Maximum Levy and Proposed Preliminary Budget for FY2022

**BE IT RESOLVED** by the Kanabec County Board of Commissioners that the following proposed fiscal year 2022 levies and proposed budget be adopted:

| FU         | IND                            | PROPOSED<br>BUDGET | PROPOSED<br>LEVY |
|------------|--------------------------------|--------------------|------------------|
| a.         | Revenue Fund                   | 14,569,579         | 7,754,715        |
| <b>b</b> . | Welfare Fund (Family Services) | 6,346,205          | 2,265,305        |

| c.         | Com            | munity Health                    | 3,064,301    | 212,024    |
|------------|----------------|----------------------------------|--------------|------------|
| d.         | Roac           | l & Bridge Fund                  | 7,372,189    | 1,933,361  |
| e.         | Railr          | oad Authority Fund               | 1,025        | 925        |
|            | Debt<br>luding | 861,574                          |              |            |
| <b>g</b> . | SUB            | -TOTALS (total of a. through f.) | \$32,393,613 | 13,027,904 |
|            |                | \$178,740<br>\$150,000           |              |            |
|            |                | \$13,356,644                     |              |            |

**BE IT FURTHER RESOLVED** that \$861,574 of the debt service tax capacity based and all of the market value based of \$178,740 are dedicated to debt service.

**BE IT FURTHER RESOLVED** that the budget reflects revenue of \$ 1,183,396 in County Program Aid.

The motion for the adoption of the foregoing resolution was duly seconded by Rick Mattson and upon a vote being taken thereon, the following voted:

IN FAVOR THEREOF: Gene Anderson, Rick Mattson, Dennis McNally, Les Nielsen

**OPPOSED:** Craig Smith

**ABSTAIN:** None

Whereupon the resolution was declared duly passed and adopted.

Veteran Service Officer Erica Bliss met with the Board to discuss matters concerning her department.

<u>Action #16</u> – It was moved by Les Nielsen, seconded by Dennis McNally and carried unanimously to approve the following resolution:

#### **Resolution #16 – 9/21/21**

QPR Training for KCVSO

**WHEREAS** crisis response and suicide prevention are areas of significant concern in the Veteran population; and

**WHEREAS** KCVSO has an opportunity to become a trainer in suicide prevention in a program called QPR; and

**WHEREAS** the KCVSO has received funding for said training from the Pokegama Lake Association; and

**WHEREAS** the County Attorney has reviewed the license agreement for said training program and found it to be acceptable;

**THEREFORE BE IT RESOLVED** that the Kanabec County Board of Commissioners hereby approves the KCVSO's participation in the QPR training;

**BE IT FURTHER RESOLVED** the Kanabec County Veterans' Services Officer is authorized to sign the license agreement.

10:15am – The Board took a 5 minute break.

**10:20am** – The Board reconvened.

County Auditor/Treasurer Denise Snyder met with the Board to discuss matters concerning her department.

<u>Action #17</u> – It was moved by Craig Smith, seconded by Dennis McNally and carried unanimously to approve the following resolution:

## Resolution #17 – 9/21/21 GMG Agreement

**WHEREAS** Kanabec County annually has an audit performed for all county programs that receive federal funding and supported by county support services paid from County appropriated funds to identify those county support services performed that the federal government will pay a fair share for these support services, and

WHEREAS this audit produces a Federal reimbursement to the Revenue Fund, and

**WHEREAS** the Kanabec County Board of Commissioners wishes to contract for the preparation of an indirect cost allocation plan to continue to receive Federal reimbursement, and

**WHEREAS** Government Management Group currently prepares cost allocation plans for over 30 Minnesota Counties and they have worked well with Kanabec County in the past, and

**WHEREAS** the Government Management Group is the lowest responsible cost provider found:

**BE IT RESOLVED** to approve an agreement with Government Management Group for the preparation of indirect cost allocation plans for the following years and rates:

2021 plan year at a cost of \$3,750 2022 plan year at a cost of \$3,750 2023 plan year at a cost of \$3,750

**BE IT FURTHER RESOLVED** to authorize Auditor/Treasurer Denise Snyder to sign the agreement on behalf of the county board.

10:30am – The Chairperson called for public comment. Those that responded included:

| Sadie Broekemeier (via WebEx) | Comments regarding the services offered by Recovering Hope and the benefits they |
|-------------------------------|--|
|                               | provide to the community.  |

**10:37am** – The Chairperson closed public comment.

<u>Action #18</u> – It was moved by Craig Smith, seconded by Dennis McNally and carried unanimously to recess the meeting at 10:50am to a time immediately following the Drainage Authority Board.

The Kanabec County Drainage Authority Board met at 10:50am on Tuesday, September 21, 2021 pursuant to adjournment with the following Board Members present on-site: Gene Anderson, Rick Mattson, Dennis McNally, Craig Smith, and Les Nielsen.

<u>Action #19</u> – It was moved by Les Nielsen, seconded by Rick Mattson and carried unanimously to call the meeting of the Kanabec County Drainage Authority Board to order at 10:50am.

Public Works Director Chad Gramentz presented the Drainage Authority Board Agenda.

<u>Action #20</u> – It was moved by Dennis McNally, seconded by Craig Smith and carried unanimously to approve the Drainage Authority Board Agenda as presented.

<u>Action #21</u> – It was moved by Dennis McNally, seconded by Les Nielsen and carried unanimously to approve the August 17, 2021 Drainage Authority Board Minutes as presented.

<u>Action #22</u> – It was moved by Les Nielsen, seconded by Craig Smith and carried unanimously to approve the following resolutions:

## **Resolution** #22a - 9/21/21

Accept Inspection Report County Ditch No 10

**WHEREAS** an inspection report of County Ditch No. 10, prepared by Chris Otterness, PE of Houston Engineering, was presented and delivered to the Drainage Authority on August 17, 2021 and included herein by reference, and

**THEREFORE BE IT RESOLVED** to accept the August 17, 2021 inspection report of County Ditch No.10.

## **Resolution #22b – 9/21/21**

Accept Inspection Report County Ditch No 2

**WHEREAS** an inspection report of County Ditch No. 2, prepared by Chris Otterness, PE of Houston Engineering, was presented and delivered to the Drainage Authority on August 17, 2021 and included herein by reference, and

**THEREFORE BE IT RESOLVED** to accept the August 17, 2021 inspection report of County Ditch No. 2.

<u>Action #23</u> – It was moved by Craig Smith, seconded by Rick Mattson and carried unanimously to approve the following resolution:

# Resolution #23 – 9/21/21 Dismiss Petition

County Ditch No 10

**WHEREAS** a petition for repair of County Ditch No. 10 was submitted to the Drainage Authority on March 16, 2021, and

**WHEREAS** the Drainage Authority ordered an inspection report on said ditch on May 18, 2021, and

**WHEREAS** an inspection report for County Ditch No. 10 was presented at a public hearing on August 17, 2021, and accepted by the Drainage Authority on September 21, 2021, and

**WHEREAS** the Drainage Authority has determined from the evidence presented, and input from the affected landowners that the proposed repairs would not be in the best interests of the affected property owners, and

**THEREFORE BE IT RESOLVED** to dismiss the County Ditch No. 10 repair petition.

<u>Action #24</u> – It was moved by Rick Mattson, seconded by Les Nielsen and carried unanimously to approve the following resolution:

## **Resolution #24 – 9/21/21**

## Order Repair Report County Ditch No 2

**WHEREAS** a petition for repair of County Ditch No. 2 was submitted to the Drainage Authority on March 16, 2021, and

**WHEREAS** the Drainage Authority ordered an inspection report County Ditch No. 2 on May 18, 2021, and

**WHEREAS** an inspection report for County Ditch No. 2 was presented at a public hearing on August 17, 2021, and accepted by the Drainage Authority on September 21, 2021, and

**WHEREAS** the Ditch Authority has determined County Ditch No. 2 is in need of repair, and

**WHEREAS** Houston Engineering has submitted a proposal for professional engineering services for preparation of a repair report for County Ditch No. 2 with an estimated fee of \$39,000, and

**WHEREAS** said proposal has been presented to the Drainage Authority and included herein by reference, and

**THEREFORE BE IT RESOLVED** the Kanabec County Ditch Authority hereby orders a repair report to be done on County Ditch No. 2, and

**BE IT FURTHER RESOLVED** to accept said proposal submitted by Houston Engineering, and

**BE IT FURTHER RESOLVED** to appoint Chris Otterness of Houston Engineering as the Engineer for the County Ditch No. 2 repair report.

11:18am – The Chairperson called for public comment. Those that responded included:

| Chris Jahnke | Questions and comments regarding Ditch No. 10 and |
|--------------|---|
|              | the water level in Pomroy Lake.                   |

<u>Action #25</u> – It was moved by Craig Smith, seconded by Les Nielsen and carried unanimously to adjourn the Drainage Authority Board at 11:29am.

The Board of Commissioners reconvened.

Public Works Director Chad Gramentz met with the Board to discuss matters concerning his department.

<u>Action #26</u> – It was moved by Craig Smith, seconded by Dennis McNally and carried unanimously to approve the following resolution:

# Resolution #26 – 9/21/21 Bituminous Patching

**WHEREAS** bituminous hot mix asphalt patching is necessary for maintenance at various locations on Kanabec County roads, and

**WHEREAS** the following quotes were received for bituminous patching:

Knife River Inc. \$90/ton Premier Paving \$125/ton

WHEREAS approximately 700 ton is estimated for patching in 2021, and

**THEREFORE BE IT RESOLVED** to accept the quote of \$90/ton for bituminous patching by Knife River Inc.

Public Works Director Chad Gramentz gave an update regarding construction projects. Information only, no action was taken.

Future Agenda Items: Local representatives to discuss welfare, roads coming into county, Knife Lake Rest Area. Robbie Anderson, tax forfeited land sale.

<u>Action #27</u> – It was moved by Craig Smith, seconded by Les Nielsen and carried unanimously to adjourn the meeting at 11:46am and to meet again in regular session on Tuesday, October 5, 2021 at 9:00am.

|         | Signed_ |  |
|---------|---------|--|
|         | · ·     | Chairperson of the Kanabec County Board of Commissioners,<br>Kanabec County, Minnesota |
|         |         |  |
| Attest: |         |  |
|         | Board ( | Clerk  |

# Agenda Item #2 Paid Bills

| <u>Vendor</u>                           | <u>Amount</u> | <u>Purpose</u>  | <u>Dept</u>       |
|---|---------------|---|-------------------|
| Kwik Trip Inc                           | 11,107.37     | County Gas Credit Cards   | Various           |
| Midcontinent Communications             | 442.20        | Utilities   | Various           |
| Minnesota Department of Finance         | 7,768.00      | State Fees & Surcharges   | Recorder          |
| MNCVSO Assistants & Secretaries Assn    | 121.00        | MNCVSO Conf/JO  | Veterans          |
| Verizon Wireless                        | 3,574.75      | Monthly Service, Cell Phones                                    | Various           |
| East Central Energy                     | 86.04         | Intersection Lighting   | Highway           |
| Knoll, Daniel                           | 675.00        | Driveway Permit Refund  | Highway           |
| Minnesota Department of Public Safety   | 27.00         | Correction to Deposit 1/8/20                                    | Highway           |
| Kanabec County Auditor HRA              | 47,382.00     | 4Q2021 HRA County Contribution                                  | Various           |
| Chupp, Nathan                           | 500.00        | Driveway Permit Refund  | Highway           |
| East Central Energy                     | 1,152.50      | Intersection Lighting   | Highway           |
| Klande, Todd                            | 500.00        | Driveway Permit Refund  | Highway           |
| Lamprecht, Chris                        | 500.00        | Driveway Permit Refund  | Highway           |
| McCann, Jeff                            | 500.00        | Driveway Permit Refund  | Highway           |
| CW Technology                           | 1,321.40      | Monthly Service   | IS                |
| MNPEIP                                  | 161,941.14    | Health Reserves   | HR                |
| Quadient Finance USA, Inc.              | 4,076.02      | Postage for Courthouse & PSB                                    | Unallocated       |
| Spire Credit Union                      | 8,277.01      | See Below   |                   |
| Verizon Wireless                        | 1,325.34      | Monthly Service, Aircards                                       | Various           |
| Windstrom, Michael                      | 500.00        | Driveway Permit Refund  | Highway           |
| Dearborn National Life Insurance Co     | 810.07        | Short Term Disability Premiums                                  | Employee Benefits |
| Health Partners                         | 6,448.00      | Dental Insurance Premiums                                       | Employee Benefits |
| Life Insurance Company of North America | 945.90        | Accident, Group Hospital, and Critical Illness Insurance Premiu |                   |
| Sun Life Financial                      | 4,058.69      | Life Insurance Premiums   | Employee Benefits |
| The Hartford Priority Accounts          | 2,234.08      | Long Term Disability Premiums                                   | Employee Benefits |
| VSP Insurance Co                        | 322.24        | Vision Insurance Premiums                                       | Employee Benefits |

|  | 26 Claims Totaling: | \$266,595.75 |
|--|---------------------|--------------|
|--|---------------------|--------------|

| Spire Credit Union | 120.00 | Secretary of State Notary Commission | Coordinator    |
|--------------------|--------|--------------------------------------|----------------|
|                    | 11.97  | Amazon/Clock                         | Coordinator    |
|                    | 48.05  | JP Cooke/Notary Stamp                | Coordinator    |
|                    | 179.64 | Synametrics/Synaman Renewal          | IS             |
|                    | 94.99  | GO DADDY/SSL Cert for Synaman        | IS             |
|                    | 34.99  | Amazon/Monitor Mount                 | IS             |
|                    | 19.99  | Amazon/Desktop Speakers              | IS             |
|                    | 14.99  | Amazon/TP Link Switch                | IS             |
|                    | 260.00 | Supreme Court Lawyer Reg             | Attorney       |
|                    | 45.99  | Amazon/Monitor Mount HDMI Cable      | Attorney       |
|                    | 359.98 | Amazon/24" Monitors                  | Attorney       |
|                    | 19.99  | Amazon/Desktop Speakers              | Attorney       |
|                    | 108.12 | Holiday Inn/MAAP Conf                | Assessor       |
|                    | 127.78 | Breezy Point/MAAO Fall Conf          | Assessor       |
|                    | 127.78 | Breezy Point/MAAO Fall Conf          | Assessor       |
|                    | 482.32 | Hilton Inn/MAAO Fall Conf            | Assessor       |
|                    | 475.00 | MAAO Fall Conf Reg/JL                | Assessor       |
|                    | 475.00 | MAAO Fall Conf Reg/TV                | Assessor       |
|                    | 124.27 | Holiday Inn/MAAO Fall Conf TJ        | Assessor       |
|                    | 235.27 | Amazon/Utility Cart, Office Supplies | Veterans       |
|                    | 38.66  | Vista Print/Business Cards           | Veterans       |
|                    | 12.99  | Amazon Prime Membership              | Sheriff        |
|                    | 28.47  | Amazon/San Disk                      | Sheriff        |
|                    | 16.99  | Amazon/SmartQ Card Reader            | Sheriff        |
|                    | 526.14 | Amazon/ID Card Printer Ink           | Sheriff        |
|                    | 136.98 | LaPolice Gear/Boots DH               | Jail           |
|                    | 35.66  | Amazon/Wall Clock for Jail           | Jail           |
|                    | 110.08 | Amazon/Ear Probe Covers              | Jail           |
|                    | 41.94  | Amazon/Record Ledger                 | Jail           |
|                    | 140.00 | MSA PSAP 911 Conf CK                 | E911           |
|                    | 200.00 | AMEM Membership Dues KS              | Emergency Mgmt |
|                    | 225.00 | AMEM Conf KS                         | Emergency Mgmt |
|                    | 615.00 | Breezy Point Lodging/AMEM KS         | Emergency Mgmt |
|                    |        |                                      | - , -          |

| 329.99                         | Amazon/Epson Projector        | Extension         |
|--------------------------------|-------------------------------|-------------------|
| 28.99                          | Amazon/Projector Case         | Extension         |
| 0.99                           | APPLE/Storage                 | Highway           |
| 11.99                          | Amazon/iPhone Case            | Highway           |
| 59.99                          | Amazon/USB A to Lightning     | Highway           |
| 40.00                          | ) EB Develop Opport/HS        | EDA               |
| 29.99                          | Amazon/Wireles Keyboard       | Welfare           |
| 99.00                          | ) Amazon/Plugable USB Docking | Welfare           |
| 10.68                          | B Amazon/Office Supplies      | Community Health  |
| 2,000.00                       | ) MH First Aid Inst Trng      | Community Health  |
| 120.39                         | Amazon/Keyboard for RPC       | Community Health  |
| 17.60                          | Availity Subscription Fee     | Community Health  |
| 15.40                          | Availity Subscription Fee     | Community Health  |
| 22.00                          | Availity Subscription Fee     | Community Health  |
| 12.95                          | 5 Amazon/File Folders         | Community Health  |
| 16.98                          | Walmart/Wellness Snack Credit | Employee Wellness |
| 49 Claims Totaling: \$8,277.0° | <u> </u>                      |                   |

# Agenda Item #3a Regular Bills - Revenue Fund

Bills to be approved: 10/5/21

| Department Name       | Vendor                                   | Amount   | Purpose  |
|-----------------------|--|----------|--|
| ASSESSOR              | Kanabec County Highway Department        | 325.41   | 7hrs Labor, Equinox Bearing/ABS Sensor                           |
| ASSESSOR              | Kanabec Publications                     | 37.50    | 2yr subscription - Times   |
|                       |  | 362.91   |  |
|                       |  |          |  |
| AUDITOR               | Kanabec Publications                     | 37.50    | 2yr subscription - Times   |
|                       |  | 37.50    |  |
| BUILDINGS MAINTENANCE | Ace Hardware                             | 66.18    | Metal Blades, Dewalt Cutter, 9 volt 4pk, 2 Signs, ToggleBolts    |
| BUILDINGS MAINTENANCE | Grainite City Jobbing                    | 1,761.04 | Cleaning Supplies & Paper Supplies                               |
|                       | oraning only containing                  | 1,827.22 | creaming earliers on alter earliers                              |
|                       |  |          |  |
| COMPUTER EXPENSES     | Kanabec County A/T                       | 1,677.94 | 9/10 & 9/24 Paycom Fees  |
|                       |  | 1,677.94 |  |
| OOLINEY/ATTORNEY/     | K 1 D.E                                  | 54.00    | D : 0 1 D0   |
| COUNTY ATTORNEY       | Kanabec Publications                     | 51.00    | Business Cards, DS   |
| COUNTY ATTORNEY       | MCAA                                     | 50.00    | MFSRC Conference, BM   |
|                       |  | 101.00   |  |
| COUNTY CORONER        | Ingebrand Funeral Home                   | 785.00   | Removal and Transport (2)  |
| COUNTY CORONER        | River Valley Forensic Services, P.A.     | 1,750.00 | Postmortem Exams (3), Monthly Medical Examiner Contract Feb.     |
| ossiti i saitsiteit   | Tartor valley i elemene eer meee, i ii a | 2,535.00 | Tooling to the Lamb (o), monthly moderal Examiner Contract 1 co. |
|                       |  | ,=== ==  |  |
| COUNTY EXTENSION      | Ernest, Jennifer                         | 93.93    | Extension Committee Per Diem & Mileage                           |
| COUNTY EXTENSION      | McFadden, Barbara                        | 80.60    | Extension Committee Per Diem & Mileage                           |

| COUNTY EXTENSION COUNTY EXTENSION COUNTY EXTENSION COUNTY EXTENSION | Regents of the University of MN<br>Salmela, Terry<br>Schiferli, Kelsey<br>SHI International | 18,814.00<br>99.64<br>91.80<br>1,435.00<br><b>20,614.97</b> | July-Sept 2021 MOA Billing Extension Committee Per Diem & Mileage Extension Committee Per Diem & Mileage Laptop |
|---|---|---|---|
| COURT ADMINISTRATOR   | CORE Professional Services P.A.   | 800.00<br>800.00  | Doctor Fees for Psychological Evaluation  |
| ECONOMIC DEVELOPMENT  | Mora Area Chamber   | 75.00<br><b>75.00</b>                                       | 2021-2022 Membership Dues   |
| ENVIRONMENTAL SERVICES  | Bracewell, Earl   | 86.76   | Planning Commission Per Diem & Mileage  |
| ENVIRONMENTAL SERVICES  | Carda, Eugene   | 85.08   | Board of Adjustment Per Diem & Mileage  |
| ENVIRONMENTAL SERVICES  | Eric Hartman - Rock Co Planning & Zoning  | 200.00  | MACPZA Annual Conference 2021 Registration  |
| ENVIRONMENTAL SERVICES  | Hallin, Ronald  | 88.44   | Planning Commission Per Diem & Mileage  |
| ENVIRONMENTAL SERVICES  | Kanabec County Highway Department   | 432.95  | April-Aug Fuel & Postage  |
| ENVIRONMENTAL SERVICES  | O'Brien, Pat  | 90.68   | Planning Commission Per Diem & Mileage  |
| ENVIRONMENTAL SERVICES  | O'Brien, Pat  | 90.68   | Board of Adjustment Per Diem & Mileage  |
| ENVIRONMENTAL SERVICES  | Olson, Rhonda   | 83.96   | Planning Commission Per Diem & Mileage  |
| ENVIRONMENTAL SERVICES  | Peterson, Ronald  | 88.44   | Board of Adjustment Per Diem & Mileage  |
| ENVIRONMENTAL SERVICES  | Sabinash, Douglas   | 83.96   | Planning Commission Per Diem & Mileage  |
| ENVIRONMENTAL SERVICES  | Sawatzky, Fred  | 100.12  | Board of Adjustment Per Diem & Mileage (8/24/21)  |
| ENVIRONMENTAL SERVICES  | Sawatzky, Fred  | 78.36   | Board of Adjustment Per Diem & Mileage (9/28/21)  |
| ENVIRONMENTAL SERVICES  | Zaudtke, Wayne  | 78.36   | Planning Commission Per Diem & Mileage  |
|   |   | 1,587.79  |   |
| HUMAN RESOURCES   | Kanabec County A/T  | 1,677.94<br><b>1,677.94</b>                                 | 9/10 & 9/24 Paycom Fees   |
| INFORMATION SYSTEMS   | Blowers, Lisa   | 259.80<br><b>259.80</b>                                     | Mileage & Lodging for MN County IT Leaders Assn Yearly Conf   |

| PROBATION & JUVENILE PLACEMEN Office Depot      |                                   | 88.27     | Office Supplies                                  |
|---|-----------------------------------|-----------|--|
| PROBATION & JUVENILE PLACEMEN Schumacher, Sarah |                                   | 300.00    | Contract Report Writer, DVI (2)                  |
|   |                                   | 388.27    |  |
| PUBLIC TRANSPORTATION                           | Curtis, Michael                   | 1,127.14  | Volunteer Driver                                 |
| PUBLIC TRANSPORTATION                           | Kanabec County Highway Department | 856.37    | Oil Changes & Repairs for Buses                  |
| PUBLIC TRANSPORTATION                           | Manthie, Wendy                    | 1,460.48  | Volunteer Driver                                 |
| PUBLIC TRANSPORTATION                           | Petersen, Kevin                   | 80.00     | DOT Physical                                     |
| PUBLIC TRANSPORTATION                           | Van Alst, Lillian                 | 94.64     | Volunteer Driver                                 |
| PUBLIC TRANSPORTATION                           | Visser, Maurice                   | 179.76    | Volunteer Driver                                 |
|   |                                   | 3,798.39  |  |
| SANITATION                                      | Kanabec Publications              | 204.00    | HHW Ad, Kanabec Times                            |
| SANITATION                                      | Kanabec Publications              | 420.00    | HHW Ad, Advertiser                               |
| SANITATION                                      | Kanabec Publications              | 420.00    | HHW Ad, Advertiser                               |
| SANITATION                                      | Kanabec Publications              | 204.00    | HHW Ad, Kanabec Times                            |
|   |                                   | 1,248.00  |  |
| SHERIFF   | Ace Hardware                      | 14.40     | 9 Keys Made                                      |
| SHERIFF   | Aspen Mills                       | 1,079.15  | New Vest & Carrier, JS                           |
| SHERIFF   | BlueStar Graphics                 | 180.00    | 4 Door Magnets, 4 Box Magnets                    |
| SHERIFF   | City of Mora                      | 41,200.80 | State Police Aid Reimbursement 2020 Payable 2021 |
| SHERIFF   | EATI                              | 164.34    | Compact Siren Speaker w/ Universal Bracket Mount |
| SHERIFF   | Horizon Towing                    | 536.87    | Towing Services (2)                              |
| SHERIFF   | North Metro Anical Care & Control | 175.00    | Boarding 10 Days, Service Call/Pickup Fee        |
| SHERIFF   | Office Depot                      | 94.48     | Office Supplies                                  |
| SHERIFF   | O'Reilly Auto Parts               | 130.52    | Wiper Blades & Capsule                           |
|   |                                   | 43,575.56 |  |
| SHERIFF - JAIL/DISPATCH                         | DKN Construction                  | 5,880.00  | Replaced Damaged Area of Jail Sidewalk           |
| SHERIFF - JAIL/DISPATCH                         | East Central Exterminating        | 250.00    | October Services                                 |

| SHERIFF - JAIL/DISPATCH   | Grainger                          | 186.07     | Hex Key Sets (3), Metric V-belt (6)                     |
|---------------------------|-----------------------------------|------------|---|
| SHERIFF - JAIL/DISPATCH   | Marco                             | 91.00      | Standard Payment  |
| SHERIFF - JAIL/DISPATCH   | Michael Keller, Ph.D., L.P.       | 650.00     | New Employee Psych Eval                                 |
| SHERIFF - JAIL/DISPATCH   | Reliance Telephone, Inc           | 935.00     | Service Calls for Camera & Transmitter                  |
| SHERIFF - JAIL/DISPATCH   | Stellar Services                  | 571.00     | Canteen   |
| SHERIFF - JAIL/DISPATCH   | Summit Food Service Management    | 3,878.77   | Inmate Meals 9/11/21 - 9/17/21                          |
|                           |                                   | 12,441.84  |   |
| STATE FISCAL RECOVERY ARP | Accurate Controls, Inc.           | 149,524.77 | Part of New Camera System in Jail                       |
| STATE FISCAL RECOVERY ARP | Tierney                           | 3,143.91   | Part of New Mobile Cart for Attorney Office             |
|                           |                                   | 152,668.68 |   |
| UNALLOCATED               | Quadient Leasing USA, Inc.        | 2,086.20   | Postage Machine Lease, PSB & Courthouse                 |
|                           | ·                                 | 2,086.20   |   |
| VEHICLE POOL              | Kanabec County Highway Department | 39.09      | Unit #91 Impala, Repaired Exhaust                       |
|                           |                                   | 39.09      |   |
| VETERAN SERVICES          | Bliss, Erica                      | 99.68      | MACVSO Fall Conference                                  |
| VETERAN SERVICES          | Mora Bakery                       | 94.70      | Donuts - Coffee Talk & Training                         |
| VETERAN SERVICES          | Mora Unclaimed Freight            | 409.98     | Veteran Mattress Set w/ Delivery & Disposal             |
| VETERAN SERVICES          | Olson, Jessie                     | 138.88     | Mileage Reimbursement for MN CVSO Assistants Conference |
| VETERAN SERVICES          | QPR Institute                     | 509.95     | Self Study QPR Instructor Course and Materials          |
|                           |                                   | 1,253.19   |   |

71 Claims Totaling: \$ 249,056.29

## Agenda Item #3b Regular Bills - Road & Bridge Bills to be approved: 10/5/21

| Vendor                            | Amount          | Purpose                      |
|-----------------------------------|-----------------|------------------------------|
| Ace Hardware                      | 225.22          | Shop Supplies                |
| Assured Security                  | 583.00          | Locks                        |
| Brock White Company               | 11,037.00       | Maintenance supplies         |
| Cemstone                          | 1,934.00        | Block for shed at pit        |
| Central McGowan                   | 290.79          | Shop Supplies                |
| Conequip Parts & Equipment        | 23,600.00       | Transmission Repair          |
| Contech Engineered                | 27,712.00       | Culverts                     |
| Diesel Laptops                    | 1,690.00        | Diesel software tool         |
| Federated Co-ops                  | 23.98           | Shop Supplies                |
| FS Solutions                      | 620.94          | Drug Testing                 |
| Golly, Randy                      | 55.96           | Clothing Allowance           |
| Johnson Hardware                  | 110.47          | Maintenance supplies         |
| Kanabec County Highway Department | 74.89           | Petty Cash, Postage          |
| Kanabec Publications              | 77.50           | Bid Ad                       |
| Knife River                       | 144,788.93      | SP 033-603-029 CSAH 3        |
| Magnuson, Dale                    | 54.97           | Clothing Allowance           |
| Mei Total Elevator Solutions      | 1,064.07        | Membership Dues              |
| MN Dept of Transportation         | 2,359.34        | Material Testing             |
| MN Fall Expo                      | 390.00          | Expo                         |
| Northern Lines Contracting        | 1,265,718.21    | SAP 033-610-019 CSAH 10      |
| Northern Safety                   | 132.66          | Shop Supplies                |
| Office Depot                      | 125.78          | Office Supplies              |
| Post Master                       | 580.00          | Stamps                       |
| Roeschlein, Tom                   | 63.00           | Straw bales                  |
| Safety-Kleen Systems              | 407.85          | Shop Supplies                |
| Scientific Sales                  | 59.50           | Safety Glasses               |
| Summit Companies                  | 1,073.25        | Fire extinguisher inspection |
| Trueman Welters                   | 2,496.02        | Parts                        |
| USIC                              | 120.00          | Locates                      |
| Wiarcom                           | 3,606.50        | GPS                          |
| Ziegler                           | 135.60          | Repair Parts                 |
| 31 Claims Totaling:               | \$ 1,491,211.43 |                              |

# Agenda Item #4

**October 5, 2021** 

# REQUEST FOR BOARD ACTION

| a. Subject: SCORE Claims - August | b. Originating Department: County Coordinator |
|-----------------------------------|---|
| c. Estimated time: 2 minutes      | d. Presenter(s): None                         |

## f. Board action requested:

## Resolution # -9/21/21

**SCORE CLAIMS** 

WHEREAS the board has been presented with claims for recycling efforts to be paid from SCORE Funds, and

**WHEREAS** these claims have been reviewed, tabulated and approved by the Kanabec County Solid Waste Officer, and

WHEREAS SCORE Funds appear adequate for the purpose;

**BE IT RESOLVED** to approve payment of the following claims on SCORE Funds:

| Waste Management | \$1,212.65 |
|------------------|------------|
| Quality Disposal | \$3,845.00 |
| Arthur Township  | \$500.00   |
| Total            | \$5,557.65 |

## g. Background:

| Provider                                    | Billed     | Paid Amount |
|---|------------|-------------|
| QUALITY DISPOSAL (August)                   | \$3,345.00 | \$3,345.00  |
| WASTE MANAGEMENT (August)                   | \$1,212.65 | \$1,212.65  |
| Sub-Total                                   | \$4,557.65 | \$4,557.65  |
| <b>Recycling Center Incentive Payments:</b> |            |             |
| Quality Disposal (August)                   | \$500.00   | \$500.00    |
| Arthur Township (August)                    | \$500.00   | \$500.00    |
| TOTAL PAYMENTS =                            |            | \$5,557.65  |

Date received in County Coordinators Office: Various dates in September

**January 1, 2021 SCORE Fund balance** = \$113,199.89

Revenue: 01-391-392-0000-5332 =

Expenditure: 01-391-392-0000-6211 = \$42,293.51 Current SCORE Funds balance is = \$70,906.38

# Agenda Item #5

**October 5, 2021** 

# REQUEST FOR BOARD ACTION

| a. Subject: Request for Approval of Contract with Anoka County for East Central Regional Secure Juvenile Detention and Treatment Facility | b. Origination: Probation Department       |
|---|--|
| c. Estimated time: 5 minutes  | d. Presenter(s): Kris McNally, Coordinator |

## e. Board action requested:

**Approve the following Resolution:** 

**Resolution #** - 10/5/21

East Central Regional Secure Juvenile Detention and Treatment Facility Contract

**WHEREAS,** an agreement has been reached to allow Kanabec County to purchase East Central Regional Secure Juvenile Detention and Treatment Facility services equivalent to half a bed as opposed to a whole bed effective January 1, 2022; and

**WHEREAS,** the Kanabec County Probation Director recommends this level of service for both necessity and cost-effectiveness; and

WHEREAS, the County Attorney has reviewed this contract and finds no objections;

**THEREFORE BE IT RESOLVED** to approve said contract with Anoka County for East Central Regional Secure Juvenile Detention and Treatment Facility services and authorize the Board Chair to sign on behalf of Kanabec County.

f. Background:

Supporting Documents: None Attached: ☑

**Date received in County Coordinators Office:** 9/28/21

**Coordinators Comments:** 

The Board approved the JPA for services at the 9/21/21 Regular Board Meeting. This Kanabec-specific contract is in addition to the JPA.

# AGREEMENT BETWEEN KANABEC COUNTY AND ANOKA COUNTY FOR CONTRACT BEDS

THIS CONTRACT is made and entered into between Kanabec County, a political subdivision of the State of Minnesota, and Anoka County, a political subdivision of the State of Minnesota.

WHEREAS, the parties have entered into a joint powers agreement dated January 1, 2022, for the operation of the East Central Regional Secure Juvenile Detention and Treatment Facility; and

WHEREAS, Kanabec County wishes to reserve beds for secure detention and treatment for juvenile offenders; and

WHEREAS, Anoka County desires and is able to provide the above stated services.

NOW, THEREFORE, in consideration of the mutual promises contained herein, the parties agree to the following:

#### ARTICLE I Definitions

In the interpretation of this contract, the following definitions shall have the meanings given to

- (1) "Advisory Board" means the board created by the Joint Powers Agreement in Section 7.01.
- (2) "Contract Bed" means minimum of a Half (.5) Facility bed which Anoka County reserves for use by the Placing County for secure detention or treatment of juvenile offenders and for which the Placing County guarantees to make payment, whether or not used by the Placing County.
- (3) "Emergency Medical Treatment" means medical treatment for a condition which, in the judgment of the physician or staff in attendance, is life-threatening unless immediate action is taken, or constitutes a substantial injury.
- (4) "Facility" means the secure juvenile detention and treatment facility at the East Central Regional Juvenile Center located in Lino Lakes, Anoka County.
- (5) "Facility Superintendent" means the Anoka County employee assigned to manage and direct the operations of the Facility, or his/her designee.
- (6) "Joint Powers Agreement" means the Joint Powers Agreement for Secure Juvenile Detention and Treatment Facility, dated January 1, 2022.

- (7) "Juvenile" means a male or a female through age 18, who has been taken into custody for a criminal offense or violation of probation, or a male or a female regardless of age who remains under the jurisdiction of the Juvenile Court. Children in Need of Protection or Services (CHIPS) shall not be admitted under this contract, unless they are charged with a criminal offense.
- (8) "Juvenile Day" means a twenty-four (24) hour period in which a Juvenile is admitted to the Facility. The day of admission, notwithstanding the hour of admission, shall be deemed the first Juvenile Day. The day of release, notwithstanding the hour of release, shall not be deemed a Juvenile Day.
- "Local Law Enforcement" means personnel from the Kanabec County Sheriff's Department and police departments located within Kanabec County.
- (10) "Per Diem" shall mean the charge per Juvenile Day established annually by the Anoka County Board of Commissioners pursuant to Section 8.02 of the Joint Powers Agreement.
- (11) "Placing County" means Kanabec County.
- (12) "Placing County Corrections Staff" means an employee of the Kanabec County Court Services Department.
- (13) "Referring Agent" means Placing County Corrections Staff or Local Law Enforcement, when accompanied with an arrest hold, court order or warrant for detention of a Juvenile.
- (14) "Short-Term Bed" means a bed for detention, or for treatment with placement not to exceed 90 days.

## ARTICLE II Term of the Contract and Renewal

#### Section 2.01: Term.

The term of the contract shall begin on January 1, 2022 and shall continue until December 31, 2026 which shall automatically renew for an additional period of five years beginning January 1, 2027, unless terminated by the parties pursuant to Article XI of this contract or upon the withdrawal of the Placing County under the joint powers agreement.

#### Section 2.02: Renewal.

This contract may be renewed by written agreement of Anoka County and the Placing County for such period of time as may be agreed upon assuming the Placing County is a Member of the joint powers agreement.

ARTICLE III Services Provided

2

#### Section 3.01: Services.

Anoka County shall reserve Half (.5) Beds for use by the Placing County for secure detention and/or treatment of Juvenile offenders.

#### Section 3.02: Objectives.

The objective of this contract is to ensure the safety and security of the general public and of the detained Juvenile.

#### Section 3.03: Location.

The location of the services to be provided through this contract is:

East Central Regional Juvenile Center 7565 Fourth Avenue Lino Lakes, MN 55014-1097

#### Section 3.04: Basic Program Services.

Anoka County shall provide basic program services to Juveniles admitted to the Facility in accordance with the programming established by Anoka County in consultation with the Advisory Board.

#### ARTICLE IV Payment for Services

#### Section 4.01: Charge for Basic Services.

The Placing County shall pay the membership rate for contracted beds as set forth in the joint powers agreement for each bed reserved. The Placing County shall also pay a Per Diem charge for each Juvenile Day for beds used in excess of its reserved number of beds. The Per Diem charge shall include all direct service and administrative costs for the Juvenile's room and board and basic program services. The per diem charge will be paid to Anoka County in 12 equal monthly installments based on the number of reserved beds agreed upon.

At the beginning of each calendar year, Anoka County shall prepare an annual reconciliation of accounts and bill the Placing County in accordance with Section 8.04 of the Joint Powers Agreement. The Placing County shall submit payment to Anoka County within thirty-five (35) days of the invoice date assuming that the Placing County agrees the reconciliation.

#### Section 4.02: Cost of Specially-Arranged Services.

The Per Diem charge shall not include specially-arranged services, such as medical, psychological or psychiatric services, transportation, or guard services required to maintain security during a Juvenile's hospitalization. The Placing County shall pay for such speciallyarranged services directly to the vendor providing the service or reimburse Anoka County for the costs incurred, as appropriate.

#### Section 4.03: Invoices.

Anoka County shall, within fifteen (15) working days following the last day of each calendar month in which services were provided, submit an invoice and request for payment to:

Kanabec County Court Services Attn: Todd Eustice 18 N Vine Street, Suite 233 Mora, MN 55051 The invoice shall include a statement of the number of Juvenile Days the bed was used and the name of the Juvenile placed. The invoice shall also itemize any amounts due for specially-arranged services.

#### Section 4.04: Payment Procedure.

The Placing County shall make payment to Anoka County within thirty-five (35) days of the invoice date assuming there are no errors in the billing. If the invoice is incorrect, defective, or otherwise improper, the Placing County will notify Anoka County within ten (10) days of receiving the incorrect invoice. Upon receiving the corrected invoice from Anoka County, the Placing County will make payment within thirty-five (35) days of the corrected invoice date.

#### Section 4.05: Final Payment.

Final payment shall not be made until the Placing County is satisfied that Anoka County has complied with the provisions of Minn. Stat. § 290.92. A certificate by the Minnesota State Commissioner of Revenue will satisfy this requirement.

#### ARTICLE V Specially-Arranged Services

#### Section 5.01: Non-Emergency Medical Treatment.

If Anoka County determines that a Juvenile admitted under this contract is in need of nonemergency medical treatment, Anoka County shall attempt to utilize family insurance to obtain such treatment. In the event that the cost is not paid by the family insurance, Anoka County will forward the invoice for said medical treatment to the Placing County for payment to the provider pursuant to Section 5.05. In the event that family insurance is not available and the cost of the non-emergency medical treatment is estimated to cost more than twice the current per diem charge, Anoka County shall contact the Placing County Corrections Staff for prior authorization for such treatment.

#### Section 5.02: Emergency Medical Treatment.

In the event a Juvenile admitted to the Facility under this contract requires Emergency Medical Treatment that does not require hospitalization, Anoka County shall notify Placing County Corrections Staff the next working day.

In the event a Juvenile admitted to the Facility under this contract requires Emergency Medical Treatment that requires hospitalization, Anoka County shall notify Placing County Corrections Staff through the Placing County's sheriff dispatcher at 320-679-8400.

#### Section 5.03: Guard Services.

Anoka County shall not be responsible to provide guard services to Juveniles who require hospitalization unless agreed to by both parties to this contract. Such guard services may include an additional charge to be agreed upon by the parties.

#### Section 5.04: Other Specially-Arranged Services.

The Placing County shall be responsible for the arrangement of all other specially-arranged services, including but not limited to, psychological services, psychiatric services or transportation.

#### Section 5.05: Billing for Specially-Arranged Services.

Any unpaid specially-arranged services provided to a Juvenile placed in the Facility under this contract shall be the responsibility of the Placing County. Anoka County shall have no responsibility for billing parents, guardians or other responsible parties for medical bills or any other specially-arranged services.

#### ARTICLE VI Admission/Discharge Standards

#### Section 6.01: Requirement of Court Order, Warrant, or Arrest Hold.

Anoka County shall not admit Juveniles unless transported to the Facility by a Referring Agent who has a court order, warrant, or arrest hold. The Referring Agent shall call the Facility at least 30 minutes prior to the estimated time of arrival to verify that appropriate bed space is available.

#### Section 6.02: Notification of Placing County Corrections Staff.

Anoka County shall notify Placing County Corrections Staff by the next business day of Juveniles admitted by a Referring Agent other than the Placing County Corrections Staff.

#### Section 6.03: Refusal of Admission.

Anoka County may refuse to admit a Juvenile under this contract where, in the reasonable belief of the Facility Superintendent, the Juvenile cannot be physically maintained at the Facility because of the Juvenile's physical or mental condition.

#### Section 6.04: Notice of Discharge.

In the case where the Placing County is using Short-Term Beds in excess of its reserved number of Short-Term Beds, and Anoka County needs to discharge a Juvenile being held for detention purposes in order to satisfy its duty to provide a reserved bed to another county, Anoka County shall give Placing County Corrections Staff at least 48 hours notice. Upon receipt of notice, the Placing County shall promptly remove the discharged Juvenile.

#### Section 6.05: Discharge Required by Law.

The Placing County shall be responsible for complying with all legal requirements needed to hold the Juvenile in the Facility. In the case where the Placing County has not completed all legal requirements necessary to continue to hold a Juvenile admitted to the Facility or a court order requires the discharge of a Juvenile, the Placing County shall promptly make arrangements to remove the Juvenile from the Facility.

#### ARTICLE VII Reporting Requirements

#### Section 7.01: Reports by Anoka County.

The Referring Agent shall provide to Anoka County all information required on the Anoka County intake detention report form provided by Anoka County. Anoka County shall maintain all intake detention reports required under Minnesota law and provide said reports to Placing County Corrections Staff upon request.

#### Section 7.02: Notification of Continued Detention Status.

After a hearing on the continued detention of a Juvenile detained at the Facility, Placing County Corrections Staff shall notify the Facility before 5:00 p.m. on the same business day, whether or not the Juvenile will return to the Facility. If the Placing County Corrections Staff fails to notify the Facility within the time specified in this section, the Juvenile shall be considered discharged from the Facility.

# ARTICLE VIII Probable Cause/ Other Juvenile Court Statutory Requirements

#### Section 8.01: Probable Cause Requirements.

Anoka County shall not be responsible for meeting the requirement to file a finding of probable cause for detention of Juveniles detained under this contract.

#### Section 8.02: Other Juvenile Court Statutory Requirements.

Anoka County shall not be responsible for compliance with any juvenile court statutory requirements except for those specifically directed at juvenile detention facilities.

## ARTICLE IX Compliance with Laws/Standards

#### Section 9.01: Requirements of Law.

Anoka County and the Placing County shall abide by all federal, state or local laws, statutes, ordinances, rules and regulations now in effect or hereinafter adopted pertaining to this contract.

#### Section 9.02: Licenses and Permits.

Anoka County shall be responsible for obtaining and maintaining all licenses, permits or other rights required for the provision of services under this contract.

#### Section 9.03: Governing Law.

This contract shall be governed by and construed in accordance with the substantive and procedural laws of the State of Minnesota. All judicial proceedings related to this contract shall be venued in the Tenth Judicial District of the State of Minnesota.

#### ARTICLE X Default and Remedies

#### Section 10.01: Damages.

In the event of a party's failure to perform obligations under this contract, that party shall be liable to the other party for any and all damages reasonably sustained by the other party as a result of such failure.

#### Section 10.02: Failure to Pay.

If the Placing County's undisputed payment due under this contract becomes delinquent by 120 days or more, Anoka County may refuse to admit Juveniles from the Placing County until the Placing County's account becomes current and the Placing County's Contract Bed becomes available.

#### Section 10.03: Remedies Cumulative.

All remedies provided for herein or otherwise available at law or equity shall be cumulative. The election of any remedy shall not bar other remedies available to the party.

#### Section 10.04: Waiver of Default.

The waiver of any default by a party, or the failure to give notice of any default, shall not constitute a waiver of any subsequent default or be deemed to be a failure to give such notice with respect to any subsequent default. The making or acceptance of a payment by a party with knowledge of the existence of a default shall not operate or be construed to operate as a waiver of any subsequent default.

#### Section 10.05: Force Majeure.

Neither party shall be held responsible for delay or failure to perform when such delay or failure is due to an uncontrollable circumstance as defined in Article XII of the Joint Powers Agreement.

#### ARTICLE XI Withdrawal/Termination

#### Section 11.01: Withdrawal.

The Placing County may withdraw from this contract in accordance with the procedures, terms and conditions set forth in Article IX of the Joint Powers Agreement.

#### Section 11.02: Termination.

This contract may be terminated in accordance with the procedures, terms and conditions set forth in Article IX of the Joint Powers Agreement.

#### ARTICLE XII General Provisions

#### Section 12.01: Entire Agreement, Amendment.

This contract and the Joint Powers Agreement contain the entire agreement of Anoka County and the Placing County and shall supersede all oral and written agreements and negotiations by the parties relating to the subject matter of this contract. This contract may be amended only by written agreement of Anoka County and the Placing County, in consultation with the Advisory Board.

#### Section 12.02: Severability.

The provisions of this contract are severable. If any paragraph, section, subdivision, sentence, clause, or phrase of the contract is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of this contract.

#### Section 12.03: Liaison.

To assist the parties in the day-to-day performance of this contract and to develop service, ensure compliance, and provide ongoing consultation and coordination, Anoka County and the Placing County shall each designate a liaison. The parties shall keep each other continually informed, in writing, of any change in the designated liaison. At the time of the execution of this contract the following persons are the designated liaisons:

Anoka County Liaison: Nate Parker Telephone: 763-324-4823

Placing County Liaison: Todd Eustice Telephone: 320-679-6450

#### Section 12.04: Independent Contractor.

For the purposes of this contract, both parties shall be deemed to be independent contractors and not employees of the other party. Any and all agents, servants, or employees of a party or other persons, while engaged in the performance of any work or services required to be performed by a party under this contract, shall not be considered employees of the other party for any purpose.

#### Section 12.05: Subcontracts, Assignment.

The Placing County may not subcontract, assign or otherwise transfer its obligations under this contract.

#### Section 12.06: Successors.

The Placing County and Anoka County each binds itself and its successors, legal representatives, and assigns to the other party and to the partners, successors, legal representatives, and assigns of such other party, in respect to all rights and obligations under this contract.

#### Section 12.07: Liability.

Each party shall be responsible for its own acts and those of its elected officials, employees, agents, and subcontractors and the results thereof, and shall not be responsible for the acts of any other party, its elected officials, employees, agents, or subcontractors and the results thereof, except as otherwise provided in this contract and the Joint Powers Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this contract on the date(s) indicated below.

| COUNTY OF KANABEC  | COUNTY OF ANOKA                                  |
|--|--|
| Ву:  | Ву:  |
| By:<br>Gene Anderson, Chair<br>County Board of Commissioners | Rhonda Sivarajah<br>Anoka County Administrator   |
| Dated:   | Dated:   |
| ATTEST:  |  |
| By:  Kristine McNally County Coordinator/Executive Secretary |  |
| Dated:   |  |
| Approved as to Form and Execution:                           | Approved as to Form and Execution:               |
| Ву:  | Ву:  |
| Barbara McFadden<br>County Attorney                          | Nancy Norman Sommer<br>Assistant County Attorney |
| Dated:   | Dated:   |

## EXHIBIT C

## Revenue Shortfall Example

- With a 22.5 Bed Membership using a 31 bed scenario
- By RJC Member County Contracted beds %
- Budget at 31 and sell 29 leaving a 2 bed shortfall (\$218,060)

| County     | Beds | %     | \$ Shortfall |
|------------|------|-------|--------------|
| Anoka      | 5    | 22.25 | \$48,518     |
| Benton     | 1    | 4.5   | \$ 9,813     |
| Chisago    | 2    | 9     | \$19,625     |
| Isanti     | 1    | 4.5   | \$ 9,813     |
| Kanabec    | .5   | 2     | \$ 4,361     |
| Mille Lacs | 2    | 9     | \$19,625     |
| Pine       | 1    | 4.5   | \$ 9,813     |
| Sherburne  | 1    | 4.5   | \$ 9,813     |
| Stearns    | 1    | 4.5   | \$ 9,813     |
| Washington | 5    | 22.25 | \$48,518     |
| Wright     | 3    | 13    | \$28,348     |

## EXHIBIT D

#### **ORIGINAL STATE GRANT MONIES**

| Anoka            | \$923,275   |
|------------------|-------------|
| Benton           | 125,732     |
| Chisago          | 113,508     |
| Isanti           | 115,989     |
| Kanabec          | 65,958      |
| Mille Lacs       | 86,550      |
| Pine             | 99,638      |
| Sherburne        | 140,892     |
| Stearns (50%)    | 235,085     |
| Washington (50%) | 220,370     |
| Wright           | 227,454     |
| Total            | \$2 354 451 |

# Agenda Item #6

**October 5, 2021** 

# REQUEST FOR BOARD ACTION

| a. Subject: Policy Review P-106 Determination of Wages and Salaries | b. Origination: Coordinator's Office       |  |
|---|--|--|
| c. Estimated time: 10 minutes                                       | d. Presenter(s): Kris McNally, Coordinator |  |

### e. Board action requested:

**Resolution # \_\_\_\_- 10/5/21** 

**WHEREAS**, the Kanabec County Board of Commissioners has authority to establish and revise county personnel policies; and

**WHEREAS**, the proposed policy updates in P-106 have been reviewed in consultation with the County Attorney; and

**WHEREAS**, the County Human Resources Department recommends the adoption of the proposed revisions to Personnel Policy P-106 to continue effective workplace practices, to support continued compliance with applicable law and regulations, and to continue to provide effective delivery of public services;

**THEREFORE BE IT FURTHER RESOLVED** that the recommended updates to existing Policy P-106 are approved and effective immediately.

f. Background:

Supporting Documents: None Attached: ☑

**Date received in County Coordinators Office:** 

**Coordinator's Comments:** 

**Policy: P-106** 

Approved: 07/11/17 Effective: 07/11/17 Supersedes (Eff): 03/13/13

## DETERMINATION OF WAGES AND SALARIES POLICY

## I. POLICY STATEMENT

In an effort to pay each employee of Kanabec County in a consistent and equitable fashion for the relative worth of his/her contribution to the operations of the County, a job evaluation system has been established. The job evaluation system is the basis for the assignment of all jobs into wage and salary classes. All job evaluation ratings and re-evaluations are subject to final approval by the County Board of Commissioners.

## II. JOB EVALUATION PROCEDURE, NEW POSITIONS:

- A. When a new job is created, the job description and physical analysis shall be written, reviewed and authorized by the appropriate Department Head with consultation from the Personnel Director.
- B. Once the job description is authorized, the job description and physical analysis shall be forwarded to the County Board of Commissioners for their review. The Coordinator will submit them to the Board at the next available Regular Board Meeting. Materials submitted to the board shall include:
  - (1) standard board meeting cover sheet
  - (2) proposed job description and physical analysis
  - (3) justification of the necessity of the action
- C. Upon review, the Board may do one of the following:
  - (1) refer the job description and physical analysis to the pay consultant for evaluation, or
  - (2) send the job description and physical analysis back to the Department Head for changes or clarifications.
- D. After the job has been evaluated, the results shall be directed back to the County Board of Commissioners for approval.
- E. Within 30 days after notification of the Board's approval or disapproval of the consultant's recommended evaluation, any affected employee or the department head may appeal to the Board for reconsideration of the evaluation of the job by making a written request detailing the basis of the request and submitting it to the County Board.
- F. No individual may be hired into a new job before the job description has been written, evaluated and approved by the County Board of Commissioners.

## **III. JOB EVALUATION PROCEDURE, EXISTING POSITIONS:**

A. When a job changes substantively, the job description and physical analysis shall be rewritten, reviewed and authorized by the appropriate Department Head with consultation from the Personnel Director.

- B. Once the job description and physical analysis is authorized it shall be forwarded to the pay consultant for evaluation.
- C. After the job has been evaluated, the results shall be directed to the County Board of Commissioners for approval at the next available Regular Board Meeting. Materials submitted to the board shall include:
  - (1) standard board meeting cover sheet
  - (2) proposed job description and physical analysis
  - (3) evaluation results
- D. Within 30 days after notification of the Board's approval or disapproval of the consultant's recommended evaluation, any affected employee or the department head may appeal to the Board for reconsideration of the evaluation of the job by making a written request detailing the basis of the request and submitting it to the County Board.
- E. In the event that a job that has been previously evaluated changes classes, the following pay adjustments shall be made to employees in those jobs on the first day of the first payroll period beginning after Board authorization of the job description.
  - 1. In the event that the job is evaluated to a higher pay class the pay of individuals in that job shall be adjusted to the next higher pay by the following method: each individual's actual pay rate at the time of the change will be set into the new pay range, then rounded up to the closest step in the new range. If the individuals actual pay rate at the time of the change is exactly equal to a step in the new pay range, then that is the pay step used.
  - 2. The employee's step advancement date schedule will not be affected by this change. For employees on Step G with no scheduled step movement and are eligible for a step on the new range, the next step movement will occur one year from date of movement to the new pay range.
  - 3. In the event that the job is evaluated to a lower pay class the pay of individuals in that job shall remain at the same pay rate and move to the nearest next step on the next scheduled step date if not at the top of the new pay range. If the individual is above the top of the new pay range, then his or her wage is frozen until the schedule catches up to the frozen wage.

## IV. JOB RE-EVALUATION PROCEDURE, EXISTING POSITIONS:

- A. All classifications will be re-evaluated approximately every three years on a schedule established by the Kanabec County Board of Commissioners after an initial re-evaluation of all jobs over 2017 & 2018. Existing positions re-evaluated pursuant to Section II will be reset to the beginning of a 3 year cycle. From time to time, the county board may alter where positions are in the 3 year cycle to provide an equitable annual distribution.
- B. No later than July 1 of each year, each department head shall submit to the Personnel Director for each position being evaluated in their department:

- 1. <u>Updated job description</u>. Any differences from the previous job description will be detailed as to the change and reason for the change.
- 2. For department head positions, the Chairperson of the County Board will review the updated job description and updated physical analysis prepared by the department head.
- C. Any position not submitted by July 1 is assumed to have no change and will be reset in the 3 year schedule. After the July 1 date, the board may direct a department head to submit a job description and physical analysis where the supervisor did not meet the July 1 deadline.
- D. The Personnel Director is responsible for:
  - 1. Reviewing all job descriptions and physical analysis and resolving any inconsistencies with the department head.
  - 2. Reviewing the existing and proposed job descriptions and questionnaire and either:
    - a. accept with no further action if no changes are made, or
    - b. refer to the pay consultant for evaluation.
  - 3. Submitting the reconciled job descriptions and physical analysis to the pay consultant.
  - 4. Preparing a synopsis of results for the board and department heads.
  - 5. Submitting all jobs recommended for change to the county board for action.
  - 6. Submitting a list of those jobs reviewed and accepted to the County Board by July 1 of each year.
- E. After a job description has been evaluated, the results shall be directed to the County Board of Commissioners for review and approval.
- F. Within 30 days after notification of the Board's approval or disapproval of the consultant's recommended evaluation any affected employee or the department head may appeal to the Board for reconsideration of the evaluation of the job by making a written request detailing the basis of the request and submitting it to the Personnel Director. The Personnel Director will review and comment on the appeal and submit it to the County Board for action.
- G. In the event that a job reevaluated in accordance with this section changes classes, the following pay adjustments shall be made to employees in those jobs on January 1 after Board authorization of the job description.
  - 1. In the event that the job is evaluated to a higher pay class the pay of individuals in that job shall be adjusted to the next higher pay by the following method: each individual's actual pay rate at the time of the change will be set into the new pay range, then rounded up to the closest step in the new range. If the individuals actual pay rate at the time of the change is exactly equal to a step in the new pay range, then that is the pay step used.

- 2. In the event that the job is evaluated to a lower pay class the pay of individuals in that job shall remain at the same pay rate and move to the nearest next step on the next scheduled step date if not at the top of the new pay range. If the individual is above the top of the new pay range, then his or her pay is frozen until the schedule catches up to the frozen wage.
- H. In the event a position is vacant and the position will not be filled the job description will be taken off the 3 year cycle. If the County Board or Department Head decides to fill the position an updated job description and physical analysis will be submitted to the County Board for approval.

## V. EVALUATIONS, NEW AND REVISED

For the sake of equitable relationships, the pay consultant will evaluate the product of the combined effort of the involved staff members as approved by the board. By following this standard protocol, communications and reasons for ratings are documented as part of the public record. Contact with the pay consultant will be by the Kanabec County Board of Commissioners and the Personnel Director. Employees, including supervisors and department heads, will not contact the pay consultant directly.

## **VI. PROMOTION PAY POLICY**

- A. When an employee is promoted to a new position of greater responsibility, his/her pay rate shall move to the next higher step in the new pay range which is 4% or higher than the employee's present rate.
- B. Pay changes necessitated by this policy shall be implemented on the first day of the first payroll period following Board approval of the promotion.
- C. DEFINITION: PROMOTION: A promotion is defined as the assumption of the duties of a new job which involves greater responsibility and is in a higher pay class.

## **VII. TRANSFER PAY POLICY**

- A. When an employee transfers from one job to another within the same pay class his/her rate of pay shall remain the same.
- B. DEFINITION: TRANSFER: A transfer is defined as the assumption of the duties of a job which involves comparable responsibility and/or training than that of the previous job and is in the same pay class.

## **VIII. DEMOTION PAY POLICY**

- A. When an employee is assigned to a job of a lesser pay range than his/her present job (whether this new assignment be by his/her choice or by the management), the rate of his/her new job will remain the same or go the maximum of the new salary range -- whichever is less.
- B. Pay changes necessitated by this policy shall be implemented on the first day of the first payroll period following Board approval of the demotion.

C. DEFINITION: DEMOTION: A demotion is defined as the assumption of the duties of a job which involves less responsibility and/or training than that of the previous job and is in a lower pay class.

## IX. CREDIT FOR EXPERIENCE POLICY

- A. It is the policy of Kanabec County to recognize prior education and experience that a new employee has had. Subsequently, when an individual with previous relevant education and experience is offered a position at Kanabec County, his/her previous education and experience may be taken into consideration when determining the starting rate of pay.
- B. The determination of the actual salary for a new employee which is above the beginning rate shall be made by the County Board of Commissioners upon the recommendation of the Department Head. As a guideline, one step into the pay range may granted for each year of education and/or experience which exceeds the education and experience requirements specified on the job description not to exceed the third step.
  - 1. Exceptions may be made to this policy with demonstrated evidence of market need and a unanimous vote of the Board of Commissioners.
  - 2. DEFINITION: PRIOR EXPERIENCE: Prior experience must be recent, relevant, and be of superior quality as indicated by references, background checks and any other pertinent information.

## X. STEP MOVEMENT

A. The minimum time period between pay steps is:

From 'A' to 'B' = 6 months

From 'B' to 'C' = 12 months

From 'C' to 'D' = 12 months

From 'D' to 'E' = 12 months

From 'E' to 'F' = 12 months

From 'F' to 'G' = 12 months

Step times are from the last step or change in pay from a promotion, demotion or special pay change event. Step dates do not necessarily coincide with employment anniversaries and are not linked to length of time required to complete any prior step.

- B. Unpaid absences from work do not count towards time-in-grade for the next pay step.
- C. The effective date of step advancement is back to the start of the pay period in which the step advancement is due.
- D. Movement from Step 'A' to 'B' typically coincides with completion of probation. This step may be extended by mutual consent of the department head, employee and Personnel Director.
- E. Step movement is contingent upon satisfactory performance as determined by the department head. The department head may delay step advancement to the extent necessary to correct a performance deficiency: up to indefinitely. In the event an employee feels they were

improperly treated by a department head in denying or delaying step advancement, they have the right to:

- 1. Within 10 days of the department head's action, the employee may request the Personnel Director to mediate the matter.
- 2. If mediation fails, the action may be appealed to the county board within 10 days of the outcome of mediation.
- F. The performance of department heads will be evaluated by the county board annually. The commissioners will prepare individual rating forms which will be consolidated by the Personnel Director and discussed with department head by commissioners designated by the board for that purpose. Appointed department head evaluations will be completed in the two months prior to the scheduled step movement. See Addendum B.

## XI. ELECTED OFFICIALS

The wage for elected officials (except commissioners) shall be set as follows.

- A. Each elected position shall be evaluated according to the unique requirements of that position in a manner similar to that of appointed officials. This results in a range of pay steps.
- B. In January of each year, the Kanabec County Board of Commissioners will set by resolution the salary of each elected official per MN Statutes 387.20, 386.015, 384.151, and 388.18. The board shall consider:
  - 1. The responsibilities and qualifications of the position. If the valuation of the job does not reasonably match the responsibilities and qualifications of the position, the board will reconsider the evaluation pursuant to Section II and III of this policy.
- C. In January of each year, the Kanabec County Board of Commissioners shall set the minimum wage by resolution of each elected official per MN Statutes 387.20, 386.015, 384.151, and 388.18.
- D. The County Board shall set the annual wage for commissioners by resolution on an annual basis in accordance with MN Statute 375.055.

## XII. NOTIFICATION OF RATE OF PAY CHANGES

Pursuant to the Minnesota Wage Theft Protection Act (enacted 2019), employees will receive written notification of required rate of pay information at the time of initial hire, as well as at any time their rate or rates of pay and the basis thereof changes during their employment with Kanabec County.

Policy: P-117 P-106 Addendum A

Approved: April 26, 2006 Effective: April 26, 2006

Supersedes: new

## **ADDENDUM A**

Policy P-117 P-106

## I POLICY STATEMENT

This policy specifies how Article III, Section A is implemented: a three-year rotation of reevaluation of all county job classes

## **II POLICY GUIDELINES**

A. Initial set-up in the year 2017 and 2018 will be as follows:

- 1. Job descriptions will be placed on a spreadsheet with the year it was last evaluated.
- 2. Job descriptions will be evaluated in chronological order starting with job descriptions last evaluated in 2008.
  - a. job descriptions last evaluated in 2008 through 2012 will be reevaluated in 2017.
  - b. job descriptions last evaluated in 2013 through 2016 will be reevaluated in 2018.
- 3. After the initial two year reevaluation process all job descriptions will be placed on a three year cycle based on the last year it was reevaluated.
- B. The list will be a revolving one carrying on from year to year in the order determined above.

Adjustments may be made from time-to-time in the following circumstances or as directed by the board in special circumstances:

- 1. If a new classification is added, it will go to the bottom of the list that is five years from the evaluation date.
- 2. If a position is reevaluated pursuant to Article II of P-117 P-106 outside of the reevaluation rotation, it will go to the bottom of the list that is five three years from the evaluation date.
- C. The reevaluation method will be as determined by the Kanabec County Board of Commissioners.

Policy: P-117 P-106 Addendum B

Approved: April 13, 2011 Effective: April 13, 2011 Supersedes: April 14, 2010

## **ADDENDUM B**

Policy P-117 P-106

It is the policy of the Kanabec County Board of Commissioners to conduct a performance appraisal of all appointed Department Heads on an annual basis. The performance appraisal will be conducted by a Personnel Committee consisting of the County Coordinator, County Board Chair and the County Board Vice Chair.

Reviews will be completed on a schedule established annually by the County Board.

Evaluation tools will include, but not be limited to, those included in this policy:

Form A To be completed by the Kanabec County Board of

Commissioners and the County Coordinator

Form B Memorandum to go to the Department Head

## FORM A

## Policy P-117 P-106 Addendum B

| Departm | artment Head 6 month review An   | nual Review                           |
|---------|--|---------------------------------------|
| Name:_  |  |                                       |
| Reviewe | ewer's Name:   |                                       |
|         | Not Acceptable (2) Below Expectations (3) Meets Expectations (5) Exceptional   | tions (4) Exceeds                     |
| Rating  | ng   |                                       |
|         | Quality – Completes high quality work according to specification standards and procedures. Keeps complete records. Pays attention  |                                       |
|         | <u>Job Knowledge</u> – Possesses skills, understanding and knowledge competently.  | to perform the job                    |
|         | <u>Communication</u> – Organizes and expresses ideas and information appropriate and efficient methods of conveying the information.   | clearly, using                        |
|         | <u>Interpersonal Skills</u> – Is sensitive to the needs, feelings and capab Approaches others in a non-threatening and pleasant manner and respect.                                  |                                       |
|         | Conflict Resolution – Expresses alternative points of view in a not Knows when it is appropriate to compromise and when it is impostand.   |                                       |
|         | <u>Teamwork</u> – Works on projects as part of a team, exchanging ide skills that complement those of the other staff members. Fulfills of others. Shows a cooperative spirit.       | _                                     |
|         | <u>Community Relations</u> – Represents the county within the commu conform and promote the county's standards of conduct. Engages advocacy activities for the county.               |                                       |
|         | <u>Initiative</u> – Strives to learn and improve. Seeks out ways to better the county. Self motivated.   | themselves and                        |
|         | <u>Leadership</u> - Effective in accomplishing work assignments throug establishing challenging goals; delegating and coordinating effect innovation and team effort.                | · · · · · · · · · · · · · · · · · · · |
|         | <u>Expense Management</u> - Effective in establishing appropriate reportation procedures; operating efficiently at lowest cost; staying within establishing appropriate reportation. | _                                     |

OVERALL RATING: \_\_\_\_\_

| 1. | What specific recommendations do you have for goals/priorities of the Director during the upcoming year?              |         |
|----|---|---------|
| 2. | Describe what you see as significant strengths and accomplishments of the Director during this past year?             |         |
| 3. | In what areas do you feel the Director's performance could improve in the next period or ga                           | —<br>in |
|    | knowledge in?   |         |
| 4. | Describe a possible plan of action that would assist the Director in improving on the issues mentioned in question 3? |         |
|    |   |         |
| 5. | Please provide any additional comments regarding the Director's performance.  |         |
| Αc | etion resulting from performance review:  |         |
| Pa | ssed review:  |         |
| W  | age increase effective:(Date)   |         |
| Во | oard Chair Signature: Date:   |         |
| En | nplovee's Signature: Date:  |         |

# FORM B

| TO: Department Head   |  |  |
|---|--|--|
| FROM: Personnel Committee   |  |  |
| DATE:   |  |  |
|   |  |  |
| The Personnel Committee will soon be conducting an evaluation of your performance over the last 12 months.          |  |  |
| We will meet with you on Wednesday, at _:00_m following the regular County Board meeting to discuss the evaluation. |  |  |
| For your part of this process, we'd like you to answer these two questions:   |  |  |
| 1. What are your accomplishments over the last 12 months?   |  |  |
| 2. What are your goals over the next 12 months?   |  |  |
| Please have your response back to the County Coordinator's Office by20  |  |  |