

Kanabec County Board of Commissioners

Regular Meeting Agenda

The Meeting of April 7, 2020

Pursuant to the Declaration of the Local State of Emergency by the Kanabec County Board of Commissioners on March 25, 2020 and pursuant to Minn. Stat. §13D.021, in-person meetings of the Kanabec County Board of Commissioners are not practical or prudent due to the COVID-19 health pandemic and the emergency declared by Governor Walz pursuant to Minnesota Statutes, Chapter 12. This is an Open Meeting and the public and media is urged to listen to the meeting via the phone number listed below.

To be held via telephone conference call:

Call-in number for public access: +1-408-418-9388 United States Access Code: 969 622 604

County Board Room (limited access due to need for social distancing) (Room 164 at the main courthouse lobby, Maple Ave Entrance)
County Courthouse, 18 North Vine St, Mora, MN 55051

<u>Scheduled Appointments</u>: Times are approximate and time allotted to each subject will vary. Appointment times may be changed at the discretion of the board.

9:00am a. Pledge of Allegiance

b. Agenda approval

9:05am Recess county board to a time immediately following the PHB.

Public Health Board

9:30am Heidi Steinmetz, EDA Director and Lonnie Ness, EDA Board Chair-

Emergency Loan Program for small businesses

10:00am Denise Snyder, Auditor/Treasurer- Liquor License Fees & Election Judge Training

10:15am Robbie Anderson, Deputy Auditor, Property & Tax - Repurchase Request

10:30am Public Comment Public Comment will not be held at this meeting

Other business to be conducted as time is available:

- 1. Minutes
 - a. March 17, 2020 Regular Meeting Minutes
 - b. March 25, 2020 Emergency Meeting Minutes
- 2. Paid Bills
- 3. Regular Bills
- 4. Consent Agenda
 - a. Gambling Request- Knife Lake Sportsmen's Club
 - b. SCORE Claims
- 5. Knife Lake land update
- 6. Essential/Critical Sector Workers and Department Updates to Date
- 7. PTO accrual on non-work time during COVID-19 staffing
- 8. Future Agenda Items
- 9. Discuss any other matters that may come before the County Board



The audience is invited to join the board in pledging allegiance:

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands: one nation under God, indivisible with Liberty and Justice for all.

Kanabec County Community Health Board AGENDA Tuesday, April 7, 2020 9:00 a.m.

| 2. | Agenda Approval | page 1 |
|----|---|--------------------|
| 3. | Director's Report - Staffing -no update - Annual Reporting/MDH Deliverables - Coronavirus - NACO High Performance Leadership Academy (HPLA) - Transit | page 2-3 |
| 4. | Financial Reports – see attached - Trial Balance - February Financial Report | page 4-6 page 7 |
| 5. | Abstract Approval - Action Requested - See attached Abstract and Vendor List | page 8-17 |
| 6. | Other Business | |

1. Call meeting to order

7. Adjourn

Kanabec County Community Health/Timber Trails Director's Report April 2020

Community Health Report

Staffing:

No update

Annual Reporting/MDH Deliverables:

Progress continues to be made on all of the deliverables. Deadline for all deliverables was extended to April 30.

Coronavirus:

Staff continues to participate in the regular update calls from the Minnesota Department of Health and Centers for Disease Control, Regional Hospital Preparedness, media briefings and others that are scheduled.

Community Health has opened its Departmental Operations Center (DOC) and there are daily meetings with the team. Incident Objects are created and work completed to meet those objectives.

The County Emergency Operations Center has been opened with twice weekly calls/webinars occurring. These occur on Mondays and Thursdays at 10 a.m. (recently changed from a 9:00 a.m. start). The meetings include representation from Community Health, Family Services, County Coordinator, Emergency Management, Sherriff's Office, Timber Trails, City of Mora, City of Quamba, Welia Health, Coborn's, Long Term Care/Assisted Living, Faith Community, Chamber of Commerce, Dialysis, East Central Electric, Mora and Ogilvie Public Schools, non-profit. Others have been invited but have not yet attended/others are added to the invitee list as deemed necessary. These meetings are used to give a situational update and to have entities report out what they are doing, what is hard, what help might be needed. Desired messaging is an area of discussion and a Joint Information Center has been established to ensure consistent messaging from all.

A County COVID-19 Hotline has been set up and is being staff by Human Services staff 8:00 a.m. -5:00 p.m. seven days a week.

An Essential Services process has been set up and is currently being staffed by Public Health. The Essential Services process was put in to place to assist residents who are in isolation or quarantine and have no way of getting their essential items such as groceries and prescriptions. It is the role of Community Health to ensure the individual has access to the essential items without going out to obtain them. This does not mean we necessarily assume financial responsibility for these items. Clients would still be required to purchase their own food, medication, etc. but we would assist by providing a delivery service of sorts if the client does not have other contacts to obtain said items.

Other items we are preparing for:

- to take over day zero and monitoring contacts for people who are asked to enter into isolation or quarantine due to travel or exposure. MDH usually provides this service but may not have the capacity to do so which means Public Health will take this over
- the need for the hospital to surge which may mean discharging patients to our home care program

NACO High Performance Leadership Academy (HPLA):

The Director's participation in this program has been delayed until August at this time.

Transit:

As one would expect ridership is down. Buses are still operating and providing access for people to obtain essential items. Timber Trails is ensuring people get to dialysis. The dialysis center has a plan in place for any patients who may test positive for COVID-19. This will include scheduling treatments in the evening and they will work with Timber Trails to transport outside of normal hours if needed.

Timber Trails is doing its best to transport one person at a time or just a couple in order to be able to limit exposure. They are also cleaning in between passengers.

Volunteer rides have either been cancelled by medical providers or some clients have cancelled. Numbers are down.

Sheila 3/30/20 2:11PM

**** Kanabec County ^{*}



Page 1

TRIAL BALANCE REPORT

As of Date: 02/2019

Report Basis: 2 1 - Cash

2 - Modified Accrual

3 - Full Accrual

Save Report: N

Comment:

FUND Range From 15 Thru 15

Sheila 3/30/20 2:11PM

TRIAL BALANCE REPORT As of 02/2019 INTEGRATED FINANCIAL SYSTEMS

Report Basis: Modified Accrual

Page 2

15 Community Health Fund

| 15 | Comr | nunity Health Fur | nd | | | | |
|----------------------------|-------------|--------------------|--|------------------|---------------|---------------|----------------|
| | | | | <u>Beginning</u> | <u>Actual</u> | <u>Actual</u> | <u>Current</u> |
| Acc | <u>ount</u> | | | <u>Balance</u> | This-Month | Year-To-Date | <u>Balance</u> |
| | | | | | | | |
| | | | Assets | | | | |
| | 1001 | Cash | | 769,512.53 | 22,380.23- | 29,414.25- | 740,098.28 |
| | 1003 | Audit Adjustment | s To Cash | 5,029.33 | 0.00 | 5,029.33- | 0.00 |
| | 1110 | Taxes Receivable - | - Prior & Delinquent | 11,027.23 | 0.00 | 11,027.23- | 0.00 |
| | 1201 | Accounts Receivab | ole (Acc) | 166,044.05 | 61,747.98- | 166,044.05- | 0.00 |
| | 1261 | Due From Other F | unds (Acc) | 14,655.45 | 14,655.45- | 14,655.45- | 0.00 |
| | 1281 | Due From Other G | overnments (Acc) | 240,605.31 | 75,541.27 - | 240,605.31- | 0.00 |
| | | | Total Assets | 1,206,873.90 | 174,324.93- | 466,775.62- | 740,098.28 |
| | | | Liabilities and Balance | | | | |
| | | | Liabilities | | | | |
| | 2021 | Accounts Payable | (Acc) | 38,577.73 - | 14,522.39 | 38,577.73 | 0.00 |
| | 2030 | Salaries Payable | | 121,929.22 - | 0.00 | 121,929.22 | 0.00 |
| | 2091 | Due To Other Fun | ds (Acc) | 13,652.76- | 1,834.43 | 13,652.76 | 0.00 |
| | 2100 | Due To Other Gov | ernments | 8,222.18- | 0.00 | 8,222.18 | 0.00 |
| | 2101 | | | 31,293.93 - | 14,215.85 | 31,293.93 | 0.00 |
| | 2230 | Deferred Inflows | | 11,027.23 - | 0.00 | 11,027.23 | 0.00 |
| | | | Total Liabilities | 224,703.05 - | 30,572.67 | 224,703.05 | 0.00 |
| | | | Fund Balance | | | | |
| | 2881 | Assigned Fund Ba | lance | 982,171.08 - | 0.00 | 0.00 | 982,171.08- |
| | 2910 | Revenue Control | | 0.00 | 95,042.99 - | 95,728.04- | 95,728.04- |
| | 2925 | Expenditure Contr | rol | 0.00 | 238,795.25 | 337,800.61 | 337,800.61 |
| | | · | Total Fund Balance | 982,171.08 - | 143,752.26 | 242,072.57 | 740,098.51 - |
| | | | Total Liabilities and Balance | 1,206,874.13 - | 174,324.93 | 466,775.62 | 740,098.51 - |
| | 488 | Kanabec Pine C | ommunity Health (fka 59) | | | | |
| | | | Assets | | | | |
| | 1001 | Cash | | 0.11 - | 0.00 | 0.00 | 0.11- |
| | | | Total Assets | 0.11 - | 0.00 | 0.00 | 0.11 - |
| | | | Liabilities and Balance Liabilities | | | | |
| | 2030 | Salaries Payable | Liabilities | 0.10 | 0.00 | 0.00 | 0.10 |
| | 2030 | Salaries Payable | | 0.10 | 0.00 | 0.00 | 0.24 |
| | 2030 | Salaries r ayable | Total Liabilities | 0.34 | 0.00 | 0.00 | 0.34 |
| | | | Total Elabilities | 0.34 | 0.00 | 0.00 | 0.34 |
| | | | Total Liabilities and Balance | 0.34 | 0.00 | 0.00 | 0.34 |
| 15 | Commi | unity Health Fund | | 0.00 | 0.00 | 0.00 | 0.00 |
| . o community floater rand | | | | | | | |

INTEGRATED FINANCIAL SYSTEMS

Page 3

Sheila 3/30/20 2:11PM

15 Community Health Fund

<u>Account</u>

TRIAL BALANCE REPORT As of 02/2019

Report Basis: Modified Accrual

Beginning Balance

Actual This-Month Actual Year-To-Date <u>Current</u> <u>Balance</u>

$\begin{tabular}{ll} \textbf{Kanabec County Community Health - Board Financial Report}\\ 15\text{-}484 \end{tabular}$

| Department | T Budget | otal year to dat % of budget | e/ Total | 8.33% January | 16.67% February | 25.00% March | | |
|-----------------------|--------------------|------------------------------|-------------|------------------|--------------------|-----------------|----------------|--|
| Department | Dudget | % of budget | Total | January | reditary | Maich | outstanding p | ayments/payments not yet posted |
| Pilt/flex pay/misc ex | penses VISA | | | | | | | |
| Rev | 0 | | 0.00 | 0.00 | 0.00 | | СТС | |
| Exp | 0 | | 0.00 | 0.00 | 0.00 | | DFC | 16,503.87 |
| Local Public Health | Infrastructure | | | | | | FAP | |
| Rev | 410,257.00 | 1.17% | 4,807.64 | 4,722.57 | 85.07 | | LCTS | |
| Exp | 372,769.00 | 27.74% | 103,413.96 | 63,249.82 | 40,164.14 | | LPHG | 13,447.00 |
| Prevent Infectious D | isease | | | | | | MCH | 3,424.77 |
| Rev | 23,750.00 | 5.75% | 1,365.36 | 589.25 | 776.11 | | MIECHV | 35,556.12 |
| Exp | 29,730.00 | 11.14% | 3,311.68 | 1,564.91 | 1,746.77 | | PHEP | 6,678.87 |
| Environmental Healt | th | | | | | | RPC | |
| Rev | 25.00 | 0.00% | 0.00 | 0.00 | 0.00 | | SHIP | 53,531.10 |
| Exp | 4,636.00 | 0.53% | 24.53 | 0.00 | 24.53 | | TANF | 2,588.78 |
| Healthy Communitie | es-Adult Health | | | | | | WIC | 10,686.00 |
| Rev | 290,166.00 | 14.76% | 42,823.10 | 26,838.64 | 15,984.46 | | MIIC | 432.28 |
| Exp | 279,446.00 | 17.44% | 48,737.91 | 25,538.66 | 23,199.25 | | CMCOA | |
| Healthy Communitie | es-Health Improven | nent | | | | | MN Choice | |
| Rev | 502,296.00 | 22.09% | 110,967.67 | 90,599.09 | 20,368.58 | | Admin asst | |
| Exp | 487,991.00 | 14.59% | 71,216.92 | 34,377.47 | 36,839.45 | | mental hlth | |
| Healthy Communitie | es-Family Health | | | | | | Suicide Prev | 2,485.32 |
| Rev | 938,192.00 | 15.49% | 145,295.28 | 95,400.23 | 49,895.05 | | MHIG | 25,672.44 |
| Exp | 795,439.00 | 15.97% | 127,069.75 | 73,994.77 | 53,074.98 | | Home care | 103,638.00 estimate only see note below |
| Emergency Prepared | lness | | | | | | | |
| Rev | 30,734.00 | 23.91% | 7,349.63 | 670.76 | 6,678.87 | | | 274,644.55 |
| Exp | 28,258.00 | 20.31% | 5,739.29 | 3,230.34 | 2,508.95 | | | |
| Assure Access-Case | Management | | | | | | | |
| Rev | 372,900.00 | 24.68% | 92,049.03 | 26,896.20 | 65,152.83 | | | |
| Exp | 376,002.00 | 14.76% | 55,500.08 | 29,268.68 | 26,231.40 | | SCHA Connec | ctor - We get reimbursed twice a year. Not |
| Assure Access-Home | | | | | | | included abo | ve. |
| Rev | 604,000.00 | 15.12% | 91,335.50 | 46,584.52 | 44,750.98 | | | |
| Exp | 798,049.00 | 18.59% | 148,332.35 | 81,662.32 | 66,670.03 | | _ | |
| Agency Totals | | | | | | | | his is the billed amount and we are paid a |
| Rev | 3,172,320.00 | 15.64% | 495,993.21 | 292,301.26 | 203,691.95 | | | f that and that percentage varies by |
| Exp | 3,172,320.00 | 17.76% | 563,346.47 | 312,886.97 | 250,459.50 | 0.0 | 0 paysource. A | Also, VA may pay up to two years after the ce. |

Board Meeting 04/07/2020

Abstract Totals for Commissioner Vouchers

| Board Meeting 04/07/20 | Amount | Vendors | Transactions |
|-------------------------------|-----------|---------|--------------|
| Abstract #1 | 39,090.07 | 50 | 103 |
| Abstract #2 | | | |
| Totals | 39,090.07 | 50 | 103 |

Abstract Totals for Auditor Vouchers

| Board Meeting 04/07/20 | Amount | Vendors | Transactions |
|------------------------|----------|---------|---------------------|
| Abstract #1 | 1,554.99 | 1 | 4 |
| Abstract #2 | | | |
| Abstract #3 | | | |
| Abstract #4 | | | |
| Abstract #5 | | | |
| Totals | 1,554.99 | 1 | 4 |

Sheila

4/2/20 10:52AM

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

Page 1

Print List in Order By: 1

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

Kanabec County ****

INTEGRATED FINANCIAL SYSTEMS

Sheila 4/2/20 10:52AM 15 Community Health Fund

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 15 | Community Health Fund | | Audit List for Board COMMIS | SSIONER'S VOUCHEI | RS ENTRIES | Page 2 |
|----|--|-------------------------|--|-------------------|----------------------|-------------|
| , | Vendor <u>Name</u> | <u>Rpt</u> | Warrant Description | Invoice # | Account/Formula D | |
| | No. Account/Formula Acc | <u>cr</u> <u>Amount</u> | <u>Service Dates</u> | <u>Paid On Bl</u> | hf# On Behalf of Na | <u>ame</u> |
| 0 | 434 Ability Network Inc | (4.74 | Name to telling a constant of the title | 2014 0044050 | Carrelana O Olamora | N.I. |
| 3 | 15-484-487-8450-6211 | 61.74 | March billing svc/eligibility | 20M-0041859 | Services & Charges | N |
| 4 | 15-484-487-8453-6211 | 185.21 | March billing syc/eligibility | 20M-0041859 | Services & Charges | N |
| 2 | 15-484-493-8452-6211 | 154.34 | March billing syc/eligibility | 20M-0041859 | Services & Charges | N |
| 1 | 15-484-496-8447-6211 | 216.06 | March billing svc/eligibility 4 Trans | 20M-0041859 | Services & Charges | N |
| | 434 Ability Network Inc | 617.35 | 4 114115 | PACTIONS | | |
| | 451 American Solutions For Business | | | | | |
| 5 | 15-484-485-8464-6411 | 380.00 | 2000 business card magnets | INV04706959 | Supplies | N |
| 6 | 15-484-485-8464-6411 | 30.24 | tax | INV04706959 | Supplies | N |
| 7 | 15-484-485-8464-6411 | 30.00 | shipping | INV40706959 | Supplies | N |
| | 451 American Solutions For Business | 440.24 | 3 Trans | actions | | |
| | | | | | | |
| | 538 Berg/Ashley | (0.40 | Manala adustic until a un | | Miles and O. Marella | N. |
| 55 | 15-484-450-0000-6331 | 62.10 | March damin mileage | | Mileage & Meals | N |
| 54 | 15-484-496-8447-6331 | 19.55 | March home care mileage | antinus. | Mileage & Meals | N |
| | 538 Berg/Ashley | 81.65 | 2 Trans | actions | | |
| | 185 Bergstadt/Jennifer | | | | | |
| 60 | 15-484-496-8449-6331 | 304.18 | Feb-Mar HHA mileage | | Mileage & Meals | N |
| | 185 Bergstadt/Jennifer | 304.18 | 1 Trans | sactions | | |
| | 0707 5 1 1/44 | | | | | |
| 56 | 2736 Bernhardt/Maria 15-484-487-8451-6331 | 4.60 | February HP mileage | | Mileage & Meals | N |
| 57 | 15-484-487-8453-6331 | 69.58 | February MIECHV mileage | | Mileage & Meals | N |
| 61 | 15-484-487-8453-6331 | 147.20 | 2/27 March MIECHV mileage | | Mileage & Meals | N |
| 59 | 15-484-487-8456-6331 | 1.15 | February WIC mileage | | Mileage & Meals | N |
| 58 | 15-484-487-8457-6331 | 1.72 | February MCH mileage | | Mileage & Meals | N |
| 30 | 2736 Bernhardt/Maria | 224.25 | 5 Trans | actions | Willouge & Would | |
| | | 22 1.23 | Gss | | | |
| | 1396 Biever/Laurie | | | | | |
| 62 | 15-484-496-8449-6331 | 304.18 | Feb Mar HHA mileage | | Mileage & Meals | N |
| | 1396 Biever/Laurie | 304.18 | 1 Trans | actions | | |
| | | | | | | |
| | 3094 Burski/Kathy | 70.05 | Marah admin mileses | | Miloogo 9 Masts | N.I. |
| 63 | 15-484-450-0000-6331 | 72.05 | March admin mileage | vactions | Mileage & Meals | N |
| | 3094 Burski/Kathy | 72.05 | 1 Trans | actions | | |
| | 1101 Card Services | | | | | |
| 8 | 15-484-481-8481-6411 | 21.48 | bleach to clean equipment | | Supplies | Ν |
| | | | | | • • | 10 |

INTEGRATED FINANCIAL SYSTEMS

Sheila 4/2/20 10:52AM 15 Community Health Fund

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> <u>Rpt</u> <u>No.</u> <u>Account/Formula</u> <u>Accr</u> 1101 Card Services | <u>Amount</u> 21.48 | Warrant Description Inv Service Dates 1 Transactions | voice # Account/Formula Descripti 109 Paid On Bhf # On Behalf of Name | <u>19</u> |
|----------------|--|---|--|---|-----------|
| 9 | 298 Childrens Dental Services 15-484-485-8475-6285 298 Childrens Dental Services | 557.76 557.76 | Transport staff/equip 013120 1 Transactions | Contracted Work Y | |
| 10 | 2386 Clia Laboratory Program 15-484-450-0000-6245 2386 Clia Laboratory Program | 180.00 180.00 | CLIA lab waiver certification 24I 1 Transactions | D0651172 Registration & Membership Dues N | |
| 64 | 1388 Elfstrum/Brenda 15-484-496-8449-6331 1388 Elfstrum/Brenda | 296.13 296.13 | Feb Mar HHA mileage 1 Transactions | Mileage & Meals N | |
| 65 | 3646 Felland/Becky 15-484-496-8447-6331 3646 Felland/Becky | 192.05 192.05 | Feb Mar home care mileage 1 Transactions | Mileage & Meals N | |
| 66 | 3501 Fratzke/Michelle 15-484-493-8452-6331 3501 Fratzke/Michelle | 21.28 21.28 | Feb Mar CM mileage 1 Transactions | Mileage & Meals N | |
| 68 67 | 1128 Glocke/Beverly 15-484-496-8448-6331 15-484-496-8449-6331 1128 Glocke/Beverly | 28.75 381.23 409.98 | Feb Mar HM mileage Feb Mar HHA mileage 2 Transactions | Mileage & Meals N Mileage & Meals N | |
| 12 13 14 | 4184 Health Dimension Rehabilitation Inc 15-484-496-8447-6211 15-484-496-8447-6211 15-484-496-8447-6211 4184 Health Dimension Rehabilitation Inc | 7,277.35 2,171.58 29.97 - 9,418.96 | February PT services February OT services February attempt visit credit 3 Transactions | Services & Charges N Services & Charges N Services & Charges N | |
| 11 | 324 Healthcare First 15-484-496-8447-6211 324 Healthcare First | 104.74 104.74 | March HHCAHPS fee 500 1 Transactions | 99907 Services & Charges N | |
| 69 | 234 Holland/Jeff 15-484-496-8447-6331 | 271.40 | Feb Mar home care mileage | Mileage & Meals N | |

INTEGRATED FINANCIAL SYSTEMS

Sheila 4/2/20 10:52AM 15 Community Health Fund

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> <u>No. Account/Formula</u> 234 Holland/Jeff | Rpt Accr Amount 271.40 | Warrant Description Service Dates 1 Transactions | Paid On Bhf | Account/Formula Descripti # On Behalf of Name | 1099 |
|----------------------|--|--|---|-------------|--|-------------|
| 15 16 | 1112 Hopkins Medical Products 15-484-490-8484-6432 15-484-490-8484-6432 1112 Hopkins Medical Products | 29.75 3.48 33.23 | disposable temp probe covers shipping and handling 2 Transactions | IN00926052 | Medical Supplies Medical Supplies | N N |
| 17 | 12990 Innovative Office Solutions 15-484-450-0000-6412 12990 Innovative Office Solutions | 209.95 209.95 | admin office supplies 1 Transactions | | Office Supplies | N |
| 18 19 20 21 | 3095 Isanti County Public Health 15-484-485-8468-6880 15-484-485-8468-6880 15-484-485-8468-6880 15-484-485-8468-6880 3095 Isanti County Public Health | 2,296.71 1,017.59 1,932.71 207.78 5,454.79 | Jan hithy eat/active living Jan tobacco strategy Feb hithy eat/active living Feb tobacco strategy 4 Transactions | | Grant Admin- Pass thru Grant Admin- Pass thru Grant Admin- Pass thru Grant Admin- Pass thru | N N N |
| 22 23 | 386 ITsavvy LLC 15-484-450-0000-6405 15-484-490-8484-6411 386 ITsavvy LLC | 636.40 636.40 1,272.80 | HP proBook 430 G6 computer HP ProBook-remote during Covid 2 Transactions | 01174865 | Computers & Hardware Program Supplies | N N |
| 24 25 26 | 4132 Juettner Marketing 15-484-485-8464-6211 15-484-485-8464-6211 15-484-485-8464-6211 4132 Juettner Marketing | 400.00 332.00 660.00 1,392.00 | Feb drop box campaign March web host, domain name March web redesign cleanup 3 Transactions | | Services & Charges Services & Charges Services & Charges | Y Y Y |
| 34 33 | 653 Kanabec County Auditor 15-484-450-0000-6331 15-484-487-8453-6331 653 Kanabec County Auditor | 201.48 43.70 245.18 | March admin co vehicle use March MIECHV co vehicle use 2 Transactions | | Mileage & Meals Mileage & Meals | N N |
| 35 | 1245 King Sparrow 15-484-485-8480-6411 1245 King Sparrow | 249.33 249.33 | regional meeting supplies 1 Transactions | | Program Supplies | N |
| 70 | 17401 Kringstad/Mickey 15-484-493-8452-6331 | 90.85 | Feb Mar CM mileage | | Mileage & Meals | N |

INTEGRATED FINANCIAL SYSTEMS

Sheila 4/2/20 10:52AM 15 Community Health Fund

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | | Name Account/Formula Kringstad/Mickey | <u>Rpt</u> ccr | Amount 90.85 | Warrant Description Service Dates 1 Transact | Invoice # Paid On Bh | Account/Formula Descripti f # On Behalf of Name | <u>1099</u> |
|----------|------|--|-------------------|-------------------|--|-------------------------|--|-------------|
| | | | | | | | | |
| 36 | 667 | Lighthouse Child & Family Service 15-484-487-8453-6211 | es LLC | 300.00 | Feb MIECHV sessions | 5118 | Services & Charges | Υ |
| 37 | | 15-484-487-8453-6211 | | 27.00 | February travel | 5118 | Services & Charges | Y |
| 37 | 667 | Lighthouse Child & Family Service | es LLC | 327.00 | 2 Transact | | Services & Charges | · |
| | 377 | Marco Inc | | | | | | |
| 38 | | 15-484-450-0000-6341 | | 737.37 | Sharp MX5070v copier agmt | 26737755 | Rental & Service Contracts Copier | Ν |
| | 377 | Marco Inc | | 737.37 | 1 Transact | ons | | |
| | 1143 | McKesson Medical-Surgical Govt | Solution | | | | | |
| 41 | | 15-484-481-8481-6432 | | 18.04 | PHNC supplies | 78198347 | Medical Supplies | Y |
| 43 | | 15-484-469-8440-6432 | | 50.94 | DP&C Hep A supplies | 78211054 | Medical Supplies | Y |
| 42 | | 15-484-487-8456-6432 | | 2.25 | WIC supplies | 78211054 | Medical Supplies | Y |
| 40 | | 15-484-496-8447-6432 | | 294.42 | home care supplies | 78211054 78242 | Medical Supplies | Y |
| 44 | | 15-484-490-8484-6432 | | 537.00 | Covid-19 supplies | 78270510 | Medical Supplies | Y |
| 45 39 | | 15-484-490-8484-6432 | | 253.11 45.32 | disinfectant, gloves, pads, | 89351424 95060136 | Medical Supplies Medical Supplies | Y Y |
| 39 | 11/2 | 15-484-490-8484-6432 McKesson Medical-Surgical Govt | Solution | 45.32 1,201.08 | Covid-19 supplies 7 Transact | | Medical Supplies | Y |
| | 1143 | Werkessort Wedteat-Surgical Govt | Solution | 1,201.00 | / Hansact | OHS | | |
| | 198 | Mille Lacs Co. Community & Vete | erans Ser | | | | | |
| 46 | | 15-484-485-8468-6880 | | 1,863.73 | Feb hithy eat/active living | | Grant Admin- Pass thru | N |
| 47 | | 15-484-485-8468-6880 | | 2,796.52 | February tobacco strategy | | Grant Admin- Pass thru | N |
| | 198 | Mille Lacs Co. Community & Vete | erans Ser | 4,660.25 | 2 Transact | ons | | |
| | 1353 | | | | | | | |
| 71 | 1050 | 15-484-496-8449-6331 | | 488.18 | Feb Mar HHA mileage | | Mileage & Meals | N |
| | 1353 | Nelson/Darla | | 488.18 | 1 Transact | ons | | |
| | 927 | Neumen/Cami | | | | | | |
| 73 | | 15-484-493-8452-6331 | | 1.73 | February CM mileage | | Mileage & Meals | N |
| 76 | | 15-484-493-8452-6331 | | 1.15 | March CM mileage | | Mileage & Meals | N |
| 72 | | 15-484-496-8447-6331 | | 75.90 | February home care mileage | | Mileage & Meals | Ν |
| 74 | | 15-484-496-8447-6331 | | 43.13 | February home care mileage | | Mileage & Meals | Ν |
| 75 | | 15-484-496-8447-6331 | | 183.43 | March home care mileage | | Mileage & Meals | Ν |
| | 927 | Neumen/Cami | | 305.34 | 5 Transact | ons | | |
| | 52 | Olson/Autumn | | | | | | |
| 77 | | 15-484-487-8450-6331 | | 26.45 | Feb Mar TANF mileage | | Mileage & Meals | N |

INTEGRATED FINANCIAL SYSTEMS

Sheila 4/2/20 10:52AM 15 Community Health Fund

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> No. Account/Formula Accr | <u>Rpt</u> Amount | Warrant Description Service Dates | Invoice # Account/Formula Descrip Paid On Bhf # On Behalf of Name | oti <u>1099</u> |
|-----|---|----------------------|-----------------------------------|---|-----------------|
| 78 | 15-484-487-8451-6331 | 11.50 | Feb Mar HP mileage | Mileage & Meals | N |
| 79 | 15-484-487-8453-6331 | 167.33 | Feb Mar MIECHV mileage | Mileage & Meals | N |
| 80 | 15-484-487-8457-6331 | 41.40 | Feb Mar MCH mileage | Mileage & Meals | N |
| | 52 Olson/Autumn | 246.68 | 4 Transaction | ons | |
| | 4074 Osterdyk/Dorothy | | | | |
| 81 | 15-484-496-8449-6331 | 63.25 | Feb Mar HHA mileage | Mileage & Meals | N |
| | 4074 Osterdyk/Dorothy | 63.25 | 1 Transactio | ons | |
| 0.0 | 3333 Petersen/Renee 15-484-490-8484-6411 | 10 / 2 | Covid 10 cumplies | Drogram Supplies | N |
| 82 | | 18.62 | Covid 19 supplies | Program Supplies | IN |
| | 3333 Petersen/Renee | 18.62 | 1 Transactio | ons | |
| | 632 Pine County Health & Human Service: | S | | | |
| 48 | 15-484-485-8468-6880 | 3,776.85 | Feb hithy eat/active living | Grant Admin- Pass thru | N |
| 49 | 15-484-485-8468-6880 | 1,769.50 | Feb tobacco strategy | Grant Admin- Pass thru | N |
| | 632 Pine County Health & Human Service: | s 5,546.35 | 2 Transaction | ons | |
| | 2712 Raudabaugh/Carey | | | | |
| 83 | 15-484-493-8452-6331 | 26.45 | Feb Mar CM mileage | Mileage & Meals | N |
| | 2712 Raudabaugh/Carey | 26.45 | 1 Transaction | ons | |
| | 479 Ring/Elsa | | | | |
| 85 | 15-484-487-8450-6331 | 4.60 | Feb Mar mileage | Mileage & Meals | N |
| 84 | 15-484-487-8453-6331 | 150.65 | Feb Mar MIECHV mileage | Mileage & Meals | N |
| | 479 Ring/Elsa | 155.25 | 2 Transaction | ons | |
| | 1030 Ringler/Jennie | | | | |
| 87 | 15-484-496-8448-6331 | 4.03 | Feb Mar HM mileage | Mileage & Meals | N |
| 86 | 15-484-496-8449-6331 | 148.92 | Feb Mar HHA mileage | Mileage & Meals | N |
| | 1030 Ringler/Jennie | 152.95 | 2 Transaction | ons | |
| | 3174 Rosburg/Diane | | | | |
| 88 | 15-484-496-8447-6331 | 160.60 | Feb Mar home care mileage | Mileage & Meals | N |
| | 3174 Rosburg/Diane | 160.60 | 1 Transactio | ons | |
| | 16326 Sarkisyan/Amber | | | | |
| 89 | 15-484-496-8449-6331 | 189.18 | Feb Mar HHA mileage | Mileage & Meals | N |
| | 16326 Sarkisyan/Amber | 189.18 | 1 Transactio | ons | 4. |

Kanabec County

INTEGRATED FINANCIAL SYSTEMS

Sheila 4/2/20 10:52AM 15 Community Health Fund

1246 WPS TriWest VAPC3

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 4/2/ 15 (| | nity Health Fund | | | Audit List for Board COMM | IISSIONER'S VOUCHER | RS ENTRIES | Page 7 |
|--------------|--------|-------------------------|------------|--------|--------------------------------|---------------------|--------------------|---------------|
| \ | /endor | Name | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula De | escripti 1099 |
| | | Account/Formula | Accr | Amount | Service Dates | Paid On Bh | - | |
| | | Sheriff, Kanabec County | | | | | | |
| 32 | | 5-484-485-8464-6331 | | 26.45 | mileage tobacco checks | | Mileage & Meals | N |
| 30 | 1 | 5-484-485-8464-6211 | | 229.35 | deputy wages tobacco checks | 10219 | Services & Charges | N |
| 31 | 1 | 5-484-485-8464-6211 | | 200.00 | 2 decoys tobacco checks | 10219 | Services & Charges | N |
| 27 | 1 | 5-484-485-8464-6211 | | 229.35 | deputy wages alcohol checks | 32320 | Services & Charges | N |
| 28 | 1 | 5-484-485-8464-6211 | | 200.00 | 2 decoys alcohol checks | 32320 | Services & Charges | N |
| 29 | 1 | 5-484-485-8464-6331 | | 26.45 | mileage alcohol checks | 32320 | Mileage & Meals | N |
| | 561 | Sheriff, Kanabec County | | 911.60 | 6 Trai | nsactions | | |
| | 1083 | Swanson/Lori | | | | | | |
| 101 | 1 | 5-484-485-8468-6331 | | 4.59 | Feb-Mar WW HE/AL mileage | | Mileage & Meals | N |
| 102 | 1 | 5-484-485-8468-6331 | | 31.05 | Feb Mar Comm Tob mileage | | Mileage & Meals | N |
| 103 | 1 | 5-484-485-8468-6331 | | 226.26 | Feb Mar all strategy mileage | | Mileage & Meals | N |
| | 1083 | Swanson/Lori | | 261.90 | 3 Trai | nsactions | | |
| | 1893 | Tamarac Medical,Inc | | | | | | |
| 50 | 1 | 5-484-487-8451-6432 | | 10.00 | 1 quantitative blood lead test | 102250 | Medical Supplies | N |
| 51 | 1 | 5-484-487-8451-6432 | | 14.95 | 1 quantitative blood lead test | 102250 | Medical Supplies | N |
| | 1893 | Tamarac Medical,Inc | | 24.95 | 2 Trai | nsactions | | |
| | 462 | Telander/Jenilee | | | | | | |
| 90 | | 5-484-485-8480-6331 | | 243.10 | Feb Mar mileage and meals | | Mileage & Meals | N |
| | 462 | Telander/Jenilee | | 243.10 | 1 Trai | nsactions | | |
| | | Telander/Sarah | | | | | | |
| 91 | | 5-484-450-0000-6331 | | 66.70 | Jan-Mar admin mileage | | Mileage & Meals | N |
| 92 | | 5-484-496-8449-6331 | | 16.10 | Feb HHA mileage | | Mileage & Meals | N |
| | 167 | Telander/Sarah | | 82.80 | 2 Trai | nsactions | | |
| | | Wiltrout/Shari | | | | | | |
| 95 | | 5-484-469-8440-6331 | | 2.30 | Feb DP&C mileage | | Mileage & Meals | N |
| 93 | | 5-484-487-8450-6331 | | 9.20 | Feb Mar TANF mileage | | Mileage & Meals | N |
| 94 | | 5-484-487-8453-6331 | | 64.40 | Feb Mar MIECHV mileage | | Mileage & Meals | N |
| | 594 | Wiltrout/Shari | | 75.90 | 3 Trai | nsactions | | |
| | | Wojcik/Erica | | | | | | |
| 96 | | 5-484-496-8449-6331 | | 25.30 | Feb Mar HHA mileage | | Mileage & Meals | N |
| | 1233 | Wojcik/Erica | | 25.30 | 1 Trai | nsactions | | |
| | | | | | | | | |

INTEGRATED FINANCIAL SYSTEMS

Sheila 4/2/20 10:52AM 15 Community Health Fund

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> | <u>Rpt</u> | Warrant Description | <u>Invoice #</u> <u>Account/Form</u> | nula Descripti 1099 |
|------|------------------------|------------|-------------------------------|--------------------------------------|---------------------|
| | No. Account/Formula | Accr Amoun | Service Dates | Paid On Bhf # On Behal | f of Name |
| 52 | 15-484-496-8447-6880 | 516.03 | overpayment 19A561625300 | Medicare Pass Thr | ru N |
| | | | 09/02/2019 09/02/2 | 019 | |
| | 1246 WPS TriWest VAPC3 | 516.03 | 1 Transac | etions | |
| | 452 Zaiser/Kelly | | | | |
| 97 | 15-484-487-8450-6331 | 11.50 | Feb Mar TANF mileage | Mileage & Meals | N |
| 98 | 15-484-487-8453-6331 | 89.70 | Feb Mar MIECHV mileage | Mileage & Meals | N |
| 99 | 15-484-487-8457-6331 | 2.30 | Mar MCH mileage | Mileage & Meals | N |
| 100 | 15-484-493-8452-6331 | 31.05 | Feb Mar CM mileage | Mileage & Meals | N |
| | 452 Zaiser/Kelly | 134.55 | 4 Transac | etions | |
| | 1218 Zemke/Kristi | | | | |
| 53 | 15-484-485-8468-6331 | 69.58 | WW wellness mtg Isanti 031220 | Mileage & Meals | N |
| | 1218 Zemke/Kristi | 69.58 | 1 Transac | ctions | |
| 15 F | und Total: | 39,090.07 | Community Health | Fund 50 Vendors 1 | 103 Transactions |
| | Final Total: | 39,090.07 | 50 Vendors | 103 Transactions | |

Sheila 4/2/20

10:52AM

** Kanabec County ****



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> | | |
|---------------|-------------|---------------|-----------------------|--------------|--|
| | 15 | 39,090.07 | Community Health Fund | | |
| | All Funds | 39,090.07 | Total | Approved by, | |
| | | | | | |
| | | | | | |

9:30am Appointment

April 7, 2020

REQUEST FOR BOARD ACTION

| a. Subject: Emergency Loan Program for Small Businesses | b. Origination: EDA | |
|---|-------------------------------|--|
| c. Estimated time: 15 minutes | d. Presenter: Heidi Steinmetz | |

e. Board action requested:

EDA staff is asking the Board to authorize the EDA to establish an Emergency Loan Program for small businesses during the April 8, 2020 EDA meeting. This authorization would allow the EDA to begin fundraising within the community to establish this new loan program. The EDA does not currently have enough funds to establish this new loan program on its own. This authorization would include an acknowledgement that the EDA will return to the April 21, 2020 Board meeting to request a contribution towards this new loan program from the County Board.

f. Background:

Attached is an example of a recently established COVID-19 Business Assistance Loan Policy & Application. This example was provided to EDA staff from a longtime & trusted colleague in Kandiyohi County. The EDA's Emergency Loan Program policy and application will be drafted based on Kandiyohi's program.

Supporting Documents: Yes Attached: ☑

Date Received in County Coordinator's Office:

Coordinators Comments:



COVID-19 Business Assistance Loan Program

The Kandiyohi County and City of Willmar Economic Development Commission (EDC) exists to be a catalyst for economic growth of the greater Kandiyohi County area. The EDC provides both technical assistance and financial assistance to businesses located in Kandiyohi County.

On March 16, 2020, in response to federal and state leaders pronouncing a state of emergency due to the fast moving COVID-19 outbreak, Minnesota Governor Walz signed Executive Order 20-04 to order temporary closure of Minnesota restaurants and bars to dine-in customers. Two days later, on March 18th, Governor Walz further ordered the closing of other places of public accommodation, including all salons, barbershops and other businesses in Executive Order 20-08. Other recommended measures include social distancing by individuals in all public places and limits on the number of people congregating in any gathering.

The safety measures implemented to protect people during the health emergency (pandemic) have potential to significantly affect small businesses. The EDC has decided it is in the best interest of businesses and the overall economy of the area to create an emergency assistance fund for businesses that have been forced to close or significantly reduce their operations.

1. Goals and Objectives

- Provide emergency financing for businesses that are experiencing financial hardships due to the executive orders related to COVID-19 business restrictions.
- Allocate up to \$150,000 in EDC resources for this program.
- Ensure that all of these short-term loans will be beneficial to Kandiyohi County and are paid back in a timely manner.
- Facilitate business survival, especially for small businesses, during this pandemic.
- Enhance, to the greatest extent possible, the retention of jobs throughout the County.

2. Eligible Applicants

- All eligible business categories must be referenced in Governor Walz's Executive Orders (EO 20-04 and EO 20-08).
- All eligible applicants must have a physical, commercial location, whether owned or leased, that is located in Kandiyohi County.
- All eligible applicants must be registered with the Minnesota Secretary of State and have been in business since December 1, 2019.
- All eligible applicants must be current with Kandiyohi County property taxes.

Applicants are encouraged to review the Governor's Executive Orders 20-04 and 20-08 listed in Appendix A for further definition and clarification of businesses that are or are not eligible for this COVID-19 Business Assistance Loan. The EDC retains final authority to determine if a business is eligible or not, and whether to approve a loan or not.

3. Eligible Loan Activities

- Operating capital to sustain the business until longer-term assistance programs are available.
- Inventory or equipment needed to resume or re-structure operations of the business.
- Other activities having sufficient merit as determined by EDC policy and Board approval on a case-by-case basis.

4. Other Considerations

- Compliance with all government regulations, including Minnesota Department of Health requirements.
- COVID-19 Business Assistance Loan funds will be available for as long as the EDC determines prudent. It is currently anticipated that funding will be available until July 1, 2020.
- The EDC reserves the right to limit the amount of funds available for this program at any time.

5. Conflict of Interest

- Any Board member that may indirectly or directly gain financially from loan transactions shall immediately inform the EDC Board(s) of any potential conflict of interest, and shall abstain from any related votes.
- If a potential conflict of interest exists, all necessary steps will be taken to ensure that the loan application is processed in full accordance with EDC Board policies, and local and State regulations.

6. Loan Conditions

- Maximum loan amount is \$5,000. Applicants may request funding one time under this program.
- Interest rate will be 0% percent.
- Recipients will be charged a 1% loan origination fee, which will be due from the borrower at the time of closing.
- Loans will be for a maximum length of 24 months. Borrowers may prepay without penalty.
- Loan repayments may be deferred for up to six months.
- Repayment terms for loans will be determined on an individual basis, so long as the total
 principal balance is repaid within 24 months of the date of the first draw of loan funds by the
 borrower.
- Upon default of the loan, or the permanent closure or sale of the business, the loan immediately becomes due and payable in full.
- Loans are not transferable unless the transfer is approved by the EDC Board.
- Loan payment method will be automatic withdrawal ("ACH").

7. Application Requirements

- The "COVID-19 Business Assistance Loan" application must be completed in its entirety by the applicant and submitted to the EDC Office located at 222 20th Street SE, P.O. Box 1783, Willmar, MN 56201; or submitted electronically to edc@kandiyohi.com in order to be considered.
- Applications will be considered and acted on by the EDC's Finance Committee.
- The most recent federal tax return filed by the business.
- Income statements and balance sheets for the past year or current within 90 days, if the business has been in business less than one year.
- Personal credit report for each principal owner.

8. Collateral

 Personal and/or corporate guarantees will be required from all owners or partners with 20% or more ownership.

Approved by EDC Finance Committee: 3/24/2020

Adopted by EDC Joint Operations Board and Joint Powers Board 3/26/2020

APPENDIX A

Businesses cited in Governor's Emergency Executive Order 20-04 as follows:

Beginning no later than March 17, 2020 at 5:00 p.m., and continuing until March 27, 2020 at 5:00 p.m., the following places of public accommodation are closed to ingress, egress, use and occupancy by members of the public:

- a. Restaurants, food courts, cafes, coffeehouses, and other places of public accommodation offering food or beverage for on-premises consumption, excluding institutional or in-house food cafeterias that serve residents, employees and clients of businesses, child care facilities, hospitals and long-term care facilities.
- b. Bars, taverns, brew pubs, breweries, microbreweries, distilleries, wineries, tasting rooms, clubs, and other places of public accommodation offering alcoholic beverages for on-premises consumption.
- c. Hookah bars, cigar bars, and vaping lounges offering their products for on-premises consumption.
- d. Theaters, cinemas, indoor and outdoor performance venues, and museums.
- e. Gymnasiums, fitness centers, recreation centers, indoor sports facilities, indoor exercise facilities, exercise studios, and spas.
- f. Amusement parks, arcades, bingo halls, bowling alleys, indoor climbing facilities, skating rinks, trampoline parks, and other similar recreational or entertainment facilities.
- g. Country clubs, golf clubs, boating or yacht clubs, sports or athletic clubs, and dining clubs.

Businesses cited in Governor's Emergency Executive Order 20-08 as follows:

Paragraph 1.e. of Executive Order 20-04 is amended by the following additions (indicated by underlined text) and deletions (indicated by strikethroughs): *Gymnasiums, fitness centers, recreation centers, indoor sports facilities, indoor exercise facilities, exercise studios, and spas tanning establishments, body art establishments, tattoo parlors, piercing parlors, businesses offering massage therapy or similar body work, spas, salons, nail salons, cosmetology salons, esthetician salons, advanced practice esthetician salons, eyelash salons, and barber shops. This includes, but is not limited to, all salons and shops licensed by the Minnesota Board of Cosmetologist Examiners and the Minnesota Board of Barber Examiners.*

All other provisions of Executive Order 20-04 remain in effect.



COVID-19 Business Assistance Loan Program Application

Applicant Information

Address

Contact

| DBA - | Legal Name of the Business: | |
|-------|--------------------------------|--|
| | Logar Harris of the Bachiloco. | |

| □ Sole Proprietorship □ Partnershi | | | □ Corporation | □ LLC |
|--|------------------|-------------------|---|---------------------|
| Length of Time in Business Years | | Months | Fed Tax Id# | MN State License |
| Mailing Address | | | City | Zip |
| Location Address | | | City | Zip |
| Business Phone | () | | Business Fax | () |
| E-Mail Address | | | Web Address | |
| Contact Name | | | Title | |
| Amount of Funding Requested | \$ | | The number of your employees who have been impacted by the Governor's Executive Orders? | |
| How has the Governor's Executi | ve Orders financ | ially affected ye | our business? | |
| For what purpose will these funds be used? | | | | |
| Principal #1 | | | | |
| Name | | DOB | | SS# |
| Address | | City | | ZIP |
| Percentage of Ownership% | | | | |
| | | ! | | |
| Principal #2 | | | | <u> </u> |
| Name | | DOB | | SS# |
| Address | City | | ZIP | |
| Percentage of Ownership% | | | | |
| | | • | | |
| Primary Lender | | | | |
| Name | | Phone | | Ref# |

Fax

Title

Eligible Applicants

- All eligible business categories must be referenced in Governor Walz's Executive Orders (<u>EO 20-04 and EO 20-08</u>).
- All eligible applicants must have a physical, commercial location, whether owned or leased, that is located in Kandiyohi County.
- All eligible applicants must be registered with the Minnesota Secretary of State and have been in business since December 1, 2019.
- All eligible applicants must be current with Kandiyohi County property taxes.

Application Requirements

- The "COVID-19 Business Assistance Loan" application must be completed in its entirety by the
 applicant and submitted to the EDC Office located at 222 20th Street SE, P.O. Box 1783, Willmar, MN
 56201; or submitted electronically to edc@kandiyohi.com in order to be considered.
- Applications will be considered and acted on by the EDC's Finance Committee.
- The most recent federal tax return filed by the business.
- Income statements and balance sheets for the past year or current within 90 days, if the business has been in business less than one year.
- Personal credit report for each principal owner.

LOAN PROGRAM POLICY AUTHORIZATION FOR RELEASE OF INFORMATION

I declare that the information provided in this application and on the accompanying exhibits is true and complete to the best of my knowledge. The Kandiyohi County and City of Willmar Economic Development Commission (EDC) has the right to verify any information contained in this application, including credit reports on the individuals and the business, and may contact any individuals and institutions involved with the proposed project. The lenders named herein have the right to share information with the EDC, its Finance Committee and boards as is necessary to approve the application for its loan funds.

| Signature/Title of Applicant: | Date: | |
|-------------------------------|-------|--|
| | | |
| | | |
| Signature/Title of Applicant: | Date: | |

Applicants are encouraged to review the <u>Governor's Executive Orders 20-04 and 20-08</u> for further definition and clarification of businesses that are or are not eligible for this COVID-19 Business Assistance Loan. The EDC retains final authority to determine if a business is eligible or not, and whether to approve a loan or not.

For questions, call 320-235-7370 or toll free 866-665-4556 or email edc@kandiyohi.com

10:00am Appointment

April 7, 2020

REQUEST FOR BOARD ACTION

| a. Subject: Liquor license renewals & Online Training for Election Judges | b. Origination: AT Office | |
|---|--------------------------------|--|
| c. Estimated time: 5 min | d. Presenter(s): Denise Snyder | |

e. Board action requested:

- 1. Defer liquor license renewal fees from May to June
- 2. Approve online training for election judges VS in house. Cost would be passed on to the townships/cities.

f. Background:

Supporting Documents: None ☑ Attached:

Date received in County Coordinators Office:

Coordinators Comments:

10:15 am Appointment

April 7, 2020

REQUEST FOR BOARD ACTION

| a. Subject: Repurchase | b. Origination: County Auditor's Office | |
|----------------------------|---|--|
| c. Estimated time: minutes | d. Presenter(s): Roberta Anderson | |

e. Board action requested:

Review application for repurchase for Parcel 10.00775.40

f. Background:

The former owner, Denise Gonsior has submitted an application to repurchase her property at 2590 Legend St, Mora. She says she is disabled and has lost income—but wants to be able to keep her property.

Supporting Documents: Yes

Date Received in County Coordinator's Office:

Coordinators Comments:

KANABEC COUNTY BREAKDOWN OF COSTS ON REPURCHASE OF PROPERTY PARCEL #10.00775.40 **Denise Gonsior**

Repurchase by: April 30, 2020

| Minimum repurchase amount | 5,550.02 |
|--|--|
| Pre-Forfeiture Taxes Pre-Forfeiture Tax (P&I) Before SpAsmt Billed/Unbilled Principal Before SpAsmt Pre-Forfeiture (P&I) Current Tax & Penalty | 4,236.00 1,526.76 - - 1,116.00 |
| Basic Repurchase Price | 6,878.76 |
| EXTRA COSTS OF REPURCHASE: | |
| State Deed Tax | 22.70 |
| State Deed Fee | 25.00 |
| Recording Fee | 46.00 |
| | |
| TOTAL COST IF PURCHASED BY: April 30, 2020 | \$ 6,972.46 |

To the Honorable Board of County Commissioners of Kanabec County, Minnesota

| | I, the undersigned owner/mortgagee/heir/representative of heirs: (Cross out all but one) |
|---|---|
| | |
| | Densior Gonsior, owner |
| | |
| | At the time of forfeiture, of the parcel of land situated in the County of Kanabec, State of Minnesota, described as follows, to-wit: PID #10.00775.40 |
| | S1/2 of NW1/4 of NW1/4 |
| | Sec 13 Twp 40 Range 24 |
| | |
| | |
| | Do hereby make application for the purchase of said parcel of land from the State of Minnesota, in accordance with the provisions of Minnesota Statutes 1945, Sec 282.241, as |
| | amended. |
| | In support of this application for the repurchase of said land I make the following statement: |
| | |
| | (a) That hardship and injustice has resulted because of the forfeiture of said land, for the following reasons, to-wit: |
| | the following reasons, to with |
| | Homeless Disability |
| | |
| | los of Ilnrome Disabled |
| | 1 To mo |
| 7 | from the man 10 or |
| C | (b) That the repurchase of said land by me will promote and best serve the public interest because: |
| | honeles and |
| | el wort |
| 1 | on the street |
| 1 | John John |
| | Owner/Mortgagee/Heir/Representative of Heir |
| | societé anymoul |
| 1 | Location Dense Donos |
| (| ease Help Don't True Inaid |

Inquiry - General Summary (A) RECAP Collection System RCB310M1 R 10.00775.40 Calc thru: 4/03/2020 **2020** Mod? MP#: Deeded acres TMV Total: EMV 12 Taxpayer 5.00 102,500 STATE OF MINNESOTA Dist: 1001 TIF Dist: Plat: Block Twnshp Range Lot Sect 13 040 024 Alternate S1/2 OF NW1/4 OF NW1/4 OF Subd: NW1/4 Escrow EXEMPT - Tax Forfeit Forfeited Parcel Prop Address 2590 LEGEND ST MORA MN 55051-Unpaid Bal Payments Adj/Chg Original Net Tax
Special Asmt Tot before P&I Penalty
Interest Fees * *Totals F2=Tier F14=Legal F16=Notes F17=APINs F19=OtherNames F24=MoreKeys A=GS B=ASM C=DQ E=TR F=SP H=THST I=PRASC J=COJ P=PA R=ADJ U=CAMA Y=CMP

Agenda Item #1a

PROCEEDINGS OF THE COUNTY BOARD

State of Minnesota County of Kanabec Office of the County Coordinator

UNAPPROVED MINUTES

March 17, 2020

The Kanabec County Board of Commissioners met at 9:00am on Tuesday, March 17, 2020 pursuant to adjournment with the following Board Members present: Gene Anderson, Kathi Ellis, Dennis McNally, Craig Smith, and Les Nielsen. Others Present: County Coordinator Kris McNally, County Attorney Barbara McFadden, and Recording Secretary Kelsey Schiferli.

The Chairperson led the assembly in the Pledge of Allegiance.

<u>Action #1</u> – It was moved by Craig Smith, seconded by Gene Anderson and carried unanimously to approve the agenda as presented.

<u>Action #2</u> – It was moved by Dennis McNally, seconded by Les Nielsen and carried unanimously to approve the March 3, 2020 minutes with the following changes: Add page numbers, change "adjourned to basement" to "recessed to basement", and add language to say "a roll call vote was called for".

<u>Action #3</u> – It was moved by Gene Anderson, seconded by Les Nielsen and carried unanimously to approve the following paid claims:

| <u>Vendor</u> | Amount |
|-------------------------------------|---------------|
| CW Technology | 1,166.40 |
| EC Riders | 8,620.78 |
| Kwik Trip | 5,648.16 |
| Midcontinent Communications | 605.71 |
| Minnesota Department of Finance | 5,138.50 |
| Spire Credit Union | 12,993.43 |
| Chamberlain Oil | 3,143.59 |
| East Central Energy | 188.47 |
| Minnesota Energy Resources Corp | 991.87 |
| Dearborn National Life Insurance Co | 788.43 |
| Health Partners | 6,172.60 |
| 11 Claims Totaling: | 45,457.94 |

<u>Action #4</u> – It was moved by Gene Anderson, seconded by Dennis McNally and carried unanimously to recess the board meeting at 9:05am to a time immediately following the Family Services Board.

The Kanabec County Family Services Board met at 9:05am on Tuesday, March 17, 2020 pursuant to adjournment with the following Board Members present: Gene Anderson, Kathi Ellis, Dennis McNally, Craig Smith, and Les Nielsen. Family Services Director, Chuck Hurd presented the Family Services Agenda.

<u>Action #FS5</u> – It was moved Craig Smith, seconded by Les Nielsen and carried unanimously to approve the Family Services Agenda with the following addition: COVID-19 Discussion.

Tim Dahlberg, Financial Supervisor met with the County Board to give a presentation regarding Able-Bodied Adults WE (ABAWD). Information only, no action was taken.

<u>Action #FS6</u> – It was moved by Gene Anderson, seconded by Craig Smith and carried unanimously to approve the following resolution:

Resolution #FS6 - 3/17/20

Respite Care Services Grant for Children

WHEREAS, Kanabec County Family Services has been presented with the opportunity to apply for funding for Respite Care services for families with children who are experiencing an emotional disturbance, with or without a case manager, and

WHEREAS, respite services are a much needed support for the caregivers of children with emotional disturbances and there is little funding available to provide the needed break for families, and

WHEREAS, Kanabec County Family Services Director requests the Board approve the Respite Services Grant Agreement.

THEREFORE BE IT RESOLVED that the Kanabec County Family Services Board approves the Agreement for Respite Services grant through the Minnesota Department of Human Services in the amount of \$5394.00 for the grant period April 1, 2020 through June 30, 2021 and approves the Family Services Director to sign said Agreement.

<u>Action #FS7</u> – It was moved by Les Nielsen, seconded by Dennis McNally and carried unanimously to approve the payment of 128 claims totaling \$158,493.45 on Welfare Funds.

<u>Action #FS8</u> – It was moved by Gene Anderson, seconded by Dennis McNally and carried unanimously to adjourn Family Services Board at 9:31am and to meet again on April 21, 2020 at 9:05am.

The Board of Commissioners reconvened.

County Assessor Tina Von Eschen met with the County Board to follow up on the discussion regarding hospital taxation. Information only, no action was taken.

<u>Action #9</u> - It was moved by Les Nielsen, seconded by Craig Smith and carried unanimously to approve the following claims on the funds indicated:

Revenue Fund

| Vendor | Amount |
|---|-----------|
| A and E Cleaning Services | 500.00 |
| Ace Hardware | 42.68 |
| Advanced Correctional Healthcare | 19,954.35 |
| American DataBank | 125.65 |
| Assured Security | 25.40 |
| AT&T Mobility | 1,388.24 |
| Auto Value Mora | 446.63 |
| Bachman, Fran | 155.07 |
| Braham Motor Service Inc | 3,278.95 |
| Clifton Larson Allen LLP | 6,250.00 |
| CORE Profressional Services PA | 800.00 |
| CORE Profressional Services PA | 800.00 |
| Curtis, Michael | 723.85 |
| CW Technology | 9,000.00 |
| D&T Ventures | 625.00 |
| Department of Transportation, State of MN | 300.00 |
| East Central Exterminating | 125.00 |
| East Central Regional Library | 5,253.60 |
| Eustice, Todd | 195.50 |
| Faust, Patrick | 68.43 |
| FBG Service Corporation | 6,410.24 |
| FBG Service Corporation | 584.80 |
| FedEx | 372.13 |
| Field Training Solutions | 295.00 |
| First Witness Child Advocacy Center | 100.00 |
| Frisch, Justin | 51.56 |
| Glen's Tire | 812.95 |
| Grainger | 427.27 |

| Grainger | 173.63 |
|---|-----------|
| Granite City Jobbing | 1,075.62 |
| Handyman's Inc | 368.64 |
| Handyman's Inc | 317.76 |
| Hoefert, Robert | 982.10 |
| Horizon Towing | 277.17 |
| Industrial health Services Network Inc | 44.90 |
| Kanabec County Ag Society | 2,500.00 |
| Kanabec County Treasurer | 3,617.68 |
| Kanabec Publications | 131.25 |
| Kanabec Publications | 272.73 |
| Kanabec Publications | 346.00 |
| Kanabec Publications | 501.27 |
| Kanabec Soil & Water | 3,422.43 |
| Knife River Corporation | 15,106.38 |
| Manthie, Wendy | 982.68 |
| Marco | 134.68 |
| Mark's | 487.48 |
| MCCC | 4,550.00 |
| McFadden, Barbara | 71.87 |
| McKinnis & Doom PA | 102.00 |
| MEI Total Elevator Solutions | 979.20 |
| Methven Funeral and Creamation Services | 400.00 |
| Midcontinent Communications | 127.91 |
| Midcontinent Communications | 58.23 |
| Minnesota County Attrorneys Association | 95.00 |
| Minnesota Monitoring Inc | 144.00 |
| Nelson, Ronette | 426.64 |
| Oak Gallery | 33.92 |
| Office Depot | 63.83 |
| Office Depot | 34.99 |
| Office Depot | 15.19 |
| Office Depot | 86.95 |
| Pacific Dunes Forensic Psychological Services | 2,812.50 |
| PHASE Inc | 44.80 |
| Premium Waters Inc | 21.59 |
| Priority Dispatch | 730.00 |
| Prochazka, Thomas | 28.75 |
| Quality Disposal | 388.36 |
| Quality Disposal | 24.15 |
| Quality Disposal Systems | 199.35 |

| Quill | 89.98 |
|--------------------------------|--------------|
| RELX Inc DBA LExisNexis | 187.41 |
| RT Vision | 6,850.00 |
| SIRCHIE | 97.26 |
| Stellar Services | 810.87 |
| Sterling Solutions Inc | 750.00 |
| Summit Companies | 500.00 |
| Summit Food Service Management | 8,890.06 |
| Swank Motion Pictures | 509.00 |
| Tenth Judicial District | 307.45 |
| Thomson Reuters - West | 155.00 |
| Tinker & Larson Inc | 46.10 |
| Tinker & Larson Inc | 49.50 |
| Tinker & Larson Inc | 696.92 |
| Van Alst, Lillian | 134.95 |
| Verizon Wireless | 206.31 |
| Verizon Wireless | 406.97 |
| Verizon Wireless | (25.83) |
| Verizon Wireless | 691.16 |
| Verizon Wireless | 51.22 |
| Verizon Wireless | 592.20 |
| Verizon Wireless | 68.25 |
| Verizon Wireless | 225.48 |
| Verizon Wireless | 61.22 |
| Verizon Wireless | 51.22 |
| Verizon Wireless | 112.44 |
| Verizon Wireless | 183.66 |
| Verizon Wireless | 42.65 |
| Vertiv Corporation | 6,360.00 |
| Visser, Maurice | 561.58 |
| Zamora, Ray | 1,333.83 |
| 100 Claims Totaling: | \$132,290.79 |
| | |

Road & Bridge

| Vendor | Amount |
|---------------------|-----------|
| A and E Cleaning | 950.00 |
| Ace | 255.34 |
| Ameripride | 506.13 |
| Auto Value | 3,805.25 |
| Beaudry Oil Propane | 27.085.80 |

| 28 Claims Totaling: | \$67,883.31 |
|-----------------------------------|-------------|
| USIC | 140.00 |
| Stearns County Highway | 51.12 |
| Quality Disposal Systems Inc. | 164.25 |
| Owens Auto Parts | 121.72 |
| Oxygen Service | 176.14 |
| Olson Power & Equipment | 241.74 |
| Northern States Supply | 97.93 |
| North Central International | 3,654.88 |
| MN Dept of Public Safety | 56.00 |
| Midwest Machinery Co | 1,090.80 |
| Marco | 188.00 |
| Kwik Trip | 14.75 |
| Kroschel Land Surveyors | 1,840.00 |
| Kanabec Publications | 632.91 |
| Kanabec County Highway Department | 87.00 |
| Gopher State One-call | 13.50 |
| Glen's Tire | 573.45 |
| Frontier Precision | 95.00 |
| E.A.T.I. | 576.20 |
| Dultmeier Sales | 25.10 |
| Currie Michael | 18.00 |
| Central McGowan | 179.91 |
| Cargill Incorporated | 25,242.39 |

 $\underline{Action~\#10}$ – It was moved by Dennis McNally, seconded by Les Nielsen and carried unanimously to approve the following resolution:

Resolution #10 - 3/17/20

SCORE CLAIMS

WHEREAS the board has been presented with claims for recycling efforts to be paid from SCORE Funds, and

WHEREAS these claims have been reviewed, tabulated and approved by the Kanabec County Solid Waste Officer, and

WHEREAS SCORE Funds appear adequate for the purpose;

BE IT RESOLVED to approve payment of the following claims on SCORE Funds:

| Waste Management | \$4,983.52 |
|------------------|------------|
| Quality Disposal | \$3,916.60 |
| Arthur Township | \$400.00 |
| Total | \$9,300.12 |

The Board held a discussion regarding an easement request for the property at 312 Forest Ave E. Information only, no action was taken. Staff was directed to contact the property owner to seek additional information about the request.

Randy Ulseth, Welia Health CEO met with the County Board to give an update regarding the hospital.

<u>Action #11</u> – It was moved by Les Nielsen, seconded by Gene Anderson and carried unanimously to approve the extension to the existing agreement with Allina Healthcare.

County Coordinator Kris McNally led a discussion regarding a counter-proposal from the Knife Lake "Parcel C" adjoining land owners. Property owner Jim Griesgraber was present and discussed his county-proposal with the Board. The Board expressed consensus to allow the Coordinator to negotiate with the adjoining land owners for an extension of the proposed encroachment agreement to allow for structure maintenance and to be brought back to a future meeting for approval.

10:38am – The Chairperson called for public comment. Those that responded included:

| Dave Halverson | Comments regarding 2 nd Amendment dedicated County. |
|----------------|--|
| | |

10:45am – The Chairperson closed public comment.

<u>Action #12</u> – It was moved by Gene Anderson, seconded by Les Nielsen and carried unanimously to approve the following resolution:

Resolution #12 - 3/17/20

WHEREAS the County has employed a 4-H Summer Assistant in past years, and

WHEREAS the Board did budget for this position in 2020, and

WHEREAS the Board desires to fill this position;

BE IT RESOLVED that the County Board authorizes the County Personnel Director to hire a 4-H Summer Assistant to refill the vacant position at \$10.00 per hour, or \$10.30 per hour if the person has prior experience as a Kanabec County 4-H Summer Assistant, and

BE IT FURTHER RESOLVED that the hours of work for this position be limited to those budgeted.

Kris McNally gave the Coordinator's Report. Information only, no action was taken.

Public Works Director Chad Gramentz met with the County Board to discuss matters concerning his department.

<u>Action #13</u> – It was moved by Dennis McNally, seconded by Les Nielsen and carried unanimously to approve the following resolution:

Resolution #13 - 3/17/20

KCP 19-04(CR 47), KCP 20-02 (CR 81), KCP 20-20 (Patching), SAP 033-610-017, SAP 033-610-018, SAP 033-613-005, Arthur 20-01

WHEREAS the following bids were received on March 10, 2020 for bituminous paving and associated construction:

| Knife River Corp. | \$2,534,534.53 |
|--------------------------|----------------|
| Central Specialties Inc. | \$2,979,160.85 |
| Duninck Inc. | \$3,290,418.89 |

WHEREAS the lowest responsible bid was \$2,534,534.53 submitted by Knife River Corp., and

THEREFORE BE IT RESOLVED that the Kanabec County Board of Commissioners accepts the bid of \$2,534,534.53 submitted by Knife River Corp. for bituminous paving and associated construction, and

BE IT FURTHER RESOLVED that the Chairperson and County Coordinator are authorized to sign contracts for this project.

<u>Action #14</u> – It was moved by Les Nielsen, seconded by Craig Smith and carried unanimously to approve the following resolution:

Resolution #14 - 3/17/20

Equipment Rental and Service Bids

WHEREAS bids were received and opened on March 16, 2020 for equipment rental rates and services, and

WHEREAS long term equipment rental quotes were received and presented before the board, and

WHEREAS Kanabec County may require various equipment and services throughout the year;

THEREFORE BE IT RESOLVED to accept all bids and quotes as submitted, and

BE IT FURTHER RESOLVED that the Public Works Director is directed to utilize the bids as necessary based on the availability of the lowest responsible bid.

<u>Action #15</u> – It was moved by Dennis McNally, seconded by Les Nielsen and carried unanimously to approve the following resolution:

Resolution #15 - 3/17/20

Final Payment SAP 033-618-003, KCP 19-08 (Patching), Arthur 19-01

WHEREAS Projects SAP 033-618-003, KCP 19-08 (Patching), Arthur 19-01 have in all things been completed and in accordance with the contract and the County Board being fully advised in the premises,

THEREFORE BE IT RESOLVED that we do hereby accept said completed project for and on behalf of the County of Kanabec and authorize final payment to Knife River Corp, in the amount of \$15,106.38.

Chad Gramentz gave an update regarding the repair of the water service line to the County Highway Building. Information only, no action was taken.

Public Health Director Kathy Burski met with the County Board to discuss COVID-19.

<u>Action #16</u> – It was moved by Les Nielsen, seconded by Gene Anderson and carried unanimously to restrict all non-essential public access to all county buildings effective immediately and until further notice in response to the COVID-19 pandemic.

<u>Action #17</u> – It was moved by Craig Smith, seconded by Gene Anderson and carried unanimously to temporarily delegate authority to department heads to consider telecommuting for some positions and to offer alternative schedules to implement greater social distancing practices in response to the COVID-19 pandemic.

The Board expressed consensus to recommend the following: No non-essential travel for staff. Employees that have traveled and are non-symptomatic will be asked to self-quarantine. If employees choose not to self-quarantine, social distancing practices will be applied if remote work isn't an option for their position. Specific quarantine issues will be addressed on a case by case basis by the public health staff in conjunction with human resources. Employees who exhibit symptoms will be asked to go home.

The Board discussed a request to consider advancing paid time off hours (PTO) to employees who run out of accrued time related to the pandemic. The Board tabled this discussion until a future meeting.

The Board expressed consensus to send a press release to the following entities: Kanabec County Times, Advertiser, Scotsman (this region), KBEK, Lakes 103, WCMP, and the county's website & Facebook page. A memo will also be sent to all staff.

Future agenda items: 312 Forest Ave E. easement request, Knife Lake Property

<u>Action #22</u> – It was moved by Gene Anderson, seconded by Craig Smith and carried unanimously to adjourn the meeting at 12:30pm and to meet again in regular session on April 7, 2020 at 9:00am.

| | Signed |
|---------|---|
| | Chairperson of the Kanabec County Board of Commissioners, |
| | Kanabec County, Minnesota |
| | |
| | |
| | |
| Attest: | |
| iiicsi. | Board Clerk |

Agenda Item #1b

PROCEEDINGS OF THE COUNTY BOARD

State of Minnesota County of Kanabec Office of the County Coordinator

UNAPPROVED MINUTES

March 25, 2020

The Kanabec County Board of Commissioners held an Emergency Meeting via telephone conference call at 2:00pm on Wednesday, March 25, 2020 pursuant to adjournment with the following Board Members present on-site: Dennis McNally, Craig Smith. The following board members joined the meeting via telephone: Gene Anderson, Kathi Ellis, Les Nielsen. Others present on-site: County Coordinator Kris McNally, HR Specialist Kim Christenson, and Recording Secretary Kelsey Schiferli. Others participating via telephone included: County Attorney Barbara McFadden, County Recorder Lisa Holcomb, and County Auditor Treasurer Denise Snyder.

Commissioner McNally led the assembly in the Pledge of Allegiance.

<u>Action #1</u> – Dennis McNally introduced a motion to approve the agenda as presented.

The motion was duly seconded by Craig Smith and upon a roll call vote being taken thereon, the following voted:

Dennis McNally, in favor Craig Smith, in favor Les Nielsen, in favor Gene Anderson, in favor Kathi Ellis, in favor

Whereupon the motion was passed.

Public Health Director Kathy Burski gave an update regarding the COVID-19 Outbreak. She announced that as of March 26, 2020 the Public Health COVID-19 Hotline will be active from 8:00am – 5:00pm daily. The Public Health Department will be available to pick up and deliver groceries, prescriptions, and other necessities to Kanabec County Residents that are unable to do so due to the pandemic. Information only, no action was taken.

Action #2 – Dennis McNally introduced the following resolution and moved its adoption:

RESOLUTION #2 – 3/25/20

WHEREAS on March 13th, 2020, President Donald Trump declared that the COVID-19 outbreak in the United States constitutes a National Emergency, and

WHEREAS on March 13th, 2020, Governor Tim Walz signed Executive Order 20-01 declaring a Peacetime State of Emergency to authorize any and all necessary resources to be used in support of the COVID-19 response, and

WHEREAS the Kanabec County Department of Emergency Management requests the Kanabec County Board of Commissioners declare a Local State of Emergency in Kanabec County Pursuant to Minnesota States Chapter 12, regarding the COVID-19 outbreak;

BE IT THEREFORE RESOLVED that the Kanabec County Board of Commissioners approves the Declaration of a Local State of Emergency effective March 25, 2020 as follows:

Kanabec County Declaration of Local Emergency

Novel Coronavirus Disease, commonly known as COVID-19, a respiratory disease-that can result in serious illness or death, is caused by the SARS-CoV-2 virus, which is a new strain of coronavirus that had not been previously identified in humans and can easily spread from person to person.

The United States Centers for Disease Control and Prevention (CDC) has identified the public health threat posed by COVID-19, and has advised that person-to-person spread of COVID-19 will continue to occur.

On January 31st, 2020, the United States Department of Health and Human Services declared a public health emergency for COVID-19, beginning on January 27, 2020.

On March 11th, 2020, the World Health Organization declared COVID-19 a global pandemic, after its widespread impact reached 112 countries and its effect was felt in nearly every region.

On March 13th, 2020, President Donald Trump declared that the COVID-19 outbreak in the United States constitutes a National Emergency.

On March 13th, 2020, Governor Tim Walz signed Executive Order 20-01 declaring a Peacetime State of Emergency to authorize any and all necessary resources to be used in support of the COVID-19 response.

The CDC and the Minnesota Department of Health (MDH) recommend that any individual with confirmed COVID-19 should remain under home isolation precautions until the risk of secondary transmission to others is thought to be low.

During this pandemic, individuals who are not yet diagnosed with COVID-19 but may have been exposed to COVID-19 are being asked place themselves in quarantine to control or prevent further spread of COVID-19.

The White House, the CDC and the MDH now recommend restrictions on gatherings of more than 10 persons and further recommend practice of social distancing of at least 6-feet in all settings.

The significant community, organizational, institutional and business responses to the COVID-19 pandemic have the potential to compromise the provision of essential public services, including a reduction in the size of the workforce due to school closures, isolation, or quarantine.

The necessary resources to respond to and recover from this pandemic, as well as to mitigate the significant business disruption experienced within the County, may well exceed existing resources available within the County, and additional resources may be needed from Kanabec County, and state and federal sources.

THEREFORE, the Kanabec County Board of Commissioners, under the authority given in Minn. Stat. §12.29, subd. 1, declares that a local emergency exists within Kanabec County, effective March 25, 2020.

The Kanabec County Board of Commissioners hereby authorizes and directs Kanabec County Public Safety, Public Health, Administration and Emergency Management officials to undertake all actions necessary to protect the health, safety and welfare of the citizens of Kanabec County, including through the judicious exercise of the powers and responsibilities provided in Minn. Stat. §12.37.

The Kanabec County Board of Commissioners further directs County departments to immediately review ordinance and regulatory requirements, operations, civil and legal proceedings, events, and resources that can and should be adjusted, modified or suspended, or to enact emergency regulations to support Kanabec County's response to the COVID-19 pandemic.

The Kanabec County Board of Commissioners further directs the Kanabec County Senior Management Team, consisting of the Sheriff, Public Health Director, Family Services Director, Coordinator, Attorney, Public Works Director, as well as the Kanabec County Director of Emergency Management, acting collectively as the County's Emergency Operations Team in responding to the COVID-19 pandemic, to request and coordinate appropriate aid and resources from surrounding jurisdictions, the State of Minnesota and the federal government, as needed. This directive authorizes purchases/procurement of goods and/or services up to a maximum of \$5,000 (five thousand dollars). All contractual agreements for goods or services, along with all contracts outside the scope of emergency management must be approved by the Board of Commissioners in order to be binding and effective.

Further, under Minn. Stat. §13D.021 and Minn. Stat. §373.052, subd. 1b, the Kanabec County Board of Commissioners further directs the County Coordinator, in consultation with the same County Emergency Operations Team, to take all right and prudent steps necessary to amend, suspend or otherwise adjust public access to County facilities, and normal locations, days and hours of County activities, operations and programs, in order to comply with the guidelines set by the White House, CDC and MDH for gatherings and social distancing, as well as based upon available County staffing and resources during this COVID-19 pandemic.

Further, under Minn. Stat. §13D.021, the Kanabec County Board of Commissioners declares in-person meetings of the County Board of Commissioners and other public bodies of the County to be impractical or imprudent during the COVID-19 pandemic, under the guidelines set by the White House, CDC and MDH for gatherings and social distancing, thus leading the Chairperson to direct that:

- Pursuant to Minn. Stat. §13D.021, in-person meetings of the Kanabec County Board of Commissioners, the Planning Commission/Board of Adjustment, the Housing and Redevelopment Authority, and other boards and commissions of Kanabec County are not practical or prudent due to the COVID-19 health pandemic and the emergency declared by Governor Walz pursuant to Minnesota Statutes, Chapter 12.
- Meetings of the County Board, the Planning Commission/Board of Adjustment, the Housing and Redevelopment Authority and other County boards and commissions may be conducted by telephone, video conferencing or other electronic means.
- In-person public attendance at meetings of the County Board, the Planning Commission/Board of Adjustment, the Housing and Redevelopment Authority and other County boards and commissions is not feasible, except by limiting in-person public attendance to as few people as possible for the necessary conduct of the public's business in the meeting room, with social distancing guidelines enforced, or as otherwise limited by recommendations and guidelines from state and federal authorities.
- County staff shall take such action as may be necessary to allow for such meetings to occur via telephone, video conferencing, or other electronic means pursuant to Minn. Stat. §13D.021, until such time as it is determined that in-person meetings may resume.
- County staff shall take such action as may be necessary to limit in-person public attendance
 to as few people as possible for the necessary conduct of the public's business in a meeting
 room and enforce social distancing guidelines, or otherwise limit such attendance as may be
 directed by the County Coordinator based on recommendations and guidelines from state and
 federal authorities.

Further, pursuant to Minn. Stat. § 12.29, subd. 1, the Kanabec County Board of Commissioners directs that this emergency declaration is in effect from the date of this declaration, as indicated below, and shall continue and remain in effect as long as the State of Minnesota peacetime emergency declaration remains in effect.

Further, the Kanabec County Board of Commissioners directs that this Declaration of Local Emergency, additions or changes to this declaration, the eventual termination or expiration of this declaration, and any and all official communications pertaining to the same, shall be given prompt and general publication, including on the County's website and social media sites, and immediately filed by the County Clerk.

The motion for the adoption of the foregoing Resolution was duly seconded by Gene Anderson and upon a roll call vote being taken thereon, the following voted:

Craig Smith, in favor Gene Anderson, in favor Les Nielsen, in favor Kathi Ellis, in favor

Whereupon the resolution was declared duly passed and adopted.

County Sheriff Brian Smith discussed the potential use of the Mora Civic Center for local emergency response purposes as a temporary morgue. He also discussed the option of renting a refrigerated truck at a cost of \$60 per day, plus fuel. Brian will contact the National Guard to see if they have a refrigerated truck available. Information only, no action was taken.

County Coordinator Kris McNally led a discussion regarding personnel considerations related to COVID-19.

<u>Action #3</u> – Gene Anderson introduced the following resolution and moved its adoption:

Resolution #3 - 3/25/20

WHEREAS existing County policy requires employees to use PTO/banked sick/banked vacation to care for sick or healthy children, and

WHEREAS the new federal Families First Coronavirus Response Act (FFCRA) provides up to 12 weeks of paid leave (Paid Sick Time and EFMLA) for certain defined circumstances related to employees providing care for their child or children to be paid at 2/3 the amount of regular pay for employees who qualify,

THEREFORE BE IT RESOLVED that the Kanabec County Board of Commissioners directs compliance with the Families First Coronavirus Response Act (FFCRA),

BE IT FURTHER RESOLVED that the Kanabec County Board of Commissioners will allow employees who qualify for FFCRA paid sick leave and EFMLA to use PTO/banked sick/banked vacation to cover the remaining 1/3 of pay that is not covered by FFCRA between April 1 – December 31, 2020.

BE IT FUTHER RESOLVED that this resolution is in effect during only the effective dates of the FFCRA which are subject to change by the Secretary of Labor.

The motion for the adoption of the foregoing Resolution was duly seconded by Craig Smith and upon a roll call vote being taken thereon, the following voted:

Dennis McNally, in favor Craig Smith, in favor Gene Anderson, in favor Les Nielsen, in favor Kathi Ellis, in favor

Whereupon the resolution was declared duly passed and adopted.

<u>Action #4</u> – Craig Smith introduced the following resolution and moved its adoption:

Resolution #4 - 3/25/20

WHEREAS current County policy requires employees to use PTO/banked sick/banked vacation to cover at least the first five consecutive scheduled work days of an absence for the employee's injury, illness, or immediate family emergency illness, and

WHEREAS existing EMB Use Policy states that if the above stated illness/injury extends beyond 5 days, Emergency Medical Benefit (EMB) is allowed with the requirement of a doctor's note, and

WHEREAS existing policy requires initiation of FMLA after the first five consecutive scheduled work days of an absence for the employee's injury, illness, or immediate family emergency illness consecutive scheduled days of illness, and

WHEREAS the new federal Families First Coronavirus Response Act (FFCRA) provides up to 80 hours of paid sick time for qualifying employees in certain defined circumstances;

- **BE IT RESOLVED** that the Kanabec County Board of Commissioners directs continuation of the existing EMB Use and FMLA policies with the requirement to provide a doctor's note;
- **BE IT FURTHER RESOLVED** that the Kanabec County Board of Commissioners directs compliance with the Families First Coronavirus Response Act (FFCRA) and coordination of paid leave benefits between federal mandates and existing county policy and benefits;
- **BE IT FUTHER RESOLVED** that the Board authorizes employees who qualify to for the FFCRA Paid Sick Time to use PTO/banked sick/banked vacation to cover the remaining 1/3 of pay that is not covered by FFCRA in certain circumstances;
- **BE IT FUTHER RESOLVED** that this resolution is in effect during only the effective dates of the FFCRA which are subject to change by the Secretary of Labor;
 - **BE IT FURTHER RESOLVED** to re-evaluate this matter on April 21, 2020.

The motion for the adoption of the foregoing Resolution was duly seconded by Dennis McNally and upon a roll call vote being taken thereon, the following voted:

Dennis McNally, in favor Craig Smith, in favor Gene Anderson, in favor Les Nielsen, in favor Kathi Ellis, in favor

Whereupon the resolution was declared duly passed and adopted.

Discussion was held on advancing PTO benefits to employees who run out of accrued PTO. Board consensus was not to allow PTO advancement at this time, but continue to allow the existing PTO donation process as needed.

<u>Action #5</u> – Gene Anderson introduced the following resolution and moved its adoption:

Resolution #5 - 3/25/20

WHEREAS the COVID-19 outbreak has led to restrictions to in-person public access to county facilities and adjustments in staffing schedules for the employees of Kanabec County, and

WHEREAS most Kanabec County department heads are temporarily able to continue to utilize staff at existing statuses and to offer telecommuting opportunities and social distancing practices to employees, and

WHEREAS other department heads have reduced employees' scheduled days/hours due to COVID-19-related lack-of-work and required use of accrued PTO for time not worked, and

WHEREAS some employees who have traveled or had exposure to an immediate family member with symptoms of COVID-19 (or similar) have been determined to potentially pose a risk of spreading the virus to the public and other employees, thus have been asked to isolate or self-quarantine, and

WHEREAS Kanabec County Board of Commissioner's priorities are to ensure the health and safety of the public and of the employees of Kanabec County, and to ensure the continuation of critical sector work provided by the county;

THEREFORE BE IT RESOLVED that the Kanabec County Board of Commissioners authorizes allowing current, active employees to receive their regular pay and benefits (based on existing status) from March 14th through April 24th if they experience a reduction in hours due to lack of work; or illness or quarantine/isolation orders related to the COVID-19 outbreak;

BE IT FURTHER RESOLVED that employees will be required to use PTO/banked vacation/banked sick time for any vacation, personal time, sickness not related to COVID-19 and for work refusal from March 14th through April 24th.

BE IT FURTHER RESOLVED that the County Board of Commissioners will reevaluate this on April 21st when more information about the impact and anticipated duration of the COVID-19 pandemic is available.

The motion for the adoption of the foregoing Resolution was duly seconded by Les Nielsen and upon a roll call vote being taken thereon, the following voted:

Dennis McNally, opposed Craig Smith, opposed Gene Anderson, in favor Les Nielsen, in favor Kathi Ellis, in favor

Whereupon the resolution was declared duly passed and adopted.

<u>Action #6</u> – Gene Anderson introduced the following resolution and moved its adoption:

Resolution #6 - 3/25/20

WHEREAS the Governor of Minnesota issued Emergency Executive Order 20-20 at the same time as the Emergency Board Meeting of the Kanabec County Board of Commissioners; and

WHEREAS it was unknown if Emergency Executive Order 20-20 would define essential or critical sector workers, and

WHEREAS defining essential or critical sector workers was necessary and prudent in the County's COVID-Response Planning, staffing decisions, and asset allocation,

BE IT RESOLVED that the Kanabec County Commissioners agreed to use the Governor's Executive Order, the Kanabec County Emergency Operations Plan, and the discretion of the Kanabec County Commissioners to define essential or critical sector employees of Kanabec County.

The motion for the adoption of the foregoing Resolution was duly seconded by Craig Smith and upon a roll call vote being taken thereon, the following voted:

Dennis McNally, in favor Craig Smith, in favor Gene Anderson, in favor Les Nielsen, in favor

Kathi Ellis, in favor

Whereupon the resolution was declared duly passed and adopted.

3:46pm – The Chairperson adjourned the meeting. The Kanabec County Board of Commissioners will meet again in regular session on April 7, 2020 at 9:00am via a telephone conference call.

| | Signed Chairperson of the Kanabec County Board of Commissioners, |
|---------|--|
| | Kanabec County, Minnesota |
| | |
| | |
| Attest: | |
| | Board Clerk |

Agenda Item #2 Paid Bills

| <u>Vendor</u> | <u>Amount</u> | <u>Purpose</u> | <u>Dept</u> |
|---|---------------|--|--------------------------|
| Consolidated Communications | 1,019.77 | Phone Bill | Various |
| Minnesota Energy Resources Corp | 9,418.53 | Gas Utilities | Various |
| Office of MN.IT Services | 1,300.00 | Wide Area Network | IS |
| Quadient Finance USA, Inc. | 4,500.00 | Postage for Courthouse & PSB | Unallocated |
| VISA | 34.74 | Chicago Faucet Shoppe/parts | Jail |
| East Central Energy | 1,175.87 | Intersection Lighting | Highway |
| WiarCom, Inc | 618.45 | Vehicle monitoring for trucks | Highway |
| Huth, Gary & Ramona | 322.00 | 2020 Prepay Refund | Prepaid Tax Fund |
| Treasurer, Kanabec County | 38.00 | 2020 Prepay Refund | Prepaid Tax Fund |
| Kanabec County Auditor-Treasurer | 4,699.53 | 155 Lease Charg 222RFD/SO | Jail |
| Kanabec County Auditor HRA | 48,972.00 | 2Q 2020 HRA Contributions | Various |
| Further | 717.00 | Admin Fees | HR |
| Kanabec County Auditor HRA | 318.00 | 2Q 2020 HRA Contribution | Sheriff |
| Verizon Wireless | 210.06 | Monthly Phone Charges | Transit |
| East Central Energy | 304.36 | Intersection Lighting | Highway |
| Life Insurance Company of North America | 648.10 | Accident, Group Hosiptal, Critical Illness Ins I | PIEmployee Benefits |
| MNPEIP | 142,300.44 | Health Insurance Premiums | Employee Benefits |
| Sun Life Financial | 3,967.80 | Life Insurance Premiums | Employee Benefits |
| The Hartford Priority Accounts | 2,197.47 | LTD Premiums | Employee Benefits |
| VSP Insurance Co | 259.84 | Vision Ins Premiums | Employee Benefits |
| Verizon Wireless | 749.47 | Monthly Aircards | Various |
| Mora Municipal Utilities | 13,756.08 | Electric & Water | Various |
| CW Technology | 1,169.40 | Monthly Email Filter, Backup, etc | IS |
| 23 Claims Totaling: | 238,696.91 | | |

Agenda Item #3 Regular Bills - Revenue Fund

Bills to be approved: 4/7/20

| Department Name | Vendor | Amount | Purpose |
|--------------------------------|---------------------------------|------------------------|--------------------------------|
| 911 EMERGENCY TELEPHONE SYSTEM | Anderson, Jeff | 512.22 | Hotel/Mileage Reimbursement |
| | | 512.22 | |
| ASSESSOR | Marco, Inc | 159.00 | Lease Agreement |
| ASSESSOR | Moore, David | 10.00 | Meal for Region III Meeting |
| ASSESSOR | Sunshine Printing | 200.00 | Post-it Notes |
| | | 369.00 | |
| AUDITOR | 1st Choice Document Destruction | 67.25 | Shredding |
| AUDITOR | Kanabec Publications | 2,566.19 | Publish Deq Tax List |
| AUDITOR | Office Depot | 83.92 | Office Supplies |
| AUDITOR | Snyder, Denise | 41.80 | Thumb Drive & Gloves |
| | | 2,759.16 | |
| BUILDINGS MAINTENANCE | Ace Hardware | 43.03 | Parts |
| BUILDINGS MAINTENANCE | DKN Construction | 9,600.00 | Materials Delivered |
| BUILDINGS MAINTENANCE | Grainger | 115.75 | Quick Fit Duct |
| BUILDINGS MAINTENANCE | Mattson Electric | 1,733.65 | Lighting Retrofit |
| BUILDINGS MAINTENANCE | Mid-American Research Chemical | 398.82 | Urinal Screens, Cleaner |
| | | 11,891.25 | |
| COMMISSIONERS | McNally, Dennis | 125.35 125.35 | Mileage Reimbursement |
| COMPUTER EXPENSES | MCCC BIN#135033 | 12,462.50 12,462.50 | Qtry Tax & CAMA Support & Fees |

| COUNTY ATTORNEY | 1st Choice Document Destruction | 78.00 78.00 | Shredding |
|---|--|---|---|
| COUNTY COORDINATOR | 1st Choice Document Destruction | 12.00 12.00 | Shredding |
| COUNTY CORONER | Ingebrand Funeral Home | 830.00 830.00 | Removal & Transport |
| COUNTY RECORDER COUNTY RECORDER COUNTY RECORDER | 1st Choice Document Destruction Government Forms and Supplies Office Depot | 18.00 592.02 54.66 664.68 | Shredding Certificate Folders Office Supplies |
| COURT ADMINISTRATOR COURT ADMINISTRATOR | McKinnis & Doom PA McKinnis & Doom PA | 212.50 93.50 306.00 | Court Appt Attorney Fees Court Appt Attorney Fees |
| ECONOMIC DEVELOPMENT | Grand Event Center | 614.53 614.53 | 2021 EDA Conference |
| ELECTIONS ELECTIONS ELECTIONS ELECTIONS ELECTIONS | DS Solutions Election Systems & Software Inc Election Systems & Software Inc Sea Change Print Innovations Snyder, Denise | 43.47 827.89 3,613.11 220.61 123.35 4,828.43 | EJ Badges T2020 Programming PNP20 DS200/AM Programming PNP Voter Receipts Mileage Reimbursement |
| EMPLOYEE WELLNESS | Card Services | 113.58 113.58 | Wellness Snake Station |
| ENVIRONMENTAL SERVICES ENVIRONMENTAL SERVICES | Environmental Systems Research Institute Kanabec County Highway Department | 2,081.00 21.27 2,102.27 | ArcGIS Spacial Analyst Postage |

| HUMAN RESOURCES HUMAN RESOURCES HUMAN RESOURCES HUMAN RESOURCES | 4Imprint, Inc American DataBank ECM Publishers PD's Embroidery | 439.03 44.45 174.00 45.00 702.48 | Employee Recognition Cups Background Study Employment Ads Employee Recognition |
|---|--|--|--|
| INFORMATION SYSTEMS | REVIZE LLC | 1,900.00 1,900.00 | Yearly Svc Package Co Website |
| LAW LIBRARY LAW LIBRARY | Matthew Bender, LexisNexis Thomson-Reuters-West | 206.10 588.30 794.40 | Law Library Invoice Law Library Invoice |
| MISC REVENUES | Simplifile | 2,759.31 2,759.31 | Refund of Mortgage Reg Tax |
| PROBATION & JUVENILE PLACEMENT PROBATION & JUVENILE PLACEMENT PROBATION & JUVENILE PLACEMENT PROBATION & JUVENILE PLACEMENT | 1st Choice Document Destruction Minnesota Monitoring, Inc Office Depot RS Eden | 78.00 36.00 194.52 87.11 395.63 | Shredding REAM GRANT March 2020 Office Supplies Drug Testing |
| PUBLIC TRANSPORTATION | Auto Value Mora Curtis, Michael Fairview Health Services Hoefert, Robert Kanabec County Highway Department Manthie, Wendy Milaca Chiropractic Center Mora Municipal Utilities Nelson, Jerald Nelson, Ronette | 217.65 1,191.02 123.00 1,463.72 3,028.78 858.25 80.00 318.07 94.30 526.13 | Bus Parts Volunteer Mileage Drug Screens Volunteer Mileage Bus Repairs & Fuel Volunteer Mileage DOT Physical Utilities Volunteer Mileage Volunteer Mileage |
| PUBLIC TRANSPORTATION | Strelow, David | 35.65 | Mileage Reimbursement |

| PUBLIC TRANSPORTATION | Van Alst, Lillian | 291.53 | Volunteer Mileage |
|--------------------------|---|-----------|--------------------------------|
| PUBLIC TRANSPORTATION | Visser, Maurice | 710.47 | Volunteer Mileage |
| PUBLIC TRANSPORTATION | Zamora, Ray | 1,702.00 | Volunteer Mileage |
| | _ | 10,640.57 | |
| OUEDIE | | 00.00 | O1 |
| SHERIFF | 1st Choice Document Destruction | 90.00 | Shredding |
| SHERIFF | Aspen Mills | 1,156.45 | Uniforms |
| SHERIFF | Braham Motor Service Inc | 101.36 | Spark Plugs, Road Test |
| SHERIFF | Corporate Connection, Inc | 818.50 | Respirators, gloves, sanitizer |
| SHERIFF | Hohn's Auto Body & Glass | 2,992.74 | Car Repairs |
| SHERIFF | Kanabec County Highway Department | 5,334.96 | Labor & Equipment |
| SHERIFF | Northern Star Food Equipment | 397.00 | Diswasher probe, labor |
| SHERIFF | Tinker & Larson Inc | 229.00 | Oil Changes |
| | | 11,120.01 | |
| SHERIFF - CITY OF MORA | Glen's Tire | 24.45 | Mount & Dismount |
| CHERT OF WORK | | 24.45 | Would & Dismount |
| | | 24.43 | |
| SHERIFF - JAIL/DISPATCH | 1st Choice Document Destruction | 24.00 | Shredding |
| SHERIFF - JAIL/DISPATCH | Advanced Correctional Healthcare | 358.20 | DOC Pharmacy |
| SHERIFF - JAIL/DISPATCH | Aspen Mills | 224.46 | Uniforms |
| SHERIFF - JAIL/DISPATCH | Bob Barker | 722.28 | Toiletry Supplies |
| SHERIFF - JAIL/DISPATCH | Electric Motor Service | 784.97 | 7.5HP Baldor Motor |
| SHERIFF - JAIL/DISPATCH | Mattson Electric | 4,295.00 | Lighting Retrofit |
| SHERIFF - JAIL/DISPATCH | Office Depot | 53.88 | Office Supplies |
| SHERIFF - JAIL/DISPATCH | Reliance Telephone, Inc | 1,500.00 | Canteen Phone Cards |
| SHERIFF - JAIL/DISPATCH | Stellar Services | 720.88 | Canteen |
| SHERIFF - JAIL/DISPATCH | Summit Food Service Management | 8,845.67 | Inmate Meals |
| GHERRIT GAREFOLDIA TOTAL | | 17,529.34 | minate weats |
| | | • | |
| UNALLOCATED | Clifton Larson Allen LLP | 281.42 | Audit Services |
| UNALLOCATED | Quadient Leasing USA, Inc | 1,686.42 | Postage Machine Lease |
| UNALLOCATED | Rupp, Anderson, Squires & Waldspurger, F_ | 1,409.29 | Professional Services |
| | · | 3,377.13 | |
| | | • | |

| VEHICLE POOL | Kanabec County Highway Department | 13.84 | Vehicle Maintenance |
|------------------|-----------------------------------|-----------|---------------------|
| | | 13.84 | |
| VETERAN SERVICES | 1st Choice Document Destruction | 108.00 | Shredding |
| VETERAN SERVICES | 4Imprint, Inc | 312.89 | Golf Scramble Swag |
| | | 420.89 | |
| | 83 Claims Totaling: | 87,347.02 | |

Agenda Item #3 Regular Bills - Road & Bridge Bills to be approved: 4/7/20

| Vendor | Amount | Purpose |
|-----------------------------------|-----------|------------------------------|
| Ace | 434.44 | Shop Supplies |
| Auto Value | 3,792.49 | Shop Supplies |
| Boyer Trucks | 68.87 | Repair Parts |
| Central McGowan | 36.20 | Welding Supplies |
| Compass Minerals | 3,971.00 | Salt |
| Crawford's Equipment | 350.77 | Repair Parts |
| Federated Co-ops | 276.92 | Repair Parts |
| Fleetpride | 33.64 | Repair Parts |
| FS Solutions | 56.38 | Drug Test |
| Grainger | 295.77 | Locates |
| J. R. Oil | 50.00 | Used Oil Removal |
| Kanabec County Highway Department | 55.50 | Petty Cash, Postage |
| Kris Engineering | 650.00 | Bolts |
| Little Falls Machine | 270.28 | Repair Parts |
| Marco | 188.00 | Printer Contract |
| MEG Corp | 105.00 | Fuel Test |
| MEI Total Elevator Solutions | 489.59 | Elevator Inspection |
| Mille Lacs County | 282.73 | Plowing County Road 81 |
| Minncomm Utility | 20,833.02 | Water Line |
| MN Dept of Public Safety | 25.00 | EPCRA Hazardous Material Fee |
| North Central International | 342.21 | Repair Parts |
| Nuss Truck | 353.54 | Repair Parts |
| Office Depot | 104.97 | Office Supplies |
| Oslin lumber | 28.00 | Corners |
| Sawatzky, Fred | 29.34 | Bleach |
| Ultra Plumbing Services | 1,700.00 | Water Line |
| USIC | 140.00 | Locates |
| Water Laboratories | 16.00 | Water Test |
| Westling, Nathan | 171.76 | Water Hoses |
| Ziegler | 491.63 | Repair Parts |

30 Claims Totaling: \$35,208.61

Agenda Item #4a

April 7, 2020

REQUEST FOR BOARD ACTION

| a. Subject: Gambling Approval | b. Originating Department/Organization/Person: Knife Lake Sportsmen's Club |
|-------------------------------|--|
| c. Estimated time: 2 Minutes | d. Presenter(s): None |

e. Board action requested: Approve the following resolutions:

Resolution #___ - 4/7/20

WHEREAS the Kanabec County Board of Commissioners has been presented with a request for lawful gambling within Kanabec County, and

WHEREAS the application was complete, included all necessary documentation, appears in accordance with County Policies and the applicant and facility owners are in good standing with the County;

BE IT RESOLVED to approve the Application for Exempt Permit for Knife Lake Sportsmen's Club for a raffle event to be held at Knife Lake Sportsmen's Club, 2825 Hwy 65, Mora, MN 55051 on September 5, 2020.

f. Background:

Supporting Documents: None: Attached: ☑

Date received in County Coordinators Office: 3/26/20

To:

Kanabec County Coordinator's Office

Kanabec County Board of Commissioners

From:

Jean Viger, Knife Lake Sportsmen's Club Vice President

Date:

March 24, 2020

Re:

Application of Exempt Permit

The Knife Lake Sportsmen's Club is planning a fundraiser to raffle off an ATV/UTV at the Club's Annual Labor Day Pancake Breakfast on Saturday, September 5, 2020.

The proceeds from this raffle will be used for the care and maintenance of Knife Lake and the Knife Lake Sportsmen's Clubhouse as well as the financing of future KLSC events.

Enclosed is the exempt permit application. Please place this request for approval on the agenda of your next board meeting. If approved, please contact me and I will pick it up or you can mail it to me at 2659 Chris Haven Drive, Mora, MN 55051.

If there are any questions, please call me at 763-772-2840.

Thanks for your consideration.

LG220 Application for Exempt Permit

An exempt permit may be issued to a nonprofit

- organization that:
 conducts lawful gambling on five or fewer days, and
 - awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

| your county by culling our sus 1500. | 20 5 6 160 |
|--|--|
| ORGANIZATION INFORMATION | |
| Organization Name: KNIFE LAKE SPORTSMEN'S CLUB | Previous Gambling Permit Number: X-02117-20-029 |
| Minnesota Tax ID Federal Employer ID Number, if any: Number (FEIN), if any: | |
| Mailing Address: 2825 HWY 65 PO BOX 254 | |
| City: MORA | State: MN Zip: 55051 County: KANABEC |
| Name of Chief Executive Officer (CEO): JEAN VIGI | ER |
| CEO Daytime Phone: <u>763-772-2840</u> CE | EO Email: jeanmviger@gmail.com (permit will be emailed to this email address unless otherwise indicated below) |
| Email permit to (if other than the CEO): | |
| NONPROFIT STATUS | |
| Type of Nonprofit Organization (check one): Fraternal Religious | ☐ Veterans |
| Attach a copy of <u>one</u> of the following showing p | proof of nonprofit status: |
| (DO NOT attach a sales tax exempt status or federal | employer ID number, as they are not proof of nonprofit status.) |
| IRS toll free at 1-877-829-5500. IRS - Affiliate of national, statewide, or in If your organization falls under a parent of | e from: rvices Division Secretary of State website, phone numbers: www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767 |
| | organization recognizing your organization as a subordinate. |
| GAMBLING PREMISES INFORMATION | |
| Name of premises where the gambling event will be (for raffles, list the site where the drawing will take μ | conducted blace): KNIFE LAKE SPORTSMEN'S CLUB |
| Physical Address (do not use P.O. box): 2825 HWY | 65 |
| Check one: | |
| City: | Zip: County: |
| Township: PEACE | Zip: 55051 County: KANABEC |
| Date(s) of activity (for raffles, indicate the date of th | ne drawing): SEPTEMBER 5, 2020 |
| Check each type of gambling activity that your organ | nization will conduct: |
| Bingo Paddlewheels P | ull-Tabs Tipboards 🗸 Raffle |
| from a distributor licensed by the Minnesota Gambli | ds, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained ing Control Board. EXCEPTION: Bingo hard cards and bingo ball selection in authorized to conduct bingo. To find a licensed distributor, go to be the List of Licensees tab. or call 651-539-1900. |

| LOCAL UNIT OF GOVERNMENT ACKNOWLEDGMENT (required before submitting application to the Minnesota Gambling Control Board) | | | |
|---|--|--|--|
| COUNTY APPROVAL for a gambling premises located in a township | | | |
| The application is acknowledged with no waiting period. The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days. The application is denied. Print County Name: Signature of County Personnel: | | | |
| Title:Date: TOWNSHIP (if required by the county) On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.) Print Township Name: | | | |
| Title: Date: ired) set to the best of my knowledge. I acknowledge that the financial | | | |
| The information provided in this application is complete and accurate to the best of my knowledge. I acknowledge that the financial report will be completed and returned to the Board within 30 days of the event date. Chief Executive Officer's Signature: (Signature must be CEO's signature; designee may not sign) Print Name: | | | |
| MAIL APPLICATION AND ATTACHMENTS | | | |
| Mail application with: a copy of your proof of nonprofit status; and application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150. Make check payable to State of Minnesota. To: Minnesota Gambling Control Board 1711 West County Road B, Suite 300 South Roseville, MN 55113 Questions? Call the Licensing Section of the Gambling Control Board at 651-539-1900. | | | |
| | | | |

on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

This form will be made available in alternative format (i.e. large print, braille) upon request.

Business Filing Details Page 1 of 2

Business Record Details »

Minnesota Business Name

Knife Lake Sportsmen's Club, Inc.

Business Type

Nonprofit Corporation (Domestic)

File Number

Q-1078

Filing Date

11/22/1978

Renewal Due Date

12/31/2020

Number of Shares

NONE

President

KIM SCHLOEMER 2825 N HWY 65 MORA, MN 55051

USA

MN Statute

317A

Home Jurisdiction

Minnesota

Status

Active / In Good Standing

Registered Office Address

2825 N Hwy 65

Mora, MN 55051

USA

Registered Agent(s)

(Optional) Currently No Agent

Effective Date

Filing History

Filing History

Select the item(s) you would like to order: Order Selected Copies Filing

Filing Date

11/22/1978 Original Filing - Nonprofit Corporation

(Domestic)

| Filing Date | Filing | Effective Date |
|-------------|--|----------------|
| 11/22/1978 | Nonprofit Corporation (Domestic) Business Name (Business Name: Knife Lake Sportsmen's Club, Inc.) | |
| 07/16/1990 | Registered Office and/or Agent - Nonprofit Corporation (Domestic) | |
| 03/16/1992 | Registered Office and/or Agent - Nonprofit Corporation (Domestic) | |
| 06/24/1997 | Registered Office and/or Agent - Nonprofit Corporation (Domestic) | |

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Agenda Item #4b

April 7, 2020

REQUEST FOR BOARD ACTION

| a. Subject: SCORE Claims | b. Originating Department: County Coordinator |
|----------------------------|---|
| c. Estimated time: minutes | d. Presenter(s): None |

f. Board action requested:

Resolution # -4/7/20

SCORE CLAIMS

WHEREAS the board has been presented with claims for recycling efforts to be paid from SCORE Funds, and

WHEREAS these claims have been reviewed, tabulated and approved by the Kanabec County Solid Waste Officer, and

WHEREAS SCORE Funds appear adequate for the purpose;

BE IT RESOLVED to approve payment of the following claims on SCORE Funds:

| Waste Management | \$3,216.64 |
|------------------|------------|
| Quality Disposal | \$3,189.20 |
| Arthur Township | \$400.00 |
| Total | \$6,805.84 |

g. Background:

| Provider | Billed | Paid Amount |
|--------------------------------------|------------|-------------|
| QUALITY DISPOSAL (February) | \$2,789.20 | \$2,789.20 |
| WASTE MANAGEMENT ((February) | \$3,216.64 | \$3,216.64 |
| Sub-Total | \$6,005.84 | \$6,005.84 |
| Recycling Center Incentive Payments: | | |
| Quality Disposal (February) | \$400.00 | \$400.00 |
| Arthur Township (February) | \$400.00 | \$400.00 |
| TOTAL PAYMENTS = | \$6,805.84 | |

Date received in County Coordinators Office: Various dates in March

January 1, 2020 SCORE Fund balance = \$136,476.22

Revenue: 01-391-392-0000-5332 =

Expenditure: 01-391-392-0000-6211 = \$16,105.96 Current SCORE Funds balance is = \$120,370.26

Agenda Item #5

April 7, 2020

REQUEST FOR BOARD ACTION

| a. Subject: Knife Lake land update | b. Origination: Coordinator's Office |
|------------------------------------|---|
| c. Estimated time: 10 minutes | d. Presenter(s): Kris McNally Coordinator |

e. Board action requested:

WHEREAS the Kanabec County Board of Commissioners wishes to sell parcel 10.00450.00, and

WHEREAS a tentative land transaction agreement has been reached with the adjoining land owner which would allow proceeding to the next step in the land sale process, and

WHEREAS Attorney Scott Anderson has reviewed the proposed land transaction and determined it acceptable and within the legal parameters of MN Statute 373.01,

BE IT RESOLVED that the Kanabec County Board of Commissioners approves the tentative land transaction and hereby directs the Coordinator to proceed with securing a value determination from the County Assessor;

BE IT FURTHER RESOLVED if said value determination is deemed similar, the County Coordinator is directed to schedule a public hearing pursuant to Minnesota Statute 373.01 as soon as possible and remotely if the County is still under a Declared State of Emergency due to health pandemic.

f. Background:

A tentative agreement on the Knife Lake land has been reached with the adjoining landowner. According to Attorney Scott Anderson, the next steps to conduct the exchange are as follows:

First, the County Assessor must determine that the exchanged properties are of substantially similar value.

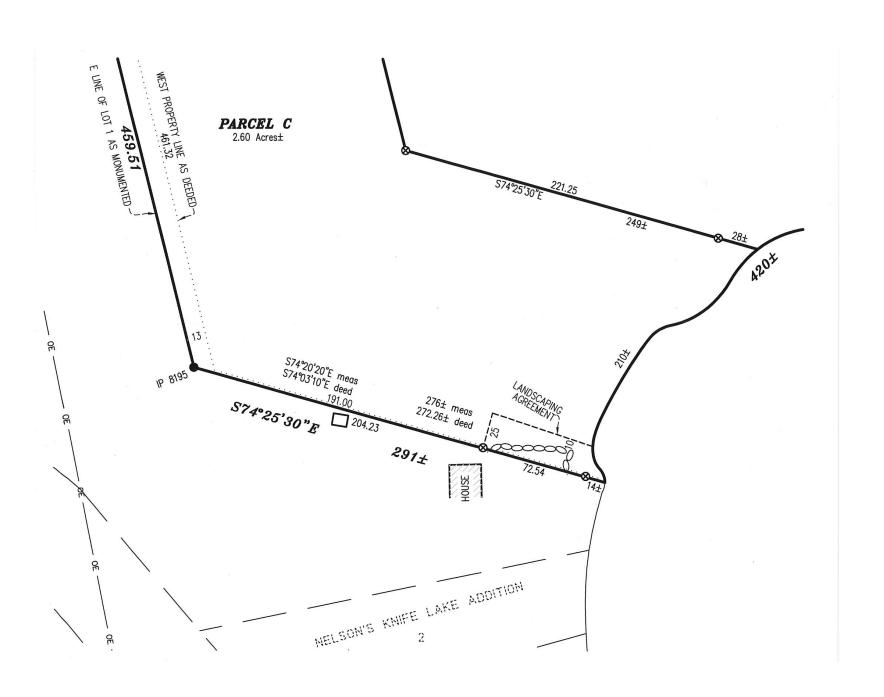
The second piece is that the County must hold a public hearing on this exchange- two weeks' posted notice at the Auditor's office and a newspaper notice identifying the legal description of the two parcels. This may be done remotely via conference call per Attorney Anderson.

Assessor Tina Von Eschen cited MN Statute 270.41, Subd. 5. requires a formal resolution to perform the value determination :

If a formal resolution has been adopted by the governing body of a governmental unit, which specifies the purposes for which such work will be done, this prohibition does not apply to appraisal activities undertaken on behalf of and at the request of the governmental unit that has employed or contracted with the individual. The resolution may only allow appraisal activities which are related to condemnations, right-of-way acquisitions, land exchanges, or special assessments.

Supporting Documents: None Attached: ☑

Date received in County Coordinators Office:



Agenda Item #6

April 7, 2020

REQUEST FOR BOARD ACTION

| a. Subject: COVID Staffing Update | b. Origination: Coordinator's Office |
|-----------------------------------|--|
| c. Estimated time: 15 minutes | d. Presenter(s): Kris McNally, Coordinator |

e. Board action requested:

This is a follow up item from the 3/25/2020 Emergency Meeting. Pursuant to the Governor's Executive Order 20-20, the Critical Sector employees have been defined. Each department's current operational plan is also listed for the Board's review.

f. Background:

Supporting Documents: None Attached: ☑

Date received in County Coordinators Office:

| D | C-1411 | Continuity of Constant in The | Current FTE Status versus | |
|---------------------------|----------|---|---|--|
| Department | Critical | Continuity of Operation Plan | regular staffing | Considerations |
| Commissioners | Yes | Commissioners meet via conference call, call & email staff as needed | 1000/ | N 1 1 1 |
| Commissioners | Yes | Plan in place. Telecommuters set up, on-site set up, PPE provided, staff | 100% | Normal workloads |
| Public Health | Yes | split (home/on-site). | 100% | High demand. |
| Family Services | Yes | Plan in place. Telecommuters set up, on-site set up, PPE provided, staff split (home/on-site), alternating shifts and added days. | 100% Some staff working max, other working 30 hours + 10 hours training | some areas, reduced in others. |
| Transit | Yes | Drivers rotating shifts, operations and dispatch staffed. Staffed 6AM-5:30PM | | Demand is temporarily reduced, CARE ACT will provide reimbursement for 5311 transit employees wages related to lack of work and quarantines. |
| Law Enforcement | Yes | Changed shifts to eliminate overlap. All 12 hour shifts (except office staff) | 100% | Normal workloads/prioritized based on public safety needs |
| Probation | Yes | Plan in place. Staff staggering hours. Working remotely as possible. | 6 employees working full schedules- split between home/office 100% | Demand is temporarily reduced due to decreased court schedule |
| Information Technology | | On site, social distanced and staggered shifts, rotating on-call availability and maintaining support. | | High demand. |
| Auditor/Treasurer | Yes | Alternating shifts/days, not allowing telework | 100% | Normal workloads |
| Attorneys Office | Yes | Alternating shifts, Split staff (home/on-site) | 7 employees working reduced schedules- rotating shifts in office, doing remote training | Demand is temporarily reduced due to decreased court schedule |
| Public Works | Yes | Hwy crew- limited access to building, working more from vehicles. | 100% | Normal workloads |
| | Yes | Asst. Engineer and CADD Techs work remotely, socially distanced | 100% | Normal workloads |
| | Yes | Accountant and support person on -site socially distanced. | 100% | Normal workloads |
| Building Maintenance | Yes | On-site, staggered shifts, socially distanced | 100% | Normal workloads |
| Environmental Services | Yes | Socially distanced. Remote and field work as possible. | 100% | Normal workloads |
| Coordinator | Yes | Working primarily remotely (3). Staggered shifts on-site. | 100% | Normal workloads |
| Assessor | Yes | Primarily working remotely. 1-2 in office socially distanced, staggered shifts. | 6 employees working remotely, 1 employee on site/remote 100% | Normal workloads |
| Veterans' Services | Yes | Staggering shifts, home/on-site | 100% | High demand |
| EDA | Yes | Working remotely- Many new SBDC initiatives | 100% | High demand. |
| Recorder | Yes | Working on site, staggered shifts | 100% | Normal workloads |
| Extension | No | Working remotely since March 17th per U of M President's | 100% per Regional Director | High demand per Regional Director |

Agenda Item #7

April 7, 2020

REQUEST FOR BOARD ACTION

| a. Subject: Accrual of PTO hours on Non- Working Time during COVID Staffing | b. Origination: Commissioner Smith |
|--|-------------------------------------|
| c. Estimated time: 10 minutes | d. Presenter(s): Commissioner Smith |

e. Board action requested:

f. Background:

Supporting Documents: None: ☑ Attached:

Date received in County Coordinators Office: