

**TOWN OF HARTFORD**  
**AD-HOC COMMITTEE ON**  
**EMERGENCY SHELTER**  
**MEETING AGENDA**  
**Thursday, April 4th, 2021**  
**5:00 PM -6:15 PM**

This meeting will be conducted in compliance with Vermont Open Meeting Law with electronic participation.

To attend, please click

<https://us02web.zoom.us/j/82983528488>

- Please mute your microphone.

If you're calling in from phone dial:

1 646 876 9923 Type in the Room ID: 829 8352 8488 followed by #

Press # a second time

Press \*9 to raise your hand for public comment

I. Call to Order

II. Review of Agenda a Review meeting minutes 3/18/21 and 4/1/21

III. Passage of Minutes of HADCES Meeting of 3/18/21 and 4/1/21

IV. Review of Draft Letter on RV and campground regulations

V. Updates from subcommittees

VIII. Next Steps

IX. Adjourn (motion required)