

**GUNNISON COUNCIL AGENDA**  
**MEETING IS HELD AT CITY HALL, 201 WEST VIRGINIA AVENUE**  
**GUNNISON, COLORADO; IN THE 2<sup>ND</sup> FLOOR**  
**COUNCIL CHAMBERS**  
**REMOTE ACCESS MEETING**  
Approximate meeting time: 4 hours

**TUESDAY**

**June 9, 2020**

**REGULAR SESSION**

**5:30 P.M.**

*Due to the international outbreak of novel coronavirus (COVID-19), the City of Gunnison is holding Gunnison City Council online. The public may attend Public Hearings and Regular and Special Sessions remotely. The City is holding remote meeting to follow social distancing and event guidelines. Click [Gunnison City Council Regular Session](#) to register and access the meeting.*

**I Presiding Officer Call Regular Session to Order: (silent roll call by City Clerk):**

**II Public Hearing**

*Please see the e-packet for the public hearing format. The City of Gunnison is asking concerned citizens to submit their comments in writing for the scheduled Public Hearing by 4:00 pm on Tuesday, June 9, 2020 or to attend the public hearing virtually. Written comments will be read into the record during the hearings.*

**A. Public Hearing for Gunnison Rising PUD Development Standards**

Background: The purpose of this continued public hearing is to receive input on the merits of Major Change to a PUD application, ZA 20-1, to revise zoning designations and amend the Gunnison Rising PUD Development Standards. The purpose of this public hearing is continue the discussion of topics from the June 1 meeting. They include the following:

- Review of Highpoints of Existing Annexation Agreement
- Overview presentation on Gunnison Valley affordable housing issues
- Land dedication and affordable housing strategy

Due to the large size of the Gunnison Rising PUD file, it is available online [Gunnison Rising Application Materials](#)

Staff contact: Community Development Director Anton Sinkewich

Estimated Time: 45 minutes

**III Citizen Input: (estimated time 3 minutes)**

*At this agenda time, non-agenda scheduled citizens may present issues of City concern to Council on topics on are not to be considered later in the meeting. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date; unless an emergency situation is deemed to exist by the City Attorney. Each speaker has a time limit of 3 minutes to facilitate efficiency in the conduct of the meeting and to allow an equal opportunity for everyone wishing to speak.*

**IV. Action Items:**

**A. Approval of the May 26, 2020 Regular Session meeting minutes**

Background: Per City Charter, the City Clerk produces minutes of the Council actions for all regular and special session meetings. Minutes are approved or amended at the

following regular session meetings and become permanent city record. If a city councilor was not present at the meeting, they must abstain in the vote and action on approval of the minutes.

Staff contact: City Clerk Erica Boucher

**Action Requested of Council:** A motion, second and vote to approve the May 26, 2020 Regular Session meeting minutes.

Estimated time: 2 minutes

- B. Update on Water Rights from City of Gunnison Water Attorney Jennifer DiLalla**  
Background: The City of Gunnison has retained Jennifer DiLalla with the firm Moses, Wittemyer, Harrison and Woodruff to oversee and protect the City of Gunnison's water rights. Attorney DiLalla will give Council an update on issues that have the potential to affect the City's water rights as well as any other issues that need discussion or an update.  
Staff contact: Public Works Director David Gardner  
**Action Requested of Council:** No action requested. Discussion item only.  
Estimated time: 20 minutes
- C. 2020 Ice Melt Building Project**  
Background: The City Council gave initial approval of this project at the May 26, Regular Session meeting. This agenda item will officially confirm approval of this project and award the bid to Stryker & Company Inc.  
Staff contact: Jorgenson Facility/Events Coordinator Andy Eflin  
**Actions Requested of Council:** 1) To give authorization for the City Manager to sign a form of contract approved by the City Attorney between the City of Gunnison and Stryker & Company Inc. in an amount not to exceed \$320,212.10; and 2) To give authorization to City staff to spend the additional budgeted amount of \$3,976 on the project if needed for contingency, making the total approved budget for the project \$324,188.  
The give authorization  
Estimated Time: 15 minutes
- D. Discussion on the City Right of Way Uses**  
Background: The use of the right of way in the City has been under discussion for some time. Issues identified range from the storage of building materials, construction equipment, and the storage of vehicles and camping vehicles.  
Staff contact: Police Chief Keith Robinson  
**Action Requested of Council:** To provide staff with direction on whether to develop an ordinance on this policy question.  
Estimated time: 45 minutes
- E. Award Bids for Slurry Seal**  
Background: Slurry sealing is a cost effective measure to fill cracks and voids and seal the surface from weather thus extending the life of the asphalt surface. The City of Gunnison conducts an annual slurry seal project on city streets. In order to preserve existing pavement and in lieu of not conducting an annual street improvement project for several years, Public Works staff recommends expanding the annual slurry seal project this year to include pavement maintenance and drainage improvements.  
Staff contact: Public Works Director David Gardner

**Action Requested of Council:** A motion to authorize the City Manager to execute all documents to enter into a contract with A-1 Chip Seal for the 2020 Slurry Seal and Street Improvements Project in an amount not to exceed \$449,760.  
Estimated time: 10 minutes

**F. Discussion on Drainage Work for Public Works Construction Yard**

Background: Previous discussion with Council have led to the procurement of a revised price from United Companies to complete needed drainage work for the Public Works construction yard. This work is desired prior to next year's pavement rehabilitation work.

Staff contact: Public Works Director David Gardner

**Action Requested of Council:** To review the bid from United Companies to complete needed drainage work in the Public Works construction yard.

Estimated time: 15 minutes

**G. Appoint Gunnison Councilor as the Colorado Municipal League Voting Delegate**

Background: The Annual Business Meeting of the Colorado Municipal League will be held virtually at 10 a.m. on June 25, 2020. The Colorado Municipal League requests that each municipality designate a voting delegate for this meeting.

Staff contact: City Clerk Erica Boucher

**Action Requested of Council:** To select a councilor to be the City of Gunnison Voting Delegate at the 2020 Annual CML Business Meeting on June 25, 2020.

Estimated time: 5 minutes

**H. COVID-19 Recovery Response**

Background: City staff will provide an update to the City Council on the City's support of the EOC and to provide ideas on supporting recovery.

Staff contact: City Manager Russ Forrest

**Action Requested of Council:** To provide direction to staff about financially supporting recovery ideas.

Estimated time: 15 minutes

**V. Reports:**

Public Works Semi-Annual Report

City Attorney Report

City Clerk Schedule Update

City Manager Strategic Projects Update and Report

City Councilors with City-related meeting reports; discussion items for future Council meetings

**VI. Meeting Adjournment:**

The City Council Meetings agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.gunnisonco.gov](http://www.gunnisonco.gov). Discussion Sessions are recorded; however, minutes are not produced. For further information, contact the City Clerk's office at 970.641.8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 970.641.8140.**