ORDINANCE NO. 12
SERIES 2016


WHEREAS, Section 9.2 of the City of Gunnison Municipal Home Rule Charter requires that the City Council set rates for municipal utility service by ordinance; and

WHEREAS, Section 9.2 of the City of Gunnison Municipal Home Rule Charter requires that said rates be at least sufficient to pay the costs of operation and maintenance of the City's utilities, interest and principal of all bonds payable from the revenue thereof, and to replace, when necessary, obsolete components thereof; and

WHEREAS, the City Council has considered the current water service rates and has determined that it is necessary to increase the municipal water service rates;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, ORDAINS THAT:

Section 1. Section 12.40.020(B), Rate Tables, Water Rates, of the City Code of the City of Gunnison, is hereby amended to read as follows:

12.40.020(B) Rate Tables.

Water Rates:
Monthly Service Charges for all Customers
Based on Size of Water Meter:

<table>
<thead>
<tr>
<th>Size</th>
<th>Current 2016</th>
<th>Proposed 2017</th>
</tr>
</thead>
<tbody>
<tr>
<td>5/8&quot;</td>
<td>$5.00/month</td>
<td>$8.00/month</td>
</tr>
<tr>
<td>3/4&quot;</td>
<td>$5.00/month</td>
<td>$8.00/month</td>
</tr>
<tr>
<td>1&quot;</td>
<td>$5.00/month</td>
<td>$8.00/month</td>
</tr>
<tr>
<td>1½&quot;</td>
<td>$11.00/month</td>
<td>$14.00/month</td>
</tr>
<tr>
<td>2&quot;</td>
<td>$13.00/month</td>
<td>$16.00/month</td>
</tr>
<tr>
<td>3&quot;</td>
<td>$51.00/month</td>
<td>$54.00/month</td>
</tr>
<tr>
<td>4&quot;</td>
<td>$71.00/month</td>
<td>$74.00/month</td>
</tr>
</tbody>
</table>

Usage Charge:
- First 5,000 gallons/month: $1.60/1,000 gallons
- Next 10,000 gallons/month: $1.75/1,000 gallons
- Over 15,000 gallons/month: $1.80/1,000 gallons

Section 2. The foregoing rates for water service shall be effective as of January 1, 2017, and thereafter.

INTRODUCED, READ, PASSED, AND ORDERED PUBLISHED this 8th day of November, 2016, on first reading, and introduced, read, and adopted on second and final reading this 13th day of December, 2016.

[Signature]
Mayor

ATTEST:
[Signature]
City Clerk
Published in full in the Gunnison Country Times on November 17, 2016