ORDINANCE NO. 1  
SERIES 2007  

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GUNNISON  
AMENDING THE MONTHLY RATES FOR SEWER SERVICE AND THE FEES  
CHARGED FOR RECREATIONAL VEHICLE, SEPTIC TANK, AND PORTABLE  
TOILET WASTE TREATED BY THE CITY OF GUNNISON.  

WHEREAS, Section 9.2 of the City of Gunnison Municipal Home Rule Charter requires  
that the City Council set rates for municipal utility service by ordinance; and  

WHEREAS, Section 9.2 of the City of Gunnison Municipal Home Rule Charter requires  
that said rates be at least sufficient to pay the costs of operation and maintenance of the City’s  
utilities, interest and principal of all bonds payable from the revenues thereof, and to replace,  
when necessary, obsolete components thereof; and  

WHEREAS, the City Council of the City of Gunnison has considered the current sewer  
service rates and charges and has determined that a change in the sewer service rates is  
necessary;  

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GUNNISON,  
COLORADO, ORDAINS THAT:  

Section 1. The monthly sewer service and user rates as set forth in Section 12.40.020(C),  
Rate Tables, Sewer Rates, of the City Code of the City of Gunnison, are hereby amended to read  
as follows:  

<table>
<thead>
<tr>
<th>Sewer Rates</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Residential:</td>
<td></td>
</tr>
<tr>
<td>Monthly Service and Usage Charge</td>
<td>$21.48</td>
</tr>
<tr>
<td>Commercial:</td>
<td></td>
</tr>
<tr>
<td>Monthly Service Charge</td>
<td>$9.79*</td>
</tr>
<tr>
<td>Monthly Usage Charge</td>
<td>$0.00226/gallon (determined by water meter)**</td>
</tr>
<tr>
<td>Recreational Vehicle Waste</td>
<td>$5.00 or $0.1585/gallon, whichever is more***</td>
</tr>
<tr>
<td>Septic Tank and Portable Toilet Waste</td>
<td>$30.60/load plus $0.1585/gallon***</td>
</tr>
</tbody>
</table>

Section 2. The rates, charges, and fees set forth herein shall be effective as of March 1,  
2007, and thereafter.  

INTRODUCED, READ, PASSED, AND ORDERED PUBLISHED this 9th day of January, 2007, on first reading, and introduced, read, and adopted on second and final reading this _____th day of __________, 2007.  

______________________________  
Mayor  
(SEAL)  
ATTEST:  
________________________  
City Clerk  

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