AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GUNNISON
AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AN AMENDED
BUSINESS LEASE AGREEMENT FOR THE CITY OF GUNNISON WASTE DUMP
STATION, WHEREIN THE COUNTY OF GUNNISON IS LESSOR AND THE CITY OF
GUNNISON IS LESSEE, FOR A PERIOD EXTENDING TO FEBRUARY 13, 2089.

WHEREAS, the City of Gunnison, through its Public Works Department, provides
wastewater treatment services for citizens and visitors to Gunnison County; and

WHEREAS, the City of Gunnison has previously entered into a lease agreement with
the County of Gunnison for the wastewater dump station operated by the City of Gunnison; and

WHEREAS, the County of Gunnison has requested an amendment to the existing lease
agreement; and

WHEREAS, creation of a leasehold interest in real property is authorized by C.R.S. 31-15-801; and

WHEREAS, creation of a leasehold interest in property is further authorized by Article
VIII, Section 8.9, of the City of Gunnison Municipal Home Rule Charter; and

WHEREAS, there continues to be a need for a public wastewater dump station to be
operated within the City of Gunnison.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GUNNISON,
COLORADO, ORDAINS THAT:

Section 1. The Mayor and City Clerk of the City of Gunnison, Colorado, are hereby authorized to execute, on behalf of the City of Gunnison, Colorado, the Business Lease by and between the County of Gunnison, as Lessor, and the City of Gunnison, as Lessee, for the property used as the wastewater dump station operated by the City of Gunnison. Such Business Lease requires no additional rental payments to be made on behalf of the City to the County, and extends for a term to February 13, 2089.

Section 2. True and correct copies of the above-referenced Business Lease are on file and open for public inspection at the office of the City Clerk of the City of Gunnison, Colorado.

INTRODUCED, READ, PASSED AND ORDERED PUBLISHED this 22nd day of
February, 2005, on first reading, and introduced, read, passed and adopted on second and final reading this 8th day of March, 2005.

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Mayor

ATTEST:

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City Clerk