



Roxann Wedegartner  
Mayor

City of  
**GREENFIELD, MASSACHUSETTS**

**COMMUNITY PRESERVATION  
COMMITTEE**

City Hall • 14 Court Square • Greenfield, MA 01301  
Phone 413-772-1548 • [www.greenfield-ma.gov](http://www.greenfield-ma.gov)

**Members:**

Travis Drury, Chair  
Garth Shaneyfelt, Vice-chair  
Thomas Guerino  
Wisty Rorabacher  
John Passiglia  
Susan Worgaftik  
Yanis Chibani  
Donna Dusell  
Dave Chichester

**Community Preservation Committee**

Thursday October 13, 2022 5:30pm

John Zon Community Center, 35 Pleasant Street and Zoom (hybrid)

**Join by computer:**

[https://greenfield-ma-  
gov.zoom.us/j/96108183873?pwd=WlJPb2NUblB0K2lXbU5hckpxRW9  
oZz09](https://greenfield-ma.gov.zoom.us/j/96108183873?pwd=WlJPb2NUblB0K2lXbU5hckpxRW9oZz09)

Meeting ID: 961 0818 3873

Passcode: 917590

**Join by phone:**

+1 646 558 8656 US (New York)

Meeting ID: 961 0818 3873

Passcode: 917590

Find your local number: [https://greenfield-ma-  
gov.zoom.us/u/acEVIWQXT9](https://greenfield-ma.gov.zoom.us/j/96108183873?pwd=WlJPb2NUblB0K2lXbU5hckpxRW9oZz09)

**AGENDA**

1. Call to order
2. Roll call
3. Approval of minutes – to be sent prior to meeting
4. Old business
  - a. Review CPC timeline
  - b. CPC Plan draft
    - i. Incorporating public feedback from public hearing, written comments
  - c. Pre-application review for eligibility
    1. **Greenfield Pickleball – Court Expansion**

2. **Philip Elmer** – Restore Highland Pond
  3. **Recreation Department** – Beacon Park Improvements, Shattuck Fitness Cluster, Citywide Outdoor Site Amenities
  4. **Joy Whitbeck Et Al** – Improving Park Access
  5. **Michael McIntyre** – Pump Track
  6. **Franklin County Baseball Association** – Abercrombie Field Bathroom Rehabilitation
  7. **Ginny Desorgher** – GHS Track ADA Access
  8. **Museum of Our Industrial Heritage** – Restore Shop Equipment
  9. **George Touloumtzis** – Safe Bicycle Link
  10. **W. Kim Boas** – Temple Woods Trail Restoration
  11. **Historical Society** – Preserving Documents and Artifacts
  12. **First United Methodist Church** – Bathroom Accessibility/ Energy Efficiency Renovation
5. Other business
    - a. Schedule additional meeting to review pre-apps if needed
  6. Next meeting – October 27, 2022 5:30-7:00PM at City Hall meeting room
  7. Adjourn