



Roxann Wedegartner  
Mayor

City of  
**GREENFIELD, MASSACHUSETTS**

**COMMISSION ON DISABILITY ACCESS**

City Hall • 14 Court Square • Greenfield, MA 01301  
Phone 413-772-1548 • [www.greenfield-ma.gov](http://www.greenfield-ma.gov)

*Members:*

Douglas Mayo – Chair  
Virginia DeSorgher  
Robert Williford  
Lynne Kelley – Alternate

**Greenfield Commission on Disability Access (CDA)**

Thursday, June 8, 2023, at 1:00 pm

Via Zoom

**Members present:**

Douglas Mayo – Chair  
Bob Williford  
Virginia “Ginny” DeSorgher  
Lynne Kelley

**Members absent:**

None

**Also present:**

Christian LaPlante, Community Development  
Anna Oltman, Community Development  
Pamela McBride

DM called the meeting to order at 1:02 PM

**Approval of the minutes from May 11, 2023**

Motion by DM to approve minutes as written changing date on COA section to 6/13, second BW. All in favor 4-0.

**Treasurers report – next update in July**

n/a

## **ONGOING ISSUES**

### **Transition plan updates**

LK asked AO about updates to city hall with architect. AO stated that city is working with Austin Design to examine city hall entrance and 1<sup>st</sup> floor bathrooms. AO would like to have CDA involved with architectural design process.

### **Building access**

BW sent an email to PM asking about access to back patio. PM is waiting on architect. PM also shared that parking lot will have 3 ADA spots, 1 van accessible. 2 electric charging stations. 6 carpool spots. 11 staff spots. 11 short term free spots – 30 minute. 37 spots kiosk. Library will be closed for 3.5 weeks starting June 17.

### **Greenfield project updates**

*Community preservation act projects supported by Commission*  
CL shared that all the CPC projects were approved by city council including bocce courts and track access that were funded by CDA.

### *Wilson's project*

BW stated that zoning board is meeting tonight about Wilson's.

### **COVID-19 information**

LK doesn't have any updated info.

### **Program participation with Council on Aging**

LK stated that the program is happening this coming Tuesday 6/13 with Mass Equipment Distribution Program. Will have

adaptive phone equipment. Perkins library will also be there. LK will give some opening remarks. DM thinks it would be great to have more eyes and ears reporting back to commission.

### **Sidewalk repair**

DM noticed that sidewalks on Mohawk Trail near Dunkin Donuts/bridge are very cracked. Also a spot with a lot of raised tar. BW stated that there are no ADA rules about length of sidewalk up a hill, but if there is a possibility of adding a few resting areas those should be considered.

### **Portland Loo**

No updates

### **Participation in podcast**

Not pursuing any longer, remove from agenda.

## **NEW BUSINESS**

### **208 Mohawk Trail Site Plan Review (ALDI)**

BW stated that there does not appear to be any curb cuts, rather just asphalt wedges. Will have to look closer at plans.

## **ANNOUNCEMENTS**

LK and VD are attending a three session program at the senior center about creating age friendly communities. The Silverline is a useful resource guide published by LifePath.

**Next meeting July 13, 2023**

## **Adjournment**



Motion to adjourn by BW, second VD. All in favor 4-0. Meeting adjourned by 1:41 PM.

