OFFICIAL CITY COUNCIL PROCEEDINGS REGULAR SESSION JULY 2, 2012

A regular session of the Granite Falls City Council was called to order by Mayor David Smiglewski at 7:30 p.m., Monday, July 2nd, in the Council Chambers of City Hall. Council Members present: DuWayne Galow, Bill Miller, Steve Schaub, Joe Fagnano and Scott Peterson. Council Member absent: Steve Nordaune. Staff present: City Manager Bill Lavin, Finance Director Michael Betker and City Clerk Joan Taylor. Also in attendance were Andrew Berg, Abdo, Eick & Meyers and Advocate Tribune News Reporter Kathy Velde.

- MINUTES: M/S MILLER/SCHAUB TO APPROVE THE MINUTES OF THE JUNE 18TH REGULAR MEETING. Motion carried unanimously by those present.
- BILLS: M/S GALOW/MILLER TO APPROVE BILLS PRESENTED FOR PAYMENT. Motion carried unanimously by those present.
- 2011 AUDIT: Andrew Berg from Abdo, Eick & Meyers was in attendance to present the 2011 audit report.
- REPORT: The Building Inspector's report was acknowledged at this time. Following discussion it was the consensus of council to recommend the building inspector work with the owners of property located at 735 9th Avenue and 265 5th Avenue.
- REPORTS: Council reviewed information relative to Riverside Bottle Shop sales for the Air Show and Western Fest weekends.
- REPORTS: The following reports were acknowledged at this time Kilowatt Community Center Board, Utilities Commission and Public Works.
- CMMPA: Upon the recommendation of the Utilities Commission, Miller introduced a resolution authorizing execution of the WPPI Purchase Power Sales Agreement between CMMPA and the city for the purchase of .7 MW of nuclear power to satisfy a portion of the city's base load requirements beginning in 2012 extending through 2033.

CITY COUNCIL RESOLUTION NO. 12-88

RESOLUTION AUTHORIZING EXEUCITON OF WPPI PURCHASE POWER SALES AGREEMENT

BE IT RESOLVED by the City Council of the City of Granite Falls

(hereinafter referred to as "City"), as follows:

Section 1: It was previously determined that it is in the best interests of the City to utilize the resources and services of the Central Minnesota Municipal Power Agency ("CMMPA") to participate in the development and investment in the acquisition, construction, ownership and operation of electric generating facilities, or the acquisition of rights to the output of such electric generating facilities, negotiation of contracts, and planning, including resource planning studies, associated transmission arrangements, engineering and technical assistance.

<u>Section 2</u>: The City now wishes to authorize the City's participation in the following power purchase arrangement:

WPPI Purchase Power Sales Agreement.

Section 3: The City has received and reviewed a proposed form of the WPPI Purchase Power Sales Agreement dated June 25, 2012 and finds such form of agreement to be acceptable.

Section 4: The City is hereby authorized to participate in the WPPI Purchase Power Sales Agreement with CMMPA, without the further action of the City, based on a nominal capacity share, expressed in MW, initially requested to be .7 MW; provided, however, that if an additional share is made available to the City through a second round of allocations in the subscription process in order to fully allocate the amount to be purchased by CMMPA under the WPPI Purchase Power Sales Agreement, the City is authorized to increase its nominal capacity share pursuant to such allocation process to an aggregate amount not to exceed .7 MW, all in accordance with the terms of the WPPI Purchase Power Sales Agreement.

Official City Council Proceedings, Regular Meeting July 2, 2012

Pg. 3

<u>Section 5</u>: The Mayor and City Manager are hereby authorized and directed to execute the WPPI Purchase Power Sales Agreement for and on behalf of the City, such execution to be final and conclusive evidence of the City's authorization.

Adopted this 2nd day of July, 2012.

| David Smiglewski, Mayor | |
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ATTEST:

Joan M. Taylor City Clerk

With second by Galow, the resolution was adopted unanimously by those present.

WING BAIN FUNERAL HOME: Following review and upon the recommendation of the Flood Mitigation Task Force, Miller introduced a resolution and moved its adoption authorizing execution of the Development Agreement between the city and the Wing Bain Funeral Home.

RESOLUTION NO. 12-89

RESOLUTION AUTHORIZING EXECUTION OF DEVELOPMENT AGREEMENT – WING BAIN FUNERAL HOME

WHEREAS, a Development Agreement has been prepared by City Attorney Holmstrom concerning the remodel of the Wing Bain Funeral Home building to address repetitive flooding of the lower level; and

WHEREAS, the Flood Mitigation Task Force has recommends execution of the Development Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF GRANITE FALLS, MINNESOTA, authorizing execution of the Development Agreement with Everett Bain to remodel the Wing Bain Funeral Home building to address the repetitive flooding issues.

Adopted by the City Council this 2^{nd} day of July, 2012.

David Smiglewski Mayor

ATTEST:

Joan M. Taylor City Clerk

With second by Schaub, the resolution was adopted unanimously by those present.

FIRE DEPARTMENT: Fagnano introduced the following resolution and moved its adoption authorizing submittal of a grant application for the 2013 Rural Firefighter Volunteer Assistance Program that if approved would provide for the purchase of wildland personal protective equipment, pagers/radios and structural turnout gear in the total amount of \$5,850.

RESOLUTION NO. 12-90

RESOLUTION AUTHORIZING SUBMITTAL OF RURAL FIRE DEPARTMENT VOLUNTEER FIRE ASSISTANCE GRANT APPLICATION - FIRE DEPARTMENT

WHEREAS, the Granite Falls Volunteer Fire Department is in the process of completing a grant application for assistance from the Minnesota Department of Natural Resources for a 2013 Rural Fire Department Volunteer Fire Assistance Matching Grant to assist with the purchase of personal protective equipment, pagers and structural turnout gear for an approximate amount of \$5,850; and

WHEREAS, should the grant be approved, the local match of 50% will be approximately \$2,925.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF GRANITE FALLS, MINNESOTA, approving submittal of the grant application to the Minnesota Department of Natural Resources for assistance to the city in the purchase person protective equipment, pagers and structural turnout gear for an approximate amount of \$5,850.

Adopted by the City Council this 2nd day of July, 2012.

David Smiglewski Mayor

ATTEST:

Joan M. Taylor City Clerk

- With second by Galow, the resolution was adopted unanimously by those present.
- CHAMBER OF COMMERCE: Council discussed a request presented by the Chamber of Commerce to design eco-graffiti to be placed on the concrete floodwall at Lende Plaza. Following discussion it was the consensus of council to obtain additional information relative to the eco-graffiti.
- FLOOD MITIGATION: Staff advised council that the city has been notified that the city will receive an additional \$500,000 of flood mitigation funding from the DNR.
- WATER TREATMENT PLANT: Council reviewed the project updates relative to the Water Treatment Plant Construction Project and the Water Meter Replacement Project.
- RIVERVIEW APARTMENTS: Staff advised council that the foreclosure sale of the Riverview Apartments is scheduled for July 10th at the Chippewa County Courthouse.
- MN FALLS DAM: Council discussed correspondence received from the attorney for Granite Falls Energy advising that they are no longing pursuing discussions with Xcel Energy relative to ownership of the Minnesota Falls Dam.
- PEDESTRIAN BRIDGE: Staff advised council that the city is still awaiting word relative to its National Scenic Byway's grant application.
- PERSONNEL: Upon recommendation by the Wage & Salary Committee, Miller introduced the following resolution and moved its adoption approving a three-year contract with the city manager.

RESOLUTION NO. 12-91

RESOLUTION APPROVING THREE-YEAR EMPLOYMENT CONTRACT WITH CITY MANAGER

WHEREAS, the Wage and Salary Committee of the City Council and the city manager have reached a mutual agreement on a three-year employment contract beginning August 1, 2012;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF GRANITE FALLS, MINNESOTA, to approve an employment agreement between the City of Granite Falls and the City Manager, to reflect the following annual salary: 2% in 2012, 2% in 2013 and 2% in 2014.

BE IT FURTHER RESOLVED that changes be made to the contract to be consistent with those provisions contained in the union contracts.

Adopted by the city council this 2nd day of July, 2012.

David Smiglewski Mayor

ATTEST:

Joan M. Taylor City Clerk

With second by Schaub, the resolution was adopted unanimously by those present.

ADJOURN: M/S/P MILLER/SCHAUB TO ADJOURN at 8:24 p.m.

David Smiglewski Mayor

ATTEST:

Joan M. Taylor City Clerk

BILLS PAID:

| | CITIZENS ALLIANCE BANK CORPORATE MECHANICAL DANA F. COLE & CO LLP EFTPS HEARTLAND PAYMENT SYSTEMS | NSF M.ELBERT | 152.63 |
|----|---|---|---|
| | CORPORATE MECHANICAL | KCC CREDIT CARD FEES | 164.87 |
| | DANA F. COLE & CO LLP | FLEX | 1,844.29 |
| | EFTPS | FED WHOLDING TAX | 29,823.80 |
| | EFTPS HEARTLAND PAYMENT SYSTEMS | AIRPORT FEES | 84.66 |
| | KERMIN RUDE ESTATE | REIMB JUNE GRP INS DEATH | 529.00 |
| | KOTEK/NICOLLE | KCC YOGA CLASSES | 260.00 |
| | MAY/JONATHON | CREDIT ON ACCOUNT | 82.98 |
| | MERCURY PAYMENT SYSTEMS | RBS CREDIT CARD FEE | 1,354.10 |
| | KERMIN RUDE ESTATE KOTEK/NICOLLE MAY/JONATHON MERCURY PAYMENT SYSTEMS MESSERLI & KRAMER MN DEPT OF REVENUE | P.PETERSON | 1,823.33 |
| | MN DEPT OF REVENUE | ACCELERATED TAX PAYMENT | 49,945.81 |
| | PERA | PERA | 19,401.95 |
| | POSTMASTER | UTILITY BILLINGS | 771.52 |
| | REZNECHEK/DONALD | CELL PHONE HOLDER BATTER | 91.30 |
| | RICE LAKE CONSTRUCITON GROUP | PROGRESS WATER PLANT | 364,271.56 |
| | SIOUX VALLEY WIRELESS | EMAIL HOSTINGS | 21.32 |
| | VERIZON WIRELESS | PD SQUAD NET | 52.04 |
| | VIKING COCA-COLA BOTTLING CO. | SODA | 85.50 |
| | MN DEPT OF REVENUE PERA POSTMASTER REZNECHEK/DONALD RICE LAKE CONSTRUCITON GROUP SIOUX VALLEY WIRELESS VERIZON WIRELESS VIKING COCA-COLA BOTTLING CO. VISA | GRIP PAKS | 78.40 |
| | | | |
| | | | |
| ** | | Final Totals | 470 753 56 |
| | | | |
| | | | |
| | A & B BUSINESS | PICK UP OLD COPIER | |
| | A & B BUSINESS AD DEPARTMENT | PICK UP OLD COPIER KCC ADS | |
| | A & B BUSINESS AD DEPARTMENT ADVOCATE-TRIBUNE | PICK UP OLD COPIER KCC ADS GF FINANCE CHRG LATE | |
| | A & B BUSINESS AD DEPARTMENT ADVOCATE-TRIBUNE AFFILIATED MED CENTER | PICK UP OLD COPIER KCC ADS GF FINANCE CHRG LATE 2 NEW FIREMEN CHECKUPS | |
| | A & B BUSINESS AD DEPARTMENT ADVOCATE-TRIBUNE AFFILIATED MED CENTER AMERICAN RED CROSS | PICK UP OLD COPIER KCC ADS GF FINANCE CHRG LATE 2 NEW FIREMEN CHECKUPS WSI TRAINING | 213.75 40.00 3.24 415.60 280.00 |
| | A & B BUSINESS AD DEPARTMENT ADVOCATE-TRIBUNE AFFILIATED MED CENTER AMERICAN RED CROSS ARTIC GLACIER INC | | 213.75 40.00 3.24 415.60 280.00 484.90 |
| | AUG CARDET CLEANING SERVICE | SENTOR CITZ CLEAN CAPPET | 213.75 40.00 3.24 415.60 280.00 484.90 |
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| | AUG CARDET CLEANING SERVICE | SENTOR CITZ CLEAN CAPPET | 213.75 40.00 3.24 415.60 280.00 484.90 |
| | AUS CARPET CLEANING SERVICE BAKER & TAYLOR BOOKS BAKER BROS. CONSTRUCTION INC. BELLBOY CORPORATION | SENIOR CITZ CLEAN CARPET GRANT MONEY BOOKS TRUTNA DEMO LIQUOR/WINE | 213.75 40.00 3.24 415.60 280.00 484.90 142.35 812.56 15,845.00 722.00 |
| | AUS CARPET CLEANING SERVICE BAKER & TAYLOR BOOKS BAKER BROS. CONSTRUCTION INC. BELLBOY CORPORATION | SENIOR CITZ CLEAN CARPET GRANT MONEY BOOKS TRUTNA DEMO LIQUOR/WINE | 213.75 40.00 3.24 415.60 280.00 484.90 142.35 812.56 15,845.00 722.00 |
| | AUS CARPET CLEANING SERVICE BAKER & TAYLOR BOOKS BAKER BROS. CONSTRUCTION INC. BELLBOY CORPORATION BEVERAGE WHOLESALERS INC BNSF RAILWAY COMPANY BOLTER/APRIL | SENIOR CITZ CLEAN CARPET GRANT MONEY BOOKS TRUTNA DEMO LIQUOR/WINE BEER LEASE MEDICA CREDITS NO RENEW | 213.75 40.00 3.24 415.60 280.00 484.90 142.35 812.56 15,845.00 722.00 100.70 614.93 60.00 |
| | AUS CARPET CLEANING SERVICE BAKER & TAYLOR BOOKS BAKER BROS. CONSTRUCTION INC. BELLBOY CORPORATION BEVERAGE WHOLESALERS INC BNSF RAILWAY COMPANY BOLTER/APRIL | SENIOR CITZ CLEAN CARPET GRANT MONEY BOOKS TRUTNA DEMO LIQUOR/WINE BEER LEASE MEDICA CREDITS NO RENEW | 213.75 40.00 3.24 415.60 280.00 484.90 142.35 812.56 15,845.00 722.00 100.70 614.93 60.00 |
| | AUS CARPET CLEANING SERVICE BAKER & TAYLOR BOOKS BAKER BROS. CONSTRUCTION INC. BELLBOY CORPORATION BEVERAGE WHOLESALERS INC BNSF RAILWAY COMPANY BOLTER/APRIL | SENIOR CITZ CLEAN CARPET GRANT MONEY BOOKS TRUTNA DEMO LIQUOR/WINE BEER LEASE MEDICA CREDITS NO RENEW | 213.75 40.00 3.24 415.60 280.00 484.90 142.35 812.56 15,845.00 722.00 100.70 614.93 60.00 |
| | AUS CARPET CLEANING SERVICE BAKER & TAYLOR BOOKS BAKER BROS. CONSTRUCTION INC. BELLBOY CORPORATION BEVERAGE WHOLESALERS INC BNSF RAILWAY COMPANY BOLTER/APRIL | SENIOR CITZ CLEAN CARPET GRANT MONEY BOOKS TRUTNA DEMO LIQUOR/WINE BEER LEASE MEDICA CREDITS NO RENEW | 213.75 40.00 3.24 415.60 280.00 484.90 142.35 812.56 15,845.00 722.00 100.70 614.93 60.00 |

| Official City Council Proceedings, Regula | ar Meeting July 2, 2012 | Pg. 7 |
|--|--|-------------------|
| COMMUNITY PARTNERS INC | FLOOD/STEFFENS | 350.00 |
| COMPUTERS & BEYOND | MEMORY STICKS/SHAROL | 128.56 |
| CONVENTION & VISITORS BUREAU | MAY TAXES RECPT IN JUNE | 2,143.95 |
| DAN'S SHOP INC | JD FILTER/#24 FILTER | 6.52 |
| DAVE'S ELECTRIC MOTOR CO | KCC SAWZALL BLADES | 43.75 |
| ERICKSON/ELAINE | DEPOSIT REFUND | 103.09 |
| FAGEN, INC. | AVIATION FUEL 1500 GALS | |
| FIRE SAFETY U.S.A. | NOZZLE | 881.33 |
| FROMM/RYAN & KAYLA | DEPOSIT REFUND | 12.97 |
| G & K SERVICES GALE | KCC RUGS/TOWELS GRANT BOOKS | 99.08 168.61 |
| GRANITE FLUID POWER INC | SS NUTS/BOLTS @ KCC | 258.88 |
| HACH COMPANY | WWTP SUPPLIES | 66.21 |
| HAWKINS INC | PUMP FOR CHLORINE FEEDER | |
| HD SUPPLY WATERWORKS | REPAIR CLAMP | 265.24 |
| HOERNEMANN/PAUL | CABLE SERVICE | 255.00 |
| HOLMSTROM & KVAM | BLDG HAZ PAULSON LIQUOR/WINE INV | 518.25 |
| JOHNSON BROS WHOLESALE LIQUOR | LIQUOR/WINE INV | 14,438.63 |
| KNUTSON/KATIE | SECURITY DEPOSIT REFUND | 708.71 |
| KNUTSON/STANLEY | RBS CAMERA | 259.65 |
| KRANITZ/FRANK | WORK @ SENIOR CITZ CENTE | |
| LALIM/JODI | BLDG MAINT | 342.50 |
| LAVIN/WILLIAM P. LEE'S AUTO & DIESEL | MILEAGE DULTH CONG | 309.69 667.92 |
| LEN WORSECH & CO INC | MILEAGE DULTH CONG 01 BUS BATTERY PORTA POTTY RENTAL | 295.03 |
| LEWANDOWSKI/KATIE | DEPOSIT REFUND | 43.73 |
| LIBRARY STORE/THE | GRANT/DISC HOLDERS WATER TREATMENT PLANT | 78.21 |
| LIGHT FUND | WATER TREATMENT PLANT | 24,660.63 |
| LOCHER BROTHERS | BEER | 14,317.55 |
| MADISON BOTTLING CO. | BEER | 16,482.85 |
| MAJSDAC HILL GREENHOUSE | | 1,061.65 |
| MARCO | BIZHUB COPIER COUNT | 34.46 |
| MARTIN MARIETTA AGGREGATES | WASHED SAND | 741.75 |
| MEYER'S REPAIR & TOWING INC MINNESOTA LIFE | #185 REPAIRS | 1,254.93 |
| MINNESOTA LIFE MINNESOTA VALLEY TECH. INC | RETIREE'S LIFE INS REPORT SUPPORT MIKE | 1.10 29.70 |
| MN BCA | CRIME PREVENTION CARDS | 4.16 |
| MN MUNICIPAL UTILITIES ASSN | SAFETY TRAINING | 3,707.87 |
| MN STATE FIRE CHIEFS | BEASLEY DUES | 247.00 |
| MN VALLEY TESTING LAB, INC. | WWTP CHEMICALS | 519.00 |
| NIELSON/PETE & BETSY | DEPOSIT REFUND | 103.05 |
| NORTHERN SAFETY CO | GRANT H20 LIFE VESTS | 338.49 |
| OFFICE PEEPS | MIKE INK CART | 323.62 |
| OLSON/NICK OWENS/RICHARD | DEPOSIT REFUND | 109.26 |
| PARKVIEW FORD | DEPOSIT REFUND 01 BUS/HIGH IDLER CONTRO | 103.19 343.96 |
| PHILLIPS WINE & SPIRITS CO. | LIQUOR/WINE INV | 6,660.80 |
| minimum with a bringing co. | HIZOON/WINE INV | 0,000.00 |
| PREFERRED CONTROLS INC | RAW WATER | 685.84 |
| QUAM CONSTRUCTION CO INC | 2011 IMRPV | 14,918.42 |
| RODEBERG & BERRYMAN, INC. RYER PLUMBING & HEATING | WWTP LIFT STUDY/RDCFLOOD | 32,157.94 |
| | A/C @ SHOP | 341.31 |
| SCHWAN'S SALES ENT. | ICE CREAM RESALE/ KCC | 204.41 |
| SENTRY SYSTEMS INC SOUTHWEST WHOLESALE CO | RBS MONITORING COFFEE/KCC | 88.81 |
| STANTEC CONSULTING SERVICES | | 121.25 720.00 |
| STRAND BOOK STORE | GRANT BOOKS | 19.95 |
| SVOBODNY/JENNIFER | BETKER | 47.09 |
| SW-WC SERVICE COOPERATIVES | GRP HEALTH INS | 26,463.50 |
| SYLVIA'S SPORTSWEAR | PERA LIFE | 80.00 |
| TRAEN/PAUL | DEPOSIT REFUND | 103.25 |
| VELDE/GORMAN | BALL FIELD MAINT | 1,200.00 |
| VIKING COCA-COLA BOTTLING CO. VINOCOPIA INC | SODA LIQOUR | 133.50 |
| WBM WINE & SPIRITS | LIQUOR INV | 92.25 1,154.89 |
| WESCO RECEIVABLES CORP | LIGHTS | 1,043.10 |
| WILLIE'S KORNER STORE | WATER | 5.34 |
| XCEL ENERGY | FACILITY CHARGE | 1,219.29 |
| XEROX CORPORATION | COPIER FOR KCC | 5,733.84 |
| YELLOW MEDICINE CO. AUDITOR | M100 ANNUAL MAINT | 82.50 |

Final Totals... 209,700.99