

A G E N D A

City of Franklin, Kentucky City Commission

July 11, 2022
Regular Meeting – 12:00 Noon

City Hall Meeting Room
117 West Cedar Street
Franklin, Kentucky

- I. **Call to Order and Member Roll Call**
- II. **Opening Prayer**
- III. **Hear the Public**
 - Terri Mitchell
- IV. **Approval of Minutes**
 - Approval of Minutes of the June 27, 2022, Regular Meeting
- V. **Recognitions**
 - Charla Sky – Drinking Water Class IV License
- VI. **Community Services**
 - Discussion regarding July 4th Independence Day Parade
- VII. **General Government**
 - Discussion and/or possible action regarding Franklin Forward Community Survey
 - Discussion and/or possible action regarding Award of Bid for Road Salt
 - Discussion and/or possible action regarding Results of GovDeals Surplus Property Auction
 - Discussion and/or possible action regarding Westlaw Contract Renewal
 - Discussion and/or possible action regarding Proposed Ordinance Rezoning Property Located on Garvin Lane/Hwy 100 East
- VIII. **Public Services**
- IX. **Public Safety**
- X. **Utilities**
- XI. **Ordinances**
 - Possible First Summary Reading of Ordinance No. 2022-018 titled: *An Ordinance Rezoning Approximately 7.7 Acres Located on Garvin Lane and Highway 100 East from B-5 (Interstate Interchange District) to B-4 (Highway Business) by Zuari Investments, LLC*
- XII. **Executive Session**

LAND ACQUISITION – Deliberations on the future acquisition or sale of real property by a public agency where publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency {KRS 61.810(1)(b)}

PERSONNEL – Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee or member {KRS 61.810(1)(f)}

BUSINESS – Discussions between a public agency and a representative of a business entity concerning a specific proposal, where open discussions would jeopardize the siting, retention, expansion, or upgrading of the business {KRS 61.810(1)(g)}
- XIII. **City Attorney Reports**
- XIV. **City Manager Reports**
- XV. **Other Commission Business**
- XVI. **Adjournment**