

**AGENDA**  
**REGULAR SCHEDULED MEETING OF THE BOARD OF COMMISSIONERS**  
**OF EDGECOMBE COUNTY**  
**FEBRUARY 7, 2022 AT 7:00 P.M.**  
**IN THE CARMON AUDITORIUM**  
**COUNTY ADMINISTRATIVE BUILDING**  
**TARBORO, NORTH CAROLINA**

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- 1. MEETING CALLED TO ORDER.**
- 2. SAFETY INSTRUCTIONS.**
- 3. PRAYER.**
- 4. MINUTES OF PREVIOUS MEETINGS PRESENTED FOR APPROVAL.**  
**January 3, 2022; January 11, 2022**
- 5. SCHEDULED APPOINTMENTS.**
  - A. Julius Moody, CSBG Director and Nichelle Cole, Executive Director, NEED, Inc. presentation of CSBG Work Plan. (Attachment #1)**
  - B. Twin County Opioid Settlement Committee – Presentation of needs related to the opioid crisis. (Attachment #2)**
  - C. Introduction of Connor Phippen, West Edgecombe Ruritan Scout Troop 587 and candidate for a Citizens in the Community Merit Badge. (Attachment #3)**
  - D. Michelle Etheridge, Interim Health Director, to present COVID-19 update. (Attachment #4)**
- 6. PUBLIC PETITIONS.**
  - Public present should state name and address for public record. (limit 3 minutes)**
  - Mr. Evans to read public petitions submitted via email or postal mail.**
- 7. OTHER BUSINESS:**
  - A. Consideration of approval of budget amendments. (Attachment #5)**  
  
**(Recommended action: Approve budget amendments as presented.)**
  - B. Consideration of approval of change of mileage reimbursement rate. (Attachment #6)**  
  
**(Recommended action: Approve as presented.)**
  - C. Consideration of Sheriff Atkinson’s request to sell service weapons. (Attachment**

#7)

(Recommended action: Approve request.)

8. **APPOINTMENTS: (Attachment #8)**
  - A. **ABC Board.**
9. **AFTERLISTS AND RELEASES FOR REVIEW AND APPROVAL.**
10. **CONTRACTS FOR REVIEW AND/OR APPROVAL.**
11. **DEPARTMENTAL REPORTS FOR REVIEW.**
  - A. **Water and Sewer update.**
  - B. **Monthly Financial Summary.**
  - C. **Vehicle needs for Sheriff's Office.**
12. **MANAGER'S REPORT.**
  - A. **Workforce Development indicators.**
  - B. **QVC update.**
  - C. **Proposed date for Commissioners Retreat – March 21<sup>st</sup>.**
  - D. **Update of FY 20 and 21 audits and fiscal improvements.**
  - E. **Sales Tax report.**
  - F. **Introduction of new Maintenance Director.**
13. **COMMISSIONERS' REPORT.**
14. **ATTORNEY'S REPORT.**
15. **CLOSED SESSION.**
  - A. **Economic Development. [N.C.G.S. 143-318.11 (a)(4)]**
16. **ADJOURN MEETING UNTIL MONDAY, MARCH 7, 2022 AT 7:00 P.M.**