

TOWN OF EASTCHESTER 2023 SANITATION & RECYCLING SCHEDULE - SECTION 1

Please go to www.eastchester.org and sign up for emergency and information notifications swiftreach 911.

SANITATION PICKUP
(BULK COLLECTION IS COLLECTED CURBSIDE ON THURSDAYS)

ORGANIC YARD WASTE PICKUP (GRASS CLIPPINGS & LEAVES)

R - RECYCLING (NEWSPAPER & COMMINGLED COLLECTION ONLY)
(MUST BE PLACED CURBSIDE IN SEPARATE CONTAINERS)

H - HOLIDAY - NO PICKUP (WEEKLY PICKUPS ARE SUBJECT TO CHANGE)



TOWN OF EASTCHESTER
SUPERVISOR
ANTHONY S. COLAVITA

METAL/E-WASTE PICKUP EVERY WEDNESDAY – SUSPENDED DURING A HOLIDAY WEEK AND THE MONTH OF NOVEMBER

2023

| January '23 | | | | | | |
|-------------|---|----|----|----|----|----|
| S | M | Tu | W | Th | F | S |
| 1 | H | R | 4 | 5 | 6 | 7 |
| 8 | R | 10 | 11 | 12 | 13 | 14 |
| 15 | H | R | 18 | 19 | 20 | 21 |
| 22 | R | 24 | 25 | 26 | 27 | 28 |
| 29 | R | 31 | | | | |

| February '23 | | | | | | |
|--------------|---|----|----|----|----|----|
| S | M | Tu | W | Th | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | R | 7 | 8 | 9 | 10 | 11 |
| 12 | R | 14 | 15 | 16 | 17 | 18 |
| 19 | H | R | 22 | 23 | 24 | 25 |
| 26 | R | 28 | | | | |

| March '23 | | | | | | |
|-----------|---|----|----|----|----|----|
| S | M | Tu | W | Th | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | R | 7 | 8 | 9 | 10 | 11 |
| 12 | R | 14 | 15 | 16 | 17 | 18 |
| 19 | R | 21 | 22 | 23 | 24 | 25 |
| 26 | R | 28 | 29 | 30 | 31 | |

| April '23 | | | | | | |
|-----------|---|----|----|----|----|----|
| S | M | Tu | W | Th | F | S |
| | | | | | | 1 |
| 2 | R | 4 | 5 | 6 | 7 | 8 |
| 9 | R | 11 | 12 | 13 | 14 | 15 |
| 16 | R | 18 | 19 | 20 | 21 | 22 |
| 23 | R | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| May '23 | | | | | | |
|---------|---|----|----|----|----|----|
| S | M | Tu | W | Th | F | S |
| | R | 2 | 3 | 4 | 5 | 6 |
| 7 | R | 9 | 10 | 11 | 12 | 13 |
| 14 | R | 16 | 17 | 18 | 19 | 20 |
| 21 | R | 23 | 24 | 25 | 26 | 27 |
| 28 | H | R | 31 | | | |

| June '23 | | | | | | |
|----------|---|----|----|----|----|----|
| S | M | Tu | W | Th | F | S |
| | | | | 1 | 2 | 3 |
| 4 | R | 6 | 7 | 8 | 9 | 10 |
| 11 | R | 13 | 14 | 15 | 16 | 17 |
| 18 | R | 20 | 21 | 22 | 23 | 24 |
| 25 | R | 27 | 28 | 29 | 30 | |

| July '23 | | | | | | |
|----------|---|----|----|----|----|----|
| S | M | Tu | W | Th | F | S |
| | | | | | | 1 |
| 2 | R | H | 5 | 6 | 7 | 8 |
| 9 | R | 11 | 12 | 13 | 14 | 15 |
| 16 | R | 18 | 19 | 20 | 21 | 22 |
| 23 | R | 25 | 26 | 27 | 28 | 29 |
| 30 | R | | | | | |

| August '23 | | | | | | |
|------------|---|----|----|----|----|----|
| S | M | Tu | W | Th | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | R | 8 | 9 | 10 | 11 | 12 |
| 13 | R | 15 | 16 | 17 | 18 | 19 |
| 20 | R | 22 | 23 | 24 | 25 | 26 |
| 27 | R | 29 | 30 | 31 | | |

| September '23 | | | | | | |
|---------------|---|----|----|----|----|----|
| S | M | Tu | W | Th | F | S |
| | | | | | 1 | 2 |
| 3 | H | R | 6 | 7 | 8 | 9 |
| 10 | R | 12 | 13 | 14 | 15 | 16 |
| 17 | R | 19 | 20 | 21 | 22 | 23 |
| 24 | R | 26 | 27 | 28 | 29 | 30 |

| October '23 | | | | | | |
|-------------|---|----|----|----|----|----|
| S | M | Tu | W | Th | F | S |
| 1 | R | 3 | 4 | 5 | 6 | 7 |
| 8 | H | R | 11 | 12 | 13 | 14 |
| 15 | R | 17 | 18 | 19 | 20 | 21 |
| 22 | R | 24 | 25 | 26 | 27 | 28 |
| 29 | R | 31 | | | | |

| November '23 | | | | | | |
|--------------|---|----|----|----|----|----|
| S | M | Tu | W | Th | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | R | H | 8 | 9 | H | 11 |
| 12 | R | 14 | 15 | 16 | 17 | 18 |
| 19 | R | 21 | 22 | H | 24 | 25 |
| 26 | R | 28 | 29 | 30 | | |

| December '23 | | | | | | |
|--------------|---|----|----|----|----|----|
| S | M | Tu | W | Th | F | S |
| | | | | | 1 | 2 |
| 3 | R | 5 | 6 | 7 | 8 | 9 |
| 10 | R | 12 | 13 | 14 | 15 | 16 |
| 17 | R | 19 | 20 | 21 | 22 | 23 |
| 24 | H | R | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

HIGHWAY DEPT.
961-8540

POLICE & EVAC
961-3464

FIRE DEPT.
793-6400

TOWN HALL
771-3300

NO OVERNIGHT PARKING ON TOWN ROADWAYS BETWEEN 2:00 AM - 6:00 AM
FROM DECEMBER 1 - MARCH 15 UNLESS EXEMPT BY THE EASTCHESTER POLICE DEPT.