

Agenda\*  
**TOWN OF EASTCHESTER ARCHITECTURAL REVIEW BOARD (ARB)**  
**Tuesday, June 1, 2023**  
**at 7:00 p.m.**

The meeting will be held at:  
**Town of Eastchester Town Hall, Court Room/Auditorium, 40 Mill Road, Eastchester, New York**

Previous submissions for Old Business items can be accessed from prior agendas posted on the Town's website.  
Past meeting dates are noted in the descriptions of the applications on this agenda.

You can view submissions for all agenda items by clicking on this link:  
[https://cms5.revize.com/revize/eastchester/departments/arb\\_june\\_1\\_2023.php](https://cms5.revize.com/revize/eastchester/departments/arb_june_1_2023.php)

- ❑ Call to Order
- ❑ Pledge of Allegiance
- ❑ Roll Call
- ❑ Approval of Minutes: April 4, 2023 and May 4, 2023

**OLD BUSINESS**

- 1. 23-13, Embassy Cleaners, 826 Scarsdale Avenue** **Public Hearing**  
Section 50, Block 2, Lot 24 Zone: RB  
Application for: Architectural review approval for proposed changes to exterior paint colors that were previously approved as part of a larger façade alteration/repair application.

**NEW BUSINESS**

- 2. 22-49, 120 Lake Shore Drive** **Public Hearing**  
Section 64G, Block 3, Lot 18 Zone: R15  
Application for: Site plan and architectural review approval for first and second-story additions and alterations to an existing single-family residence.

**Date Issued:** May 24, 2023 at 11:00 a.m.

\* The posted agendas are subject to change. Applications may be withdrawn or adjourned at any time prior to the meeting. Visit the town's website ([www.eastchester.org](http://www.eastchester.org)) to access the most current agenda prior to each meeting. Last minute adjournments may not be reflected on the posted agendas and applications may be heard out of order at the discretion of the Chair. If you have any questions regarding any of the agenda items, you can contact the Building & Planning Department at (914) 771-3319 or [lherbert@eastchester.org](mailto:lherbert@eastchester.org). Applications are available for review electronically by clicking the link at the top of the agenda and physically in the Building & Planning Department.