

**DURAND CITY COUNCIL  
REGULAR MEETING  
AGENDA  
October 7, 2019  
7:30 p.m.**

- |             |   |                   |
|-------------|---|-------------------|
| <b>I</b>    | <b>CALL TO ORDER</b>  | Mayor Doyle       |
| <b>II</b>   | <b>ROLL CALL</b>  | Deputy Clerk      |
| <b>III</b>  | <b>PLEDGE OF ALLEGIANCE</b>   |                   |
| <b>IV</b>   | <b>APPROVAL OF AGENDA</b>   |                   |
| <b>V</b>    | <b>APPROVAL OF MINUTES</b>  | Reg. Mtg. 9-16-19 |
| <b>VI</b>   | <b>APPROVAL OF BILLS</b>  | #51446-51524      |
| <b>VII</b>  | <b>HEARING OF REPRESENTATIVES AND CITIZENS PRESENT</b><br>(Please sign in to speak and observe the 5-minute speaking limit) |                   |
| <b>VIII</b> | <b>CITY COUNCIL RESPONSE TO CITIZEN'S COMMENTS</b>  |                   |
| <b>IX</b>   | <b>CONSENT AGENDA (NONE)</b>  |                   |
| <b>X</b>    | <b>ITEMS OF BUSINESS</b>  |                   |
|             | A. Second Reading and Adoption: Recreational Marijuana Opt-Out Ordinance  |                   |
|             | B. Approval: Administrative Server Upgrade  |                   |
|             | C. Approval: Change Order #2/2019 Street Project  |                   |
|             | D. Approval: Pay App #3/2019 Street Project   |                   |
|             | E. Resolution: Government Obligation Contract   |                   |
|             | F. Approval: Decorative Light Fixtures/Wolgast  |                   |
|             | G. Discussion: Depot Overnight Parking Ordinance  |                   |
|             | H. ADDED: Tree Grant Approval   |                   |
|             | I. ADDED: USDA Rural Development Grant WWTP 2020  |                   |
| <b>XI</b>   | <b>CITIZENS SPEAK - AGENDA ITEMS ONLY (NOTE: 5 MIN. LIMIT)</b>  |                   |
| <b>XII</b>  | <b>DEPARTMENT REPORTS AND CITY COUNCIL COMMENTS</b>   |                   |
| <b>XIII</b> | <b>ADJOURNMENT</b>  |                   |

Rules for Public Comment:

- Persons wishing to address the City Council shall provide their name and mailing address.
- Individuals shall be allowed 5 minutes.
- Time may not be yielded to other speakers.
- Speakers will address the Council.
- Comments shall be made in a professional manner.

Persons with disabilities needing assistance should contact Lisa R. David, City Clerk at least 5 business days prior to the meeting. An attempt will be made to make reasonable accommodations for many types of impairment.