

**DURAND CITY COUNCIL  
REGULAR MEETING  
AGENDA  
March 3, 2025  
6:30 p.m.**

- |             |                                                                                                                             |                      |
|-------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>I</b>    | <b>CALL TO ORDER</b>                                                                                                        | Mayor Brands         |
| <b>II</b>   | <b>ROLL CALL</b>                                                                                                            | City Clerk           |
| <b>III</b>  | <b>PLEDGE OF ALLEGIANCE</b>                                                                                                 |                      |
| <b>IV</b>   | <b>APPROVAL OF AGENDA</b>                                                                                                   |                      |
| <b>V.</b>   | <b>APPROVAL OF MINUTES</b>                                                                                                  | Reg. Mtg. 02/03/2025 |
| <b>VI</b>   | <b>APPROVAL OF BILLS</b>                                                                                                    | #58352-58446         |
| <b>VII</b>  | <b>HEARING OF REPRESENTATIVES AND CITIZENS PRESENT</b><br>(Please sign in to speak and observe the 5-minute speaking limit) |                      |
| <b>VIII</b> | <b>CITY COUNCIL RESPONSE TO CITIZEN'S COMMENTS</b>                                                                          |                      |
| <b>IX</b>   | <b>ITEMS OF BUSINESS</b>                                                                                                    |                      |
| A.          | Mayoral Appointment to Park and Rec. Board – Shari Demo                                                                     |                      |
| B.          | Dedication                                                                                                                  |                      |
| C.          | Approval: Invoice from Municipal Supply Co. – Water Department                                                              |                      |
| D.          | Other:                                                                                                                      |                      |
| <b>X</b>    | <b>CITIZENS SPEAK - AGENDA ITEMS ONLY (NOTE: 5 MIN. LIMIT)</b>                                                              |                      |
| <b>XI</b>   | <b>CITY COUNCIL COMMENTS</b>                                                                                                |                      |
| <b>XII</b>  | <b>ADJOURNMENT</b>                                                                                                          |                      |

Rules for Public Comment:

- Persons wishing to address the City Council shall provide their name and mailing address.
- Individuals shall be allowed 5 minutes.
- Time may not be yielded to other speakers.
- Speakers will address the Council.
- Comments shall be made in a professional manner.

Persons with disabilities needing assistance should contact Mindy McKay, City Clerk at least 5 business days prior to the meeting. An attempt will be made to make reasonable accommodations for many types of impairment.