



# **ADOPT-A-HIGHWAY PROGRAM AGREEMENT**

## **DuPage County Division Of Transportation**

421 N. County Farm Road, Wheaton, IL 60187

630/407-6900 (M-F 8 am-4:30 pm) [adoptahwy@dupageco.org](mailto:adoptahwy@dupageco.org)

### **Complete all information requested below.**

\_\_\_\_\_ (name of organization) hereby agrees to adopt and maintain DuPage County highway or trail right-of-way known as \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

\_\_\_\_\_ (name of Group Leader) has read the attached Adopt-a-Highway Rules and Regulations and understands and agrees to abide by the County's Adopt-a-highway Ordinance and the Illinois Adopt-a-Highway Act.

\_\_\_\_\_ agrees to pick-up trash/debris within the aforementioned limits in accordance with the foregoing Ordinance Rules and Regulations for a minimum of four (4) times annually on the following scheduled regular and/or back- up work dates (between April 1 and November 1):

Work Date (1):	Back-up Date (1):	<i>(Planned work dates cannot differ from these dates without the express written approval of DuPage County Division of Transportation prior to such activity – email department at <a href="mailto:adoptahwy@dupageco.org">adoptahwy@dupageco.org</a> for request.)</i>
Work Date (2):	Back-up Date (2):	
Work Date (3):	Back-up Date (3):	
Work Date (4):	Back-up Date (4):	

Organization/Group Name: \_\_\_\_\_

Organization/ Group Address:	City:	State: IL	Zip:
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<b>Leader Name:</b>	<b>Title:</b>
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Leader Address:	City:	State: IL	Zip:
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Leader Phone:	Leader E-mail:
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<b>Group Safety Coordinator Name:</b>	<b>Title:</b>
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Coordinator Address:	City:	State: IL	Zip:
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Coordinator Phone:	Coordinator E-mail:
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\_\_\_\_\_ agrees to waive and relinquish any actions or claims it may have, as a result of participation in this Adopt-a-Highway Program, against the County of DuPage (hereinafter “the County”) and the State of Illinois (hereinafter “State”) including any of their officials, agents, employees, successors, or designees. \_\_\_\_\_ hereby fully releases and forever discharges the County and State, including any of their officials, agents, employees, successors, or designees from any and all claims for injuries, damages or loss it, or any of its participants, may have, or which may arise out of, or in any way are connected or associated with its participation in the Adopt-a-highway Program.

**This document becomes legally binding once it is signed by both parties and each party has received a fully executed copy. The County of DuPage and \_\_\_\_\_'s intent is that any emailed, faxed or digital signatures constitute original signatures, and the delivered document, with both parties' signatures, constitutes an original document, regardless of whether the document was received by the party via facsimile, email, U.S. mail, commercial mail or hand delivered.**

Signed and Agreed to this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_\_.

Group Leader's Name (print): \_\_\_\_\_ Signature: \_\_\_\_\_

### **FOR DUPAGE COUNTY USE ONLY – DO NOT WRITE BELOW THIS LINE**

Approved By: \_\_\_\_\_ Date: \_\_\_\_\_

For County Engineer