

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jason Furrington

Office sought or ballot question Sheriff District \_\_\_\_\_

Type of report  
\_\_\_\_ Candidate report  
\_\_\_\_ Campaign committee report  
X Association or corporation report  
\_\_\_\_ Final report

Period of time covered by report:  
from May 22 to Nov 8, 2022

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
IN-KIND + \$ \_\_\_\_\_  
TOTAL AMOUNT RECEIVED = \$ Ø

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date     | Purpose            | Amount |
|----------|--------------------|--------|
| 10/31/22 | Newspaper Ad's (2) | 143.60 |
|          |                    |        |
|          |                    |        |
|          |                    |        |
|          | TOTAL              | 143.60 |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | TOTAL                         |                                    |

I certify that this is a full and true statement.

Signature [Signature]

Date 11/8/2022

Printed Name Jason J Furrington Telephone 507 822 0884 Email (if available) \_\_\_\_\_

Address 38356 County Road 9, Windom MN 56101

Report

Office

Name

For Office Use Only: