



# Colfax County Board of Commissioners

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www.co.colfax.nm.us

## COMMISSIONERS

**WILLIAM E. SAUBLE**

*Chairman*

1261 Circle Dot Ranch Road  
Maxwell, NM 87728  
(575) 375-2686

**JAMES L. NEWTON**

*Vice-Chairman*

P.O. Box 156  
Springer, NM 87747  
(505) 228-2485

**ROY P. FERNANDEZ**

*Member*

455 A NM SR 72  
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(575) 445-2846

**PATRICIA M. GONZALES**

*Colfax County Manager*

(575) 445-9661

**FREDA L. BACA**

*Colfax County Clerk*

(575) 445-5551

## RESOLUTION 2015 – 14

AUTHORIZING THE COUNTY TO SUBMIT AN APPLICATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION, LOCAL GOVERNMENT DIVISION TO PARTICIPATE IN THE LOCAL DWI GRANT AND DISTRIBUTION PROGRAM

WHEREAS, the Legislature enacted Section 11-6A-1 through 11-6A-6 NMSA 1978 as amended to address the serious problems of Driving While Intoxicated in the State; and

WHEREAS, a program is established to make grant and distribution funding available to counties and municipalities for new, innovative or model programs, services or activities to prevent or reduce the incidence of domestic abuse related to DWI, DWI, alcoholism and alcohol abuse; and

WHEREAS, the county DWI planning council and other governmental entities approval must be received in order to apply for grant and distribution funding; and

WHEREAS, the County along with participating agencies is making application to the Department of Finance and Administration, Local Government Division for program funding.

NOW THEREFORE, BE IT RESOLVED by the governing body of the Colfax County Board of Commissioners that the County Chairperson on behalf of the County and all participating entities is authorized to submit an application for (Distribution and/or Grant)

FY16 program funding under the regulations established by the Local Government Division.

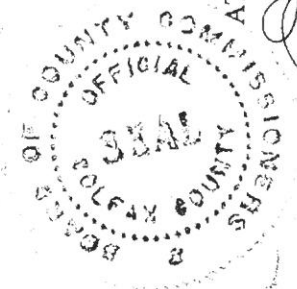
APPROVED IN OPEN MEETING THIS 24<sup>TH</sup> DAY OF FEBRUARY, 2015.

COLFAX COUNTY BOARD OF COMMISSIONERS

*William E. Sauble*  
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WILLIAM E. SAUBLE, CHAIRMAN

*James L. Newton*  
\_\_\_\_\_  
JAMES L. NEWTON, VICE-CHAIRMAN

*Roy P. Fernandez*  
\_\_\_\_\_  
ROY P. FERNANDEZ, MEMBER



ATTEST:  
*Freda L. Baca*  
\_\_\_\_\_  
FREDA L. BACA, CLERK OF THE BOARD