

REGULAR LOCAL ELECTION PROCLAMATION

Pursuant to the Regular Local Election Act, NMSA 1978, Sections 1-22-2 to 1-22-19 (as amended), I, Rayetta M. Trujillo, Colfax County Clerk, by virtue of the authority vested in me, do hereby issue the following proclamation:

That a Regular Local Election is called to be held throughout the State of New Mexico and in each county and precinct thereof on November 7, 2023; and

That a Regular Local Election shall be a nonpartisan election, and the names of all candidates shall be listed on the ballot with no party or slate designation; and

That a Regular Local Election shall be held to elect qualified persons to membership on a local governing body and, where applicable, to elect municipal officers for the following offices:

**CITY OF RATON – ONE COMMISSIONER – FOUR YEAR TERM  
VOTE FOR ONE - District 1 Commissioner**

JOE A BUSTOS  
JASON SCOTT BENNETT  
LORI M CHATTERLEY

**CITY OF RATON – ONE COMMISSIONER – FOUR YEAR TERM  
VOTE FOR ONE - District 3 Commissioner**

MARK L HONEYFIELD  
ROY J MANFREDI  
RONALD D CHAVEZ

**CITY OF RATON – ONE MUNICIPAL JUDGE – FOUR-YEAR TERM  
VOTE FOR ONE**

AMY LOUISE AVILA  
VINCENT A GATTI  
CHRISTINE MARGARET PIANCINO

**TOWN OF SPRINGER – TWO TRUSTEES – FOUR-YEAR TERM  
VOTE FOR UP TO TWO**

EDWARD P ARELLANO, III  
LUELLA SMITH  
GERALD C DURAN

**TOWN OF SPRINGER - ONE MUNICIPAL JUDGE - FOUR-YEAR TERM  
VOTE FOR ONE**

LANCE D LACEY

**VILLAGE OF ANGEL FIRE – ONE MAYOR - FOUR-YEAR TERM  
VOTE FOR ONE**

BARRY DONOVAN LINDSEY  
CHARLES EDWARD HOWE  
JO A MIXON

**VILLAGE OF ANGEL FIRE – TWO COUNCILORS - FOUR-YEAR TERM  
VOTE FOR UP TO TWO**

BRUCE A JASSMANN  
MICHAEL SEAN MALONEY  
MATTHEW DILLON BILLINGSLEY  
ROBERT BENJAMIN PUSKARICH  
OWEN SULLIVAN CURRY  
JAMES JACOB CRAIN  
JEFFREY W WEEKS

**VILLAGE OF ANGEL FIRE - ONE MUNICIPAL JUDGE - FOUR-YEAR TERM  
VOTE FOR ONE**

RICHARD STEVEN HILL

**VILLAGE OF CIMARRON – ONE MAYOR - FOUR-YEAR TERM  
VOTE FOR ONE**

ANITA M LEDOUX  
JAMES R GALLEGOS

**VILLAGE OF CIMARRON – THREE COUNCILORS – (2) FOUR-YEAR TERM (1) TWO-YEAR  
TERM VOTE FOR UP TO THREE**

JUDY B LEDOUX  
MIRIAH ANGELOU LEDOUX  
VALORIE C GARCIA  
ELOY L BRAZIL  
COLIN CHRISTOPHER TAWNEY  
WRITE-IN

**VILLAGE OF CIMARRON - ONE MUNICIPAL JUDGE – FOUR-YEAR TERM  
VOTE FOR ONE**

CHARLES G DURAN

**VILLAGE OF EAGLE NEST – TWO COUNCILORS – FOUR-YEAR TERM  
VOTE FOR UP TO TWO**

GINO H ATTARDI  
JAMIE MCCASLIN  
MICHELLE CHRISTIE TOUSLEY

**VILLAGE OF EAGLE NEST - ONE MUNICIPAL JUDGE – FOUR-YEAR TERM  
VOTE FOR ONE**

MELINDA SUE ETSCHMAN  
KARLA S DAHL

**VILLAGE OF MAXWELL – TWO COUNCILORS – FOUR-YEAR TERM**

CHARLENE I MONDRAGON  
LINDA J MCFADDEN

**DES MOINES MUNICIPAL SCHOOL  
DISTRICT NO. 85 – THREE SCHOOL BOARD  
MEMBERS - FOUR - YEAR TERM  
Position 1, 2 & 3  
(Colfax & Union)**

BREANN RACHEL JEFFERS  
LLOYD W MILLER  
ZACHARY ROBERT OSBORN

**CIMARRON MUNICIPAL SCHOOL DISTRICT  
NO. 3 – THREE SCHOOL BOARD MEMBERS – FOUR-YEAR TERM**

KIMBERLY ANN VALENZUELA  
CATHY KELLER JENKINS  
JONATHAN GERALD GRASSMICK  
KIMBERLY ANN TAYLOR

**MAXWELL MUNICIPAL SCHOOL DISTRICT  
NO. 26 – TWO SCHOOL BOARD MEMBERS – FOUR-YEAR TERM**

Mary Lou Kern  
Write-in

**RATÓN PUBLIC SCHOOL DISTRICT NO. 11 –  
THREE SCHOOL BOARD MEMBERS – FOUR YEAR TERM**

KATHLEEN M HONEYFIELD  
THEODORE P KAMP  
MOISES JAMES ORTIZ  
RONALD A SCHUSTER  
BRENDA L FERRI  
JOHN M DURAN

DUSTIN JAMES WALTON

**SPRINGER MUNICIPAL SCHOOLS – THREE  
SCHOOL BOARD MEMBERS – FOUR-YEAR TERM  
(Colfax & Union)**

ANDREW ANTHONY ROMERO, SR  
ZITA RAE LOPEZ  
MONICA S BURTON

**SOUTH CENTRAL COLFAX COUNTY SPECIAL  
HOSPITAL DISTRICT – THREE HOSPITAL  
BOARD MEMBERS - FOUR-YEAR TERM  
(Colfax & Union)  
Sub District 3, Position**

STEVEN M BRIGGS  
LOUISE L. PORTILLOS

**Sub District 4, Position**

FREDRICK A MATRINEZ

**COLFAX SOIL AND WATER CONSERVATION  
DISTRICT – THREE BOARD MEMBERS – FOUR-YEAR TERM  
Position 1, 2, & 5**

BOE CHARLES LOPEZ  
KIMBERLY K BARMANN  
JUSTIN E TORRES

**CIMARRON SCHOOL DISTRICT GENERAL OBLIGATION BOND QUESTION**

Shall the Board of Education of the Cimarron Municipal School District No. 3, County of Colfax, New Mexico, be authorized to issue up to \$5,000,000 of general obligation bonds for the purpose of erecting, remodeling, equipping and furnishing school buildings; purchasing or improving school grounds; purchasing computer software and hardware for student use in public schools; providing matching funds for capital outlay projects funded pursuant to the Public School Capital Outlay Act; or any combination of these purposes?

**MAXWELL SCHOOL DISTRICT PUBLIC SCHOOL CAPITAL IMPROVEMENTS (\$2.00 MILL) TAX QUESTION**

MAXWELL SCHOOL DISTRICT PUBLIC SCHOOL CAPITAL IMPROVEMENTS (\$2.00 MILL) TAX QUESTION: Shall the Board of Education of the Maxwell Municipal School District No. 26, County of Colfax, State of New Mexico, be authorized to impose a property tax of \$2.00 on each \$1,000.00 of net taxable value of the property allocated to the District under the Property Tax Code for the property tax years 2025, 2026, 2027, 2028, 2029, and 2030 for capital improvements in the District including payments made with respect to lease-purchase arrangements as defined in the Education Technology Equipment Act [Chapter 6, Article 15A NMSA 1978], or the Public School Lease Purchase Act [Chapter 22, Article 26A NMSA 1978], but excluding any other debt service expenses, for: (1) erecting, remodeling, making additions to, providing equipment for or furnishing public school buildings, including teacher housing and pre-kindergarten classroom facilities; (2) purchasing or improving public school or pre-kindergarten grounds; (3) maintenance of public school buildings, including teacher housing, or public school or pre-kindergarten grounds, including the purchasing or repairing of maintenance equipment and participating in the facility information management system as required by the Public School Capital Outlay Act and including payments under contracts with regional education cooperatives for maintenance support services and expenditures for technical training and certification for maintenance and facilities management personnel, but excluding salary expenses of District employees; (4) purchasing activity vehicles for transporting students to extracurricular school activities; (5) purchasing computer software and hardware for student use in public school classrooms; and (6) purchasing and installing education technology improvements, excluding salary expenses of District employees, but including tools used in the educational process that constitute learning and administrative resources, and that may also include: (a) satellite, copper and fiber-optic transmission; computer and network connection devices; digital communication equipment, including voice, video and data equipment; servers; switches; portable media devices, such as discs and drives to contain data for electronic storage and playback; and the purchase or lease of software licenses or other technologies and services, maintenance, equipment and computer infrastructure information, techniques and tools used to implement technology in schools and related facilities; and (b) improvements, alterations and modifications to, or expansions of, existing buildings or tangible personal property necessary or advisable to house or otherwise accommodate any of the tools listed in this paragraph?

**VILLAGE OF ANGEL FIRE GENERAL OBLIGATION BOND ROAD IMPROVEMENTS**

VILLAGE OF ANGEL FIRE GENERAL OBLIGATION BOND ROAD IMPROVEMENTS: Shall the Village of Angel Fire issue up to \$900,000 of general obligation bonds, to be repaid from property taxes, for the purpose of designing, engineering, constructing and otherwise improving roads and related improvements within the Village, including purchasing capital equipment for such projects?

**VILLAGE OF ANGEL FIRE GENERAL OBLIGATION BOND WATER AND WASTEWATER SYSTEM**

VILLAGE OF ANGEL FIRE GENERAL OBLIGATION BONDS IMPROVING WATER AND WASTEWATER SYSTEM: Shall the Village of Angel Fire issue up to \$900,000 of general obligation bonds, to be repaid from property taxes, for the purpose of designing, engineering, constructing and otherwise improving the Village’s water and wastewater system?

**RATON GENERAL OBLIGATION SCHOOL BOND QUESTION**

Shall the Board of Education of the Raton Public School District No. 11, County of Colfax, State of New Mexico, be authorized to issue general obligation bonds of the District, in one series or more, in the aggregate principal amount not exceeding \$8,000,000, for the purpose of: erecting, remodeling, making additions to and furnishing school buildings; purchasing or improving school grounds; purchasing computer software and hardware for student use in public schools; providing matching funds for capital outlay projects funded pursuant to the Public School Capital Outlay Act; or any combination of these purposes, said bonds to be payable from general (*ad valorem*) taxes and to be issued and sold at such time or times upon such terms and conditions as the Board may determine?

**Colfax County Polling Locations**

**Voter Convenience Centers (VCC):**

*(All voters in the county may vote at these locations, regardless of where they live.)*

Precincts

1	Eagle Nest Community Center 151 Willow Creek Drive, Eagle Nest, NM
8-9	Angel Fire Community Center 15 CS Ranch Road, Angel Fire, NM
2 -3	Cimarron Village Hall 356 9 <sup>th</sup> Street B, Cimarron, NM
4 - 5	Springer LUNA Community College 516 Maxwell Avenue, Springer, NM
7	Maxwell School Auditorium 4 <sup>th</sup> Street and Parque, Maxwell, NM
10-22	St. Patrick/St. Joseph Parish Hall - VCC 104 Buena Vista Street, Raton, NM
10-22	Raton Convention Center - VCC 901 South 3 <sup>rd</sup> Street, Raton, NM
Absentee/In Person 230 North 3 <sup>rd</sup> Street, Raton	Courthouse-Clerk’s Office
Mobile Voting	October 23, 2023 - 10:00 a.m. – 4:00 p.m. – Angel Fire Community Center; October 25, 2023 - 10:00 a.m. – 4:00 p.m. – Eagle Nest Community Center; October 30, 2023 - 10:00 a.m. – 2:00 p.m. – Maxwell School Auditorium; October 31, 2023 - 10:00 a.m. – 4:00 p.m. – Cimarron Village Hall; November 1, 2023 – 10:00 a.m. – 4:00 p.m. – LUNA Community College Springer.

IN WITNESS WHEREOF, I hereunto subscribe my name and affix my official seal on this the 16<sup>th</sup> day of October, 2023.

/s/ Rayetta M. Trujillo  
Rayetta M. Trujillo  
Colfax County Clerk