# AGREEMENT FOR INMATE CONFINEMENT BETWEEN THE COUNTY OF COLFAX AND CITY OF RATON

This agreement is entered into by the and between the County of Colfax, a political subdivision of the State of New Mexico (hereinafter referred to as the "County") and the City of Raton (hereinafter referred to as the "the Contractor.")

#### Recitals

WHEREAS the Contractor needs a facility for the incarceration, care, and maintenance of persons charged with or arrested for violation in the Contractor's county, arrested by the Contractor's law enforcement officials, or arrested by other law enforcement agencies within the Contractor's jurisdiction; and

**WHEREAS** the County owns and operates the Vigil-Maldonado Adult Detention Center (VMDC) which from time to time, has vacant bed space; and

WHEREAS the County is willing to incarcerate the Contractor's detainees on a space available basis.

#### **NOW, THEREFORE, IT IS MUTUALLY AGREED,** by both parties as follows:

- 1. Housing of detainees. The county agrees to house persons awaiting indictment or trial on behalf of the Contractor from time-to-time as space is available in the County's Colfax County detention center (VMDC), upon the conditions and terms set forth below. The Contractor agrees that any such person so housed at the VMDC is either a person temporarily imprisoned while being conveyed or awaiting conveyance to a county jail in the Contractor's County or a person whose life is in imminent danger in the present place of incarceration, as specified in NMSA 1978, Sections 33-3-13 and 33-3-14, and the contractor agrees in any event that any persons housed at the VMDC meet the minimum criteria established by these statutes and agrees to compensate the County for the housing as set forth in the next paragraph.
- Conditions of housing. The County will house all detainees consistent with its prevailing policies, post orders and other routine practices, and will follow the Adult Detention Professional Standards established by the New Mexico Association of Counties. In addition, allegations of sexual misconduct up to and including sexual violence within the facility, VMDC will provide video/computer court capability to Contractor.

#### 3. Medical Care

a. Routine Care: VMDC shall provide only routine and ordinary medical care to a City of Raton detainee without additional charge. Routine care is that which can be administered at the facility by VMDC staff. Routine and ordinary care EXCLUDES pharmacy and prescription services, lab tests, x-rays, specialist consultation, treatment of severe chronic or life-threatening maladies, surgical procedures, hospital stays, and other similar care. Detainees transported to VMDC shall arrive with medical clearance and a brief medical history.

- b. Extraordinary Care: Medical care NOT deemed by VMDC to be within the scope of routine and ordinary care or excluded medical services by VMDC shall be considered to be "extraordinary care" for purposes of this contract. Extraordinary care shall be the financial responsibility of the City of Raton. The expense associated with VMDC's provision of extraordinary care shall be billed to the City of Raton at actual cost. A detainee appearing to require extraordinary care shall be evaluated by the Medical Director/Health Authority to determine the necessity and level of such extraordinary care. If extraordinary care is NOT urgent, VMDC shall notify the City of Raton as soon as practicable for further instructions. In the case of non-urgent extraordinary medical care, The City of Raton shall have three (3) business days from the day it receives notice from VMDC of its intention to provide extraordinary care to notify VMDC that it does not approve provision of such services. If VMDC does not receive such notice of non-approval from The City of Raton within three business days, it shall be deemed that the City of Raton approved the provision of the extraordinary care described by VMDC. If detainee requires emergency attention, VMDC shall initiate immediate care, including transport to appropriate medical facility if necessary. In the event of emergency extraordinary care, VMDC shall notify the City of Raton of the emergency medical or mental health treatment of its detainee(s) within twenty-four (24) hours of same.
- c. <u>Medical Transportation.</u> Colfax County shall bear the cost of medical transportation of a City of Raton detainee to a medical facility within Colfax County. The City of Raton shall bear the cost of medical transportation of its detainees to a medical facility outside Colfax County.
- d. Although telephone numbers are provided to facilitate communication, all notifications, or approvals pursuant to this paragraph shall be documented by email to the addresses set out herein. A change in the contact information for either party for the purposes of this paragraph shall only be effective by notification.

VMDC	City of Raton		
Warden Regina Slade			
Name (Primary)	Name (Primary		
575-445-3691			
Telephone Number	Telephone Number		
575-707-0163			
After-hours Telephone Number	After-hours Telephone Number		

Monte Gore, County Manager	
Name (Alternate)	Name (Alternate)
575-445-9661	
Telephone Number	Telephone Number
575-707-0290	
After-hours Telephone Number	After-hours Telephone Number

#### 4. Transportation

- a. The City of Raton shall transport inmates to and from the City of Raton at its own cost.
- b. Illegal items and/or contraband found in a detainee's possession during the booking process will be confiscated and turned over to the City of Raton for additional charges, disposal, or destruction.
- 5. <u>Compensation.</u> The Contractor shall pay the County \$ 99.75, per full or partial calendar day for each Contractor detainee confined at VMDC. VMDC has the option to review and increase this Contract by mutual agreement of both parties, upon the anniversary date in an amount equal to five percent (5%) of the then current rate.
- 6. <u>Invoices.</u> The County shall bill the Contractor for all detainees housed at VMDC monthly and shall provide the Contractor a statement containing the names of the Contractor's detainee(s) with their booking number and dates of incarceration, so the total number of days billed and the total Contactor detainee costs for the month. The Contractor shall pay the bill within thirty (30) days of receipt.
- 7. <u>Term.</u> This agreement shall become effective when signed by both parties. The initial term of the agreement is one year/ 12 months. Unless either party provides thirty days written notice to the other party of its intent not to renew the agreement, the agreement will automatically be renewed for a one-year period, not to exceed a total of four (4) years.
- 8. <u>Termination.</u> This agreement may be terminated by either party upon thirty (30) days written notice to the party, however, a termination shall not be effective until such time as all the Contractor's detainees have been removed from the VMDC. By such termination, neither party may nullify obligations already incurred for performance or failure to perform prior to the date of termination. If notice of termination is given by either party, the Contractor must pick up its detainees within the 30-day written notice period or be subject to a charge of (\$190.00) per day beginning on the 31 st day. Upon termination of this agreement, the County is under no obligation to accept the Contractor's detainees.
- 9. <u>No third-party beneficiaries</u>. This agreement does not create, nor does either party to this agreement intend to create any right, title, or interest in or for the benefit of any person other than the County or the Contractor, and no person shall claim any right, title, or interest under this agreement or seek to enforce this agreement as a third-party beneficiary of this agreement or otherwise.
- 10. <u>Insurance.</u> The County maintains public liability insurance for its operation of the VMDC. The Contractor shall always maintain a policy of public liability insurance (or approved program of self-insurance) for its activities under this Agreement.

- 11. <u>Liability.</u> Each party shall be solely responsible for fiscal or other sanctions occasioned because of its own violation or alleged violation of requirements applicable to the performance of the agreement. Each party shall be liable for its actions subject to the immunities and limitation of the New Mexico Tort Claims Act.
- 12. <u>Worker's compensation.</u> The County shall comply with state laws and rules applicable to worker's compensation benefits for its employees.
- 13. <u>Subcontracting.</u> The County may subcontract the services to be performed under this agreement. If a person housed at the VMDC is transferred to another facility pursuant to a subcontract, the Contractor shall be notified within twenty-four (24) hours of the transfer. If the County subcontracts the services to be performed under this agreement, any such subcontractor shall be bound to the same terms as described herein.

#### 14. Records and audit.

- a. The County shall maintain detailed records and shall endeavor to ensure that billing statements are accurate and correspond to detainee housing and booking records.
   Such records shall be subject to inspection by the Contractor, the Department of Finance and Administration and the State Auditor.
- b. The Contractor shall provide as requested all court and/or arrest documents necessary to justify the Contractor's detainee incarceration and shall furnish all criminal histories of Contractor detainees in custody at VMDC.
- 15. <u>Amendments.</u> This agreement shall not be altered, changed, or amended except by an instrument, in writing, executed and approved by both parties.
- 16. <u>Scope of agreement.</u> This agreement incorporated all the agreements, covenants and understandings between the parties hereto concerning the subject matter hereof, and all such agreements, covenants and understandings have been merged into this written agreement. No prior agreement, covenant or understanding verbal or otherwise, of the parties or their agents shall be valid or enforceable unless embodied in this agreement.
- 17. Applicable law. This agreement shall be governed by the laws of the State of New Mexico.
- 18. <u>Representation and warranties.</u> The County hereby represents that it is in compliance with the Americans with Disabilities Act.
- 19. Non-discrimination. The County is an Equal Opportunity Employer.
- 20. <u>Access by contractor.</u> The Contractor, through permission of the Detention Administrator of VMDC, may inspect the conditions under which its detainees are detained at the VMDC. Access to VMDC shall be coordinated through the Detention Administrator or their designee.

- 21. <u>Severability</u>. Should any part of this agreement be determined invalid or unenforceable by a court, the remainder of this agreement shall not be affected and shall remain valid and enforceable to the fullest extent of the law.
- 22. <u>Authority</u> The individuals signing below on behalf of the parties hereby warrant and represent that they have full legal authority to bind the parties to this Contract and have taken whatever steps are required by law and their governing documents to do so. Electronically duplicated signatures shall be permitted and, if used, shall be binding. This Contract may be signed in duplicate originals bearing the signatures of fewer than all parties if all parties have signed at least one duplicate original.

IN **WITNESS WHEREOF,** the County and the Contractor have caused this agreement to be executed, said Agreement to become effective when signed by both parties.

COLFAX COUNTY, NEW MEXICO

Si Trujillo, Chairman	Date
Mary Lou Kern, Vice Chairman	Date
Bret Wier, Member	 Date
ATTEST:	
Rayetta M. Trujillo (Colfax County Clerk	
() County New Mexico	
Contractor	Date
ATTEST:	
City Clerk	-

## COLFAX COUNTY, NEW MEXICO ORDINANCE NO. 2023-02

## AN ORDINANCE REGULATING THE SITING AND PERMITTING OF WIRELESS TELECOMMUNICATION FACILITIES

**WHEREAS** Colfax County has determined that the regulation of the siting of wireless telecommunications facilities is necessary to protect the health, safety and welfare of the citizens of Colfax County; and

WHEREAS Colfax County desires to minimize the negative impact Wireless Telecommunications Facilities may have on the citizens and real property use in Colfax County by promoting the use of existing Wireless Telecommunications Facilities and by ensuring new Wireless Telecommunications Facilities are compatible with the existing character and environment of the location of the Facility; and

WHEREAS Colfax County wishes to provide an efficient, stream-lined and fair process for the review and approval of potential Wireless Telecommunications Facilities; and

WHEREAS, pursuant to NMSA 1978 §§ 3-21-1 through 26 and §§ 4-37-1 through 13, and the Telecommunications Act of 1996, §704, 47 U.S.C. §332(c)(7), § 6409(a) of the Middle-Class Tax Relief and Job Creation Act of 2012 and recognizing the enactment of the New Mexico Wireless Consumer Advanced Infrastructure Act NMSA 1978 §§63-9—1 through 19, the Board of County Commissioners of Colfax County is empowered to enact regulations regarding the location, placement, construction, appearance, design, and modification of Wireless Telecommunications Antennae, Towers and other Wireless Telecommunications Facilities on lands and properties within the County.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF COLFAX COUNTY, AS THE GOVERNING BODY OF COLFAX COUNTY, NEW MEXICO, THAT THE CONTENTS OF THIS ORDINANCE No. 2023-02 BE IMPLEMENTED REGULATING THE SITING AND PERMITTING OF WIRELESS TELECOMMUNICATION FACILITIES:

Section 1. POLICY AND PROCEDURES

#### I. PURPOSE AND INTENT:

A. The purpose and intent of this Ordinance are to protect the health, safety, and welfare of the citizens of Colfax County by minimizing the negative impact of Wireless Telecommunications Facilities, by establishing a fair and efficient process for review and approval of applications per Federal, State, and Local Regulations, by encouraging the use of existing facilities, by promoting the improved appearance and functionality of any new facilities and ensuring that all new facilities are constructed using current technologies that are designed to conceal the site and to accommodate future growth.

### II. <u>DEFINITIONS</u>:

A. Abandonment – cessation of use of a wireless support structure for wireless

telecommunications activity for at least the minimum period specified by this Ordinance.

- B. Administrative Approval approval that the Administrator or designee is authorized to give.
- C. Administrator the County Administrator/Manager, or his/her designee.
- D. Applicant a wireless provider, infrastructure owner, or their agent, who is an Applicant for a Wireless Telecommunications permit.
- E. Antenna communications equipment that transmits, receives or transmits and receives electromagnetic radio signals used in the provisions of wireless telecommunications services.
- F. Carrier on Wheels (COW) a portable, self-contained wireless telecommunications facility that can be moved to a location and set up to provide wireless services on a temporary or emergency base.
- G. Colocation placement or installation of wireless facilities on existing structures, including electrical transmission towers, water towers, buildings, and other structures capable of supporting wireless facilities' attachment in compliance with all applicable codes and standards.
- H. Concealed Wireless Facility any wireless facility that is blended as an architectural feature of any existing structure or any new wireless support structure designed to camouflage or hide the presence of antennas or towers so that the purpose of the Facility or wireless support structure is not readily apparent to casual observation.
- I. Eligible Facility request a request for modification or colocation of an existing wireless tower that involves new transmission equipment or replacement of transmission equipment but does not include a substantial change of the existing structure.
- J. Existing structure a wireless support structure erected before the application for an eligible facility request, colocation, or modification under this Ordinance capable of supporting wireless facilities' attachment. The term includes but is not limited to electrical transmission towers, buildings, and water towers. The term shall not include any utility pole.
- K. Public Right-of-Way an area of land owned or controlled by the County for the purposes of constructing, operating, and maintaining public facilities such as streets, alleys, sidewalks, bike paths, and landscaping for the needs of transportation, utilities, and other public infrastructure easements.
- L. Rigorous Structural Analysis May assume the structure is properly constructed and maintained; used to determine the final acceptance of proposed changes; must determine the overall stability and adequacy of the structural members, foundations, and connection details; foundation analysis must be site-specific; assumptions about details that

are not visible or cannot be discerned without extensive field testing is acceptable.

- M. Set-back the area in which a wireless support structure may be expected to fall in the event of a structural failure as defined by the Ordinance.
- N. Small Wireless Facilities/Systems One of several specialized systems that comprises mini-macro cells, Distributed Antenna Systems (DAS), or Wi-Fi Hot Spots specifically for outdoor coverage. Individual small cell sites typically cover a small radius (<2000'). However, they are used in conjunction with the "typical" cell sites or a group of other small cell sites, a system, to cover a broad area of dense usage requirements.
- O. Substantial Change Substantial Change for Eligible Facilities Request means a modification that substantially changes the physical dimensions of an Eligible Support Structure if, after the modification, the structure meets any of the following criteria:
  - 1. For Towers, other than Alternative Tower Structures in the Right of-Way or other towers in the Right-of-Way, it increases the height of the Tower by more than 10 percent or by the height of one additional Antenna array, with separation from the nearest existing Antenna not to exceed 20 feet, whichever is greater. For other Eligible Support Structures, it increases the height of the structure by more than 10 percent, or more than 10 feet, whichever is greater;
  - 2. For Towers, other than Towers in the Right-of-Way, it involves adding an appurtenance to the body of the Tower that would protrude from the Tower more than 20 feet, or more than the width of the Tower structure at the level of the appurtenance, whichever is greater; for Eligible Support Structures, it involves adding an appurtenance to the body of the structure that would protrude from the side of the structure by more than six feet;
  - 3. For any Eligible Support Structure, it involves installation of more than the standard number of new equipment cabinets for the technology involved, but not to exceed four cabinets; or for Towers in the Right-of-Way and base stations, it involves installation of any new equipment cabinets on the ground, if there are no pre-existing ground cabinets associated with the structure, or else involves installation of ground cabinets that are more than 10 percent larger in height or overall volume than any other ground cabinets associated with the structure;
  - 4. For any Eligible Support Structure, it entails any excavation or deployment outside the current Site;
  - 5. For any Eligible Support Structure, it would defeat the concealment elements of the Eligible Support Structure. For the purposes of this subsection (K), a change which undermines the concealment elements of an Eligible Support Structure will be considered to defeat the

concealment elements, or;

- 6. For any Eligible Support Structure, it does not comply with conditions associated with the siting approval of the construction or modification of the Eligible Support Structure equipment, unless the non-compliance is due to an increase in height. increase in width, addition of cabinets, or new excavation that would not exceed the thresholds identified in paragraphs (1), (2), and (3) of this Definition. For purposes of determining whether a Substantial Change exists, changes in height are measured from the original support structure in cases where deployments are or will be separated horizontally, such as on buildings' rooftops; in other circumstances, changes in height are measured from the dimensions of the Tower or base station, inclusive of originally approved appurtenances and any modifications that were approved prior to February 22, 2012.
- P. Tower a structure, guided or freestanding, that supports one or more antenna.
- Q. Wireless Facility or wireless telecommunication facilities the set of equipment and network components exclusive of the underlying wireless support structure, including but not limited to antennas, accessory equipment, transmitters, receivers, base stations, power supplies, cabling, and associated equipment necessary to provide wireless telecommunications services.

#### III. <u>APPLICABILITY</u>:

A. This Ordinance applies to all construction and expansion of wireless telecommunications facilities, except as provided in III B Exemptions

#### B. Exemptions:

- Fire, police, department of transportation, or other public service facilities owned and operated by Colfax County, local, state, or federal government.
- Any facilities expressly exempt from the jurisdiction's citing, building, and permitting authority.
- Over-the-Air reception devices, including the reception antennas for direct broadcast satellites (DBS), multi-channel, multipoint distribution (wireless cable) providers (MMDS), television broadcast stations (TVBS), and other customer-end antennas that receive and transmit fixed wireless signals and are primarily used for reception.
- Facilities exclusively for private, non-commercial radio and television reception and private citizen's bands, and other similar non-commercial telecommunications.
- FCC-licensed amateur radio facilities require Administrative Approval and are exempt from all ordinance requirements except reasonable screening, set-back, placement, construction, tower height, and health and safety standards per New

Mexico state law.

• Facilities that exclusively provide unlicensed spread spectrum technologies (such as IEEE 802.11a/b/g/n/ac/ax {Wi-Fi and Bluetooth}) where the Facility does not require a new tower.

All Wireless Facilities existing on the date of passage of the ordinance shall be allowed to continue their usage as they are presently approved. Routine maintenance shall be permitted on such existing Towers.

#### IV. PERMIT APPLICATION PROCESS AND OTHER REQUIREMENTS:

- A. All Applicants for Special Use Permits and Conditional Special Use Permits shall comply with the requirements outlined in this Article.
- B. The Board of County Commissioners of Colfax County designates the Colfax County Manager as the Administrator to whom applications for Special Use Permits and Conditional Special Use Permits must be made. The Administrator is authorized to review, analyze, evaluate, and make decisions with respect to granting, not granting, or revoking Permits.
- C. The Applicant shall complete the following steps to assist the Administrator in expediting the completion of the process:
  - Optional Pre-Application Conference: At the Administrator's discretion, applicants seeking a Telecommunications Permit will obtain and review this Ordinance and meet with the Administrator, either electronically or in person, before submitting an application. Typically called for on more complex applications (new towers, 5G, etc), the meeting intends to review the ordinance requirements, processes, and method of submission with the Applicant. The pre-application session may include the following:
    - a) A discussion of potential best locations for the Telecommunications Facility, taking into consideration Colfax County's defined priorities that meet the Applicant's requirements for service. The application process may require an explanation for a selected location not using the highest priority available to the Applicant. Colfax County's priorities (listed from highest to lowest) are:
      - (1) On existing Towers or structures without increasing their height.
      - (2) On existing Tower or structures with an increase in their height.
      - (3) On Colfax County-owned properties.
      - (4) On properties zoned, or if not zoned, characterized predominantly by Industrial use.
      - (5) On properties zoned, or if not zoned, characterized predominantly by Commercial use.
      - (6) On properties zoned, or if not zoned, characterized

predominantly by Agricultural use.

- (7) On properties zoned, or if not zoned, characterized predominantly by Residential use.
- b) A discussion of issues to help expedite the review and permitting process;
- c) A site visit to potential best location sites, if deemed necessary by the Administrator;
- d) A determination of the type of application to be made;
- e) A discussion of the defined information required to support the proposed location;
- f) A discussion of the specific application requirements that are needed for review and consideration by the Administrator. Requirements for the Application may vary based on the specific location, type of facility selected, and the potential impact to Colfax County and its citizens, and;
- g) Any applicant desiring relief, waiver, or exemption from any Ordinance requirement may request such at the pre-application meeting. The burden of proving the need for the request lies solely with the Applicant. No request shall be approved unless the Applicant provides convincing evidence that the request will have no significant effect on the health, safety, and welfare of Colfax County or its residents.
- <u>Application Process</u>: The Applicant shall complete the on-line application processes as defined by the Administrator at the outset of the process.
  - a) All applications shall contain a demonstration that the Telecommunications facility will be sited to be the least visually intrusive, as reasonably possible.
  - b) In addition to demonstrating that the proposed modification, colocation, eligible facility, or new tower or telecommunications facility blends into the character and environment of the proposed location, all applications shall contain the following information and shall be submitted through the on-line system designated by Colfax County:
    - (1) Registration of an Agent, including the name, address, and telephone numbers of the designated Agent and his/her company;
    - (2) Authorization of the Agent as an official and representative of the Applicant; then pending approval;
    - (3) Complete a project description which shall include a general description of the Applicant's project and its proposed physical location;
    - (4) Contact information including the name, address, and telephone number of the person or entity who will be responsible for the Applicant's construction and management of the project;

- (5) Contact information for the support structure project manager for the proposed location and contact information for any manager of the real property for the proposed site (e.g., building manager, tower owner);
- (6) Define the type of project (colocation, modification, new tower, etc.), and the specific physical site address and description of the project.
- (7) Completing a Tower/Wireless Facility Registration or, if a Tower/Wireless Facility Registration already exists for the proposed location, completing a Tower/Wireless Facility Registration Update, if needed. The Tower/Wireless Facility Registration shall include;
  - (a) Name, address, and telephone contact number for the tower owner;
  - (b) Name, address, and telephone contact number for the real property owner, if different than tower owner;
  - (c) Current number and identification of co-locators on the tower/facility;
  - (d) Site name, number, and physical address;
  - (e) Documentation and specifics regarding the agreement terms (other than financial) demonstrating Applicant's right, title, or interest in the real property where the facility is to be sited, including the name, address, and phone number of the property owner;
  - (f) Description of the tower/facility, including but not limited to height, set back, type of structure, and the number of existing co-locators;
  - (g) Verifiable copy of the current tower inspection report using ANSI/TIA-222-G (or newer), including the expiration date, the company performing inspection, and ANSI standard used:
  - (h) Contact information including name, address, and telephone number for the person or entity performing the most recent or current tower inspection;
  - (i) A copy of the Soils Study Report including but not limited to the date completed, person or entity name performing the Soils Study, project number, identification of the Professional Engineer providing certification of the study with New Mexico registration or license number of the Professional Engineer, and;
  - (j) Any other information deemed necessary or required by Colfax County.
- c) Applications for a modification, colocation, or eligible Facility to an existing structure, without an increase of height or size, shall include:
  - (1) All items listed in Section b. above which do not exist or are no longer current or expired (inspection, lease, etc).

- (2) Project name for the existing colocation site or project;
- (3) Names, addresses, and phone numbers of person or entity preparing the application;
- (4) A copy of the FCC license for the carrier and a signed statement from the owner or operator of the Facility attesting that the Facility complies with current FCC regulations;
- (5) Certified Site Plans using ANSI/TIA-222-G (or newer), including the Professional Engineer's name and New Mexico registration/license number, physical description of the current configuration of the site, physical description of the proposed design of the site, contacts, set-backs, grounding plans, security, parking, turnarounds, description of the components including the sizes of the components to determine that the proposal is the least visibly intrusive design;
- (6) Certified Structural Analysis using ANSI/TIA-222-G (or newer), including identification of the Professional Engineer's name and registration/license number providing the Analysis, a copy of all calculations, reference documents and results, percent loading, that include all components, structures, and foundations per Rigorous Standards. Loading may not exceed 100%.
- (7) Performance Bond including amounts as set by Colfax County, to remain in place as long as the site remains active and in place and until the tower or facilities are removed as required by the Ordinance;
- (8) Copy of the Certificate of Insurance demonstrating the requirements of the Ordinance;
- (9) Identification of the general contractor(s) with proof of current Colfax County licensure as required by the State of New Mexico, and;
- (10) Projected start and completion dates of construction.

# d) Applications to install a new tower or telecommunications facility will include the following:

- (1) All information listed in Sections b. and c. above;
- (2) The number, type, and design of the tower(s) and antenna(s) proposed;
- (3) All reports, data, calculation, and design criteria which demonstrate the tower's capability to accommodate multiple users;
- (4) Demonstration of the Applicant's meaningful efforts to secure shared use of existing tower(s) or other structures within the defined parameter of one (1) mile including but not limited to copies of written requests and responses for shared use;
- (5) The new wireless Facility justification includes capacity information, the gap in coverage information, or other information demonstrating rationale for the application;
- (6) The Applicant will obtain a list of property owners and nearby home owner associations, to include their addresses, within fifteen hundred (1500') of the proposed site's property lines. This list of owners and addresses must be submitted early in the application

process so specific notice of any needed or required hearing can be given to them at least 7 days prior to any needed or required hearing.

- (7) Public Hearing and Notification Requirements:
  - (a) In order that the County may notify nearby landowners, prior to the approval of any Application for a Telecommunications Permit for a New Tower, a public hearing shall be held by the County, notice of which shall be published in accordance with the New Mexico Open Meetings Act, and the annual Colfax County Notice of Meetings Resolution, which sets the notice and type of publication for meetings, prior to the scheduled date of the public hearing.
  - (b) The County shall schedule the public hearing referred to in Subsection (a) of this section once it finds the Application is complete. The County, at any stage prior to issuing a Telecommunications Permit, may require such additional information as it deems necessary.
  - (c) All Public Hearings pursuant to this Ordinance are to be held before the Board of County Commissioners of Colfax County unless specifically exempted by this Ordinance; and, for any appeal purposes, the decision of the Board of County Commissioners of Colfax County is the final decision of the County.
- e) Applications to Install Small Wireless Facilities/Systems will include the following: (Note: A special meeting with the agents/engineers/representatives of the Applicant may be needed to ensure that systems documentation requirements are fully understood.) Colfax County's defined Small Wireless Facilities design requirements are made available to applicants by the Administrator in the Small Wireless Facility Design Guidelines Resolution.
  - (1) All information listed in Sections b. c. & d. above;
  - (2) The entire system and any associated groups of Small Wireless facilities, within limits defined by the on-line application, may be included in a single application process.
  - (3) Each component of the system must be represented in the on-line Application Process.
  - (4) Each system's unique components must be shown and include all the relevant data to complete the process. However, all like (virtually identical) nodes may be demonstrated once but must consist of all the physical locations for each node.
- Review of Application: The Administrator or the county's agent shall review the application within thirty (30) days of submission to determine if the application is complete and meets the Ordinance requirements. Colfax County and the Applicant can, by a mutual written agreement, extend the period in which the review for completeness is conducted.
  - a) Incomplete applications will not be accepted for further review and

processing;

- b) Applications submitted without the payment of costs and fees as required by Colfax County are incomplete and shall not be accepted for further review and processing;
- c) IF THE APPLICATION IS NOT COMPLETE:

  Colfax County shall notify the Applicant in writing or via email of the provisions of the code, Ordinance, application process, or publicly stated procedures that were not completed and inform the Applicant that the application may be resubmitted.
- d) IF A RESUBMITTED APPLICATION IS NOT COMPLETE: Within ten (10) days of the resubmission of the application, Colfax County shall notify the Applicant in writing or via email of whether the resubmission is complete and that the application may be resubmitted, and inform the Applicant of the code, Ordinance, application process or publicly stated procedures which remain incomplete.
- e) IF THE APPLICATION IS COMPLETE and based on the review of the application, the Administrator shall, within the periods allowed under federal, state, and local law:
  - (1) Approve, approve with conditions or deny a Special Use or Conditional Special Use Permit;
  - (2) Issue a written decision within ten (10) days of deciding on the application, which is supported by evidence contained in the online information and records submitted by the Applicant;
  - (3) Place the burden of proof for the granting of the Permit upon the Applicant;
  - (4) Refer the application to the Board of County Commissioners of Colfax County for review and consideration; once a variance or waiver is obtained or granted, the Administrator may request the Applicant update the application if the Administrator deems it necessary to complete the application process.
- Public Hearing and Appeal of Administrator's Decision: The decision of the Administrator can be appealed by the Applicant or by Colfax County by submitting written notification to the Administrator. The Notice of Appeal's content shall contain the Applicant's name and a description of the Wireless Telecommunications Facilities. The Applicant must submit the Notice of Appeal within 30 calendar days after the decision.
  - a) The hearing or appeal will be heard and considered at the next available meeting of the Board of Commissioners
- b) For any application or appeal which is to be presented to the Board of County Commissioners of Colfax County, the County Administrator must have all documentation prior to the time of the meeting to ensure that all proper notices can be sent out in a timely matter.
- <u>Construction of the Proposed Facility</u>: If an application is approved or approved with conditions, a Special Use or Conditional Special Use Permit will

#### be issued to the Applicant:

- a) The Applicant must comply with all requirements of the Special Use or Conditional Special Use Permit;
- b) The Applicant will be required to meet and satisfy all building inspection processes generally needed for a construction project;
- c) The Special Use or Conditional Special Use Permit shall not be assigned, transferred, or conveyed without written notification to and approval from Colfax County within six (6) months;
- d) The Special Use or Conditional Special Use Permit may be revoked, canceled, or terminated for violation of the Permit's conditions and provisions or for a material breach of this Ordinance as permitted by local Ordinance, state, and federal law;
- e) Colfax County will provide the permit holder written notice of an intent to revoke, cancel or terminate the Permit with identification of the violation(s) and give the holder of the Special Use or Conditional Special Use Permit with an opportunity for a hearing before the Board of County Commissioners of Colfax County before revocation, cancellation or termination.
- Completion of Construction: When the Applicant completes the project's construction, the Applicant shall notify the Administrator of the need for a final inspection. Colfax County or the Agent for Colfax County will verify that the site is constructed in accordance with the application, meets all the requirements of the Ordinance, and that the applicant has paid all monies due to Colfax County. If all requirements of this Ordinance and the Special Use or Conditional Special Use Permit have been met, Colfax County will issue a Certificate of Compliance to the Applicant that allows operational use of the site.

## V. <u>GENERAL REQUIREMENTS OF WIRELESS TELECOMMUNICATIONS</u> <u>FACILITIES</u>:

- A. Lighting: Telecommunications facilities shall not be lighted or marked unless required by law. If lighting is needed, Applicant shall provide a detailed plan for sufficient lighting as inoffensive as permissible under State and Federal regulations. The Applicant shall also comply with any local or State "Night Skies" requirements.
- B. Materials: Towers shall be galvanized or painted with a rust-preventive paint of an appropriate color to harmonize with the surroundings and shall be maintained for the Tower's life.
- C. Set-back Requirements: Stand-alone Wireless Telecommunications Facilities shall be no closer to any property line than the total height of the completed unit, plus ten percent (10%). The structure should not be capable of falling onto an adjacent property or building should the Facility collapse for any reason. The height is measured from the pre-existing grade to the highest point of the structure.
- D. Security of Wireless Telecommunications Facilities: All Wireless

Telecommunications Facilities and Antennas shall be located, fenced, or otherwise secured in a manner that prevents unauthorized access.

- E. Signage: Telecommunications Facilities shall contain a sign to provide adequate notification to persons in the immediate area of the presence of RF radiation or to control exposure to RF radiation within a given area. A sign of the same size shall also be installed to contain the site identification number and emergency phone number(s). The sign shall be on the fence, equipment shelter, or cabinet and be visible from an access point outside the secured site area. On tower sites, an FCC registration sign shall also be present. The signs shall not be lighted unless required by law, rule, or regulation. No other signage, including advertising, shall be permitted.
- F. Update of Signage: The Applicant or future owner of the site shall update the site identification number and emergency phone numbers of the Wireless Telecommunications Facility as displayed on the required sign within one month of any sale, assignment, or transfer.
- G. Temporary Communications on Wheels (COW): In the event of an emergency or natural disaster which renders other forms of communication nonviable, thus necessitating a COW, Colfax County and the Telecommunications provider shall agree to special terms and conditions as needed by Colfax County and the Telecommunications provider:
  - If a COW becomes inoperable due to force majeure or Acts of God, it must be removed from the site within 30 days of becoming unusable.
  - Regarding a special event where a COW is used, it must be removed from the site within 48 hours of the conclusion of the event.

### VI. <u>APPLICATION FEES and OTHER REQUIREMENTS</u>:

- A. At the time a person applies for a Special Use or Conditional Special Use Permit for a new Tower or requires an increase in height to an existing Tower or for colocating on an existing Tower or other suitable structure, where no increase will occur in the height of the Tower or other appropriate structure, such Applicant shall pay a non-refundable application fee to Colfax County.
- B. In addition to the application fee, Colfax County may retain the services of an expert agent in connection with the processing and/or review of the application and the permitting and final inspection of site. The Applicant shall be responsible for reimbursing Colfax County for all costs and amounts incurred by Colfax County for such expert agents.
- C. The Applicant shall pay for the projected agent costs to Colfax County, or its agent, at the time of the application.
- D. An application is incomplete until the Application Fee is paid, and the Applicant has paid the costs for the expert agents.
- E. The county's agent shall provide Colfax County with an invoice for the costs of the services. The amount invoiced by the county's agent will be assessed to the Applicant as

the Application Processing and Review Fee.

- F. The Application Fees and Costs are defined by the Notice of Fees Resolution associated with this Ordinance; adopted, amended or replaced from time to time as the County Commission determines.
- G. The Applicant, Colfax County, and the county's agent will comply with all state and local requirements concerning payment of the county agent's fees.
- H. The Applicant and the owner of record of any proposed Wireless Telecommunications Facilities property site shall, at their cost and expense, be jointly required to execute and file with Colfax County a bond, or other form of security acceptable to Colfax County in at least the following amounts:

• Colocation or modification of an existing tower: \$25,000

• Small wireless facility: \$15,000

• New tower or other structure: \$75,000

Such sureties are deemed sufficient by Colfax County to assure the faithful performance of the terms and conditions of this Ordinance and conditions of any Telecommunications Permit or Conditional Use Permit issued according to this Ordinance. The full amount of the bond or security shall remain in full force and effect throughout the term of the Telecommunications Permit, and any Conditional Use Permit has been fulfilled, and until any necessary site restoration is completed to restore the site to a condition comparable to that which existed before the issuance of the original Special Use or Conditional Special Use Permit.

- I. A holder of a Special Use or Conditional Special Use Permit shall secure and at all times maintain public liability insurance for personal injuries, death, and property damage and umbrella insurance coverage for the duration of the Permit in amounts as set forth below:
  - Commercial General Liability covering personal injuries, death, and property damage: \$1,000,000.00 per occurrence/\$2,000,000.00 aggregate;
  - Automobile Coverage: \$1,000,000.00 per occurrence/\$2,000,000.00 aggregate;
  - Workers Compensation and Disability: Amount required by New Mexico state law;
  - Commercial General liability insurance policy shall specifically include Colfax County and its officers, employees, agents, and agents as additional named insureds;
  - Insurance policies shall be issued by an agent or representative of an insurance company licensed to do business in the state and with a "Best's" rating of at least A;
  - Insurance policies shall contain an endorsement obligating the insurance company to furnish Colfax County with at least thirty (30) days prior written notice of the cancellation of the insurance;
  - Renewal or replacement policies or certificates shall be delivered to Colfax County at least fifteen (15) days before the expiration of the insurance that such

- policies are to renew or replace;
- The Permit Holder shall provide Colfax County a copy of the policies/certificates before construction and upon written request by Colfax County.

#### VII. REMOVAL OF TOWER/ANTENNA/REVOCATION/DEFAULT:

- A. Cessation of Operations/Abandonment/Disrepair: Colfax County may require the removal of a Telecommunications Facility(ies) when: such item(s) with a permit have been abandoned or operations of Telecommunications Facility has ceased for a period exceeding ninety (90) consecutive days or a total of one hundred eighty (180) calendar days. All items and equipment subject to the Telecommunications Permit shall be removed within ninety (90) days of abandonment or the cessation of operations. If equipment or items subject to the Telecommunications Permit, fall into such disrepair that a health or safety hazard is created as determined according to a review by a State licensed engineer and such item are not repaired within sixty (60) days, or longer as necessary upon the permit holder demonstrating that despite good faith efforts, such disrepair could not be responsibly cured within the provided time, Colfax County may require the removal of the item of the Telecommunications Facility.
- B. Modification, location, or construction without Permit: If any equipment or item has been located, constructed, or modified without a permit, or in a manner inconsistent with the approved permit requirements, and the Facilities have been located, constructed, or modified without first obtaining, or in a way not authorized by the required Permit or any other necessary authorization, Colfax County may require the removal of the item, equipment or the Telecommunications Facility.
- C. Lack of Insurance: If a Permit holder has failed to comply with the liability insurance requirements required by Colfax County, Colfax County may require the removal of the item, equipment or the Telecommunications Facility.
- D. Notification of Violation: If Telecommunications Facilities are repaired, rebuilt, placed, moved, relocated, modified, or maintained in a way not in compliance with this Ordinance or the Telecommunication Permit or the Conditional Use Permit, Colfax County shall notify the Permit holder in writing of such violation. If the makes such a determination that removal of an item, equipment or Telecommunications Facility is required, then Colfax County shall notify the Permit holder within forty-eight (48) hours that said items are to be removed. Colfax County may approve an interim temporary use agreement/permit, such as to enable the removal and/or sale of the item.
- E. Failure to Cure: After receiving notice of a violation, the permit holder shall have ninety (90) calendar days to cure or remove the violation. Colfax County shall extend such cure period as necessary upon the Permit holder demonstrating that despite good faith efforts, such default cannot be reasonably cured.
- F. Failure to Cure (Removal of an item, equipment, or Telecommunications Facility is not required): For all violations other than a violation which requires removal of an item, equipment, or Telecommunications Facility, a Permit holder has thirty (30) days to cure such violation(s) after notice has been mailed or delivered to the Permit holder's address of record. Colfax County may extend the cure period upon demonstration that the Permit

holder has made good faith efforts to cure and that despite its good faith efforts, such default cannot be reasonably cured within the provided time.

- G. Failure to Cure (Removal of the item, equipment, or (Telecommunications Facility is required): If the permit holder cannot cure the violation that involves removal of an item, equipment, or Telecommunications Facility within the cure period, the permit holder shall dismantle and remove such item, and any associated structures, from the site and restore the site to as close to its original condition as possible, reasonable wear and tear excepted, within ninety (90) days of the expiration of the cure period.
- H. Removal by Colfax County: If the item, equipment or Telecommunications Facility is not removed or substantial progress has not been made to remove it within ninety (90) days of the permit holder receiving notice, then Colfax County may order officials or representatives of Colfax County to remove the item at the sole expense of the owner or Permit holder.
- I. Sale upon Abandonment: If Colfax County removes or causes to be removed the item, and the owner does not claim and remove it from the site to a lawful location within one hundred twenty (120) days, then Colfax County may take steps to declare the item abandoned, and sell it and its components.
- J. Temporary Use Permit/Agreement: Notwithstanding anything in this Section to the contrary, Colfax County may approve an interim use permit/agreement for the item for no more than ninety (90) days, during which time a suitable plan for removal, conversion or re-location of the affected item shall be developed by the holder of the Permit, subject to the approval of Colfax County, and an agreement to such plan shall be executed by the holder of the Permit and Colfax County. In the case that such a plan is not developed, approved, and completed within the ninety (90) day time period, Colfax County may take possession of and dispose of the affected item in the manner provided in this Section.
- K. Emergency Removal: If Colfax County determines the item is hazardous, creates an emergency situation, or adversely affects public safety, Colfax County may remove or cause to be removed the item after three (3) days written notice to the Permit holder or the holder of the Certificate of Compliance.
- L. Failure to Cure: A Permit holder still in violation after the expiration of the cure period may be considered in default, subject to fines as outlined in this Ordinance, and the Permit is subject to revocation.
- M. Fines: A Permit holder who violates this Ordinance may be fined up to \$500 for each violation, and each day that a violation exists shall be deemed to be a separate violation.

#### Section 2. SAVINGS CLAUSE

If any section, paragraph, clause, or provision of this Ordinance for any reason shall be held to be invalid or unenforceable, the invalidity or unenforceability of such Section, paragraph, clause, or provision shall not affect any other part of this Ordinance.

## Section 3. CODIFICATION OF AMENDMENTS

The codifier of the County is hereby authorized to make such numerical, grammatical, and formatting changes as may be necessary to incorporate the provisions of this Ordinance within the Code.

PASSED, ADOPTED AND APPROVED	this	day of	, 2023.
		OF COMMISSION COUNTY, NEW	
	Si Trujillo	o, Chairman	
	Mary Lou	Kern, Vice Chair	man
	Bret Wier	, Commissioner	
ATTEST:			
By: Rayetta M. Trujillo, County Cler	·k		
Monte Gore, County Manager	_		



# Colfax County Board of Commissioners



P.O. Box 1498 ● Raton, New Mexico 87740 Ph. (575) 445-9661 ● Fax. (575) 445-2902 www.co.colfax.nm.us

#### **County Commissioners**

Si Trujillo Chairman Raton, NM 87740 (505) 617-6893

Mary Lou Kern Vice Chairman Raton, NM 87740 505-617-6895

Bret E. Wier Member P.O. Box 664 Angel Fire, NM 87710 (505) 652-0039

Monte K. Gore Colfax County Manager 230 North 3rd Street Raton, NM 87740 (575) 445-9661

#### **Elected Officials**

Lydia M. Garcia County Treasurer (575) 445-3171

Kristi E. Graham County Assessor (575) 445-2314

Royal Quint Probate Judge (575) 445-9565

### REGULAR MEETING October 10, 2023 AGENDA

PUBLIC NOTICE IS HEREBY GIVEN that the Colfax County Board of Commissioners will meet in Regular Session on Tuesday, October 10, 2023, at 9:00 A.M., in the Commission Chambers, 3rd Floor at the Colfax County Building, Raton, NM for the following:

This agenda can be viewed at the Colfax County Website at www.co.colfax.nm.us

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Salute to the New Mexico Flag
- 4. Approve Agenda
- 5. Approve Special Meeting Minutes for September 26, 2023, Public Hearing Meetings Minutes for September 26, 2023, Regular Meeting Minutes for September 26, 2023
- 6. Recognize Visitors
- 7. Public Comment
- 8. Discuss/Action Approve Expenditures
- 9. Discuss/Action Approve Expenditures Pursuant to Resolution #2022-49
- 10. Presentation Blaze Diamond, Rebuilding Local Foodsheds Program
- 11. Closed Session Pursuant to NMSA 1978, Section 10-15-1H (7), Pending Litigation, Matt Billingsley, Carlos N Martinez
- 12. Open Session Pursuant to NMSA 1978, Section 10-15-1H (7), Pending Litigation, Matt Billingsley, Carlos N Martinez
- 13. Discuss/Action Non-promotional Request, Blu Dragonfly Brewing, Raton Supercross
- 14. Discuss/Action Service Agreement Between Accurate Control Inc., Security Automation Systems and Vigil Maldonado Detention Center
- 15. Discuss/Action Agreement for Inmate Confinement Between the County of Colfax and City of Raton



# Colfax County Board of Commissioners



P.O. Box 1498 ● Raton, New Mexico 87740 Ph. (575) 445-9661 ● Fax. (575) 445-2902 www.co.colfax.nm.us

#### **County Commissioners**

Si Trujillo Chairman Raton, NM 87740 (505) 617-6893

Mary Lou Kern Vice Chairman Raton, NM 87740 505-617-6895

Bret E. Wier Member P.O. Box 664 Angel Fire, NM 87710 (505) 652-0039

Monte K. Gore Colfax County Manager 230 North 3rd Street Raton, NM 87740 (575) 445-9661

#### **Elected Officials**

Lydia M. Garcia County Treasurer (575) 445-3171

Kristi E. Graham County Assessor (575) 445-2314

Royal Quint Probate Judge (575) 445-9565

- 16. Discuss/Action Introduction to Ordinance 2023-02, An Ordinance Regulating the Siting and Permitting of Wireless Telecommunication Facilities
- 17. Commissioners' Docket
- 18. Managers' Docket
- 19. Adjourn

Done this 3<sup>rd</sup> day of October 2023

Salute to the New Mexico Flag – "I salute the flag of the State of New Mexico and the Zia Symbol of perfect friendship among united cultures."

Date: 10/02/23 15:47:35 (CHEC61)

CERTIFICATION

TOTAL CHECKS PRINTED: 176

THE UNDERSIGNED MEMBER OF THE COLFAX COUNTY TREASURER OFFICE DO CERTIFY THAT THE CLAIMS ENUMERATED ABOVE WERE APPROVED AND ALLOWED & DO AUTHORIZE THE CHECKS AGAINST THE FUNDS OF COLFAX COUNTY FOR THE SUM OF 1,463,625.81 ON ACCOUNT OF OBLIGATIONS INCURRED FOR THE SERVICES AS SHOWN ABOVE FOR THE PERIOD ENDING / . WE CERTIFY THAT THE WITHIN NAMED PERSONS ARE LEGALLY ENTITLED UNDER THE CONSTITUTION OF THE STATUTES OF NEW MEXICO TO RECEIVE THE COMPENSATION STATED HEREIN. THAT THE SERVICES HAVE BEEN PERFORMED AS STATED IN THE ACCOUNTS HEREIN, THAT THEY ARE NECESSARY AND PROPER, THAT THIS VOUCHER HAS BEEN EXAMINED, THAT THE AMOUNTS CLAMIED ARE JUST, REASONABLE, AND AS AGREED AND THAT NO PART HAS BEEN PAID BY COLFAX COUNTY.

SIGNED

\*\*\*\*\*\*\*\*\*\*

TREASURER/DEPUTY

Date: 10/02/23 15:47:35 DISTRIBUTION CHECK LISTING PRINTED ON 10/02/2023 DEBITS

CREDITS

		1,463,625.81	
**TOTAL	GENERAL	814,130.75	
******************	GENERAL GENERAL GOVERNMENT	650 535 99	
**DEPT	GENERAL GOVERNMENT	650,535.99	
**DEPT	COUNTY COMMISSION GASB GENERAL GOVERNMENT GENERAL GOVERNMENT GENERAL GOVERNMENT GENERAL GOVERNMENT	32,574.85	
101-0101-01-450-45020	GENERAL GOVERNMENT	23,192,79	
101-0101-01-450-45030	GENERAL GOVERNMENT	1,050.00	
101-0101-01-450-45050	GENERAL GOVERNMENT	217.00	
101-0101-01-450-45060	GENERAL GOVERNMENT	8,115.06	
	************************	10 410 06	
**DEPT	MANAGER'S OFFICE GASB GENERAL GOVERNMENT GENERAL GOVERNMENT GENERAL GOVERNMENT GENERAL GOVERNMENT GENERAL GOVERNMENT GENERAL GOVERNMENT	662.10	
101-0102-01-430-43040	GENERAL GOVERNMENT	378 35	
101-0102-01-460-46001	CENERAL GOVERNMENT	4.068.32	
101-0102-01-470-47080	CENERAL GOVERNMENT	848.73	
101 0102-01-470-47150	GENERAL GOVERNMENT	12.238.23	
101-0102-01-470-47150	GENERAL GOVERNMENT	378.35 4,068.32 848.73 12,238.23 223.23	
101-0102-01-470-47100			E=======
**DEPT	MAINTENANCE GASB	49,617.64	
	GENERAL GOVERNMENT	480 67	
101-0103-01-440-44010	GENERAL GOVERNMENT	4,451.03	
101-0103-01-440-44030	GENERAL GOVERNMENT	300.24	
101-0103-01-440-44045	GENERAL GOVERNMENT	613.82	
101-0103-01-440-44050	GENERAL GOVERNMENT	856.40	
101-0103-01-450-45030	GENERAL GOVERNMENT	18,118.00	
101-0103-01-460-46005	GENERAL GOVERNMENT	2,243.26	
101-0103-01-470-47160	GENERAL GOVERNMENT	400.07 4,451.03 300.24 613.82 856.40 18,118.00 2,243.26 22,554.22	
		1 405 50	
**DEPT	CLERK-RECORDING & FILING GASB	1,406.68	
101-0104-01-460-46001	GENERAL GOVERNMENT	296.52	
101-0104-01-460-46002	GENERAL GOVERNMEN'I	103.76	
101-0104-01-470-47125	GENERAL GOVERNMENT	150.00	
101-0104-01-470-47140	CLERK-RECORDING & FILING GASB GENERAL GOVERNMENT GENERAL GOVERNMENT GENERAL GOVERNMENT GENERAL GOVERNMENT	150.00	
	CIERY RIDENII OF FIFCTIONS CASE	1.226-62	
**UEPT	CENERAL COVERNMENT	459-16	
101-0105-01-430-43010	CENERAL GOVERNMENT	.00	173
101-0105-01-450-45020	GENERAL GOVERNMENT	759.10	
101-0105-01-430-43001	CLERK-BUREAU OF ELECTIONS GASB GENERAL GOVERNMENT GENERAL GOVERNMENT GENERAL GOVERNMENT GENERAL GOVERNMENT	181.87	
	*************************		
**DEPT	ASSESSOR'S OFFICE GASB	69.16	
101-0106-01-440-44045	GENERAL GOVERNMENT	8.31	
101-0106-01-460-46001	GENERAL GOVERNMENT	60.85	
	ASSESSOR'S OFFICE GASB GENERAL GOVERNMENT GENERAL GOVERNMENT		
**DEPT	TREASURER'S OFFICE GASE	324.06 324.06	
**DEPT	TREASURER'S OFFICE GASE	324.06 324.06	
**DEPT	TREASURER'S OFFICE GASE	324.06 324.06	
**DEPT	TREASURER'S OFFICE GASE	324.06 324.06	
**DEPT	TREASURER'S OFFICE GASE	324.06 324.06	
**DEPT	TREASURER'S OFFICE GASE	324.06 324.06	
**DEPT	TREASURER'S OFFICE GASE	324.06 324.06	
**DEPT	TREASURER'S OFFICE GASE	324.06 324.06	
**DEPT	TREASURER'S OFFICE GASE	324.06 324.06	
**DEPT	TREASURER'S OFFICE GASE	324.06 324.06	
**DEPT	TREASURER'S OFFICE GASE	324.06 324.06	
**DEPT	TREASURER'S OFFICE GASE	324.06 324.06	
**DEPT	TREASURER'S OFFICE GASE	324.06 324.06	
**DEPT 101-0107-01-470-47125  **DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-430-45005 101-0108-02-450-45005 101-0108-02-450-45030 101-0108-02-450-45030 101-0108-02-450-45060 101-0108-02-450-45060 101-0108-02-470-47125 101-0108-02-470-47125	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80	********
**DEPT 101-0107-01-470-47125  **DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-440-44045 101-0108-02-450-45005 101-0108-02-450-45030 101-0108-02-450-45030 101-0108-02-450-45060 101-0108-02-450-45060 101-0108-02-470-47125 101-0108-02-470-47125 101-0108-02-470-47140 101-0108-02-470-47140	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80	********
**DEPT 101-0107-01-470-47125  **DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-430-45005 101-0108-02-450-45005 101-0108-02-450-45030 101-0108-02-450-45030 101-0108-02-450-45060 101-0108-02-450-45060 101-0108-02-470-47125 101-0108-02-470-47125	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80	********
**DEPT 101-0107-01-470-47125  **DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-430-45005 101-0108-02-450-45005 101-0108-02-450-45030 101-0108-02-450-45030 101-0108-02-450-45060 101-0108-02-450-45060 101-0108-02-470-47125 101-0108-02-470-47125	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80	********
**DEPT 101-0107-01-470-47125  **DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-430-45005 101-0108-02-450-45005 101-0108-02-450-45030 101-0108-02-450-45030 101-0108-02-450-45060 101-0108-02-450-45060 101-0108-02-470-47125 101-0108-02-470-47125	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80	********
**DEPT 101-0107-01-470-47125  **DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-430-45005 101-0108-02-450-45005 101-0108-02-450-45030 101-0108-02-450-45030 101-0108-02-450-45060 101-0108-02-450-45060 101-0108-02-470-47125 101-0108-02-470-47125	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80	********
**DEPT 101-0107-01-470-47125  **DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-440-44045 101-0108-02-450-45005 101-0108-02-450-45030 101-0108-02-450-45030 101-0108-02-450-45060 101-0108-02-450-45060 101-0108-02-470-47125 101-0108-02-470-47125 101-0108-02-470-47140 101-0108-02-470-47140	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80	*******
**DEPT 101-0107-01-470-47125  **DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-440-44045 101-0108-02-450-45005 101-0108-02-450-45030 101-0108-02-450-45030 101-0108-02-450-45060 101-0108-02-450-45060 101-0108-02-470-47125 101-0108-02-470-47140 101-0108-02-470-47140	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80	*******
**DEPT 101-0107-01-470-47125  **DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-440-44045 101-0108-02-450-45005 101-0108-02-450-45030 101-0108-02-450-45030 101-0108-02-450-45060 101-0108-02-450-45060 101-0108-02-470-47125 101-0108-02-470-47140 101-0108-02-470-47140	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80	*******
**DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-430-43040 101-0108-02-440-44045 101-0108-02-450-45005 101-0108-02-450-45030 101-0108-02-450-45030 101-0108-02-450-45060 101-0108-02-450-45060 101-0108-02-470-47125 101-0108-02-470-47140 101-0108-02-470-47140 101-0108-02-470-47140 101-0108-02-470-47150  **DEPT 101-0109-02-430-43020 101-0109-02-430-43080 101-0109-02-450-45060 101-0109-02-450-45060 101-0109-02-450-45060 101-0109-02-450-45060 101-0109-02-450-45060	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80 ER 13,573.90 1,652.04 218.27 2,202.24 256.68 7,051.22 1,069.42 885.85 238.18	
**DEPT 101-0107-01-470-47125  **DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-430-43040 101-0108-02-450-45005 101-0108-02-450-45032 101-0108-02-450-45032 101-0108-02-450-45060 101-0108-02-450-45060 101-0108-02-470-47125 101-0108-02-470-47150  **DEPT 101-0109-02-430-43020 101-0109-02-430-43030 101-0109-02-430-43030 101-0109-02-450-45030 101-0109-02-450-45030 101-0109-02-450-45060 101-0109-02-450-645060 101-0109-02-470-47125	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80 ER 13,573.90 1,652.04 218.27 2,202.24 256.68 7,051.22 1,069.42 885.85 238.18	
**DEPT 101-0107-01-470-47125  **DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-440-44045 101-0108-02-450-45005 101-0108-02-450-45030 101-0108-02-450-45030 101-0108-02-450-45060 101-0108-02-450-45060 101-0108-02-450-45060 101-0108-02-470-47125 101-0108-02-470-47140 101-0108-02-470-47140 101-0108-02-470-474050 101-0109-02-430-43040 101-0109-02-430-45060 101-0109-02-450-45060 101-0109-02-450-45060 101-0109-02-450-45060 101-0109-02-450-45060 101-0109-02-450-45060 101-0109-02-470-47125 101-0109-02-470-47150	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80 ER 13,573.90 1,652.04 218.27 2,202.24 256.68 7,051.22 1,069.42 885.85 238.18	
**DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-440-44045 101-0108-02-4450-45005 101-0108-02-450-45032 101-0108-02-450-45032 101-0108-02-450-45032 101-0108-02-450-47032 101-0108-02-450-47032 101-0108-02-450-47032 101-0108-02-470-47125 101-0108-02-470-47125 101-0108-02-470-47140 101-0108-02-470-47150  **DEPT 101-0109-02-430-43040 101-0109-02-430-43040 101-0109-02-430-45030 101-0109-02-450-45030 101-0109-02-450-45030 101-0109-02-450-45030 101-0109-02-450-45030 101-0109-02-470-47155  **DEPT 101-0109-02-470-47155	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80  ER 13,573.90 1,652.04 218.27 2,202.24 256.68 7,051.22 1,069.42 865.85 238.18	******
**DEPT 101-0107-01-470-47125  **DEPT 101-0108-02-430-43020 101-0108-02-430-43040 101-0108-02-430-43040 101-0108-02-450-45005 101-0108-02-450-45032 101-0108-02-450-45032 101-0108-02-450-45032 101-0108-02-450-45060 101-0108-02-450-47125 101-0108-02-470-47125 101-0108-02-470-47140 101-018-02-470-47150  **DEPT 101-0109-02-430-43040 101-0109-02-450-45060 101-0109-02-450-45060 101-0109-02-450-45060 101-0109-02-450-45060 101-0109-02-450-45060 101-0109-02-450-47150  **DEPT 101-0109-02-470-47150	TREASURER'S OFFICE GASB GENERAL GOVERNMENT  SHERIFF'S OFFICE GASB PUBLIC SAFETY	324.06 324.06 324.06 39,973.89 178.00 10,749.39 7,229.84 4,687.53 648.48 741.59 11,721.72 198.96 250.15 1,135.43 2,432.80  ER 13,573.90 1,652.04 218.27 2,202.24 256.68 7,051.22 1,069.42 865.85 238.18	*******

Date: 10/02/23 15:47:35 DISTRIBUTION CHECK LISTING PRINTED ON 10/02/2023 DEBITS

CREDITS

		CTCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC	
**DEPT	EMERGENCY MANAGEMENT	2,061.69	,00
101-0118-01-430-43020	GENERAL GOVERNMENT	684.22	.00
101-0118-01-430-43040	GENERAL GOVERNMENT	1,046.50	.00
101-0118-01-430-43040 101-0118-01-440-44045	GENERAL GOVERNMENT	330.97	.00
**TOTAL	CORRECTION	75,292.63	.00
" TOTAL		***********	HORMARK
**DEPT	CORRECTIONS-VMDC	15.292.63	.00
201-0411-02-460-46005	PUBLIC SAFETY	720.74	.00
201-0411-02-470-47020	PUBLIC SAFETY	1,369.70 16,185,68	.00
201-0411-02-470-47022	PUBLIC SAFETY PUBLIC SAFETY	2,018,77	.00
201-0411-02-470-47023	PUBLIC SAFETY	24 696 59	.00
201-0411-02-470-47024 201-0411-02-470-47025	DUDI TO CARRENY	6.847.15	.00
201 0411 02 470 47026	PUBLIC SAFETY	23,454.00	.00
**TOTAL		201.00	.00
*************************			******
**DEPT	PROPERTY VALUATION FUND GENERAL GOVERNMENT	201.00 201.00	.00
203-0485-01-430-43040	GENERAL GOVERNMENT	201.00	.00
************************	COUNTY ROAD DEPARTMENT	37 563 25	.00
**TOTAL	COUNTY ROAD DEPARTMENT		******
**DEPT	ROAD FUND	37,563.25	
204-0402-04-430-43040	DIBLIC WORKS	11,621.13	.00
204-0402-04-440-44050	PUBLIC WORKS	8,708.24	.00
204-0402-04-440-44050 204-0402-04-460-46001 204-0402-04-470-47125	PUBLIC WORKS	3,499.33 13,734.55	.00
204-0402-04-470-47125			
* * TOTAI.	FTRE PROTECTION	432,500.07	199
*****************************	FRENCH TRACT FIRE FUND	836.15	.00
**DEPT 209-0405-02-430-43040	PUBLIC SAFETY	149.56	.00
209-0405-02-450-45005	PUBLIC SAFETY	223.21	.00
209-0405-02-470-47150	PUBLIC SAFETY	153.76	.00
209-0405-02-470-47150 209-0405-02-470-47160	PUBLIC SAFETY	309.62	.00
***********************	****************************	646.46	.00
**DEPT	MIAMI FIRE FUND PUBLIC SAFETY	74.11	.00
209-0406-02-430-43040 209-0406-02-450-45005	PUBLIC SAFETY	22221	.00
209-0406-02-450-4505	PUBLIC SAFETY	107.99 241.15	-00
209-0406-02-470-47160	PUBLIC SAFETY		.00
6223022422224022375R8220112222222		274,348.26	.00
**DEPT	FARLEY FIRE FUND PUBLIC SAFETY	93.54	.00
209-0407-02-430-43040 209-0407-02-450-45005	PUBLIC SAFETY	223 21	+00
209-0407-02-450-45005 209-0407-02-460-46001 209-0407-02-470-47150	PUBLIC SAFETY	3,165,55	- 00
209-0407-02-470-47150	PUBLIC SAFETY	150.35	.00
209-0407-02-470-47160	PUBLIC SAFETY	239.23	00
209-0407-02-480-48020	PUBLIC SAFETY	195,524.38	.00
209-0407-02-480-48070	PUBLIC SAFETY	74.952.00	
**DEPT	UTE PARK FIRE FUND	471.72	.00
209-0408-02-450-45005	PUBLIC SAFETY	223.21	.00
209-0408-02-430-43003		188.65	.00
209-0408-02-470-47150 209-0408-02-470-47160	PUBLIC SAFETY	59.86	.00
	************************	681.16	. 00
**DEPT	PHILMONT FIRE FUND PUBLIC SAFETY	49 00	00
209-0409-02-430-43040	PUBLIC SAFETY	223 21	.00
209-0409-02-430-43040 209-0409-02-450-45005 209-0409-02-460-46001	PUBLIC SAFETY	681.16 49.00 223.21 408.95	.00
		******************	
**DEPT	MORENO VALLEY FIRE FUND	136,291.74	-00
209-0410-02-430-43040	PUBLIC SAFETY	734.67 760.00	.00
209-0410-02-440-44010	PUBLIC SAFETY	2.582.33	.00
209-0410-02-440-44050 209-0410-02-460-46001	PUBLIC SAFETY PUBLIC SAFETY	26.38	.00
209-0410-02-460-46001	PUBLIC SAFETY	222,21	.00
209-0410-02-470-47160	PUBLIC SAFETY	1,152.15	.00
209-0410-02-480-48070	PUBLIC SAFETY	130,814.00	.00
**********************		7 942-42	-00
**DEPT	COUNTY FIRE MARSHAL FIRE FUND PUBLIC SAFETY	177.95	.00
209-0418-02-430-43020 209-0418-02-430-43040	PUBLIC SAFETY	470.69	∞ 0 0
209-0418-02-430-43040	PUBLIC SAFETY	1,904.85	.00
209-0418-02-470-47080	PUBLIC SAFETY	216.51	.00
209-0418-02-470-47150	PUBLIC SAFETY	172,42	-00
************************	DADED DECEMBER EIDE PUND	13,897.44	.00
**DEPT	RAPID RESPONSE FIRE FUND	13,03/44	

	10/02/23 15:47:35 DIST	RIBUTION CHECK LISTING PRI	NTED ON 10/02/2023 DEBITS	CREDI'
	209-0419-02-430-43040	PUBLIC SAFETY	100.05	
	209-0419-02-430-43040	PUBLIC SAFETY	496.04	
	209-0419-02-440-44050	PUBLIC SAFETY	155,02	
	209-0419-02-450-45005	PUBLIC SAFETY	223.21	
	209-0419-02-460-46001	PUBLIC SAFETY	4,602,12	
	209-0419-02-462-46020	PUBLIC SAFETY	8,150.00	
	209-0419-02-470-47160	PUBLIC SAFETY	171.00	
****				******
	**DEPT	VERMEJO PARK FIRE FUND	382.21 159.00	
	209-0424-02-430-43040	PUBLIC SAFETY	223.21	
	209-0424-02-450-45005	PUBLIC SAFETY		
*****	**DEPT	CC PHILMONT WILD FIRE SUPP		
	209-0444-02-460-46001	PUBLIC SAFETY	533.11	
	203-0444-02-400-40001	**************************************		
	**DEPT	FIRE MARSHAL WILDFRE SUPPRESSION	1,556.00	
	209-0448-02-460-46001	PUBLIC SAFETY	1,556.00	
******				******
	**TOTAL	LAW ENFORCEMENT PROTECTION	2,121.25	
*****	***********	****************************	*************	*******
	**DEPT	LAW ENFORCEMENT PROTECTION FUND	2,121.25	
	211-0414-02-460-46001 211-0414-02-470-47040	PUBLIC SAFETY	1,311.25	
		PUBLIC SAFETY	810.00	
*****	******************		4,682.71	
	**TOTAL	LODGERS TAX		
GHIRHRER	**DEPT	LODGERS TAX	4,682.71	
		GENERAL GOVERNMENT	1,160.00	
	214-0396-01-450-45030 214-0396-01-470-47080	GENERAL GOVERNMENT	3,522.71	
	770030-01-410-41000	SEVERAL GOVERNMENT		******
	**TOTAL	INTERGOVERNMENTAL GRANTS	1,061.12	
******		***************************************	2 042 CC	*******
	**DEPT	YES PROGRAM	3,863.55 406.52	
	218-0412-02-430-43010	PUBLIC SAFETY	2,000.00	
	218-0412-02-450-45030	PUBLIC SAFETY	1,073.50	
	218-0412-02-450-45030 218-0412-02-460-46001 218-0412-02-470-47150	PUBLIC SAFETY PUBLIC SAFETY	383.53	
	218-0412-02-470-47150	PUBLIC SAFETY		
	**DEPT	YES BHSD PREVENTION	197.57	
	218-0413-02-470-47150	PUBLIC SAFETY	197.57	
	220 0123 00 111			******
	**TOTAL	COUNTY FIRE PROTECTION-FET	5,105.89	
			5,105.89	
	**DEPT	FIRE EXCISE TAX FUND	210.00	
	222-0415-02-450-45006	PUBLIC SAFETY PUBLIC SAFETY	4,895.89	
	222-0415-02-450-45030		.,.,,,,,,	
	**TOTAL	DWI PROGRAM	2,741.54	
	TOTAL	DMI EKOGKAN		******
	**DEPT	DWI DISTRIBUTION	941.54	
	223-0625-02-410-41056	PUBLIC SAFETY	700.00	
	223-0625-02-470-47140	PUBLIC SAFETY	150.00	
	223-0625-02-470-47140 223-0625-02-470-47150	PUBLIC SAFETY	91.54	
******	223-0625-02-410-41056 223-0625-02-470-47140 223-0625-02-470-47150	PUBLIC SAFETY	91.54	
	**DEPT	PUBLIC SAFETY  LDWI GRANT FUND	91.54 1,800.00	
	**DEPT 223-0626-02-340-34030	PUBLIC SAFETY  LDWI GRANT FUND  PUBLIC SAFETY	91.54 1,800.00 900.00	
******	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY	91,54 1,800.00 900.00 900.00	
	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY	91,54 1,800.00 900.00 900.00	
******	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030 **TOTAL	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY SPECIAL OTHER GRANT	91.54 1,800.00 900.00 900.00 40,000.00	
********	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY PUBLIC SAFETY SPECIAL OTHER GRANT	91.54 1,800.00 900.00 900.00 40,000.00	
********	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY  SPECIAL OTHER GRANT  MCMC HOSPITAL FUND	91.54 1,800.00 900.00 900.00 40,000.00	
********	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY  SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH	91.54 1,800.00 900.00 900.00 40,000.00 40,000.00 40,000.00	
*******	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561  **TOTAL	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY  SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH  CAPITAL PROJECT FUNDS	91.54 1,800.00 900.00 900.00 40,000.00 40,000.00 40,000.00	
*******	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561  **TOTAL	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH  CAPITAL PROJECT FUNDS	91.54 1,800.00 900.00 900.00 40,000.00 40,000.00 40,000.00	
*******	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561  **TOTAL	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY  SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH  CAPITAL PROJECT FUNDS  CAPITAL IMPROVEMENT FUND	91.54 1,800.00 900.00 900.00 40,000.00 40,000.00 40,000.00 16,693.89	
*******	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561  **TOTAL  **DEPT 301-0551-09-480-48010	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH  CAPITAL PROJECT FUNDS  CAPITAL IMPROVEMENT FUND CAPITAL OUTLAY	91.54 1,800.00 900.00 900.00 40,000.00 40,000.00 40,000.00 16,693.89 16,693.89 1,000.00	
********	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561  **TOTAL  **DEPT 301-0551-09-480-48010 301-0551-09-480-48087	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY  SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH  CAPITAL PROJECT FUNDS  CAPITAL IMPROVEMENT FUND CAPITAL OUTLAY CAPITAL OUTLAY CAPITAL OUTLAY	91.54 1,800.00 900.00 900.00 40,000.00 40,000.00 40,000.00 16,693.89 1,000.00 15,693.89	
	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561  **TOTAL  **DEPT 301-0551-09-480-48010 301-0551-09-480-48087	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH  CAPITAL PROJECT FUNDS  CAPITAL IMPROVEMENT FUND CAPITAL OUTLAY CAPITAL OUTLAY	91.54 1,800.00 900.00 900.00 40,000.00 40,000.00 16,693.89 1,000.00 15,693.89	
********	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561  **TOTAL  **DEPT 301-0551-09-480-48010 301-0551-09-480-48087	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH  CAPITAL PROJECT FUNDS  CAPITAL IMPROVEMENT FUND CAPITAL OUTLAY  ANGEL FIRE AIRPORT - FAA	91.54 1,800.00 900.00 900.00 40,000.00 40,000.00 40,000.00 16,693.89 1,000.00 15,693.89 14,936.39	
********	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561  **TOTAL  **DEPT 301-0551-09-480-48010 301-0551-09-480-48087	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY  SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH  CAPITAL PROJECT FUNDS  CAPITAL IMPROVEMENT FUND CAPITAL OUTLAY CAPITAL OUTLAY  ANGEL FIRE AIRPORT - FAA	91,54  1,800.00 900.00 900.00 40,000.00 40,000.00 16,693.89 16,693.89 1,000.00 15,693.89	
********	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561  **TOTAL  **DEPT 301-0551-09-480-48010 301-0551-09-480-48087  **TOTAL  **DEPT	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH  CAPITAL PROJECT FUNDS  CAPITAL IMPROVEMENT FUND CAPITAL OUTLAY CAPITAL OUTLAY  ANGEL FIRE AIRPORT - FAA  FAA AF AIRPORT	91.54 1,800.00 900.00 900.00 40,000.00 40,000.00 40,000.00 16,693.89 1,000.00 15,693.89 14,936.39	
*********	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561  **TOTAL  **DEPT 301-0551-09-480-48010 301-0551-09-480-48087  **TOTAL  **DEPT 302-0604-09-480-48088	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH  CAPITAL PROJECT FUNDS  CAPITAL IMPROVEMENT FUND CAPITAL OUTLAY  ANGEL FIRE AIRPORT - FAA  FAA AF AIRPORT CAPITAL OUTLAY	91.54  1,800.00 900.00 900.00 40,000.00 40,000.00 40,000.00 16,693.89 16,693.89 14,936.39 14,936.39 14,936.39	
********	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561  **TOTAL  **DEPT 301-0551-09-480-48010 301-0551-09-480-48087  **TOTAL  **DEPT 302-0604-09-480-48088	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY  SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH  CAPITAL PROJECT FUNDS  CAPITAL IMPROVEMENT FUND CAPITAL OUTLAY CAPITAL OUTLAY  ANGEL FIRE AIRPORT - FAA  FAA AF AIRPORT CAPITAL OUTLAY  ENTERPRISE FUNDS-SOLID WASTE	91.54  1,800.00 900.00 900.00 40,000.00 40,000.00 40,000.00 16,693.89 16,693.89 14,936.39 14,936.39 14,936.39 8,552.53	
********	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561  **TOTAL  **DEPT 301-0551-09-480-48010 301-0551-09-480-48087  **TOTAL  **DEPT 302-0604-09-480-48088  **TOTAL	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH  CAPITAL PROJECT FUNDS  CAPITAL IMPROVEMENT FUND CAPITAL OUTLAY CAPITAL OUTLAY ANGEL FIRE AIRPORT - FAA  FAA AF AIRPORT CAPITAL OUTLAY ENTERPRISE FUNDS-SOLID WASTE	91.54  1,800.00 900.00 900.00 40,000.00 40,000.00 40,000.00 16,693.89 16,693.89 1,000.00 15,693.89 14,936.39 14,936.39 14,936.39 8,552.53	
********	**DEPT 223-0626-02-340-34030 223-0626-02-450-45030  **TOTAL  **DEPT 299-0802-06-470-47561  **TOTAL  **DEPT 301-0551-09-480-48010 301-0551-09-480-48087  **TOTAL  **DEPT 302-0604-09-480-48088	PUBLIC SAFETY  LDWI GRANT FUND PUBLIC SAFETY PUBLIC SAFETY SPECIAL OTHER GRANT  MCMC HOSPITAL FUND HEALTH  CAPITAL PROJECT FUNDS  CAPITAL IMPROVEMENT FUND CAPITAL OUTLAY CAPITAL OUTLAY  ANGEL FIRE AIRPORT - FAA  FAA AF AIRPORT CAPITAL OUTLAY  ENTERPRISE FUNDS-SOLID WASTE  SOLID WASTE FEES	91.54  1,800.00 900.00 900.00 40,000.00 40,000.00 40,000.00 16,693.89 16,693.89 14,936.39 14,936.39 14,936.39 8,552.53	

:				
.00				
.00 .00 .00 .00				
.00				
.00 .00				
.00				
.00				
.00				
.00				
-00				
.00				
0.0				
.00				
.00				
.00				
-00				
.00				
.00				
.00		*		
.00				
.00				
.00				
00				
.00				
.00				
- 00				
.00				
.00				
.00				
. 00				
.00				
.00	1			
.00				
.00				
- 00				

Date: 10/02/23	15:47:35	DIS	TRI	В	JTI	O N	CHECK LIST	ING P	RINTED	ON 10/02/2023 DEBITS	CREDITS	
501-060:	2-04-450-4504	0		PU	JBLIC	WORKS				6,980.37		.00
501-0602	2-04-460-4600	1		Pί	JBLIC	WORKS				330.10		.00
501-0602	2-04-470-4741	0		PU	JBLIC	WORKS				978.00		100
**TOTAL	*********			Eì	TERP	RISE-AF	AIRPORT BAN	K 04	*****	4,956.19		.00
************	*********				TENV	COINTRY	AIRPORT OPE	PATTONS	*****	4,956.19		.00
**DEPT		0				WORKS	AIRFORT OF E	KAITONS		2,354.57		.00
	5-04-440-4405 5-04-460-4600					WORKS				22.97		00
						WORKS				540.82		-00
	5-04-470-4715 5-04-470-4716					WORKS				1,106.50		- 00
	5-04-470-4716 5-04-470-4741					WORKS				931.33		.00
502-0603	5-04-4/0-4/41	U		FU	Durc	WORKS			******	***********	**********	=
BANK01				TI	IBANK				1.	438,367.31		.00
BANK01						ATIONAL	BANK			10,322.11		.00
BANK05						ATIONAL				14,936.39		. 00
DAMMA						K TOTAL			1,	463,625.81		.00

Date: 10/02/23 15:47:18 (CHEC60) CK# DATE Name	CHECK LISTING  Description	Line Item	Page: 1 Invoice # DATE	PO #	Amount 1292.92
01 R 112960 ABRAHAM BALSAMO & CO 21401.59 09/07/2023	VMDC MAT SERVICE FOR AUG 2023 VMDC MEDICAL FOR AUGUST 2023	201-0411-02-470-47024 201-0411-02-470-47024	9/06/2023 09/06/2023		20108.67
CORRECTIONS-VMDC 21401.59 01 R 112961 ALL, INC 763.00 09/07/2023	COLLED				
CORRECTIONS-VMDC 763.00 ===================================	AUGUS 2023 IT SERVICE	101-0101-01-450-45060	8312023 09/06/2023	=======	4837.50
COUNTY COMMISSION GASB 4837.50			=======================================	61950	959 42
01 R 112963 AMAZON.COM 2091.96 09/07/2023	SUPPLIES 55H PRINT CARTRIDGE WHITE OUT MIS SUPPLIES SUPPLIES OFFICE SUPPLIES	501-0602-04-460-46001 101-0102-01-460-46001 101-0102-01-460-46001 501-0602-04-460-46001 218-0412-02-460-46001 204-0402-04-460-46001	1LJP1JJG7997 09/06/2023 131TPVNH9NM1 09/06/2023 1XLR94TN7GV3 09/06/2023 1PXVL77C7VQ6 09/06/2023 1XN4WNX34Q77 09/06/2023 1GWJ1M6776DF 09/07/2023	61858 61858 61923 61923 61825 61874	152.13 349.43 28.92 177.97 419.74 104.35
VIGIL MALDONADO DETENT 859.42 SOLID WAST		S OFFICE GASB 378.35			.=========
VIGIL MARAO DELEM 419.74 ROAD FUND WES PROGRAM 419.74 ROAD FUND 01 R 112964 A & M REPAIR 1442.49 09/07/2023	REAR BREAK PADS /ROTORS TAX AND LABOR LICENSE 04859G OIL CHANGE UNIT 014 TAX AND LABOR	101-0108-02-440-44045	45361 09/06/2023 45284 09/06/2023	61893 61893 61893 61790	117:91
	OIL CHANGE UNIT 217 TAX AND LABOR OIL CHANGE UNIT 220 TAX AND LABOR OIL CHANGE UNIT 802 TAX AND LABOR OIL CHANGE UNIT 809 TAX AND LABOR OIL CHANGE UNIT 212 TAX AND LABOR	$\begin{array}{c} 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ 101-0108-02-440-44045 \\ \end{array}$	45293 09/06/2023 45322 09/06/2023 45343 09/06/2023 45340 09/06/2023 45367 09/06/2023	61790 61790 61790 61790 61790	24.57 117.57 124.57 107.927 95.927 24.57 117.91 24.57 83.92
4930.37 09/07/2023	C BOLLD MANUEL BIBLORIE TON COOL				
01 R 112966 BOB TURNER'S FORD COUNTRY 74952.00 09/07/2023	2023 FORD F-550 CHASSIS CAB DRI 4 X 4, CREW CAB, XLT, 19,500 GVWR 4.30 AXEL RUNNING BOARDS, 6.7 V DIESEL ENGINE, SKID PLATES, HD FRONT END, SPARE TIRE & WHEEL, RACE RED, DARK SLATE, TRAILER T PACKAGE, MAX TRAC TIRES, CARPET DELET, 6 TON JACK, ALUMINUM WHEE 410 ALTERNATOR, BACK UP ALARM STATE PRICE AGREEMENT # 00-00000-20-00088 FARLEY FD STATE FUNDS	W -8 DW LS		61862 61862 61862 61862 61862 61862 61862 61862 61862 61862	
FARLEY FIRE FUND 74952.00			052116002764 09/06/2022	61776	165.65
01 R 112967 BIMBO BAKERIES USA, INC 243.44 09/07/2023	FOOD/KITCHEN SEPTEMBER 2023	201-0411-02-470-47022	853116903828 09/07/2023	61330	77.79
CORRECTIONS-VMDC 243.44 01 R 112968 CARQUEST RATON	PARTS FOR AUGUST 2023	204-0402-04-440-44050	5728-420794 09/06/2023 5728-420295 09/06/2023	61809 61883	815.69 251.23
01 R 11236 1117.09 09/07/2023	FIRE MARSHAL SUPPLIES FIRE MARSHAL TRUCK MAINT	209-0418-02-460-46001	5728-420794 09/06/2023 5728-420295 09/06/2023	61883	— — — — — — — — — — — — — — — — — — —

Page: 2

Date: 10/02/23	15:47:18 (CHEC60	CHECK LISTING		Page: 2	
CK# DATE	Name	Description	Line Item	Invoice # DATE	PO # Amount
0.00			TE 101-0108-02-440-44045	5728-420866 09/06/2023	61883 61791 50.17
ROAD FUND	815.69	COUNTY FIRE MARSHAL FI 251.23	SHERIFF'S OFFICE GASB 50.17 204-0402-04-470-47125	=======================================	======================================
09/07/2023					
ROAD FUND	2112.25			9/06/2023 09/06/2023	90.39
01 R 112970 1055.68 09/07/2023	CENTURY LINK	BLACK LAKE 575-377-2700 MV TAOS 575-377-6435 65 COLFAX COUNTY 575-445-9 VAL VERDE FIRE 575-377- FRENCH TRACT 575-483-2801 UNIT CELL SITE 575-483 VMDC 5754459307 785B	703B 209-0410-02-470-47160 33B 209-0410-02-470-47160 9816 293B 101-0102-01-470-47160 33001 035B 209-0410-02-470-47160 114 569B 209-0405-02-470-47160 1669B 209-0406-02-470-47160 3984 953B 101-0108-02-470-47150 101-0109-02-470-47150	9/06/2023 03/06/2023	89 : 94 223 : 23 163 : 69 131 : 69 82 : 03 98 : 98 176 : 00
MORENO VALLEY FI	RE FUN 344.02	MANAGER'S OFFICE GASB 223.23	VIGIL MALDONADO DETENT 176.00		
01 R 112971 3333.33 09/07/2023	COLFAX COUNTY SE	NIOR COMPANIONSTRANSPORTATION	101-0110-01-470-47539	10-2075 09/06/2023	3333.33
MISCELLANEOUS AF	PROPRI 3333.33	=======================================		9/06/2023 09/06/2023	2202.24
01 R 112972 2202.24 09/07/2023	COMMUNICATION SO	LUTIONS & PAINTENANCE AGREEMENT			
VIGIL MALDONADO 01 R 112973 377.00 09/07/2023	DETENT 2202.24 CONNECTWISE LLC	IT SERVICE 09/1/23-09/	30/23 101-0101-01-450-45060	INV00944310 09/06/2023	377.00
COUNTY COMMISSIO	N GASB 377.00			=======================================	=======================================
09/07/2023			201-0411-02-470-47024		
CORRECTIONS-VMDO	3295.00	=======================================	203-0485-01-430-43040	91649324 09/06/2023	201.00
01 R 112975 26982.00 09/07/2023	FLEET FUELING	MIAMI FIRE PHILMONT FIRE FARLEY FIRE FRENCH TRACT FIRE MORENO VALLEY FIRE WEMEJO FIRE RAPID RESPONSE MAINTENANCE SHERIFF VMDC ROAD FIRE MARSHAL EMERGENCY MANAGMENT MANAGER SOLID WASTE VECTOR CONTROL IT	$\begin{array}{c} 209 - 0406 - 02 - 430 - 43040 \\ 209 - 0409 - 02 - 430 - 43040 \\ 209 - 0407 - 02 - 430 - 43040 \\ 209 - 0405 - 02 - 430 - 43040 \\ 209 - 0410 - 02 - 430 - 43040 \\ 209 - 0410 - 02 - 430 - 43040 \\ 209 - 0410 - 02 - 430 - 43040 \\ 209 - 0419 - 02 - 430 - 43040 \\ 101 - 0103 - 01 - 430 - 43040 \\ 101 - 0108 - 02 - 430 - 43040 \\ 101 - 0109 - 02 - 430 - 43040 \\ 204 - 0402 - 04 - 430 - 43040 \\ 209 - 0418 - 02 - 430 - 43040 \\ 101 - 0102 - 01 - 430 -$	91649324 09/06/2023	74.11 49.54 149.554 149.567 159.00 100.05 480.67 10749.39 116218.27 11670.69 10747.91 227.89
PROPERTY VALUAT: FARLEY FIRE FUNI VERMEJO PARK FII SHERIFF'S OFFICE COUNTY FIRE MAR: SOLID WASTE FEE:	93.54 RE FUND . 159.00 E GASB 10749.39	MIAMI FIRE FUND 74.11 FRENCH TRACT FIRE FUND 149.56 RAPID RESPONSE FIRE FU VIGIL MALDONADO DETENT 218.27 EMERGENCY MANAGEMENT 1046.50	PHILMONT FIRE FUND 49.00 MORENO VALLEY FIRE FUN 734.67 MAINTENANCE GASB 480.67 ROAD FUND 11621.13 MANAGER'S OFFICE GASB 606.56		
01 R 112976 2018.77 09/07/2023	F & C SAWAYA WHO	DLESALE CO COMMISSAY AUGUST 2023 COMMISSAY AUGUST 2023	201-0411-02-470-47023 201-0411-02-470-47023	101319 09/06/2023 101602 09/06/2023	61778 1058.95 61778 959.82

CORRECTIONS-VMDC 2018.77

Page: 3 Date: 10/02/23 15:47:18 (CHEC60) CHECK LISTING Amount Invoice # DATE PO # Line Item Description DATE Name CK# 209-0407-02-460-46001 MIS SUPPLIES
FARLEY FD STATE FUNDS
2023 TYPE 5 BUILD
MIS SUPPLIES 01 R 112977 HEIMAN FIRE EQUIP, INC. 419.67 09/07/2023 272.80 924094IN 09/06/2023 209-0407-02-460-46001 FARLEY FIRE FUND 419.67 ERNUBL FIRE FORD 312.07 101-0102-01-470-47080 HUERFANO WORLD JOURNAL 2023-2024 ADVERTISEMENTS 01 R 112978 4035.84 09/07/2023 01 R 112979 KIT CARSON ELECTRIC COOP, INC. METER #24862 EN FIRESTATION 209-0410-02-470-47160 9/06/2023 09/06/2023 208.69 01 R 112979 208.69 09/07/2023 MONDANO VALUBLI FIND FOR 200.02 600444 09/06/2023 600928 09/06/2023 610430 09/06/2023 209-0408-02-470-47150 209-0410-02-470-47150 UTEFIRE4100 MORENOFIRE6447 COLFAXSHERIFF 01 R 112980 343.11 09/07/2023 KIT CARSON TELECOM 91.31 63.15 101-0108-02-470-47140 UTE PARK FIRE FUND 188.65 MORENO VALLEY FIRE FUN 91.31 SHERIFF'S OFFICE GASB 63.15 01 R 112981 LAWSON PRODUCTS INC FOAMING HAND SOAP 101-0103-01-460-46005 9310883424 09/06/2023 61907 273.64 273.64 PININI BIRANCE GALD 2/3.04 11026 09/06/2023 11013 09/06/2023 11012 09/06/2023 11001 09/06/2023 191.71 108.53 170.28 2588.70 SPINDEL REPLACEMENT RIDING MOWER 101-0103-01-440-44030 MOWER REPAIR 101-0103-01-440-44030 RECOMBO SAFE ASSESSORS OFFICE 101-0103-01-440-44050 ELECTRONIC/LOCKS COURTHOUSE R/R 101-0103-01-440-44010 LIL BENNY'S LOCKSMITHING 61905 61908 01 R 112982 3059.22 09/07/2023 259.63 259.63 23080037 09/06/2023 23080038 09/06/2023 23080008 09/06/2023 61942 61942 61942 214-0396-01-470-47080 214-0396-01-470-47080 214-0396-01-470-47080 LMNOC-KKTC-AUGUST LMNOC-KXMT AUGUST LMNOC-KNMF-AUGUST LMNOC BROADCASTING, LLC 01 R 112983 824.71 09/07/2023 01 R 112984 MACK'S DRILLING, INC FARLEY FILL STATION RFB2022-03 209-0407-02-480-48020 9010 09/07/2023 195524.38 09/07/2023 195524.38

01 R 112985 MESA PHARMACY VMDC PHARMACY AUGUST 2023 201-0411-02-470-47025 9/07/2023 09/07/2023 61878 2372.72

0.0 (2372.72.72) 09/07/2023 204-0402-04-440-44050 204-0402-04-440-44050 204-0402-04-440-44050 204-0402-04-440-44050 TIRES AND REPAIRS AUGUST 2023
TIRES AND REPAIRS AUGUST 2023
TIRES AND REPAIRS AUGUST 2023
TIRES AND REPAIRS AUGUST 2023 ROAD FUND MONITORING AND RECOVERY SERVICESRS SERVICE AUGUST 2023 201-0411-02-470-47026 01 R 112987 23454.00 09/07/2023 01 R 112988 N.M. COMMISSION OF PUBLIC RECORDS STORAGE 101-0104-01-460-46002 7117 09/07/2023 61615 47.25 01 R 112988 47.25 09/07/2023

Ol R 112989 PENGUIN MANAGEMENT, INC 12 MONTHS CHIEF PLAN CIM COM SER 222-0415-02-450-45030 75683 09/07/2023 3190.14 1705.75 4895.89

Date: 10/02/23 15:47:18 (CHEC60) CHECK LISTING Page: 4

Date: 10/02/23	15:47:18 (CHEC60)	CHECK LISTING		Page: 4		
CK# DATE	Name	Description	Line Item	Invoice # DATE	PO #	Amount
09/07/2023		- 200				
	FIND 4895 89				========	===========
FIRE EXCISE TAX F	RAY'S CAR WASH INC	SOLID WSTE CARD NUMBER 249271 ASSESSOR CARD NUMBER 160698	501-0602-04-440-44045	9/07/2023 09/07/2023		11.20 8.31
01 R 112990 19.51 09/07/2023	RAI O CAR HADII INC	ASSESSOR CARD NUMBER 160698		1 1		V
SOLID WASTE FEES	11.20 ASSESSOR'S C	FFICE GASB 8.31		363889 09/07/2023	======================================	37 97
01 R 112991 465.92 09/07/2023	RECORD'S ACE & RENTAL SHOP	SUPPLIES FOR AUGUST 2023 SUPPLIES FOR AUGUST 2023 AIR FILTER FOR VACUUM FIRE MARSHAL STATE FUNDS	204-0402-04-460-46001 204-0402-04-460-46001 209-0418-02-460-46001	363889 09/07/2023 363890 09/07/2023 364525 09/07/2023	61810 61882 61882	399.96 27.99
ROAD FUND	437.93 COUNTY FIRE	MARSHAL FI 27.99			========	
01 R 112992	======================================	LEGAL FEES	101-0101-01-450-45020 101-0101-01-450-45020	172143 09/07/2023 172144 09/07/2023 172145 09/07/2023 172145 09/07/2023 172146 09/07/2023		12333.32
22976.66 09/07/2023		LEGAL FEES LEGAL FEES LEGAL FEES LEGAL FEES LEGAL FEES LEGAL FEES	101-0101-01-450-45020 101-0101-01-450-45020	172145 09/07/2023 172146 09/07/2023		7876.54 110.32
		LEGAL FEES	101-0101-01-450-45020 101-0101-01-450-45020	172141 09/07/2023 172142 09/07/2023		2051.87 31.00
COUNTY COMMISSION	N GASB 22976.66 ==================================	AUGUST 2022 DNOTMDEDANCE	101-0103-01-450-45030		61803	40.00
01 R 112993 40.00 09/07/2023	ROCKY MOUNTAIN PEST CONTROL	AUGUST 2023 ENCOMBERANCE	101 0103 01 130 15000			
MAINTENANCE GASB	40.00			9/07/2023 09/07/2023	========	2110 50
01 R 112994 2316.12 09/07/2023	SIERRA COMMUNICATIONS, INC	CC FIRE DEPT TAX BOARD #4807 SHERIFF DEPT #2696	209-0418-02-470-47150 101-0108-02-470-47150	9/07/2023 09/07/2023		90.72 114.90
MANAGER'S OFFICE	GASB 2110.50 COUNTY FIRE	MARSHAL FI 90.72 SHERIFF'S	OFFICE GASB 114.90	1763603-0 09/07/2023	:=======	===========
01 R 112995 174.56 09/07/2023	SPC LEASING CO, INC	LAA2M011009466	101-0109-02-470-47125	1763603-0 09/07/2023		174.56
	DETENT 174.56			1763664-0 09/07/2023	========	======================================
01 R 112996 711.29 09/07/2023	SPC OFFICE PRODUCTS, INC.	PAZMO11009100				
VIGIL MALDONADO	DETENT 711.29		=======================================	230826120772 09/07/2023	======== 61777	4.58
01 0 112997 4.58 09/07/2023	SUPER SAVE	FOOD/KITCHEN AUGUST 2023	201-0411-02-470-47022	230826120772 0370772023	01777	
CORRECTIONS-VMDC	4.58			366560693 09/07/2023		1220 75
01 R 112998 2582.94 09/07/2023	SYSCO FOOD SRVC OF NM, LLC	FOOD/KITCHEN AUGUST 2023	201-0411-02-470-47022	366552587 09/07/2023	61//4	1343.19
CORRECTIONS-VMDC	2582.94			435313 09/07/2023	========	32 69
01 R 112999 32.69 09/07/2023	TASCOSA OFFICE MACHINES, INC	CONTRACT #CN567-01	101-0104-01-470-47125	435313 09/07/2023		32.07
CLERK-RECORDING	& FILI 32.69		4	23-IT-03208 09/07/2023	========= 61700	810.00
01 R 113000 810.00 09/07/2023	TECHNICON TRAINING &	FIELD TRAINING OFFICER COURSE JOHN VALDEZ/JONATHAN HERNANDEZ AUGUST 29TH THRU 31ST 2023 ALBUQUERQUE NM	211-0414-02-470-47040	23-11-03208 09/07/2023	61700 61700 61700 61700	020.00
LAW ENFORCEMENT	PROTEC 810.00			5 09/07/2023	========	=======================================
01 R 113001	TENELLE MARIE PHILLIPS	INTENSIVE OUTPATIENT TREATMENT	223-0626-02-340-34030	5 09/07/2023		900.00

Date: 10/02/23 15:47:18 (CHEC60) CHECK LISTING Page: 5

Date: 3	10/02/23	15:47:18	(CHEC60)	CHECK LISTING						PO #	Amount
CK#	DATE	Name		Description		Line Item		Invoice	# DATE	PO #	Amound
LDWI GRAI	כלאווים ידיא	900	.00								==========
01 R 11.	3002 00.56	TRIADIC EN	TERPRISES, INC.	CONTRACT, EQUIPMENT, T	RSR LIVEWE	101-0101-01-450-4	5060	10840705809	09/07/2023		2900.56
COUNTY C	OMMISSION	1 GASB 2900	.56	TNOTALIMENT 2 OF 12 HO		=======================================			=======================================	========	=============
01 R 11: 09/07/	3003	ULIBARRI C	ONSULTING, LLC	INSTALLMENT 2 OF 12 HO	MEVISITGRA	218-0412-02-450-4	5030	9/07/2023	09/07/2023		2000.00
YES PROG	RAM	2000	.00	FOOD/VITCUEN MIGHET 20	=========	=	==============	=========	=======================================	=======================================	1321 89
01 R 11 28 09/07/	3004 74.29 2023	US FOODS,	INC	FOOD/KITCHEN SEPTEMBER	2023	201-0411-02-470-4	7022	4127080	09/07/2023	61929	1552.40
CORRECTI	ONS-VMDC	2874	.29	DARE FOR AUGUST 2023	========	===============	===========	===========	=	======================================	208 98
01 R 11 2 09/07/	3005 08.98 2023	WAGNER EQU	JIPMENT COMPANY	PARIS FOR AUGUST 2023		201 0102 01 111 1					
ROAD FUN	ID	208	.98 	DADTE FOR AIGHET 2023	=======	=======================================	=======================================	1521204	09/07/2023	61807	2909.36
01 R 11 29 09/07/	3006 82.82 2023	4 RIVERS E	:OOT SWEW I	PARTS FOR AUGUST 2023		204-0402-04-440-4	4050	1521259	09/07/2023	61807	/3.46
ROAD FUN	ID	2982 	2.82 			=======================================	=======================================	17279276	======================================	=========	253.29
01 R 11 2 09/07/	.3007 253.29 2023	BILNEA BOM	VES GLOBAL	CONTRACT#0040672500		101 0101 01 010 1					
CLERK-RE	CORDING	& FILI 253	3.29 •••==================================	COMPACE #625030_3	========	=======================================	=======================================	21095724_2	======================================	=========	295.11
01 R 11 2 09/07/	13008 295.11 2023	CANON FINA	ANCIAL SERVICES, INC	. CONTRACT #023030-3							
CLERK-RE	CORDING	& FILI 295	5.11 	CT AVITON 100/24/2023 HV-		==========		0/07/2022	00/07/2022	========	94.98
01 R 11	L3009	KRISTIN TE	RUJILLO	CLAYTON 08/24/2023 HV- CLAYTON 08/17/2023 HV- CLAYTON 08/31/2023 HV- CLAYTON 08/10/2023 HV- MAXWELL 08/30/2023 HV- BUSINESS CARDS	-KC -BC,JP	218-0412-02-430-4 218-0412-02-430-4 218-0412-02-430-4 218-0412-02-430-4 218-0412-02-430-4	3010	9/07/2023	09,01,2023		
09/07/	2023			CLAYTON 08/31/2023 HV- CLAYTON 08/10/2023 HV-	55, AS FC	218-0412-02-430-4 218-0412-02-430-4	3010 3010		1, 1,		93.46 92.75 31.32
				MAXWELL 08/30/2023 HV-	JS	218-0412-02-430-4 218-0412-02-460-4	13010 16001		1 1		129.91
		F3/	5 43								
YES PROG	3RAM =======	) ====================================		ACTUAL: 08/13-08/16 AL MILEAGE: 08/13-08/16 A ELECTION SCHOOL	BUOUEROUE	101-0105-01-430-4	:=====================================	9/07/2023	09/07/2023	========	60.57
01 R 11 09/07/	107.61	RAYETTA M	TRUJILLO	MILEAGE: 08/13-08/16 A	LBÜQÜERQÜE	101-0105-01-430-4	13010		/ /		47.04
=======		ELECTI 10	/.61 ====================================		PIONEPONE	101-0105-01-430-4	======================================	9/07/2023	09/07/2023		234.08- 412.12
01 R 11 1 09/07/	13011 178.04 /2023	SARA TORRI	ES	MILEAGE: 08/13-08/16 A	LBŬQÜÊRQÜE	101-0105-01-430-4	13010		/ /		412.12
CLERK-BU	JREAU OF	ELECTI 178	8.04 ==============	======================================		=======================================		9/07/2023	09/07/2023		4687.53
01 R 11	13012	CITY OF RA	ATON	FRENCH TRACT		101-0108-02-450-4 209-0405-02-450-4 209-0406-02-450-4 209-0406-02-450-4	15005	5,01,2023	1, 1,		223 · 21 223 · 21
09/07/	72023			MIAMI FARLEY		209-0406-02-450-4	15005				223.21 223.21
				UTE PARK PHILMONT		209-0408-02-450-4	15005		4 4		223.21
				RAPID RESPONSE VERMEJO		209-0419-02-450-4 209-0424-02-450-4	45005 45005		1 1		223.21
	IG OFFICE	GASB 468	ק אין די בארבו הסאר		MTAMT FIRE	E FUND 22	23.21				
DADIEV I	'S OFFICE FIRE FUND	22	3 21 UTE PARK FI	T FIRE FUND 223.21 RE FUND 223.21 K FIRE FUND 223.21	PHILMONT F	FIRE FUND 22	23.21				
RAPID RI	ESPONSE F	IKE FU 22.	3.21 VERMEJO PAR	IN LINE POND 223 221							

Pate: 10/02/23 15:47:18 (CHEC60) CHECK LISTING Page: 6

rë.

Date: 10/02/23	15:47:18 (CHEC60)	CHECK LISTING		Page: 6	"	7
OTT DAME	Nama	Description	Line Item	Invoice # DATE	PO # =======	Amount
04 0 3282 22.97 09/07/2023	ALPINE LUMBER COMPANI	AIRIORI BONDALIO	502-0605-04-460-46001			
COLFAX COUNTY AIR	PORT 22.97		502-0605-04-440-44050	=======================================	61023	379 56
04 0 3283 679.57 09/07/2023	FLIGHT LIGHT INC	BASEPLATES COUPLERS SOCKETS	502-0605-04-440-44050	89008IN 09/06/2023	61023	300.01
COLFAX COUNTY AIR	PORT 679.57	=======================================		=======================================		73.15
04 0 3284 426.36 09/07/2023	CENTURY LINK	AIRPORT 5753773171 682B AIRPORT 5753770526 801B	502-0605-04-470-47150 502-0605-04-470-47150	/ /		71:10
COLFAX COUNTY AIR	PORT 426.36		 502-0605-04-470-47160	=======================================	========	228.14
04 0 3285 228.14 09/07/2023	VILLAGE OF ANGEL FIRE	DERVICE 07/21 00/23				
COLFAX COUNTY AIR	RPORT 228.14	=======================================	======================================	=======================================	=======	326146.63
01 R 113023 326146.63 09/20/2023	INTERNATIONAL BANK	TRANSPER TRANSPER TO THE TRANS				
TREASURER	326146.63		3 101-0000-01-100-10104		========	1548.53
01 R 113024 1548.53 09/20/2023	INTERNATIONAL BANK	TICHOLDI IIII				
TREASURER	1548.53		214-0396-01-450-45030	======================================	61985	1160.00
01 0 113025 1160.00 09/20/2023	AAA SEPIIC SERVICE	SOLEKCKOSS LOKIII 101111				
LODGERS TAX	1160.00		======================================	=======================================	61891	162.47
01 R 113026 162.47 09/20/2023	ALPINE LUMBER COMPANI	WOOD LEATH FAIR THAT IS				
ROAD FUND	162.47		 101-0103-01-450-45030		=======	1672.00
01 R 113027 1672.00 09/20/2023	AMERICAN FIRE PROTECTION GROOT	, INDITION ABOX				
MAINTENANCE GASB	1672.00 		======================================	5524 09/19/2023	61971	400.00
01 R 113028 2050.00 09/20/2023	ARTHUR ROLLOFF	ROLLOFF RATON ROLLOFF DAWSON FIRE	501-0602-04-450-45040 501-0602-04-450-45040	5520 09/19/2023	61971	450.00
SOLID WASTE FEES	2050.00		======================================	======================================	61930	161.05
01 R 113029 161.05 09/20/2023	BIMBO BAKERIES USA, INC	FOOD/ REFORDER BEZ ESTEEDER ETTE				
CORRECTIONS-VMDC	161.05	=======================================	======================================	TN2306197702 09/19/2023	61831	945.28
01 0 113030 945.28 09/20/2023	BLUE 360 MEDIA, DUC	LAW ENFORCEMENT MANUELS PUBLICATION # 80037			61831	
SHERIFF'S OFFICE	GASB 945.28		======================================	2101 09/19/2023	61632	130814.00
01 0 113031 130814.00 09/20/2023	BOB TURNER'S FORD COUNTRY	REF PO #60992 2023 F-550 CHASSI CAB, 4X4, SUPER CAB XLT, 19,000 7.3 GAS ENGINE, 4.88 AXEL, RUNNING BOARDS, SKID PLATES, HD FRONT END, SPARE TIRE & WHEEL,	S 209-0410-02-480-48070	3101 03/13/2023	61632 61632 61632 61632	

Date: 10/02/23	15:47:18 (CHEC60
----------------	------------------

CHECK LISTING

Page: 7

Amount

PO #

Invoice # DATE Line Item Description CK# DATE Name RACE RED, DARK SLATE, MAX TRAC TIRES, ALUMINUM WHEELS, CARPET DELETE, 6 TON JACK 410 ALTERNATO BACK UP ALARM TRAILER TOW PACKAG STATE PRICE AGREEMENT #00-00000-20-00088 MORENO VALLEY 61632 STATE FUNDS NORDIN VALUE LAND CONTROL CONT MORENO VALLEY FIRE FUN130814.00 SEPTEMBER ENCUMBRANCE 101-0118-01-440-44045 5728421841 09/19/2023 61974 01 R 113032 330.97 09/20/2023 CAROUEST RATON 01 R 113033 143.86 09/20/2023 01 R 113034 CATERPILLAR FINANCIAL SRVCS CONTRACT #001-0822985-000 204-0402-04-470-47125 9/19/2023 09/19/2023 2112.25 01 R 113034 2112.25 09/20/2023 01 O 113035 CENTURY LINK VMDC 575-445-0218 191M 101-0108-02-470-47150 9/19/2023 09/19/2023 325.76 01 0 113035 CENTURY LINK 325.76 09/20/2023 01 R 113036 COMFORT SYSTEMS USA (SOUTHWEST) AGREEMENT 46008 BILL 4/4 JULY 101-0103-01-450-45030 930034404 09/19/2023 8746.53 12907.89 AGREEMENT 45641 BILL 10/12 AUG 101-0103-01-450-45030 930034211 09/19/2023 3874.68 09/20/2023 VIALINIEMANCE GASB 12907.09

01 R 113037 COMMUNICATION SOLUTIONS & MAINTENANCE AGREEMENT 2023 101-0108-02-450-45060 COMSOIN36901 09/19/2023 61953 4388.76 01 R 113037 4388.76 09/20/2023 281.74 09/20/2023 DREKIFF'S OFFICE GASE 281.74

113039 D&T AUTO & TRUCK REPAIR, LLC 225/70R19.5 TIRES 209-0419-02-440-44045 7592 09/20/2023 61884 496.04

752.79

09/20/2023 CAPIL RESPONSE FIRE FO 470.04 ROAD FOND 250.75

13 13 040 ICS JAIL SUPPLIES, INC. SUPPLIES FOR PRISONERS 201-0411-02-470-47020 W6238700 09/19/2023 61827 21.85

13 69.70 PRISONERS 201-0411-02-470-47020 W6238701 09/19/2023 61827 21.85

09/20/2023 SUPPLIES FOR PRISONERS 201-0411-02-470-47020 W6238702 09/19/2023 61827 677.35 256.75 COLUMN VIDO 1000./V INTELLICHOICE, INC ANNUAL LEASE/SUPPORT FEE 101-0108-02-450-45060
SPLIT BILL WITH VMC 101-0109-02-450-45060 1232737 09/19/2023 61983 61983 01 R 113041 14102.44 09/20/2023 7051.22 SHERIFF'S OFFICE GASB 7051.22 VIGIL MALDONADO DETENT 7051.22

01 R 113042 JOHN DEERE CREDIT JD WLBH 1T0310SLHKF363312310SLT 204-0402-04-470-47125 2822175 09/19/2023 1124.21 01 R 113042 1124.21 09/20/2023 1124.21 01 R 113043 KIT CARSON ELECTRIC COOP, INC. METER#10650849 BLACK LAKE FIRE 209-0410-02-470-47160 9/19/2023 09/19/2023 81.29 714.25 NET CARSON ELECTRIC COOP, INC. METER#55797624 TOP OF MTN 101-0103-01-470-47160

	Date: 10/02/23	15:47:18	(CHEC60)	CHECK LISTING		Page: 8		
	CK# DATE	Name	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Description	Line Item	Invoice # DATE	PO #	Amount
	09/20/2023			METER#65032331 DEEP TUNNEL TR METER#3775 ASPEN FIRESTATION METER#86619543 PAM COLMAN DR METER#28148 BLINKING LIGHT	IL 101-0103-01-470-47160 209-0410-02-470-47160 209-0410-02-470-47160 101-0103-01-470-47160	/, /, /, /,		77.45 84.54 49.50 36.26
1	MORENO VALLEY FIR				=======================================	=======================================	=========	908 00
	01 R 113044 2698.00 09/20/2023	KCRT/KBKZ	PHILLIPS BROADCAST	FINGRADIO BROADCASTING-KCRT COLFAX TAVERN-HODGEPODGE	214-0396-01-470-47080 214-0396-01-470-47080	236200003005 09/19/2023 236200010000 09/19/2023	61965	1790.00
	LODGERS TAX	269	8.00	TTDE WIGE 09/01/23 09/21/23			=========	216 51
	01 0 113045 430.86 09/20/2023	KRTN		23/24 ADVERTISEMENTS LEGALS RLE	101-0102-01-470-47080 101-0105-01-470-47080	22623080997 09/19/2023 73323080990 09/19/2023 40323080989 09/19/2023	61646 61817	32.48
	COUNTY FIRE MARSH	HAL FI 21	6.51 MANAGER'S	OFFICE GASB 32.48 CLERK-	BUREAU OF ELECTI 181.87	=======================================	61002	758 06
	01 0 113046 883.10 09/20/2023	LAWSON PF	RODUCTS INC	SHOP SUPPLIES SHOP SUPPLIES	204-0402-04-460-46001 204-0402-04-460-46001	9310885602 09/19/2023	61892 61892	125.04
	ROAD FUND	88	33.10	DEMOVE AND INCRALL				621 41
	01 0 113047 621.41 09/20/2023	LIL BENNY	Y'S LOCKSMITHING	REMOVE AND INSTALL	101 0100 02 130 1300			
	SHERIFF'S OFFICE	GASB 62	21.41 ==============	TECNI PERC NICOCO	=======================================	37755 09/19/2023	=========	216.13
	01 R 113048 216.13 09/20/2023	MASON & 1	LSAACSON, P.A.	LEGAL FEES AUG2023	101-0101-01-450-45020	37733 07, 17, 2023		
	COUNTY COMMISSION				=======================================	61 09/19/2023	61822	1311.25
	01 R 113049 1311.25 09/20/2023	MEDICAL I	POINTS ABROAD	7-NAR HEADREST KIT	211-0414-02-460-46001	61 09/19/2023	01022	1311.23
	LAW ENFORCEMENT			======================================	=======================================		=======================================	 60 06
	01 R 113050 60.06 09/20/2023	MIAMI DON	MESTIC WATER USERS	SERVICE 07/31-08/31	209-0406-02-470-47160	9/19/2023 09/19/2023		00.00
	MIAMI FIRE FUND		50.06	TAROR CORNICE CEMERATOR		4252 00/10/2023	61914	2582 33
	01 R 113051 2582.33 09/20/2023	MOUNTAIN	TOP SERVICES LLC	LABOR & SERVICE GENERATOR	209-0410-02-440-44050	4352 09/19/2023	01714	2302.33
	MORENO VALLEY FI	RE FUN 258	82.33 =============	TARRANNIAI MEMDERCUID DIEC	=======================================	COLEANS 24 09/19/2023	61889	150.00
	01 0 113052 150.00 09/20/2023	N.M. DWI	COORDINATORS AFFILE	IATEANNUAL MEMBERSHIP DUES	223-0625-02-470-47140	COLFAA23-24 05/15/2025	01009	230700
	DWI DISTRIBUTION	1:	50.00	E COLTO MACTE COT		=======================================	========	978 00
	01 R 113053 978.00 09/20/2023	N.M. TAX	ATION & REVENUE DEP	T SOLID WASTE GRT	501-0602-04-470-47410	9/19/2023 09/19/2023		370.00
	SOLID WASTE FEES	9'	78.00	======================================			61000	392 15
	01 R 113054 408.95 09/20/2023	PHILMONT	SCOUT RANCH	LIGHTS, SIGNALS, MIRRORS, MOU BATTERY PROCELL PC2400	NTS 209-0409-02-460-46001 209-0409-02-460-46001	105 09/19/2023 SO-009064 09/19/2023	61899	16.80
	PHILMONT FIRE FU	ND 4	08.95	======================================	=======================================	=======================================		=======================================
	01 0 113055 253.29 09/20/2023	PITNEY B	OWES GLOBAL	CONTRACT #0040872800	101-0104-01-470-47125	3317979823 09/19/2023		233.23

CLERK-RECORDING & FILI 253.29

Pate: 10/02/23 15:47:18 (CHEC60) CHECK LISTING Page: 9

Date: 10/02/23	15:47:18 (CHEC60)	CHECK LISTING		Page: 9		
CK# DATE	Name	Description	Line Item	Invoice # DATE	PO #	Amount
01 R 113056 56.51 09/20/2023	PORTABLE MICROGRAPHICS, INC.	IMAGES TO MICROFILM	101-0104-01-460-46002	3850 09/19/2023	61614	56.51
01 R 113057 127.00 09/20/2023	PRO COM LLC	23-24 FRE-RAN EMF DROG SCREEN	101 0101 01 101	99957 09/19/2023		
COUNTY COMMISSION 01 0 113058 684.10 09/20/2023	N GASB 127.00 QUILL CORPORATION	ELECTION SUPPLIES ELECTION SUPPLIES	101-0105-01-460-46001 101-0105-01-460-46001	172343093 09/19/2023 172343598 09/19/2023	61940 61940	56.68 627.42
CLERK-BUREAU OF E ====================================	ELECTI 684.10  BURCO CHEMICAL & SUPPLY, INC.	JANITORIAL SUPPLIES	201-0411-02-460-46005	32405 09/19/2023	======= 61978	720.74
CORRECTIONS-VMDC ====================================	720.74 RAY'S CAR WASH INC	SHERIFFS CARD 3249203 & 249204	101-0108-02-440-44045	9/19/2023 09/19/2023	========	215.13
SHERIFF'S OFFICE ====================================	GASB 215.13  RECORD'S ACE & RENTAL SHOP	12-MARKING PNT FLR	101-0108-02-460-46001	365130 09/19/2023	======================================	======================================
SHERIFF'S OFFICE 01 0 113062 90.00 09/20/2023	GASB 198.96  ROCKY MOUNTAIN PHYSICAL	23-24 PRE/RAN DRUG SCREEN	101-0101-01-450-45050	9/19/2023 09/19/2023	======================================	90.00
COUNTY COMMISSION 01 R 113063 27.07 09/20/2023	N GASE 90.00 SCANSTAT TECHNOLOGIES, LLC	RELEASE BASIC FEES	101-0108-02-450-45030	48E20D798C73 09/19/2023	61959	27.07
SHERIFF'S OFFICE 01 R 113064 2390.00 09/20/2023	GASB 27.07 SOUTHERN TIRE MART LLC	TIRES AND REPAIR	======================================	5430012477 09/19/2023	61890	2390.00
ROAD FUND 01 R 113065 60.85 09/20/2023	2390.00  SPC OFFICE PRODUCTS, INC.	COPY PAPER	101-0106-01-460-46001	1752316-0 09/19/2023	61968	60.85
ASSESSOR'S OFFICE 01 R 113066 09/20/2023	E GASB 60.85 SPRINGER ELECTRIC COOP INC.	BROKEN ARROW NM58 #11935 MIAMI #11397 FIREHOUSE RD #13058 SUGARLOAF RD #13526 175 NM555 #4202 2000 HWY56 #9059	209-0405-02-470-47160 209-0406-02-470-47160 209-0407-02-470-47160 209-0407-02-470-47160 101-0103-01-470-47160 209-0405-02-470-47160	9/19/2023 09/19/2023 // //		55.07 119.40 99.06 130.02 54.14 135.72 56.64
01 0 113067 39.69 09/20/2023	3 135.72 SUPER SAVE	FOOD/KITCHEN SEPTEMBER 2023 FOOD/KITCHEN SEPTEMBER 2023	201-0411-02-470-47022 201-0411-02-470-47022	9081922219 09/19/2023 913157115 09/19/2023	61931	35.30
CORRECTIONS-VMDC	39.69 	=======================================	=======================================			

Page: 10 Date: 10/02/23 15:47:18 (CHEC60) CHECK LISTING Invoice # DATE PO # Amount Line Item Description Name CK# DATE 366571389 09/19/2023 61928 1442.78 201-0411-02-470-47022 SYSCO FOOD SRVC OF NM, LLC FOOD/KITCHEN SEPTEMBER 2023 01 R 113068 1442.78 09/20/2023 CORRECTIONS-VMDC 1442.78 101-0104-01-470-47125 TASCOSA OFFICE MACHINES, INC CONTRACT #CN5697-01 01 R 113069 09/20/2023 01 O 113070 TENELLE MARIE PHILLIPS INTENSIVE OUT PT TREATMENT 223-0626-02-450-45030 6 09/19/2023 900.00 01 0 113070 900.00 09/20/2023 UDWI GRANI FUND 900.00

113071 TRANSUNION RISK & ALTERNATIVE SERVICE 08/01/23-08/31/2023 101-0108-02-470-47140 202308-1 09/19/2023 127.00 09/20/2023 01 R 113072 US FOODS, INC FOOF/KITCHEN SEPTEMBER 2023 201-0411-02-470-47022 4303842 09/19/2023 61929 1629.68 FOOF/KITCHEN AUGUST 2023 201-0411-02-470-47022 3424297 09/19/2023 61775 1361.27 09/20/2023 CORRECTIONS-VMDC 2990.95 CORRECTIONS-VMDC 2990.95

133073 VERIZON WIRELESS SERVICE 08/11-09-10 101-0102-01-470-47150 994417229 09/19/2023 128.43 128.43 01 R 113074 VILLAGE OF CIMARRON HELP PAY OFF AMBULANCE 299-0802-06-470-47561 9/19/2023 09/19/2023 40000.00 09/20/2023 01 R 113075 ZACHARY WAINWRIGHT FACILITY INSPECTION 3RD QUARTER 101-0109-02-450-45030 9/19/2023 09/19/2023 61979 150.00 01 R 113075 150.00 09/20/2023 01 R 113076 ZIA NATURAL GAS 175 HWY 555 METER#54904 101-0103-01-470-47160 9/19/2023 09/19/2023 57.97 73.20 9 SOUTH POND METER372261 209-0419-02-470-47160 // 15.23 09/20/2023 01 R 113077 NOBLE SOFTWARE GROUP, LLC ANNUAL USER FEE 223-0625-02-410-41056 2155 09/19/2023 61856 700.00 57.97 RAPID RESPONSE FIRE FU 15.23 MAINTENANCE GASB 01 R 113077 NOBLE SOFTWARE GROUP, LLC ANNUAL USER FEE 700.00 09/20/2023 01 R 113078 THOMAS VIGIL GRADY FIRE MEALS & HOTEL 101-0118-01-430-43020 9/16/2023 09/19/2023 684.22 DWI DISTRIBUTION 700.00 01 R 113078 09/20/2023 01 O 113079 JEREMY GRUVER STATION WEAR 209-0444-02-460-46001 9/19/2023 09/19/2023 153.84 153.84 OF FRIEDRONI WILD FIRE 153.04

101 R 113080 JAMES R SANCHEZ PARADE & FIRE SUPPLIES 209-0444-02-460-46001 9/19/2023 09/19/2023 379.27 01 R 113080 379.27 09/20/2023

CO LILLIONI MILL IIO DIVILI

Page: 11

COLFAX COUNTY AIRPORT 1675.00

Date: 10/02/23	15:47:18 (CHEC60)	CHECK LISTING		Page: 11		
CK# DATE	Name	Description	Line Item	Invoice # DATE	PO #	Amount
01 0 113081 177.95 09/20/2023	NICK J CARDENAS	ACTUAL: 9/7/23-9/8/23 ALBUQUERQU ABQ TO PICK UP TRUCK	209-0418-02-430-43020	9/07/2023 09/19/2023		177.95
	HAL FI 177.95					
01 R 113082 89.00 09/20/2023	JOHN VALDEZ	ACTUAL: 8/28-8/31 ALBUQUERQUE FIELD OFFICER TRAINING	101-0108-02-430-43020	9/19/2023 09/19/2023		89.00
SHERIFF'S OFFICE	GASB 89.00			9/19/2023 09/19/2023	=========	99 00
01 R 113083 89.00 09/20/2023	JONATHAN HERNANDEZ	ACTUAL: 8/28-8/31 ALBUQUERQUE FIELD OFFICER TRAINING	101-0108-02-430-43020	9/19/2023 09/19/2023		89.00
SHERIFF'S OFFICE			=======================================	P03C0571359 09/20/2023	61948	1717 00
01 R 113084 1717.00 09/20/2023	WAGNER EQUIPMENT COMPANY	PARTS FOR SEPTEMBER 2023	204-0402-04-440-44000	1000007,1000		
ROAD FUND	1717.00		=======================================	=======================================	61993	1132.40
01 R 113085 1532.40 09/20/2023	NORTHEASTERN ENTERPRISES	REPLACE TOILET COURTHOUSE 3RD FI SEPTIC TANK PUMPING EVENT CENTER	101-0103-01-440-44010	9/20/2023 09/20/2023 9-20-2023 09/20/2023	61994	400.00
MAINTENANCE GASB	1532.40		=======================================	60204 09/20/2023	:======= 61987	25 00
01 R 113086 25.00 09/20/2023	CUNICO TIRE COMPANY INC	TIRE PATCH REPAIR	501-0602-04-440-44045	60204 09/20/2023	61307	23.00
SOLID WASTE FEES	25.00			9/20/2023 09/20/2023	.========	55 54
01 R 113087 2719.80 09/20/2023	COLFAX COUNTY	MANAGER FUEL FOR TRAVEL FIRE MARSHAL SUPPLIES MEALS AND HOTEL SHERIFF DEPT HOTEL STAY FOR VMDC	101-0102-01-430-43040 209-0418-02-460-46001 101-0108-02-450-45032 101-0109-02-430-43020	9/20/2023 09/20/2023		270.63 741.59 1652.04
MANAGER'S OFFICE		THE COLUMN TEACHER	OFFICE GASB 741.59			
VIGIL MALDONADO	PENDLETON OIL & GAS CO.	ROAD DEPT PROPANE 09/14/2023		242165 09/20/2023 242166 09/20/2023	.========	460.65
01 R 113088 883.95 09/20/2023		ROAD DEPT PROPANE 09/14/2023	101-0103-01-470-47160			42330
MAINTENANCE GASB	:======================================	=======================================	204-0402-04-460-46001	TRFINV049318 09/20/2023	61950	111.48
01 R 113089 111.48 09/20/2023	NEWMAN TRAFFIC SIGNS	SIGNS	204-0402-04-460-46001	TREINVO47510 07/20/2025	01330	
ROAD FUND	111.48	PROPERTY DO CO222 TELEDIONE		9/20/2023 09/20/2023	61988	15693 89
01 R 113090 15693.89 09/20/2023	SIERRA COMMUNICATIONS, INC	REFERENCE PO 60323-TELEPHONE	301-0551-09-480-48087	9/20/2023 09/20/2023	01700	13093.09
CAPITAL IMPROVEM	IENT FU 15693.89	TRANSPORT DAYROLL ENDING 0915202				2692.06
04 0 3286 2682.96 09/20/2023	INTERNATIONAL BANK	TRANSFER PAYROLL ENDING 09152023	3 101-0000-01-100-10104	/ /		2682.96
TREASURER	2682.96	avani nine arphone ope				
04 0 3287 931.33 09/20/2023	N.M. TAXATION & REVENUE DEPT	ANGEL FIRE AIRPORT GRT	502-0605-04-470-47410	9/19/2023 09/19/2023		931.33
COLFAX COUNTY AI	IRPORT 931.33	======================================			==========	=======================================
04 0 3288 1675.00 09/20/2023	SYN-TECH SYSTEMS INC.	ANNUAL TERMINAL WARRANTY MAINT	502-0605-04-440-44050	272014 09/19/2023	61972	1675.00
	TROPE 1685 00					

Date: 10/02/23 15:47:18 (CHEC60) CHECK LISTING Page: 12

Date: 10/02/23 15:47:18 (CHEC60)	CHECK LISTING		Page: 12		
CK# DATE Name	Description	Line Item	Invoice # DATE	PO #	Amount
322.49 09/20/2023	METER#79986622 3520 HWY 434 AP	502-0605-04-470-47160	7 7		77,13
OLFAX COUNTY AIRPORT 322.49	ANGELFIREAIRPORT1811	502-0605-04-470-47150	9-19-2023 09/19/2023	========	======================================
04 0 3290 KIT CARSON TELECOM 114.46 09/20/2023					
OLFAX COUNTY AIRPORT 114.46	=======================================	200 0419-02-450-45001	======================================	61918	1186.50
01 0 113115 ALPINE LUMBER COMPANY 1235.87 09/27/2023	SEPT.2023 ENCUMBERANCE MONTHLY ENCUMBERANCE AUGUST 202	101-0103-01-440-44010 3 209-0410-02-460-46001	52327212 09/27/2023 51532058 09/27/2023	61900 61786	22.99 26.38
RAPID RESPONSE FIRE FU 1186.50 MAINTENANCE		ALLEY FIRE FUN 26.38	13012 09/27/2023	=========	1607 64
01 0 113116 AMERICAN EAGLE ELEVATOR LLC 1607.64 09/27/2023	QIR SERVICE JUNE-AUGUSI	101-0103 01 430 13030			
MAINTENANCE GASB 1607.64	=======================================	209-0419-02-462-46020	81781 09/27/2023	61917	8150.00
01 0 113117 ARTESIA FIRE EQUIPMENT, INC. 8150.00 09/27/2023	AED-861304-C01	203-0413-02-402-40020	<u> </u>		
RAPID RESPONSE FIRE FU 8150.00		101 0109 02 470 47150	9262023 09/27/2023		1811.90
01 0 113118 AT&T MOBILITY	MORENO VALLEY	209-0410-02-470-47150	, ,		130.90 275.61
09/27/2023	2/3 YES 1/3 YES	218-0412-02-470-47150 218-0413-02-470-47150 209-0418-02-470-47150 223-0625-02-470-47150	¥		7/1 00
	FÍRE MARSHAL DWI	203-0625-02-470-47150 203-0625-02-470-47150 209-0405-02-470-47150	<b>%</b>		81.70 91.54 45.77 50.82
	FRENCH TRACT FARLEY ALL OTHERS	209-0407-02-470-47150 101-0102-01-470-47150			50.82 1136.03
CUEDIER'S OFFICE CASE 1811 90 MORENO VAL	LEY FIRE FUN 130.90 YES PROG	ERAM 275.61	* *		
SHERIFF'S OFFICE GASB 1811 90 MORENO VAL YES BHSD PREVENTION 141.98 COUNTY FIRI FRENCH TRACT FIRE FUND 45.77 FARLEY FIRI	LEY FIRE FUN 130.90 YES PROG E MARSHAL FI 81.70 DWI DIST E FUND 50.82 MANAGER'	RIBUTION 91.54 S OFFICE GASB 1136.03			
01 0 113119 AUTOMATED ELECTIONS SERVICES		101-0105-01-460-46001	59427 09/27/2023	61973	75.00
75.00 09/27/2023					
CLERK-BUREAU OF ELECTI 75.00	FRONT/REAR BREAKS	101-0108-02-440-44045 101-0108-02-440-44045	45434 09/27/2023	61975	501.58 50.57
09/27/2023	UNIT # 901			01973	
SHERIFF'S OFFICE GASB 552.15	FOOD/KITCHEN SEPTEMBER 2023	201-0411-02-470-47022	85311603973 09/27/2023	61930	151.60
151.60 09/27/2023					
CORRECTIONS-VMDC 151.60 01 0 113122 BRUCE W. WASHBURN	=======================================	101 0101 01 450 45030	9/27/2023 09/27/2023		1050.00
09/27/2023					
COUNTY COMMISSION GASE 1050.00	=======================================	101 0102 01 460-46005	32371 09/27/2023	61901	15.00
01 0 113123 BURCO CHEMICAL & SUPPLY, INC 1969.62 09/27/2023	SEPT 2023 ENCUMBERANCE	101-0103-01-460-46005	32348 09/27/2023	61901	1954.62
MAINTENANCE GASB 1969.62		=======================================	21267449 09/27/2022	=======================================	272.84
01 0 113124 CANON FINANCIAL SERVICES, IN	C. CONTRACT #625030-2	101-0107-01-470-47125 LL 101-0102-01-470-47125 101-0102-01-470-47125	31267449 09/27/2023		296.00 296.00

Date: 10/02/23 15:47:18 (CHEC60) CHECK LISTING Page: 13

FIRE EXCISE TAX FUND 210.00

Date: 10/	02/23 15	:47:18 (CHEC60)		CHECK LISTING		rage. 10		"	
	DATE	Name		Description	Line Item	Invoice #	DATE	PO #	Amount
TREASURER'S	OFFICE G	AS 272.84 MA	NAGER'S OFF	CICE GASB 592.00		:======================================	=======	========	=======================================
01 0 11312 3415. 09/27/202	25 CA .62	RQUEST RATON		MISC SUPPLIES	209-0419-02-460-46001	5728-421909 09,	/27/2023	61919	3415.62
RAPID RESPO	ONSE FIRE	FU 3415.62					;========	========	===========
01 0 11312 81. 09/27/202	26 CE .26 23	ENTURY LINK		SUPETEL APEL 2/2-443 5200 1328					
SHERIFF'S O	OFFICE GAS	SB 81.26		ACDDEMENT 45641 BILL 110F12		=======================================			286 88
01 0 11312 286. 09/27/202	2.7 CC	OMFORT SYSTEMS USA	(SOUTHWEST)	AGREEMENT 45641 BILL 110F12	101-0103-01-450-45030	930034491 09	/21/2023		200.00
MAINTENANCE	E GASB	286.88		DIM CONVE	=======================================				760 00
01 0 11312 760. 09/27/202	28 D1 .00 23	IRT DONE RIGHT, LLC	<i>.</i>	PII RON GRAVEL	209 0110 02 110 1101				
MORENO VALI	LEY FIRE F	TUN 760.00		MICC CUDDITES OF OUTE		024240 TN 09	== /27/2023	61846	1067.84
01 0 11312 2745. 09/27/202	29 HE .88 23	EIMAN FIRE EQUIP, .	INC.	MIS SUPPLIES SEE QUOTE REFERENCE PO # 60815 2.5" HYDRANT BALL VALVE FARLEY FD STATE FUNDS	209-0407-02-460-46001 209-0407-02-460-46001	924851-IN 09 923875-IN 09	/27/2023 /27/2023	61846 62016 62016 62016	1268.09 409.95
FARLEY FIRE	E FUND	2745.88	-=======	TD CDDR 1DW670GYCLF706941670G	=======================================				218 60
01 0 11313 8385. 09/27/202	30 JC .84 23	OHN DEERE CREDIT		JD GRDR 1DW672GXCLF706952672G	204-0402-04-470-47125	2829028 09	/27/2023		8167.24
ROAD FUND		8385.84		METER #5541516 14 HIMMINGBIRD I			/27/2022		59 86
01 0 11313	.86 23	II CARSON ELECTRIC	COOF, INC.	Marian Habitato at months.					
UTE PARK FI	IRE FUND	59.86 	========	TTDDC MAINT VEHICLE	=======================================	======================================	 /27/2023	======================================	613.82
01 0 11313 1299 09/27/202	.94 23	IL BENNY'S LOCKSMI	IHING	ELECTRONIC LOCK/INSTALLATION	101-0103-01-440-44050	11062 09	/27/2023	61909	686.12
MAINTENANCE	E GASB	1299.94		IMADO MEDE CEDTEMBED 2022		9/27/2023 09	/27/2023	61933	4474.43
01 0 11313 4474 09/27/202	33 MI .43 23	ESA PHARMACY		VMDC MEDS SEFTEMBER 2023	201 0111 01 1/0 1/010	, ,			
CORRECTIONS	S-VMDC =======	4474.43		METCC CUDDITEC	209-0448-02-460-46001	======================================	/27/2023	======================================	1556.00
01 0 11313 2911	34 N.	EW MEXICO FIRE SAF	ETY & WELDI	MISC SUPPLIES	209-0418-02-460-46001	4370 09	/27/2023 /27/2023	61863 61863	445.00
09/27/202	23			FIRE MARSHAL STATE FUNDS MISC SUPPLIES MISC SUPPLIES	209-0418-02-460-46001 209-0418-02-460-46001	4369 09 4368 09	/27/2023 /27/2023	61863 61863	420.00 490.00
FIRE MARSH	AL WILDFR	E S 1556.00 C	OUNTY FIRE	MARSHAL FI 1355.00	.======================================	=======================================	727/2022	======================================	150 00
01 0 11313 150 09/27/203	35 N .00 23	MAC CLERK'S AFFILI	ATE	MEMBERSHIF DOES	101 0101 01 170 171				
CLERK-RECO	RDING & F	ILI 150.00	mmm=======	DADTO CEDUTUE AUG 2022		=======================================		=	210 00
01 0 1131 210 09/27/20	.36 N	.M. DEPT OF INFORM	ATION TECH	RADIO SERVIVE AUG 2023	222-0415-02-450-45006	45690 09	1/21/2023		210.00

Page: 14

Date: 10/02/23	15:47:18 (CHEC60)	CHECK LISTING		Page: 14		
DAME.	Name	Description	Line Item	Invoice # DATE	PO #	Amount
01 0 113137 497.48 09/27/2023	MOODIE Soot	MISC SUPPLIES				
YES PROGRAM	497.48	TINIT # 13 DODGE RAM		=======================================	========= 61676	4826 04
01 0 113138 4826.04 09/27/2023	NV CREATIVE DESIGNS	REFERÊNCE PO # 60405			01070	
SHERIFF'S OFFICE	GASB 4826.04		=======================================	======================================	======== 6197 <b>7</b>	296.52
230.32		PENS & CD BURNERS				
CLERK-RECORDING	& FILI 296.52				=========	155.77
		217 N 3RD FIRE MARSHAL COURTHOUSE GARAGE DIST ATTORNEY OFFICE RODEOGROUNDS RAPID RESPONSE 9 S POND 220 4TH AVE HEALT OFFICE ROAD DEPT VMDC VMDC JUDICIAL SHERIFF SL2 COURTHOUSE SL ROAD SL2 HEALT DEPT SL2 220 4TH AVE SL2	101-0103-01-470-47160	/ /		1200000000
PAPID RESPONSE F	IRE FU 155.77 MAINTENANCE	GASB 20977.66			========	
01 0 113141 1475.94 09/27/2023	RECORD'S ACE & RENTAL SHOP	GASB 20977.66  CRAFTSMAN 140CC MOWERS & GASCAN BATTERY (LAWMMOWER) & TUNE UP SEPT.2023 ENCUMBERANCE	209-0419-02-440-44050 101-0103-01-440-44010 101-0103-01-440-44010 101-0103-01-440-44010 101-0103-01-440-44010 101-0103-01-440-44010 101-0103-01-440-44010 101-0103-01-440-44010 101-0103-01-440-44010 101-0103-01-440-44010 101-0103-01-440-44010 101-0103-01-440-44010 101-0103-01-440-44010 101-0103-01-440-44010 101-0103-01-440-44010 101-0103-01-440-44010	365369 09/27/2023 364768 09/27/2023 365679 09/27/2023 3655499 09/27/2023 365444 09/27/2023 365453 09/27/2023 365171 09/27/2023 365172 09/27/2023 365172 09/27/2023 365133 09/27/2023 365221 09/27/2023 364896 09/27/2023	61963 61903 61903 61903 61903 61903 61903 61903 61903 61903	1013.98 155.58 159.998 59.997 33.999 12.999 34.999 17.98
VECTOR CONTROL	1013.98 RAPID RESPO	NSE FIRE FU 155.02 MAINTENA	NCE GASB 306.94			660.43
01 0 113142 1603.59 09/27/2023	KED HAWK FIRE & SECORIII	JUDICIAL 09/15-10/14 2023 COURTHOUSE 09/15-10/14 2023	101-0103-01-450-45030 101-0103-01-450-45030	152177364 09/27/2023		288.29
MAINTENANCE GASE	1603.59	COLFAX COUNTY #1920	=======================================	9/27/2023 09/27/2023	=======	8863.27
01 0 113143 9304.94 09/27/2023	SIERRA COMMUNICATIONS, INC	FRENCH TRACT FIRE #5605 2/3 YES #2943 1/3 YES #2943 MIAMI FIRE #3423 WINDC #1922	209-0405-02-470-47150 218-0412-02-470-47150 218-0413-02-470-47150 209-0406-02-470-47150 101-0109-02-470-47150	', ', ', ',		107.92 55.59 107.99 62.18
MANAGER'S OFFICE	E GASB 8863.27 FRENCH TRAC	T FIRE FUND 107.99 YES PROC	RAM 107.92 ALDONADO DETENT 62.18			
01 0 113144 250.15 09/27/2023	SPC LEASING CO, INC	T FIRE FUND 107.99 YES PROC FUND 107.99 VIGIL MF SHERIFF LAA2K011022057				
	E GASB 250.15	MEDICAL WASTE 10/01-10/31 2023			========	106 69
01 0 113145	STERICYCLE, INC.	MEDICAL WASTE 10/01-10/31 2023	101-0109-02-450-45030	8004766888 09/27/2023		100.68

Page: 15 (CHEC60) CHECK LISTING Page: 15

Date: 10/02/23	15:47:18 (CHEC60)	CHECK LISTING		Page: 15		
CK# DATE	Name	Description	Line Item	Invoice # DATE	PO #	Amount
106.68 09/27/2023						
VIGIL MALDONADO	DETENT 106.68	DEDHOOTE MODENO VALLEY FD6	:======================================	=======================================		200 97
01 0 113146 386.27 09/27/2023	SUBURBAN PROPANE, L.P.	REF#83756 MORENO VALLEY FD6 REF#208310,208311,208312 MV FD6 REF#208177,208178 FRENCH TRACT F	209-0410-02-470-47160 209-0410-02-470-47160 209-0405-02-470-47160	9/27/2023 09/27/2023		3.24
MORENO VALLEY FI	RE FUN 384.11 FRENCH TRACT			22014157112 09/27/2023	61931	13.35
01 0 113147 34.40 09/27/2023	SUPER SAVE	FOOD/KITCHEN SEPTEMBER 2023 FOOD/KITCHEN SEPTEMBER 2023 FOOD/KITCHEN SEPTEMBER 2023	201-0411-02-470-47022 201-0411-02-470-47022 201-0411-02-470-47022	23914157112 09/27/2023 19877101 09/27/2023 1282227 09/27/2023	61931 61931	13.35 6.78 14.27
CORRECTIONS-VMDC	34.40	POOD / TTCUEN SEPTEMBER 2023		366588091 09/27/2023	:======== 61928	1590.84
01 0 113148 3241.82 09/27/2023	SYSCO FOOD SRVC OF NM, LLC	FOOD/KITCHEN SEPTEMBER 2023 FOOD/KITCHEN SEPTEMBER 2023	201-0411-02-470-47022 201-0411-02-470-47022	366580119 09/27/2023	61928	1650.98
CORRECTIONS-VMDC	3241.82	COMPACE #CNEOOS 01		440404 00/27/2022		51 22
01 0 113149 517.95 09/27/2023	TASCOSA OFFICE MACHINES, INC	CONTRACT #CN3000-01 CONTRACT #CN4914-02 3 CASES OF PAPER	101-0102-01-470-47125 101-0109-02-460-46001	440404 09/27/2023 440403 09/27/2023 441778 09/27/2023	62007	256.73 210.00
	CE GAS 51.22 MANAGER'S OI		LOONADO DETENT 210.00		61000	1655 14
01 0 113150 1655.14 09/27/2023	US FOODS, INC	FOOD/KITCHEN SEPTEMBER 2023	201-0411-02-470-47022	4483809 09/27/2023	61929	1033.14
CORRECTIONS-VMDC	1655.14			67692 09/27/2023	61848	1800.00
01 0 113151 1800.00 09/27/2023	WESTERN WOOD PRODUCTS	SAIZAIO TIMBERS	201 0102 01 111 1111			
ROAD FUND	1800.00	EADNISCE MONEY DEDOCTE 333SAVAGE		9/27/2023 09/27/2023		1000.00
01 0 113152 1000.00 09/27/2023	TITLE SERVICES, INC.	EARNEST MONET DEFOSIT 3330AVAGE	301 0331 09 100 1011			
CAPITAL IMPROVEM		######################################	209-0407-02-470-47150	9/27/2023 09/27/2023	========	99.53
01 0 113153 99.53 09/27/2023	PLATEAU WIRELESS-NM RSA 2	FARLEI SERVICE 05/22-10/21	203 0107 02 170 17120			
FARLEY FIRE FUND	99.53	COMMINITY UNITONIEM DAPADE CIIDD		9/27/2023 09/27/2023		26.37
01 0 113154 26.37 09/27/2023	KRISTIN TRUJILLO	COMMUNITY HALLOWEEN PARADE SUPP	L 218-0412-02-460-46001	3/2//2023 03/2//2023		
YES PROGRAM	26.37 	METER#24070 2570 ATDOOPT OFFICE	=======================================	9 27 2023 09/27/2023		56.21
04 0 3292 554.79 09/27/2023	KIT CARSON ELECTRIC COOP, INC	. METER#24878 3570 AIRPORT OFFICE METER#24998 AIRPORT METER#24938 3570 HWY 434 AF AIR		9-27-2023 09/27/2023		211 52 287 06
COLFAX COUNTY AD	IRPORT 554.79	DER#200207 ATDDODT AF	=======================================			1 08
04 0 3293 1.08 09/27/2023	SUBURBAN PROPANE, L.P.	REF#20020/ AIRFORT AF	302 0003 01 111 11111			
COLFAX COUNTY A	[RPORT 1.08	DEPOSITOR OF A PROPERTY OF MADVING	202-0604-09-490-49099		========	14936.39
05 0 1142 14936.39 09/27/2023	MOLZEN-CORBIN & ASSOCIATES CO	RPCOLZZI-II APRON SEAL & MARKING	302-0004 03 400 10000	,		
FAA AF AIRPORT	14936.39	TO A NORTH DAVIDIL ENDING 0930202	=======================================			317235,40
01 R 113114	INTERNATIONAL BANK	TRANSFER PAYROLL ENDING 0930202	3 101-0000-01-100-10104	Ø. 17		31,233,10

Date: 10/02/2 CK# DATE		CHECK LISTING  Description	Line Item	Page: 16 Invoice #	DATE PO #	Amount
317235.40 09/29/2023				*		
TREASURER	317235.40	TO ANGERD DAVIOUS PMOTNE 092	02023 101-0000-01-100-10104	/		239.51
01 R 113157 239.51 09/29/2023	INTERNATIONAL BANK	TRANSFER PAIROLL ENDING 000	02025 101 0000 01 100 10101			
TREASURER	239.51			=======================================	===,=============	2682.96
04 0 3291 2682.96 09/29/2023	INTERNATIONAL BANK	TRANSFER PAYROLL ENDING 093	02023 101-0000-01-100-10104	/	/	2682.96
TREASURER	2682.96		.======================================	:======================================	=======================================	==========
176	1463625.81 / /	TOTAL				

- 50

# Colfax County



# LODGERS TAX PROJECTS GRANT APPLICATION

# APPLICATION FOR REQUESTING FUNDING FOR PROJECTS

# 1. Complete Project Narrative:

(Provide a complete description of the project, including how this project will bring people into the County.)

Alcohol service for the Raton Supercross. Supercross advertises from Albuquerque to Denver and as far east as Amarillo. The RMRA has member riders and their families who come from all over Colorado, New Mexico, and Arizona for the entire weekend.

# 2. List the objective for your project.

Provide hospitality services for guests to make this more of a destination event and to raise sales tax dollars for Colfax county via our sales and sales thorughout the community.

3. Describe how this project promotes Colfax County as a destination which results in overnight stays that include other revenue generating activities in the community.

The advertising brings spectators from all over. The sanctioning body, RMRA brings riders and their families to spectate over the weekend. This results in people dining out and spending money at area stores. I personally saw people from out of town at Super Save as well as Tractor Supply and spoke to people at the event who had come from as far as Arizona, all over Colorado, Albuquerque, Cordova, Las Cruces, Texas, and western parts of New Mexico.

4. Describe how this project enhances future promotion of the County as a destination.

People get a chance to experience our own brand of hospitality as well as seeing and hearing about other amenities in the immediate area including our resort areas like Eagle Nest, Cimarron Canyon, and Angel Fire.

5. List any partners who will provide funding for your project

Partner Name	Partner Contribution
	\$
	\$
	\$
	\$

6. Provide a detail cost breakdown for the cost of the Project (Attach a copy of budget, pro-forma, or other financial information)

Colin Tawney		_
Printed Name	Signature	

Three written bids will be required for all projects over \$5,000.00

# **Colfax County**



# LODGERS TAX PROJECT GRANT COVER SHEET

(Turned in with application 45 days prior to project)

PROJECT TITLE	Raton Supercross 2023 Alcohol Service
FUNDING REQUESTED	\$1500
BRIEF PROJECT NARRATIVE:	Provide hospitality services which enhance the guest experience during the Raton Supercross event. This also raises sales tax for the county via our sales.

PROJECT START DATE	PROJECT COMPLETION DATE	
9/8/23	9/9/23	_

Requesting Entity	Blu Dragonfly Brewing LLC
Street Address	33808 US Highway 64
City, State, Zip	Raton, NM 87740
Project Organizer Contact Person	Colin Tawney
Phone Number	575-376-1110
Project Organizer E-mail	colin@bludragonflybrewing.com
Is the project Non-Promotional	XXX or No
Authorized Requestor	9/11/23 Date Signed:

Colin Tawney	Chy.	
Printed Name	Signature	

# FOR USE BY THE COUNTY ONLY

Total Funding Requested	\$
Eligible for Lodgers Tax Funding	YES or NO
Funding Approved by Lodgers Tax Committee	\$

# Post-Project Form 1

# **EVALUATION FORM 1 of 2**

LODGERS' TAX SUMMARY REPORT

(Turn in no later than 45 days after project completion)

# **Contact Information**

Contact information	
Entity Name (As listed on W9)	Blu Dragonfly Brewing LLC
Project Name	Raton Supercross
Project Date(s)	9/8 & 9/9/2023
Project Organizer Name & Title within Organization	Center CI, Patricia Duran, Executive Director
Phone Number of Project Organizer	(575) 445-8679
Email of Project Organizer	patricia@centerci.org
Project Location(s)	Colfax County Event Center, Jim Young Arena

# Results

Number of tourists your project attracted, (excluding volunteers and staff)	Estimated over 1000 between participants, their families/guests, and spectators
Number of volunteers/staffs completing your project	Unknown

Specify OTHER revenue sources contracted

Name of		
Business/Organization	Amount Awarded	Date Funding Awarded

# Post-Project Form 2

# **EVALUATION FORM 2 of 2**

# LODGERS' TAX SUMMARY REPORT (Turn in no later than 45 days after project completion)

How did you calculate the project expenses?
act with CCSD
Describe the project expenses and how the funds were used to achieve it:
t security
•
Describe the projects impact on businesses and residents located in Colfax County:
sonally observed and spoke with event participatants and/or their entourage at
stores and restaurants
ture of person completing evaluation: Date: 9/11/23

Failure to submit an evaluation form and 3 high resolution photos (of the project) may result in denial of future requested funding.

# Post-Project Form 3 EXPENDITURES REPORT

# COLFAX COUNTY LODGERS TAX FUND FINAL REPORT (Turn in no later than 45 days after project completion)

Name: Blu Dragonfly Brewing LLC		Report Date: 9/11/23		
Contact Name: Colin Tawney	<u> </u>	Conf	tact #: <u>575-376-1110</u>	
Address: 33808 US Highway 6	64, Raton, NM 87740	E-M	ail: <u>colin@bludragonflybrewing</u> .cc	
Name of Business/Organization	Amount Awarded		Date Funding Awarded	
Blu Dragonfly Brewing LLC	\$1500			

<u>Date</u> Submitted for Payment	<u>Vendor Name</u> Attach copy of Business Invoice	Product Attach proof of Service/Product	Purpose Describe	Amount of Invoice	Date Paid Proof of Payment
9/11/23	Colfax County Sheriff	Security Agreement	Event Security	\$1500	

# CONTRACT BETWEEN THE COUNTY OF COLFAX COUNTY SHERIFF'S OFFICE AND FOR SPECIAL DUTY ASSIGNMENTS

THIS AGREEMENT is made and entered into the 11th day of August 2023 by and between the Colfax County Sheriff's Office, hereinafter referred to as the "Sheriff's Office" and "Blu Dragonfly Brewing " referred to as the "Client".

# IT IS MUTUALLY AGREED BETWEEN THE PARTIES.

# Scope of Work.

- A. The County will provide sheriff's office off-duty swom personnel and agency apparatus to standby for:
  - i. Description of assignment: Security at Super Cross
  - ii. Number of deputy hours required: \_30\_\_hours \_2\_ deputy)
  - iii. Dates: September 8, 2023 and September 9, 2023
  - iv. Times: September 8 1600 to 2100 and September 9 1200 to 2200
  - v. Location: Colfax County Event Center 175 Highway 555, Raton, NM 87740
  - vi. Special Instructions: Alcohol to be served.
- B. Colfax County will provide all insurance for the deputies and vehicles, including, liability, workers compensation health and accident coverage as regularly provided.
- C. All extra duty assignments and related work shall be in compliance with the most current "Standard Operating Procedure Manual" of Colfax County.
- D. Any and all extra duty assignments by sheriff's office personnel and volunteers shall be determined and approved by the Sheriff or his designee. The description above is approximate and the assignment may be ended, or conditions imposed, at any time by the Sheriff or his representative in his sole discretion.

# Compensation.

- A. The Client shall pay to the County a rate of \$ 50.00 per hour per deputy (the amount must be enough to cover time and ½ pay for each deputy. Total of \$ 1500.00
- B. The Client shall pay the County ten working days prior to the event.

# Termination.

This agreement may be terminated by either party upon forty-eight (48) hours written notice to the other party directed to the mailing addresses or e-mail address set forth below. Any assignment canceled by the Client on less than forty-eight (48) hours' notice shall incur a minimum charge against the Client of five (4) duty hours, per deputy assigned at the specified rate.

Status of Deputies.

The deputies and the County's other agents, employees, and volunteers are not employees or agents of the Client. The County understands that all sums received hereunder that are and paid to county personnel and county volunteers shall be reported for income tax purposes on the appropriate tax form issued to each county employee and each county volunteer annually.

Records and Audit.

The Client shall maintain, for three (3) years, detailed time records which indicate the date, time and nature of acquired services. These records shall be subject to inspection by the County and the State Auditor.

Confidentiality.

Any confidential information provided to or developed by the Client in the performance of this agreement shall be kept confidential and shall not be made available to any individual or organization without the prior written approval of the County.

Amendment.

This agreement shall not be altered, changed or amended except by instrument in writing executed by the parties hereto.

8. Merger.

This agreement incorporates all the agreements, covenants and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into this written agreement. No prior agreement or understanding, oral or otherwise, of the parties or their agents shall be valid or enforceable unless embodied in this agreement.

Penalties.

New Mexico criminal statutes impose felony penalties for illegal bribes, gratuities and kickbacks.

10. Applicable Law.

The laws of the State of New Mexico shall govern this agreement and shall be enforceable in the Eighth Judicial District Court in Colfax County.

11. Indemnification.

[See, New Mexico Attorney General Opinion, No. 00-04, issued November 1, 2000, prohibiting public entities from agreeing to indemnify a private party.] The Client shall defend, indemnify and hold harmless the County and the State of New Mexico from all actions, proceeding, claims, demands, costs, damages, attorneys' fees and all other liabilities and expenses of any kind from any source which may arise out of the performance of this agreement, caused by the negligent act or failure to act of the Client, its officers, employees, servants, subcontractors or agents, or if caused by the actions of any client or patron of the Client resulting in injury or damage to persons or property during the time when the County or any firefighter, officer, agent, employee, servant, subcontractor, or volunteer thereof has or is performing extra duty assignments pursuant to this Agreement.

12. Conflict of Interest.

The Client warrants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required under this contract. The Client certifies that the requirements of the Governmental Conduct Act, Sections 10-16-1 through 10-16-18 NMSA 1978, regarding contracting with a public officer have been followed.

13. Notices.

Any notice required to be given to either party by this agreement shall be in writing and shall be delivered in person, by courier service or by U.S. mail, either first class or certified, return receipt requested, postage prepaid, as follows:

To the County: Colfax County

C/O: Colfax County Manager

230 North 3rd Raton, NM 87740

IN WITNESS WHEREOF, the parties have executed this agreement as of the date listed above.

Monte Gore, County Manager

Authorized Individual to sign,

Leonard M Baca, Sheriff

Page 3 of 3

# Requested by Supercross:

**Promotional** 

\$25,750.00

Non-promotional

\$1200.00

Leaving a balance of

Promotional

\$1316.00

Non-promotional

\$40.00

Total

\$1356.00

# **Colfax County**



# LODGERS TAX PROJECT GRANT APPLICATION

### **ELGIBILITY**

- Only projects occurring in the unincorporated portion of the County are eligible for County Lodger Tax funds and as per Colfax County Ordinance NO. 2019-02 (Amended) Section 5
   (B). Three written bids will be required for all projects over \$5,000.00
- An organization may have a worthy community project, however, if the project does not
  promote tourism or tourist attractions, the organization will not qualify for Lodgers Tax
  Funds. The end goal should be to promote and strengthen the tourism economy of Colfax
  County.

### SUBMISSION REQUIREMENTS

- Any questions about the Application should be addressed to the County Manager by phone at (575) 445-9661 or the Lodger's Tax Clerk.
- All Lodgers Tax Grant requests must be in the format as shown in this application. Failure to complete the application in its entirety will automatically disqualify the request.
- The original Application must be submitted to the County Manger's Office, P.O. Box 1498, Raton, New Mexico 87740.
- Application will be reviewed at the Regular Meeting of the Lodgers Tax Advisory
  Committee. Application must be present at the meeting for their application to be
  considered at the meeting and the Lodger's Tax Funding Guide must be signed and dated
  by all Applicants.

For Lodger's Tax Advisory Board Use Only

PRIORITY#	# 5	
AMOUNT TO BE RECOMMENDED TO COUNTY COMMISSION	\$ 1500	

Title/Position Tina Colangelo

# **Colfax County**



PO Box 1498, 230 N. 3<sup>rd</sup> St., Raton New Mexico 87740

# **Lodger's Tax Request Form**

<u>USE OF PROCEEDS:</u> For advertising, publicizing, and promoting tourist-related facilities and attractions and tourist related events in Colfax County. The proceeds collected by the County, pursuant to "The Ordinance", must be expended within (2) Two years of the fiscal year in which they were collected.

FACILITIES: Any organization which promotes travel and tourism for the benefit of Colfax County.

The Lodgers' Tax Advisory Committee has a recommendation for the Colfax Board of County Commissioners':

Name: Blu Dragonfly Brewing LLC	Address:	33808 US Hwy 64
City: <u>Raton</u> State: <u>N</u>	lew Mexico Zip Code:	<u>87740</u>
Date of event: September 8 & 9, 2023		
Amount Requested: \$1,500.00		
Non-Promotional Funding: <u>\$1,500.00</u> Promotional Funding:		
Administrative Cost:\$0.00		
BUSINESS NAME & ADDRESS	AMOUNT REQUESTED	RECOMMENDED FOR APPROVAL BY:
Blu Dragonfly Brewing LLC		Colfax County Lodgers Tax
33808 US Hwy 64	\$1,500.00	Tina Colangelo
Raton NM 87740		Lodger's Tax Clerk

	_
Date:	



# **Vigil-Maldonado Detention Center**

# Jeromy Dahlke Director of Service Sales

920.748.6603 ext.1

idahlke@accuratecontrols.com

**Q** 420 E. Oshkosh St, Ripon WI 54971



### **SERVICE AGREEMENT**

(Security Automat	ion Systems	;
-------------------	-------------	---

THIS AGREEMENT executed on this the \_\_\_\_\_ day of \_\_\_\_\_\_, 2023, but agreed to be effective from and after the 13th day of October, 2023, by and between Vigil-Maldonado Detention Center (hereinafter "Client"), and ACCURATE CONTROLS, INC., (hereinafter "ACI"). NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual promises and agreements contained herein, Client hires ACI and ACI agrees to work for Client under the terms and conditions hereby agreed upon by the parties.

## **SECTION 1 – Scope of Services**

ACI agrees to perform services for the client's security automation systems, installed by ACI at the Client's facility located at 444 Hereford Ave, Raton, NM 87740. ACI agrees to perform the work for the Client on the terms and conditions set forth in this Agreement and as defined under the following Plans. It is recommended that the client provide an internet link for remote access, so we can better support your facility. Schedule A reflects fees for time and material costs. Schedule B will include the following equipment/ systems that are included for support per a service contract. Schedule B will also show equipment that can be eligible for repair/ replacement per a Gold or Silver plan. Schedule C will exclude equipment /systems that ACI does not support per this contract.

#### **PHONE PLAN:**

Provide a customer defined configuration of online, office hour, and after-hour telephone technical assistance.

Online & Phone Support: 24/7 Phone Support		<b>Typical Cost</b>	Contract
ANNUAL FEE (for 1-year Agreemen	it): \$	17,502.40	\$ 11,496.00
TWO YEAR FEE* (for 2-year Agreemen	t): \$	34,304.70	\$ 22,532.16
THREE YEAR FEE* (for 3-year Agreemen	t): \$	49,881.84	\$ 32,763.60

<sup>\*</sup>The two-year Agreement is equal to the Annual Fee multiplied by two (2), less a 2% incentive discount. The three-year Agreement is equal to the Annual Fee multiplied by three (3), less 5% incentive discount.

Online & Phone Support: Office Hours: Daily 7:30 am to 4:30 pm		Typical Cost		Contract
ANNUAL FEE (for 1-year Agreement):	\$	11,300.80	\$	7,425.60
TWO YEAR FEE* (for 2-year Agreement):	\$	22,149.57	\$	14,554.18
THREE YEAR FEE* (for 3-year Agreement):	\$	32,207.28	\$	21,162.96

<sup>\*</sup>The two-year Agreement is equal to the Annual Fee multiplied by two (2), less a 2% incentive discount. The three-year Agreement is equal to the Annual Fee multiplied by three (3), less 5% incentive discount.

Any additional visits made by an Accurate Controls' Service Technician will be provided and billed by hour, travel and per Diem as referenced in (Schedule A). In addition, ACI will service door control hardware installed by others on a time and material basis only. See Attached Time and Material (Schedule A).



#### **BRONZE PLAN:**

Provide online, 24/7 telephone technical assistance, and provide one (1) scheduled annual service visit. Annual service visit will include one qualified technician for a limit of two (2) days, 8:00 am until 4:30 pm (lunch break 1/2 hour) to inspect and adjust any equipment scheduled by the Client or deemed necessary by the inspecting technician. This visit will include a routine check of all security control systems installed by ACI. The scheduled service date shall be determined at the beginning of the Agreement.

	Typical Cost	Contract
ANNUAL FEE (for 1-year Agreement):	\$ 23,837.40	\$ 16,415.00
TWO YEAR FEE* (for 2-year Agreement):	\$ 46,271.30	\$ 32,173.40
THREE YEAR FEE* (for 3-year Agreement):	\$ 67,936.59	\$ 46,782.75

Tunical Cost

Agreement includes eight (8) hours of programming time per plan year without additional cost. If programming time exceeds eight (8) hours per year, additional time required will be billed at the (Schedule A) rate. Any additional visits made by an Accurate Controls' Service Technician will be provided and billed by hour, travel and per diem as referenced in (Schedule A). In addition, ACI will service door control hardware installed by others on a time and material basis only. See Attached Time and Material (Schedule A).

### **SILVER PLAN:**

Provide online, 24/7 telephone technical assistance, equipment replacement, and two (2) scheduled annual service visits. Annual service visit will include one qualified technician for a limit of two (2) days, 8:00 am until 4:30 pm (lunch break 1/2 hour) to inspect and adjust any equipment scheduled by the Client or deemed necessary by the inspecting Technician. Each visit will include a routine check of all security control systems installed by ACI. The scheduled service date shall be determined at the beginning of the Agreement.

An unscheduled visit may be arranged at any time deemed necessary by the client. However, one (1) unscheduled visit will remove one (1) scheduled visits from your scheduled visit balance. An Accurate Controls' Service Technician will be sent to the site to service or replace the "critical" item only. No routine service work will be performed during the emergency visit.

During the term of this contract, total equipment replacement costs covered by ACI shall not exceed 40% of the Agreement amount.

	Typical Cost	Contract
ANNUAL FEE (for 1-year Agreement):	\$ 34,410.16	\$ 25,571.76
TWO YEAR FEE* (for 2-year Agreement):	\$ 67,443.92	\$ 50,120.65
THREE YEAR FEE* (for 3-year Agreement):	\$ 98,068.96	\$ 72,879.52

<sup>\*</sup>The two-year Agreement is equal to the Annual Fee multiplied by two (2), less a 2% incentive discount. The three-year Agreement is equal to the Annual Fee multiplied by three (3), less 5% incentive discount.

Agreement includes eight (8) hours of programming time per plan year without additional cost. If programming time exceeds eight (8) hours per year, additional time required will be billed at the (Schedule A) rate. Any additional visits made by an Accurate Controls Service Technician will be provided and billed by hour, travel and per diem as referenced in (Schedule A). In addition, ACI will service door control hardware installed by others on a time and material basis only. See Attached Time and Material (Schedule A).

<sup>\*</sup>The two-year Agreement is equal to the Annual Fee multiplied by two (2), less a 2% incentive discount. The three-year Agreement is equal to the Annual Fee multiplied by three (3), less 5% incentive discount.



#### **GOLD PLAN:**

Provide online, 24/7 telephone technical assistance, equipment replacement, and four (4) scheduled annual service visits. Annual service visit will include one qualified technician for a limit of two (2) days, 8:00 am until 4:30 pm (lunch break 1/2 hour) to inspect and adjust any equipment scheduled by the Client or deemed necessary by the inspecting technician. Each visit will include a routine check of all security control systems installed by ACI. The scheduled service dates shall be determined at the beginning of the Agreement.

An unscheduled visit may be arranged at any time deemed necessary by the client. However, one (1) unscheduled visit will remove one (1) scheduled visits from your scheduled visit balance. An Accurate Controls' Service Technician will be sent to the site to service or replace the "critical" item only. No routine service work will be performed during the emergency visit.

During the term of this contract, total equipment replacement costs covered by ACI shall not exceed 40% of the Agreement amount.

	Typical Cost	Contract
ANNUAL FEE (for 1-year Agreement):	\$ 47,080.16	\$ 35,409.76
TWO YEAR FEE* (for 2-year Agreement):	\$ 92,277.12	\$ 69,403.13
THREE YEAR FEE* (for 3-year Agreement):	\$ 134,178.46	\$ 100,917.82

<sup>\*</sup>The two-year Agreement is equal to the Annual Fee multiplied by two (2), less a 2% incentive discount. The three-year Agreement is equal to the Annual Fee multiplied by three (3), less 5% incentive discount.

Agreement includes eight (8) hours of programming time per plan year without additional cost. If programming time exceeds eight (8) hours per year, additional time required will be billed at the (Schedule A) rate. Any additional visits made by an Accurate Controls' Service Technician will be provided and billed by hour, travel and per diem as referenced in (Schedule A). In addition, ACI will service door control hardware installed by others on a time and material basis only. See Attached Time and Material (Schedule A).

### **SECTION 2 – Term of Agreement**

**Option #1:** Client agrees to hire ACI to perform the services and work as stated in Section 1 of this contract for a period of twelve (12) months from the effective start date of the Agreement.

**Option #2:** Client agrees to hire ACI to perform the services and work as stated in Section 1 of this contract for a period of twenty-four (24) months from the effective start date of the Agreement.

**Option #3:** Client agrees to hire ACI to perform the services and work as stated in Section 1 of this contract for a period of thirty-six (36) months from the effective start date of the Agreement.

A Service Agreement may be renewed between Client and ACI thirty (30) days prior to the expiration of subject Agreement. Terms and Conditions of extended Agreement are subject to change and will be presented to the Client in a new Service Agreement offered by ACI at that time. ACI shall also allow annual extensions of an existing Service Agreement via the use of a signed purchase order from the facility. Terms and conditions of the existing Service Agreement will be binding unless agreed changes are specifically outlined on the signed purchase order.



#### **SECTION 3 – Payment Terms**

- **3.1.** ACI's payment terms shall be as follows:
  - **a.** All payments to ACI shall be made within a 30-day period from date of invoice. If payment is not made within 45 days from date of invoice, ACI will assess a 1% late fee penalty to the outstanding balance.
  - **b.** Agreement billing shall be as follows:
    - 1. 1 Year Plan: Shall be billed in full at initiation of contract or 12 equal payments. Select Plan.

One Invoice, payment in full

Monthly Invoices

**2.** 2 Year Plan: Shall be billed in two installments. First installment, equal to 50% of the total Agreement amount, billed at initiation of Agreement and final installment equal to 50% of the total Agreement, billed one year from date of first billing. Twenty-four monthly invoice option also available. Select Plan.

Two Invoices

Monthly Invoices

**3.** 3 Year Plan: Shall be billed in three equal yearly installments. First installment, billed at initiation of Agreement. Second installment shall be billed one year from date of first billing. Final installment of the total Agreement amount shall be billed two years from date of first billing. Thirty-six monthly invoice option also available. Select Plan.

Three Invoices

Monthly Invoices

Any additional equipment costs over ACI's maximum coverage levels, any emergency visits and door hardware service work will be invoiced at the time of the service call.

- **3.2.** Late fees may be subject to increase.
- **3.3.** ACI is entitled to actual attorney's fees, court costs, and all other additional expenses of collection if ACI has to incur the same to pursue collection for any breach of this contract by Client.

#### **SECTION 4 – Services**

- **4.1.** In case of emergency, ACI will promptly respond to the Client's call for services and an emergency call-out telephone contact number will be provided and manned 24 hours a day throughout the Agreement. On-site services shall be provided within 24 hours as deemed required by ACI.
- 4.2. Except in emergency, services will normally be carried out between the hours of 7:30 am to 4:30 pm on weekdays.
- 4.3. Major services will be undertaken during hours as agreed in advance between the Client and ACI.
- **4.4.** Routine service visits shall be scheduled between Client and ACI Scheduling Supervisor and are subject to change based on ACI technician availability.

#### **SECTION 5 – Standard of Services**

- **5.1.** All services to be undertaken by ACI shall be executed by competent and properly trained personnel of ACI to the highest standards and to the reasonable satisfaction of the Client. All services, materials, and components shall conform to relevant manufacturers' and equipment suppliers' specifications, and all materials and spare parts shall be obtained from the original equipment manufacturers or from suppliers approved by them.
- **5.2.** Accurate Controls, Inc. will not replace or warrant hardware, which is damaged due to negligence, fire, natural disasters or vandalism. ACI assumes no responsibility for any current, or extended, manufacturer's warranties on products, which existed in the Client's facility when this Agreement was entered in to.
- **5.3.** ACI's normal working hours are 7:30 am to 4:30 pm Central Time with ½ hour lunch break, Monday through Friday. Any service times other than these hours will be considered premium and will invoice at 1.5 times the maintenance agreement rate listed on Schedule A, with the exception of Sundays or National Holidays, which will be invoiced at 2 times the service agreement rate.
- **5.4.** The Client acknowledges that no security system can guarantee prevention of loss, and that human error on the part of ACI or the Client is possible. The security system will not work properly if equipment is tampered with, and, or otherwise damaged.



## SECTION 6 - Unacceptable Services or Contractor's Personnel

- **6.1.** Any services which are not performed in accordance with the requirements of the Agreement shall, upon request by Client, promptly be corrected free of charge.
- **6.2.** Any personnel of ACI who are, in the Client's reasonable opinion, incompetent or in any other way unacceptable shall promptly be replaced by acceptable personnel at no cost to the Client.

#### **SECTION 7 – Reports**

**7.1.** ACI shall submit regular reports to the Client detailing services carried out, repairs and adjustments made, condition of equipment, and other information which the Client may from time to time reasonably require.

## **SECTION 8 – Spare Parts**

- **8.1.** Spare parts inventory is limited. ACI does not stock all project specific parts. Upon notification from Client of a product service issue, ACI will contact its manufacturers, suppliers, and distributors to determine supply availability. If parts are available, ACI shall order parts for next day delivery. If parts are not available through standard supply chain processes ACI will notify Client of availability dates. ACI shall not be responsible for manufacturer supply chain availability issues.
- **8.2.** Any parts required to be replaced during scheduled service calls by ACI, shall be called in to ACI by Client no later than seven (7) business days prior to the scheduled service call.

## **SECTION 9 – Liability of the Contractor**

- **9.1.** ACI shall be liable for and indemnify the Client against all compensation and/or damages payable for injury or damage to third parties, or to any property, which may arise out of or in consequence of the Agreement. The indemnity shall extend to all costs, charges, and expenses which may be incurred in relation to any claim for compensation or damages.
- 9.2. ACI shall at its own expense arrange and maintain insurance to cover its liability under this Agreement.

## **SECTION 10 – Independent Contractor**

**10.1.** ACI shall, in the performance of all obligations under this Agreement, act in the capacity of an independent Contractor and not as agent for the Client.

## **SECTION 11 – Termination**

- **11.1.** This Agreement may be terminated at any time by the Client giving not less than three months written notice to ACI, to expire on the last day of the month after a three-month period.
- **11.2.** This Agreement may, notwithstanding any other provisions, be terminated by the Client forthwith at any time in the event of ACI's default, breach of contract, bankruptcy, receivership, or liquidation.
- **11.3.** This Agreement may also be terminated by ACI at any time in the event of the Client being more than 60 days overdue with payment or in the event of the Client's bankruptcy, receivership, or liquidation.
- **11.4.** Upon such termination, ACI shall be entitled to receive payment for all outstanding service fees and other compensation due through the date of termination.

# **SECTION 12 – Force Majeure**

12.1. In the event that any obligation contained herein is not fulfilled within the time period required herby, and such failure is beyond ACI's reasonable control, including but not limited to compliance with any regulations, order or instruction of any federal, state or municipal government or any department or agency thereof, acts or omissions of any other party hereto, acts of civil or military authority, war, terrorism, riots, embargoes, strikes, fires, epidemics, accidents, natural disasters and the ability (due to causes beyond ACI's reasonable control) to obtain necessary labor or materials due to supply chain issues (all of the foregoing, without limitation, being herein referred to as force majeure), ACI shall give Client prompt notice of the occurrence of any such force majeure delay or expected delay, specifying the cause thereof and the expected duration. In the event of any such delay, the date required for fulfillment of such obligation shall be automatically extended for a period equal to the time lost by reason of delay. In no event, however, shall this provision apply to an obligation requiring solely the payment of money.



# **SECTION 13 – Assignment & Subletting**

- 13.1. ACI shall not assign or sublet this Agreement or any part of it to any third party without the prior written consent of the Client.
  - a. The terms of this Agreement extend to the Client's successors, assignees, and legal representatives.
  - **b.** It is understood and agreed between the parties hereto that time is of the essence to this Agreement, and this applies to all terms and conditions contained herein.
  - **c.** This Agreement has been executed and delivered in the State of Wisconsin and shall be governed and constructed in accordance with the laws of the State of Wisconsin.
  - **d.** The undersigned client has read completely the terms of this Agreement, understands, and agrees to follow terms and obligations as specified herein.

Client	ACI
Signed by:	Signed by:
Printed name and title:	Printed name and title:
For and on behalf of:	For and on behalf of:



#### **SCHEDULE A**

Fees and Expenses for Time and Material

- 1. Online technical assistance:
  - a. \$216.00 per hour billed in 30-minute increments without an Agreement
  - **b.** \$141.00 per hour billed in 30-minute increments with an Agreement
- **2.** Telephone technical assistance:
  - a. \$216.00 per hour billed in 30-minute increments without an Agreement
  - b. \$141.00 per hour billed in 30-minute increments with an Agreement
- 3. Programming assistance:
  - a. \$216.00 per hour billed in 30-minute increments without an Agreement
  - **b.** \$141.00 per hour billed in 30-minute increments with an Agreement
- 4. After hours telephone technical assistance (from 4:30 pm to 7:30 am)
  - a. \$323.00 per hour billed in 30-minute increments without an Agreement
  - b. \$212.00 per hour billed in 30-minute increments with an Agreement
- 5. On-site Services:
  - a. \$164.00 per hour per person, including travel time to and from facility without an Agreement
  - b. \$113.00 per hour per person, including travel time to and from facility with an Agreement
- **6.** Additional Training:
  - a. \$168.00 per hour per person, including travel time to and from facility without an Agreement
  - b. \$134.00 per hour per person, including travel time to and from facility with an Agreement
- 7. Travel per diem expense:
  - a. \$3,711.00 per required round trip to Raton, NM without an Agreement
  - b. \$3,111.00 per required round trip to Raton, NM with an Agreement
- 8. Per Diem expense: \$205.00 per required overnight stay per person

#### **SCHEDULE B**

Inclusions: For the purpose of this agreement, the below listed items would be available for repair or replacement in case of failure for the Gold or Silver plan.

- 1. HMI Interface control computers and monitors
- 2. Controls Systems Schneider Electric PLC components, power supplies, relays, terminal blocks, and fuses
- 3. Intercom Systems Headend components, intercoms, paging speakers, and intercom master stations
- **4.** CCTV Systems Headend components that include switching gear and recording servers, workstations, monitors, and cameras

#### **SCHEDULE C**

Exclusions: For the purpose of this agreement, the below listed items would be excluded from coverage.

- 1. Any components with a raceway such as conduit and back boxes
- 2. Any new or existing wire
- 3. Any equipment not originally purchased or supplied by Accurate Controls
- **4.** Systems provide by others
- 5. Software upgrades and license

