



**2024**

Directory of  
**CITY  
ADMINISTRATION**

Menasha City Center  
100 Main Street, Suite 200  
Menasha, Wisconsin 54952-3190

[www.menashawi.gov](http://www.menashawi.gov)

Office Hours:  
Monday – Friday  
8:00am – 4:00pm

Updated: 6/20/2024

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**2024  
CITY DIRECTORY**

Date of Incorporation _____	March 5, 1874
Area – Square Miles _____	7.76
Area – Acres _____	4,966
Miles of Streets _____	72.76
Latitude _____	44-12-05N
Longitude _____	88-26-56W

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## WELCOME TO MENASHA

Menasha is a community located at the northern end of Winnebago and Calumet Counties on the north shore of Lake Winnebago. The City of Menasha has a Mayor-Council form of government.

This directory is dedicated to the citizens of Menasha. It is intended to acquaint you with your City's government and services. We invite you to actively participate. If you are interested in serving on a City Board or Committee, submit a letter of interest to the Mayor's office.

### Population

<b>2020</b>	18,268	<b>2011</b>	17,381
<b>2018</b>	17,713	<b>2010</b>	17,353
<b>2017</b>	17,647	<b>2005</b>	17,156
<b>2016</b>	17,573	<b>2000</b>	16,331
<b>2015</b>	17,633	<b>1990</b>	14,711
<b>2014</b>	17,550	<b>1980</b>	14,728
<b>2013</b>	17,454	<b>1970</b>	14,836
<b>2012</b>	17,407	<b>1960</b>	14,647

### Polling Places in the City of Menasha

Districts 1 and 2 \_\_\_\_\_ Menasha Senior Center \_\_\_\_\_ 116 Main Street  
Districts 3 and 4 \_\_\_\_\_ Boys and Girls Club of Menasha \_ 600 Racine Street  
Districts 5 and 7 \_\_\_\_\_ UW-Oshkosh Fox Cities Campus \_ 1478 Midway Road  
Districts 6 and 8 \_\_\_\_\_ Winnegamie Dog Club \_\_\_\_\_ 2043 Manitowoc Road

Register to vote in the City Clerk's office - 100 Main Street, Suite 200, Menasha

You may register at the polls on Election Day with proper proof of residence; i.e. current driver's license, utility bill, phone bill, or residential lease. You may also register to vote online at [myvote.wi.gov](http://myvote.wi.gov) if your address is up-to-date with the DOT.

All voters are required to show a valid photo ID to vote.

## City Officials

Mayor	Austin Hammond	967-3608
Council President	Stan Sevenich	725-2429
Assessor	Associated Appraisal	749-1995
Attorney	Meggie Struve	967-3608
City Clerk	Valerie Neuman	967-3608
Community Development Director	Sam Schroeder	967-3650
Finance Director	Jennifer Sassman	967-3630
Fire Chief	Travis Teesch	886-6200
Health Sanitarian	Todd Drew	967-3520
Human Resources Manager	Kimberly Cardoza	967-3604
Library Director	Brian Kopetsky	967-3660
Menasha Utilities General Manager	Melanie Krause	967-3400
Parks & Recreation Director	Megan Sackett	967-3640
Police Chief	Nick Thorn	967-3500
Public Health Director	Kristine Hutter	967-3520
Public Works Director	Laura Jungwirth	967-3610
Deputy Dir. of Municipal Operations	Thad Brown	967-3620

Please visit the appropriate department's page on the city's website to contact them via e-mail.

### Common Council Committees

All Council members comprise the Administration Committee, Board of Public Works, and Personnel Committee. Chair and Vice-Chair listed below.

#### Administration Committee

Ald. Rebecca Nichols, Chair  
Ald. Rosita Eisenach, Vice Chair

#### Board of Public Works

Ald. Stan Sevenich, Chair  
Ald. Randy Ropella, Vice Chair

#### Personnel Committee

Ald. Ted Grade, Chair  
Ald. Rebecca Nichols, Vice Chair

## Common Council

Meets the first and third Monday of each month at 6:00pm Menasha City Center,  
100 Main Street, First Floor Conference Room  
(Exception: Third Tuesday in April)

### Mayor – Austin Hammond

941 Tayco Street, Apt. 1 \_\_\_\_\_ 967-3608

### Alderman District 1 (Ward 1 & 2) – Rebecca Nichols

402 Elm Street \_\_\_\_\_ 486-1641

### Alderman District 2 (Wards 3 & 4) – Rosita Eisenach

862 1<sup>st</sup> Street \_\_\_\_\_ 915-6163

### Alderman District 3 (Wards 7 & 8) – Stan Sevenich (Council President)

645 Ninth Street \_\_\_\_\_ 725-2429

### Alderman District 4 (Wards 5 & 6) – Terri Perkins

227 Edgewater Drive \_\_\_\_\_ 215-2088

### Alderman District 5 (Wards 9 & 11) – Kiersten Lewis

1032 Grove Street \_\_\_\_\_ 757-8403

### Alderman District 6 (Wards 13 & 14) – Tom Marshall

1166 Fieldview Drive \_\_\_\_\_ 850-3314

### Alderman District 7 (Wards 10, 12 & 17) – Ted Grade

924 Woodland Drive \_\_\_\_\_ 215-7226

### Alderman District 8 (Wards 15 & 16) – Randy Ropella

1128 Southfield Drive \_\_\_\_\_ 830-2473

## Winnebago County Board of Supervisors

Meets third Tuesday of each month at 6:00pm, County Court House, Oshkosh

Rebecca Nichols \_\_\_\_\_ Wards 1-4 \_\_\_\_\_ April 2024 \_\_\_\_\_ 486-1641

Rachael Dowling \_\_\_\_\_ Wards 5-8 \_\_\_\_\_ April 2024 \_\_\_\_\_ 715-304-8375

Tom Borchart \_\_\_\_\_ Wards 9-11, 17 \_\_\_\_\_ April 2024 \_\_\_\_\_ 725-8380

Paul Eisen \_\_\_\_\_ Wards 12 & 13 \_\_\_\_\_ April 2024 \_\_\_\_\_ 734-1303

Conley Hanson \_\_\_\_\_ Ward 17 \_\_\_\_\_ April 2024 \_\_\_\_\_ 760-880-0115

## Calumet County Board of Supervisors

Meets the third Tuesday of each month; County Courthouse, Chilton

9:30am Oct-Apr; 7:00pm May-Sept

Matthew H. Budde \_\_\_\_\_ Ward 14 \_\_\_\_\_ April 2024 \_\_\_\_\_ 907-0753

Tom Stoffel \_\_\_\_\_ Wards 15-16 \_\_\_\_\_ April 2024 \_\_\_\_\_ 209-9815

## City of Menasha

Building Inspector, Alison Humski \_100 Main Street, Suite 200\_\_\_\_\_ 967-3655  
City Hall \_\_\_100 Main Street, Suite 200 (M-F 8am - 4pm)\_\_\_\_\_ 967-3600  
Code Enforcement, Lori Fulcer\_\_\_\_\_100 Main Street, Suite 200\_\_\_\_\_ 967-3548  
Calder Stadium \_\_\_\_\_1065 Racine Rd (Seasonal) \_\_\_\_\_ 967-1999  
Fire Station #31\_\_\_\_\_1080 Breezwood Lane, Neenah\_\_\_\_\_ Emergency 911  
Fire Station #32 \_\_\_\_\_125 E Columbian Ave, Neenah\_\_\_\_\_ Emergency 911  
Fire Station #35\_\_\_\_\_430 First Street\_\_\_\_\_ Emergency 911  
Fire Station #36 \_\_\_\_\_1911 Manitowoc Rd \_\_\_\_\_ Emergency 911  
Fire (non-emergency)\_\_\_\_\_ 886-6200  
Health Department \_\_\_\_\_100 Main Street, Suite 200 \_\_\_\_\_ 967-3520  
Heckrodt Wetland Reserve \_\_\_\_\_1305 Plank Road \_\_\_\_\_ 720-9349  
Marina (Seasonal) \_\_\_\_\_Main and Center Streets \_\_\_\_\_967-5193  
Menasha Library \_\_\_\_\_440 First Street \_\_\_\_\_ 967-3690  
Menasha Lock (Corps of Engineers) \_\_\_\_\_82 Broad Street \_\_\_\_\_ 722-5541  
Menasha Utilities \_\_\_\_\_321 Milwaukee Street \_\_\_\_\_ 967-3400  
Police Department \_\_\_430 First Street (24/7) \_\_\_\_\_ Emergency 911  
Police (non-emergency) \_\_\_\_\_ 967-3500  
Post Office \_\_\_\_\_84 Racine Street \_\_\_\_\_722-0326  
Public Works Facility \_\_455 Baldwin Street (7am-3pm) \_\_\_\_\_967-3620  
Senior Center \_\_\_\_\_116 Main Street (8am-1pm) \_\_\_\_\_ 967-3530  
Swimming Pool (Seasonal) \_Third and Konemac Streets (Seasonal) \_ 967-5163

## Commissions

### Menasha Water and Light Commission

Meets the fourth Wednesday of each month at 8:00am  
Menasha Utilities, 321 Milwaukee Street

Mark Allwardt – President	10-01-2019 – 10-01-2024	725-3530
Gary Turchan	10-01-2021 – 10-01-2026	967-4191
Roy Kordus	10-01-2022 – 10-01-2027	720-9122
Austin Hammond	Mayor	967-3608
Melanie Krause	Menasha Utilities, General Manager	967-3400

### Plan Commission

Meets the first Tuesdays of each month at 3:30pm  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

Rachel Roth	05-01-2024 – 04-30-2024	450-7663
Kevin Benner	05-01-2022 – 05-01-2025	997-1505
Jacob Anderson	05-01-2023 – 05-01-2027	952-451-2159
Ald. Rosita Eisenach	Alderman Representative	915-6163
Ald. Kiersten Lewis	Alternate Alderman Representative	757-8403
Richard Sturm	Parks and Recreation Member	722-5141
Austin Hammond, Chair	Mayor	967-3608
Laura Jungwirth	Public Works Director	967-3610
Sam Schroeder, Secretary	Director of Com. Dev.	967-3650

### Neenah-Menasha Sewerage Commission

Meets the fourth Tuesday of each month at 8:00am  
Sewerage Disposal Plant, 101 Garfield Avenue

Corey Gordon, C/Menasha	12-31-2026	967-3615
Anthony Mach, C/Neenah	12-31-2026	886-6182
Steve Coburn, Secretary/Treasurer; SD 2	12-31-2029	470-1121
Dale Youngquist, President, V/Fox Crossing	12-31-2024	725-8212
Brandon Barlow, V/Harrison	12-31-2024	989-1062
Greg Weyenberg, C/Neenah	12-31-2025	722-6634
Ray Zielinski, Vice President, C/Menasha	12-31-2026	558-4154
Paul Much, Waste Water Plant Manager		751-4760
Rob Franck, Waste Water Maintenance Supervisor		751-4760
Melissa Starr, Accountant		751-4760
John Thiel, Attorney		830-9900



## Commissions Cont.

### Police Commission

Meets the third Thursday of even numbered months at 5:00pm or upon the call of  
the chair

Public Safety Building, 430 First Street

James Meinke _____	05-01-2023 – 05-01-2028 _____	725-3112
Jerry Jakubek _____	05-01-2024 – 05-01-2028 _____	585-6286
Debbie Galeazzi _____	09-21-2020 – 05-01-2025 _____	740-2205
Trevor Martin _____	05-01-2021 – 05-01-2026 _____	419-5657
Nancy Ball _____	05-01-2022 – 05-01-2027 _____	722-7575

### Neenah-Menasha Fire Rescue Joint Fire Commission

Meets the fourth Wednesday of each month at 12:00pm

Mark Keating, C/Neenah _____	05-01-2021 – 05-01-2024 ____	722-2445
Patrick Lewis, Vice Chair; C/Neenah ____	05-01-2022 – 05-01-2025 ____	720-0072
Jeff Englebert, C/ Menasha _____	05-01-2022 – 05-01-2025 ____	729-1953
Ken Kubiak, Chair; C/Menasha _____	05-01-2023 – 05-01-2026 ____	730-0255
Michael Keehan, C/Menasha _____	05-01-2023 – 05-01-2026 ____	969-0876
Kevin McCann, C/Neenah _____	05-01-2020 – 05-01-2026 ____	722-2032

### Landmarks Commission

Meets the second Wednesday of each month at 5:00pm

Menasha City Center, 100 Main Street, First Floor Conference Room

Vacant _____	03-01-2023 – 03-01-2026 _____	
Kate Mueller _____	04-20-2021 – 03-01-2024 _____	969-0551
George Davis _____	03-01-2021 – 03-01-2024 _____	
Sarah Bauer _____	03-21-2022 – 03-01-2025 _____	202-256-0454
Anastasia Horan _____	03-01-2023 – 03-01-2026 _____	268-2659
Ald. Terri Perkins _____	Alderman Representative _____	215-2088
Sam Schroeder _____	Community Dev. Director _____	967-3650

## Boards

### Board of Appeals

Meets upon call of the Board Chair

Menasha City Center, 100 Main Street, First Floor Conference Rooms

Sue Jungen _____	03-07-2022 – 02-01-2025 _____	858-1143
Mary Vander Wyst _____	06-03-2024 – 01-31-2027 _____	428-0661
Tim Jacobson _____	02-01-2023 – 02-01-2026 _____	725-8891
Debbie Galeazzi, Chair _____	06-03-2024 – 01-31-2027 _____	740-2205
Morgan Rae-Othrow _____	06-03-2024 – 01-31-2027 _____	213-7543
Antoine Tines _____	Alternate _____	730-9688
Valerie Neuman, Secretary _____	City Clerk _____	967-3603

### Library Board

Meets the fourth Tuesday of each month at 4:30pm

Menasha Library, 440 First Street

Carrie Lane _____	07-01-2021 – 07-01-2024 _____	850-1874
Allisen Stojanovic _____	07-01-2021 – 07-01-2024 _____	265-0879
Bob Golz _____	07-01-2022 – 07-01-2025 _____	738-9973
Jill Halverson _____	07-01-2022 – 07-01-2025 _____	993-1905
Helen Englebert _____	08-21-2023 – 06-01-2026 _____	920-915-8446
Christina Turner _____	08-01-2023 – 06-01-2026 _____	415-519-9054
Joe Franzoi _____	Winnebago County Appointment _____	725-3916
Cynthia Witt _____	Winnebago County Appointment _____	851-8473
Matt Zimmerman _____	MJSD Superintendent _____	967-1416
Brian Kopetsky _____	Library Director _____	967-3660

### Parks and Recreation Board

Meets the second Tuesday of each month at 5:30pm

Menasha City Center, 100 Main Street, First Floor Conference Rooms

(or various parks in June, July, and August)

Richard Sturm, Chair _____	10-01-2017 – 10-01-2026 _____	722-5141
Melissa Grade _____	04-01-2024 – 10-01-2026 _____	715-304-8375
Timothy Hale _____	10-01-2019 – 10-01-2024 _____	213-4242
Eli Wickman _____	08-15-2022 – 10-01-2024 _____	492-1034
Brian Adesso _____	10-01-2021 – 10-01-2024 _____	209-9710
Danielle Rand _____	10-01-2019 – 10-01-2025 _____	
Ted Grade _____	Alderman Representative _____	215-7226
Megan Sackett, Secretary _____	Parks and Recreation Director _____	967-3640

## Boards Cont.

### Board of Review

Meets in accordance with WI State Statute  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

Tom Stoffel _____	06-03-2024 – 07-01-2027 _____	209-9815
Jessica Crane _____	07-06-2020 – 06-30-2025 _____	470-3200
Patricia Rudolph _____	07-01-2021 – 06-30-2026 _____	735-6612
Debbie Galeazzi, Chair _____	06-03-2024 – 07-01-2027 _____	740-2205
Karl Volkman _____	07-01-2024 – 07-01-2027 _____	
Vacant _____	Alternate _____	
Valerie Neuman, Secretary _____	City Clerk _____	967-3603

### Board of Health

Meets the second Friday of each month at 8:00am  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

VACANT _____	05-01-2020 – 05-01-2023 _____	
Kristene Stacker _____	05-01-2020 – 05-01-2023 _____	722-6366
Candyce Rusin, Chair _____	05-01-2024 – 05-01-2027 _____	729-0922
Dr. Andrew Dunn _____		
Kristine Hutter, Secretary _____	Public Health Director _____	967-3520

### Medical Advisory Board

Meets upon call of the Board Chair

Dr. Wayne Rusin _____	Pediatrician _____	729-0922
Dr. Teresa Rudolph, Chair _____	General Practice _____	729-6088
Dr. Richard Klamm _____	Family Practice _____	727-4410
Kristine Hutter, Secretary _____	Public Health Director _____	967-3520

### Menasha Joint School District Board of Education

Meets the second and fourth Monday of each month at 6:30pm  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

Carol Sturm _____	475-7301
Chad Lewis _____	277-2533
Mark Mayer _____	722-2134
Steve Thompson _____	727-4668
Maria Vera _____	475-3844
Joe Gosz, Clerk _____	215-6252
Rob Konitzer _____	737-2561

## Appleton Area School District Board of Education

Meets the second and fourth Monday of each month at 7:00pm  
Thomas Scullen Leadership Center, 122 E. College Ave. Ste. 1A, Appleton

Kay Eggert _____	738-7517
James Bacon _____	278-9796
Kris Sauter _____	358-0660
Ed Ruffalo _____	612-217-0865
Pheng Thao _____	739-6469
Jason Kolpack _____	364-9343
Nick Ross _____	716-7212

## Committees

### Committee on Aging

Meets the second Friday of each month at 1:30pm  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

Bernice Kohanski _____	02-01-2023 – 02-01-2026 _____	312-4722
Anne Anderson _____	08-15-2022 – 02-01-2024 _____	605-951-1129
Dan Kelpinski _____	02-01-2021 – 02-01-2026 _____	720-5492
Sue Wisneski _____	02-19-2024 – 02-19-2027 _____	
Sarah Bauer _____	07-18-2022 – 02-01-2025 _____	202-256-0454
Pat Irwin, Chair _____	02-01-2022 – 02-01-2025 _____	832-9792
Roy Meier _____	30-18-2024 – 04-30-2027 _____	920-729-5879
Kristine Hutter _____	Public Health Director _____	967-3520
Chloe Hanson-Dunn _____	Senior Center Manager _____	967-3532

### Housing Authority

Meets the last Monday of even months at 4:30pm  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

Larry Haase _____	07-01-2021 – 07-01-2025 _____	470-9243
Frank Haffner _____	05-06-2024 – 07/01/2024 _____	725-7405
Ted Skrzypczak _____	07-01-2023 – 07-01-2026 _____	843-0941
Christine Kaup _____	07-01-2023 – 07-21-2026 _____	284-6062
Michael Keehan _____	07-01-2023 – 07-01-2028 _____	969-0876
VACANT _____	Alternate _____	
Antoine Tines _____	Alternate _____	213-1794
Sam Schroeder _____	Community Dev. Director _____	967-3650

**Neenah-Menasha Fire Rescue  
Joint Finance and Personnel Committee**  
Meets the fourth Tuesday of each month at 5:30pm

Ald. Stan Sevenich, C/Menasha, Vice-Chair	April 2025	725-2429
Ald. Ted Grade, C/Menasha	April 2025	215-7226
Ald. Tom Marshall, C/Menasha	April 2025	850-3314
Ald. Todd Stevenson, C/Neenah,	April 2023	722-5440
Ald. Brian Borchardt, C/Neenah	April 2023	205-3926
Ald. Kathie Boyette, C/Neenah, Chair	April 2023	558-3410

**Sustainability Committee**

Meets every fourth Thursday of the month at 4:00pm  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

Angie Demers	10-01-2022 – 05-01-2023	967-8904
Lindsey Klumpp	05-20-2024 – 04-30-2026	
Ald. Kiersten Lewis	10-01-2022 – 04-16-2024	757-8403
Linda Stoll	06-03-2024 – 05/01/2027	205-9541
Ed Kassel	05-20-2024 – 04-30-2027	
Kelsey Perry	10-01-2022 – 05-01-2025	
Kyle Coenen	10-01-2022 – 05-01-2025	595-0362
Jeffrey Filipiak	05-20-2024 – 04-30-2025	

**Redevelopment Authority**

Meets every first Tuesday of the month at 5:15pm  
Menasha City Center, 100 Main Street, First Floor Conference Rooms

Matt Vanderlinden	09-01-2019 – 09-01-2024	540-2768
Kip Golden	04-04-2022 – 09-01-2025	734-5122
Stacey Milligan	11-20-2023 – 09-01-2026	277-5410
Kyle Coenen	04-04-2022 – 09-01-2026	595-0362
Kim Vanderhyden, Chair	09-01-2023 – 09-01-2028	725-0352
Alicia Buechler	09-01-2022 – 09-01-2027	218-208-9668
Ald. Rebecca Nichols	09-01-2022 – 09-01-2027	486-1641

## Menasha Utilities (Electric & Water)

<p><b>Menasha Utilities (Electric &amp; Water)</b></p> <p>Utility Office Complex 321 Milwaukee Street</p>	<p><b>Hours of Operation</b> Monday – Friday from 7:30am – 4:00pm</p>
	<p>Customer Service _____ 967-3400  Administration _____ 967-3411  Service Department Electric _____ 967-3400  Street Light Outage _____ 967-3400</p> <p><b>EMERGENCY ELECTRICITY CALLS</b>  (Nights, Weekends, &amp; Holidays) _____ 967-5190</p>

<p><b>Water Plant</b></p> <p>57 Manitowoc Street</p>	<p><b>Hours of Operation</b> Monday – Friday from 7:30am – 4:00pm</p>
	<p>Service Department Water _____ 967-3430</p> <p><b>EMERGENCY WATER CALLS</b>  (Nights, Weekends, &amp; Holidays) _____ 967-5195</p>

<b>Menasha Health Department</b> 100 Main Street, Suite 100 (First Floor) Menasha, WI 54952 (920) 967-3520	<b>Immunization Clinic Schedule</b> Clinic Days – Second Wednesday of each month
	<b>Appointments</b> – Call between the hours of 8:00am – 4:00pm • Bring child’s previous immunization records if this is your first visit  <b>Cancellations</b> – Please call if you are unable to make your appointment

<b>Menasha-Neenah Municipal Court</b> 211 Walnut Street, Neenah, WI 54956  (920) 886-6285	<b>Hours of Operation</b> Mon.-Thurs. 7:30am - 4:00pm & Fri. - 6:00am - 2:30pm
	City Ordinance No. O-24-01, adopted on November 5, 2001, provides for the creation of a Menasha-Neenah Municipal Court to become operative on May 1, 2002. The term for Municipal Judge is a four-year term commencing May 1, 2002. Selection of the Municipal Judge shall be at the spring election every four years.

<b>Court Address &amp; Contact Information</b>  Neenah City Hall, Council Chambers 211 Walnut Street Neenah, WI 54956  <b>Court Judge:</b> Honorable James B. Gunz <b>Court Clerk:</b> Amanda Freeman  (920) 886-6285	<b>Fines &amp; Payment Information</b> Fines can be paid to the Neenah-Menasha Municipal Court Clerk at the Neenah City Hall. If a copy of the ticket or corresponding letter can be provided, payment can be made at the Neenah Finance department.  If after office hours, payments can be made at the Police Department or on the City’s website for an additional processing fee.
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<b>2024 Court Calendar</b> IA - Initial Appearances - beginning at 9:00am JT- Juvenile Trials - beginning at 10:30am T- Trials - beginning at 1:30pm		
1/17 – IA; JT; T	5/15 – IA; JT; T	9/04 – IA; JT; T
Feb – No Court	6/12 – IA; JT; T	10/09 – IA; JT; T
3/20 – IA; JT; T	7/10 – IA; JT; T	11/06 – IA; JT; T
4/24 – IA; JT; T	8/07 – IA; JT; T	12/11 – IA; JT; T

## Licenses – Fees – Permits

### Amusements

Bowling Lanes _____	\$50.00/lane
Circus, Menagerie, Street, or other Carnival _____	\$50.00/day
Music/Coin Operated Mechanical Device _____	\$10.00/machine

### Alcohol

Class A Beer (year) _____	\$225.00
Class B Beer (year) _____	\$100.00
Temporary Class "B" Beer and Wine (picnics) _____	\$10.00
Special Class B Fermented Malt Beverage _____	\$95.00
Class A Liquor (year) _____	\$350.00
Class B Liquor (year) _____	\$375.00
Class C Wine _____	\$100.00
Alcohol Operator's License (2 years) _____	\$50.00
Provisional Alcohol Operator's License (60 days) _____	\$15.00

### Miscellaneous

Building Permit, Inspection Dept. _____	967-3655
Certified Survey Map Review _____	\$150.00 + \$25.00/lot
Direct Seller's Permit, Clerk's Office _____	\$20.00
Eating/Drinking Establishments, Health Dept. _____	967-3520
Escort Services _____	\$1,000.00
Escort _____	\$200.00
Excavation Permit (street r/w) _____	\$25.00
HVAC (new) _____	\$45.00
HVAC (renewal) _____	\$30.00
Junk Dealer _____	\$50.00
Mobile Home License (annual), Health Dept. _____	967-3520
Non-Profit Temporary Restaurant, Health Dept. _____	967-3520
Parking Lot Permit (review fee) _____	\$75.00
Plat Review (preliminary) _____	\$125.00
Plat Review (final) _____	\$250.00 + \$25.00/lot
Recreational Fire Permit _____	\$20.00
Second Hand Store _____	\$200.00
Signs, Community Dev. Dept. _____	967-3650
Site Plan Review, Community Dev. Dept. _____	967-3650
Special Use Permit _____	\$350.00
Tobacco/Cigarette License _____	\$100.00
Tattoo, Health Dept. _____	967-3520
Variance and Zoning Changes _____	\$350.00



## Menasha Mayors

1874	O.J. Hall
1875-78	P.V. Lawson, Sr.
1879-81	A. J. Webster
1882	Silas Bullard
1883-84	A. J. Webster
1885	L. J. Noble
1886-89	P.V. Lawson, Jr.
1890-91	Curtis Reed
1892	George Banta
1893	P. V. Lawson, Jr.
1894	John Rosch
1895	George Banta
1896	P. V. Lawson, Jr.
1897	J. M. Pleasants
1898-99	M. M. Schoetz
1900	J. M. Pleasants
1901	Henry Fitzgibbon
1902-03	George Banta
1904-07	August J. Henning
1908-09	N. G. Rimmel
1910-11	Joseph Hill
1912-18	N. G. Rimmel
1919-21	T. E. McGillan
1922-23	M. M. Schoetz
1924-27	N. G. Rimmel
1928-29	W. E. Held
1930-33	N. G. Rimmel
1934-35	F. O. Heckrodt
1936-37	W. E. Held
1938-45	W. H. Jensen
1946-55	John R. Scanlon
1956-59	R. G. DuCharme
1960-65	John L. Klein
1966-67	Kenneth E. Holmes
1968-69	John L. Klein
1970-73	James Adams
1974-81	Victor V. Wiecki
1982-88	Thom A. Ciske
1988-2008	Joseph F. Laux
2008-2024	Donald Merkes
2024-Present	Austin Hammond

## City of Menasha – Quick Directory

Fax _____	967-5273
Ambulance _____	911
Appleton City Hall _____	832-6443
Appleton Area School District _____	832-6161
Assessor (Associated Appraisal) _____	967-3638
Building Inspection _____	967-3655
Calumet County Courthouse, Chilton _____	849-1414
City Attorney _____	967-3608
City Clerk _____	967-3608
Code Enforcement Specialist _____	967-3548
Community Development/Planning/Zoning _____	967-3650
East Central WI Regional Planning Commission _____	751-4770
Engineering Dept. _____	967-3610
Finance Dept. _____	967-3630
Fire – Emergency _____	911
Non-Emergency _____	886-6200
Fox Crossing Village Hall _____	720-7100
Health Dept. _____	967-3520
Heckrodt Wetland Reserve _____	720-9349
Human Resources _____	967-3604
Library _____	967-3680
Marina _____	967-5193
Mayor’s Office _____	967-3608
Menasha Historical Society _____	840-4373
Menasha Post Office _____	722-0326
Menasha School Administration _____	967-1400
Menasha-Neenah Municipal Court _____	886-6285
Menasha-Neenah Sewerage Plant _____	751-4760
Menasha Utilities _____	967-3400
Neenah City Hall _____	886-6100
Parks & Recreation Dept. _____	967-3640
Police – Emergency _____	911
Non-Emergency _____	967-3500
Public Works Facility _____	967-3620
Street Dept./Sanitation Dept./Recycling Dept. _____	967-3620
Senior Center _____	967-3530
Utilities Billing _____	967-3402
Winnebago County Courthouse, Oshkosh _____	727-2880