CITY OF MENASHA PARKS AND RECREATION BOARD Public Works Facility, Meeting Room Behind Front Counter 455 Baldwin Street, Menasha

September 13, 2010

6:00 PM

AGENDA

- A. CALL TO ORDER
- B. ROLL CALL/EXCUSED ABSENCES
- C. MINUTES TO APPROVE
 - 1. Minutes of the September 1, 2010 Park Board Meeting
- D. PUBLIC COMMENT ON ANY MATTER RELATED TO CITY PARKS AND RECREATION Five (5) minute time limit for each person
- E. REPORT OF DEPARTMENT HEADS/STAFF/YOUTH LIAISON OR CONSULTANTS
 - 1. Park, Pool and Vandalism Report PS Maas
 - 2. Recreation and Pool Report PRD Tungate
- F. DISCUSSION
 - 1. Winz Park
 - 2. Matters Related to the 2011 Department Budget Proposal
 - 3. Tour of Equipment Garage
- G. ACTION ITEMS
 - Request by ThedaCare to Hold Large Company Picnic September 18, 2010 in Jefferson Park Anna Portelli and Others
- H. PUBLIC COMMENT ON ANY MATTER LISTED ON THE AGENDA Five (5) minute time limit for each person
- I. ADJOURNMENT

CITY OF MENASHA PARKS AND RECREATION BOARD

1st Floor Conference Room - City Hall, 140 Main Street, Menasha

September 1, 2010 DRAFT MINUTES

A. CALL TO ORDER

Meeting called to order by Vice-Chr. Konetzke at 4:00 PM.

B. ROLL CALL/EXCUSED ABSENCES

MEMBERS PRESENT: Tom Konetzke, Lisa Hopwood, Nancy Barker and George Korth MEMBERS EXCUSED: Chr. Dick Sturm, Alderman Mark Langdon and Ron Suttner OTHERS PRESENT: PRD Tungate, PS Maas, Dan Ripple representing SeafoodFest

C. MINTUES TO APPROVE

1. Minutes of the August 9, 2010 Park Board Meeting

Moved by L. Hopwood, seconded by N. Barker to approve the minutes of the August 9, 2010 Park Board meeting. Motion carried 4-0.

D. PUBLIC COMMENT ON ANY MATTER LISTED ON THE AGENDA

Five (5) minute limit for each person.

1. No one spoke.

E. REPORT OF DEPARTMENT HEADS/STAFF/ YOUTH LIAISON OR CONSULTANTS

1. None

F. DISCUSSION ITEMS

1. None

G. ACTION ITEMS

1. Request by Neenah/Menasha Rotary to Hold Seafood Fest, September 8-12, 2010 in Jefferson Park

Moved by T. Konetzke, seconded by N. Barker to approve Seafood Fest, September 8-12, 2010 in Jefferson Park. Dan Ripple described this year's event. PRD Tungate noted that the event would be charged for internet access for the event to accept credit cards. Motion carried 4-0.

H. PUBLIC COMMENT ON ANY MATTER LISTED ON THE AGENDA

Five (5) minute time limit for each person.

No one spoke.

I. ADJOURNMENT

Moved by L. Hopwood, seconded by G. Korth to adjourn at 4:35 PM. Motion carried 4-0.



PARK FACILITY RESERVATION FORM AND BEER PERMIT Set up 9/16-9/16-9/19

140 Main Street		Questions? Call: 967-3640		
Menasha, WI 54952-3190	8:00	0 AM - 4:00 PM Monday - Friday		
Group Name or Sponsor of Event:	ice Location: 2nd Floor, City Hall stee of Event: SEPT 18 2010			
Event Coordinator: ANNA F	<u> </u>			
Address: 2/50 S. WASH BURN	1 OSHKOSH WE 34904HO	nytime Telephone: <u>920-236-9</u> 030 ome Telephone: 2 20-262-0260		
Time of Event: From 8:00m to	11:00 Pm Group Siz	re: 3,000 Fees: (see attached page)		
Does your group qualify for resident rates?	ne. Neenah. Appleton & Town of Manasha meklanta only)			
Do you plan to consume beer or wine?	ge 2 - see #5, page 3)			
Do you plan to sell beer or wine?No	Yes (You will need more than	a Beer Permit see #6 nage 3)		
Do you plan to sell food to the public?	No Yes (You will need a Te	mborary Food Permit soo #12 page 3)		
Certificate of Insurance needed?No	Yes (For tournaments public ex	/Ants rides etc - see #4 pegs 2)		
Are you planning "kiddie" rides or other amus	sements? No X Vac (Comi	Population and annual annual Color		
Do you plan to have an amplified sound syste	em? _ No Yes (See	#12, page 3) Describe: LIVE MUSI		
Do you plan to set up tent(s) for the event?	No Yes (See #0 ==	#12, page 3) Describe: <u>LIVE</u> [//US/		
Parks & Recreation Board approval needed?	No X Vac (Man colling	ge 3)		
Building Keys Needed? No	Vac // lovally for kitchen vac	beer and murti-day events, contact Director)		
		page 3)		
	Facility (circle all that apply)			
Jefferson				
Pavilion Kitchen West Shelter	East Shelter Launch She	eller Pool		
Picnic Area # Diamond(s) _ (2)	11			
Smith		Memorial Building		
Pavilion Kitchen Wede	ding/Garden (80 benches available)	(pre-wedding ceremony only)		
Diamond/Field	mg/ Carden (60 benones available)	Start Time:		
Hart	Clovis			
		Barker Farm		
Shelter Dlamond/Field	Shelter Diamond/Field	Shelter Diamond/Field		
Kosło	Pleasants	Shepard		
Shelter Diamond/Field	Diamond/Field	Diamond/Field		
Curtis Reed Square				
DD / F/RE MA ESTA	Chara and a	OFFICE USE ONLY		
Office Notes: PD/FIRE MEETIN	STAGE GOE ONE!			
SFOT. 13 PARK Soppo necti	Facility Fee: \$			
COMESÉE UNE BRIAN B	User Fee; \$			
	Area Fee: \$			
City Clerk - Beer Grance	Beer Permit: \$			
JULIE POLLOW #	Total: \$			
PD Copy	Continued →	Permit # 23+0		
		1 GITHER DIO 10		

Building/Shelter Key Deposit

HOLD HARMLESS AG	REEMENT					
1. ANNA +	PORTELLI	, agree and	hind T	HEDACA	25.	
to held the Other Annual (person	n in charge)			1-1-11(-11)	/group pame)	
to hold the City of Menasha hamless from any claim for damage or injury arising out of our activities in connection with this ever indemnify is for any and all liability of the City of Menasha, including costs of defense and attorneys' fees, including: Damage or unless I demonstrate by clear and convincing evidence, that such damage or injury was caused solely by the City's negligence.					s event. I further understa ge or injury caused in par	and this agreement to t by the City's negligence,
I further agree to exercise due care	in the preservation of	the emmisse I fact				hat the Department
determines to be normal wear and	wai. Turuner agree a	lat I Will ensure comp	pliance with all rules, re	gulations, or ordinand	es applicable to the use o	f City of Menasha parks,
Signature:	1- too	telle			Date: 4/3//	0
	,				Date. Zar	
			BEER PERMIT		A.r	
Sale of Rea	s and/or Wiles Box	For	Consumption Or	nly!		
					the Permit (See #6 on)	
The below named assumes re the duration of the event. TI WILL JEOPARDIZE FUTURE			er attendees behavi ontact the permittee	or at the event. To if any problem an	nis person or design ses. UNRULY/ILLEG	ee must be present for AL GROUP BEHAVIOR
Permittee Name: (print)	PORTELL	1	TNNA		DO	B: 7/29/59
Permittee Name: (print) FORTELLS HAVA Address: 2/50 S. WASHBURN ST. DSHKOSH WI Phone: 920-236-8030-77						236-8030
Area that beer and/or wine car	be consumed:	Big 7	10NT			733
Signature: Lannu	Hostelli					
Permittee has read list of City	ordinances pertainir	ng to alcohol	∠ Yes		Dept. In	nitials
<u>2010 P</u>	ARK FACILITY	RENTAL			0040 DARK HOL	-D
(ali fees a	re "per day" unless oth	erwise stated)		Groups that may	2010 PARK USI ve park shelters or picnic	
Payilion/Shelter	Fees	Resident	Non-Resident	following user fea		areas ere subject to the
Jefferson Park				Persons in At		ent Non-Resident
Large Pavillon Kitchen*		\$ 55.00	\$ 85.00		20 \$ 5.00	* * * * * * * * * * * * * * * * * * * *
		30.00	50.00		75 24.0	
Wost Shelter		35.00	55.00		50 42.0 00 79.0	
East Shelter*		20.00	40.00	7	00 134.0	
Launch Shelter		15.00	32.00	601 - 1,1	00 240.0	
Picnic Area #3 & #5 with elect	tric	20.00	40.00	1,101 - 2,00		
Wedding		User Fee Only	User Fee Only	2,001 & up	480.0	0 525.00
Pool Rental (1 hour) Smith Park		115.00	115.00	* Indicates ne	ed for key	
Pavilion		50.00	75.00		of pavilion whether us	
Kilchen*		30.00	50.00			dults per bench. Final
Wedding Set-Up**		200.00	250.00	3642).	nade through Park Su	penntendent (967-
Memorial Building (pre-ceren Hart Park Shelter*	nony only)	10.00/hour	10.00/hour	50-12/1		
Clovis Grove Shelter		25.00	45.00			
Koslo Park Shelter (no electric	*1	20.00	40.00			
Barker Farm Park Shelter	-)	20.00	40.00			
Curtis Reed Square		25.00 20.00	45.00			
Beer Permit (Jefferson and Ko	sin only)	5.00	40.00	.		
Tent Permit (when Diggers Ho		10.00	5.00			
Amplifier w/microphone (per el (Jefferson East/West Diamo	vent/season)	20.00	12.00 20.00			
Jefferson Volleyball Courts N		E 00	E 05			
Koslo, Municipal Beach, Smitt		5.00 NC	5.00 NC	l		
Soccer Fields	The Godina	8.00/hour	8.00/hour			
Koslo Baseball Diamonds	Without Lights	12.00/hour	12.00/nour			
Caffball Di	With Lights	20.00/hour	20.00/hour			
Softball Diamonds	Without Lights With Lights	8.00/hour 15.00/hour	8.00/hour 15.00/hour			
	Q		- TITTIII	1		

20.00

20:00



Special Events Planning Worksheet

Information Request	Event Coordinator Response	
Event Name	THEDA CARE HODDON	
Date(s) of event	THEDA CARE HORDOWN SEPTEMBER 18, 2010	
Time of Event including set-up and	SEPTEMBER 16-19	
takedown	SETUP 16-17 8AM-60 SED19	
Actual start of event	SETUP 16-17 8AM-60 SEP19 SEPT 18-8AM-11P.	
Contact Person/People	ANNA PORTELLI	
Cellular phone if	1	
available for contact	920-267-0280	
Is event open to the	The state of the s	
public?	No	
Total # of anticipated		
attendance	3,000 -5,000	
Number of Security		
personnel or	6	
chaperones provided	<i>Q</i>	
What does your event	ENTERTHIMENT	
offer?	MEALS	
	GAMES	
Where will event be	D-11-2551 Q 1	
Park/location in park	JEffenson PARK	
Will alcohol be	YES - BEER -SOLD	
served/sold?	163 DEEK -30LD	
If alcohol is present,		
Will you be using	1/2-7	
fencing or wristbands	YE3	
to control for underage	, i	
drinking? Will there be amplified		kan very end en kerd.
music at event/by who?	YES - GEOFFLANDON AND WOLF PACK	
Additional notes/details	WOLAPACIC	
Avadicienat noice/actans	WE WILL ALGO HAVE PRIVATE	
	SECURITY HIRED.	
		All all the graph of the state

	For Menasha Police Department Use Onl	y
Date received by Li	action	
Notes	A d & MARTIN	
	the state of the s	
		Rev09-15-05



2150 S. Washburn Street | Oshkosh, WI 54904 PO Box 2386 | Oshkosh, WI 54903-2386 Phone: 920-236-8030 | Fax: 920-236-8006 www.GoFoxPremier.com

FAX COVER SHEET

DATE: 5/4/10

TO:

Department of Parks, Recreation Menasha

FAX: 920-967-5272

FROM: Anna Portelli

CLIENT/DATE: TheadaCare - September 16 - 19, 2010 Event

Message:

Hello Kristie.

Thank you for taking the time to speak to me about the TheadaCare Event and the forms needed to process the request.

Following this cover letter is the park facility reservation Form and Beer Permit. Please let me know if I need to submit any other forms to confirm our event.

Regards,

Anna Portelli

Page 1 of 3





