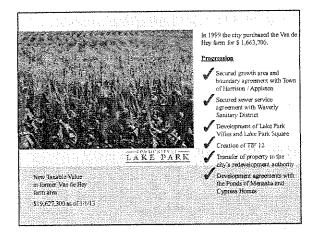
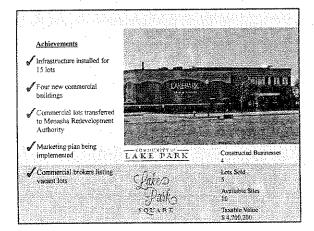
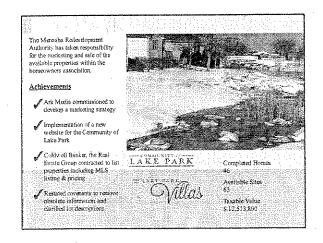
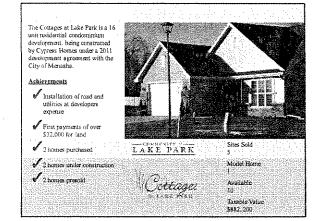


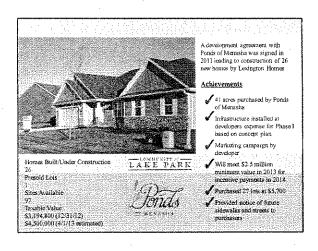
	Achievements
	Purchase of the Van de Hey farm
	Development of Lake Park Square & Lake Park Villas
	Marketing of raw land, creation of TIF 12 and transfer of development land to Redevelopment Authority
	Creation of development agreements with two residential developers
	Secuted marketing and sales teams
¥ . ¥	Award of park grans
	Accelerated jot sales and development
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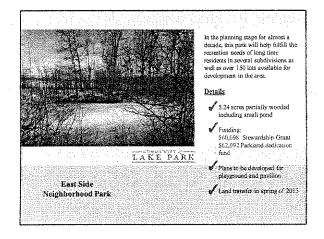














CITY OF MENASHA ADMINISTRATION COMMITTEE Third Floor Council Chambers 140 Main Street, Menasha March 4, 2013 MINUTES

A. CALL TO ORDER

Meeting called to order by Chairman Klein at 6:30 p.m.

B. ROLL CALL/EXCUSED ABSENCES

PRESENT: Aldermen Englebert, Benner, Klein, Taylor, Sevenich, Langdon, Krueger, Zelinski

ALSO PRESENT: Mayor Merkes, CA/HRD Captain, PC Styka, DPW Radtke, CDD Keil, Dpty Treasurer Sassman, Clerk Galeazzi

C. MINUTES TO APPROVE

1. Administration Committee, 2/18/13

Moved by Ald. Langdon, seconded by Ald. Krueger to approve minutes. Motion carried on voice vote.

D. DISCUSSION/ACTION ITEMS

1. <u>Annual renewal of equipment breakdown insurance coverage with The Travelers Indemnity Company of Connecticut</u>

CA/HRD Captain explained the coverage of the insurance. The annual premium is \$4,078.

Moved by Ald. Englebert, seconded by Ald. Zelinski to approve the renewal of equipment breakdown insurance coverage with the Travelers Indemnity Company of Connecticut for one year in the amount of \$4,078.

Motion carried on roll call 8-0.

E. ADJOURNMENT

Moved by Ald. Langdon, seconded by Ald. Krueger to adjourn at 6:40 p.m. Motion carried on voice vote.

Respectfully submitted by Deborah A. Galeazzi, WCMC, City Clerk

CITY OF MENASHA Board of Public Works Third Floor Council Chambers 140 Main Street, Menasha March 4, 2013 MINUTES



A. CALL TO ORDER

Meeting called to order by Chairman Taylor at 6:45 p.m.

B. ROLL CALL/EXCUSED ABSENCES

PRESENT: Aldermen Englebert, Benner, Klein, Taylor, Sevenich, Langdon, Krueger, Zelinski

ALSO PRESENT: Mayor Merkes, CA/HRD Captain, PC Styka, DPW Radtke, CDD Keil, Dpty Treasurer Sassman, Clerk Galeazzi

C. MINUTES TO APPROVE

1. February 18, 2013

Moved by Ald. Krueger, seconded by Ald. Klein to approve minutes. Motion carried on voice vote.

D. ACTION ITEMS

1. <u>Street Use Application – Memorial Day Parade: Monday, May 27, 2013; 8:00 AM – 11:00 AM (Twin City Veterans Organization)</u>

Moved by Ald. Englebert, seconded by Ald. Zelinski to recommend to Common Council Street Use Application for Memorial Day Parade, Monday May 27, 2013, 8:00AM-11:00AM, Twin City Veterans Organization.

Motion carried on voice vote.

2. <u>Street Use Application – Race the Lake; Sunday, August 18, 2013; 7:00 AM – 9:00 AM (Midwest Sports Events)</u>

Moved by Ald. Krueger, seconded by Ald. Zelinski to recommend to Common Council Street Use Application for Race the Lake, Sunday August 18, 2013, 7:00AM-9:00AM, Midwest Sport Events.

Motion carried on voice vote

3. Request to Add or Move a Street Light at the Intersection of Washington Street and Garfield Avenue (Graphic Packaging International)

DPW Radtke explained the request from Graphic Packaging for a street light at the intersection of Washington Street and Garfield Avenue for the safety of their employees. Most of the City's major signalized intersections have three or four street lights. This intersection only has two. Staff recommends installing a street light on an existing pole at the northeast corner. The cost of adding one 150 watt HPS street light is approximately \$125/year.

Moved by Ald. Krueger, seconded by Ald. Englebert to recommend to Common Council installation of a 150 watt HPS light on the existing Menasha Utilities' pole located at the northeast corner of the intersection of Washington Street and Garfield Avenue. Motion carried on roll call 8-0.



4. <u>Selection of Design Elements for Structures and Noise Barriers along STH 441 (441 Expansion Project)</u>

DPW Radtke explained the Department of Transportation is seeking input from affected local municipalities for the design elements for the 441 Expansion Project. Common Council previously selected Ashlar Stone finish concept. The WisDOT would like to refine the Ashlar concept for the structures east of Little Lake Butte des Morts, Junction US 10/WIS 441 and US 41 structures, neighborhood noise barrier concept and highway noise barrier concept. The final decision will be made by WisDOT on the basis of input from all involved communities and impacted property owners.

Moved by Ald. Sevenich, seconded by Ald. Englebert to recommend to Common Council selection of Ashlar Stone Concept A as design element for structures east of Little Lake Butte des Morts for the WIS 441 expansion project.

Motion carried on roll call 8-0.

Moved by Ald. Sevenich, seconded by Ald. Englebert to recommend to Common Council selection of Ashlar Stone Concept A as design element for Junction US 10/WIS 441 and US 41 structures for the WIS 441 expansion project.

Motion carried on roll call 8-0.

Moved by Ald. Sevenich, seconded by Ald. Englebert to recommend to Common Council selection of Ashlar Stone Concept B as design element for neighborhood noise barrier concept for the WIS 441 expansion project.

Motion carried on roll call 8-0.

Moved by Ald. Sevenich, seconded by Ald. Englebert to recommend to Common Council Selection of Highway Concept 1 as design element for highway noise barrier concept for the WIS 441 expansion project.

Motion carried on roll call 8-0.

E. ADJOURNMENT

Moved by Ald. Klein, seconded by Ald. Langdon to adjourn at 7:00 p.m. Motion carried on voice vote.

Respectfully submitted by Deborah A. Galeazzi, WCMC, City Clerk

Menasha aldermen occasionally attend meetings of this body. It is possible that a quorum of Common Council, Board of Public Works, Administration Committee, Personnel Committee may be attending this meeting. (No official action of any of those bodies will be taken).

CITY OF MENASHA BOARD OF HEALTH Minutes January 9, 2013

- A. Meeting called to order by Chairman C. Rusin at 8:05 AM.
- B. Present: Candyce Rusin, Lori Asmus, Dr. Teresa Rudolph, Dorothy Jankowski, Sue Nett

C. MINUTES TO APPROVE

1. Motion to approve minutes from December 12, 2012 meeting made by D. Jankowski and seconded by T. Rudolph. Motion carried.

D. REPORT OF DEPT HEADS/STAFF/CONSULTANTS

- 1. December 2012 Communicable Disease Report presented and discussed. The number of cases of Chlamydia continues to be high. T. Rudolph questioned if students should be educated more on this in the middle school to help prevent cases in high school age students or even middle school students. S. Nett discussed the incidence of Chlamydia is high statewide and nationwide and more educational intervention will be planned in the future.
- 2. 2011 Health Department Annual Report distributed and discussed.
- 3. 2013 Health Department Staffing will remain the same as 2012. The dental hygienist will be at 85% instead of 80% due to some additional funding in the fluoride varnish program.
- 4. 2013 Consolidated Grant Contract Update. The program objectives are the same as 2012. Radon funding has been eliminated due to decreased federal funding. The department will be able to sustain the program due to a kit fee.
- 5. Bed Bugs. The sanitarian is still in the process of collecting information on what ordinances are in place in other jurisdictions. The health department continues to receive inquiries on how to eliminate bedbugs from dwellings.
- 6. Flu Vaccine Update. The department has a few doses of adult flu vaccine available and also has children's doses. The requests are increasing regarding availability so an order will most likely need to be placed soon.
- 7. Report on Early Childhood Initiative. The Fox Valley Home Visitation Consortium has changed its name to Fox Valley Early Childhood Coalition and will be expanding to include others with an interest in screening and working with early childhood.
- 8. Report on Fox Valley Regional Health Coalition. This coalition continues to meet monthly and will be involved with a ThedaCare plunge delving into childhood obesity.

E. ACTION ITEMS

1. Review Parochial School Fees for School Year 2013-14. S. Nett discussed the need to increase the fees charged to parochial schools for nursing and dental

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Board of Health Members: Dorothy Jankowski, Lori Asmus, Susan Nett, Candyce Rusin, Theresa Shoberg

health services. The vision/hearing screener fees would increase by .30 cents per hour. The remaining professional fees would increase by \$2 per hour. (See attached). L. Asmus questioned if the fees included the benefits as well and S. Nett responded they did. T. Rudolph questioned how much revenue do these fees generate. S. Nett responded under \$500 per year. Motion, to recommend to the common council for approval the fees as proposed for the school year 2013-14, made by D. Jankowski and seconded by L. Asmus. Motion carried.

F. HELD OVER BUSINESS

- 1. None
- G. Motion to adjourn at 9:17 AM made by L. Asmus and seconded by D. Jankowski. Motion carried. Next meeting February 13, 2013.

Menasha aldermen occasionally attend meetings of this body. It is possible that a quorum of Common Council, Board of Public Works, Administration Committee, Personnel Committee may be attending this meeting. (No official action of any of those bodies will be taken).

CITY OF MENASHA COMMITTEE ON AGING Minutes January 10, 2013

- A. Meeting called to order at 7:55 AM by Chairman J. Klundt.
- B. Present: Joyce Klundt, Mary Lueke, Peg Malueg, John Ruck, Lee Murphy, Sue Nett, Jean Wollerman Excused: Sue Steffen

C. MINUTES TO APPROVE

1. Motion to approve minutes from December 13, 2012 meeting made by M. Lueke and seconded by L. Murphy. Motion carried.

D. REPORT OF DEPT HEADS/STAFF/CONSULTANTS

- 1. Senior Center Older Adult Director J. Wollerman distributed the monthly report of contacts for December---1161 contacts. This was lower than 2011(1330) but higher than the other 4 preceding months. Reasons for the decrease could have been the closure of the center for the Christmas holiday and the winter storm day. Total number of contacts for 2012 was 18894 as compared to 15743 in 2011. The newsletter is being re-designed. Health screening dates are listed for 2013 in the health program brochure. A new screening for 2013 will be a depression screening scheduled for May 21st. J. Wollerman has been promoting the screening now to remove the stigmatism some might feel about having a depression screening. The volunteer recognition which takes place every 3 years is due to be held in 2013. J. Wollerman is planning a banquet in June and it will be 5:30 to 7:30. Date hasn't been finalized yet. Summer water exercise class will be held again this summer for 9 weeks. \$440 was donated to the senior center in Meta Meukow's memory. The money was deposited in the Legacy Acct. United Healthcare has volunteered to be a sponsor of a monthly movie afternoon at the center. A new class on weaving will be starting with the instructor donating time to teach the class.
- 2. Update Architectural Design Project. S. Nett explained that Community Development Director Greg Keil will be putting out a request for proposals for the architectural design work.

E. Action Items

1. Discussion on Discontinuing \$2 Birthday Coupon. J. Wollerman discussed the cost of having a \$2 birthday coupon in the birthday packet given to seniors during their birthday month. The coupon is used most often to offset the cost of attending a party at the center. Some months there are so many coupons used that the expenses of the party far exceeds the revenue. Committee members discussed

[&]quot;Menasha is committed to its diverse population. Our Non-English speaking population and those with disabilities are invited to contact the Menasha Senior Center at 967-3530 24-hours in advance of the meeting for the City to arrange special accommodations."

other options such as a sponsor for the coupons or decreasing the value of the coupon for 2013 and then eliminating it in 2014. The birthday gift bag would still be distributed regardless of the decision the committee makes. Motion made by P. Malueg and seconded by J. Klundt to recommend J. Wollerman try and get a sponsor to buy \$1 coupons to put in the birthday bag. Motion carried.

F. HELD OVER BUSINESS

- 1. National Accreditation Discussion (held from December meeting)---the committee as a whole was not interested at this time to pursue national accreditation.
- 2. Senior Center Mission Statement. J. Wollerman reminded committee members to bring their ideas on a mission statement at the next meeting.
- G. Motion to adjourn at 8:40 made by L. Murphy and seconded by M. Lueke. Motion carried. Next meeting February 14, 2013.

CITY OF MENASHA

Parks and Recreation Board Council Chambers, 3rd Floor City Hall – 140 Main Street March 11, 2013 DRAFT MINUTES

A. CALL TO ORDER

The meeting was called to order by Chr. Dick Sturm at 6:05 p.m.

B. ROLL CALL/EXCUSED ABSENCES

MEMBERS PRESENT: Chr. Dick Sturm, Nancy Barker, Lisa Hopwood, Cindy Schaefer-Kemps, Ald. Kevin Benner

MEMBERS EXCUSED: Luke Schiller, Sue Pawlowski

OTHERS PRESENT: PRD Tungate, PS Maas,

C. MINTUES TO APPROVE

1. Minutes of the February 11, 2013 Park Board Meeting

Moved by L. Hopwood seconded by N. Barker to approve the February 11, 2013 Park Board minutes. Motion carried.

D. PUBLIC COMMENT ON ANY ITEM OF CONCERN ON THIS AGENDA

Five (5) minute time limit for each person.

No one spoke.

E. REPORT OF DEPARTMENT HEADS/STAFF/ OR CONSULTANTS

Department Report – PRD Tungate

PRD Tungate reported on the status of designing and purchasing a handful of directional signs that would complement the wayfinding signs recently installed. There are a couple park directional signs and ones for the Police Department, etc. scattered throughout the city. This came about by the request from the VFW to have an Isle of Valor sign place near Smith Park. ActiveNet recreation software is very close to going live. The speed of transactions has been sporadically slow and this issue needs to be addressed by the IT Department. PRD Tungate has started working on the Gilbert site grant. He is confident that the City's application will be very strong and stands a good chance of receiving funding.

2. Park, Pool and Vandalism Report - PS Maas

PS Maas reported a small amount of bench vandalism at Smith Park. Repairs were also made to the fountain in Smith Park. Pool filters have been installed and a dramatic improvement in the amount of backwashing and overall chemical performance is expected. Ski trails have received compliments this year. Ice rink flooding has stopped for the season. Tree trimming is occurring. ADA issues will be addressed by CVMIC staff that plan to visit the department this spring. New scoring structure will be built this spring for the west diamond.

F. DISCUSSION

1. Format Date for Presenting Pool Analysis/Options to the Public

PRD Tungate updated the Board on the status of the pool study. Water Technologies, Inc. is close to finishing up. It was determined that, if possible, staff should present Water Tech's study at the April meeting and then schedule a public presentation by Water Tech staff at the May meeting at the library.

2. Gilbert Site Preliminary Design Plan Presentation – March 20, 2013 – 6:00 p.m. – Menasha Library, Company E Room

PRD Tungate encouraged the Board to attend what should be an informative meeting about plans for the shoreline along the old Gilbert Mill site.

3. New Park Update

PRD Tungate explained that a CSM is being done and that closing on the property for the new park is expected to occur by April. Some discussion was held on how the area could be initially opened up for public use pending the development of permanent plans.

4. PFD Loaner Station Update

The WDNR has agreed to reimburse the city for all supply costs towards the construction of a youth life jacket loaner station at the Jefferson Park boat landing. PRD Tungate will work with CA Captain on an agreement to allow the small station to be placed on park property.

G. ACTION ITEMS

1. None.

H. PUBLIC COMMENT ON ANY MATTER LISTED ON THE AGENDA

Five (5) minute time limit for each person

1. Chr. D. Sturm requested that for next month's meeting, staff bring back plans for making the new park open for some limited public use while developing a master plan for park continues.

I. ADJOURNMENT

Moved by Ald. K. Benner, seconded by L. Hopwood, to adjourn at 7:40 p.m. Motion carried.

MENASHA POLICE COMMISSION MEETING MINUTES APPROVED



President Ron Duuck called the meeting to order on February 21st at 4:38PM, Menasha Safety Building, 430 First Street, Menasha, Wisconsin

Present: Ron Duuck, Tony Gutierrez, Terri Reuss, Chief Styka, Marshall Spencer, Jason Dionne

Chief Styka report

Training:

- Chuck Sahr, Brett Halderson and Tim Styka: WI Chiefs of Police Winter Conference
- Sara Swenson, Roger Picard and Chris Groeschel: Advanced CIT
- Matt Spiegel and Anthony Edwards: ARIDE Training (Advanced Roadside Impaired Driving Enforcement)
- Pete Sawyer: CPR Instructor Course
- Pete Sawyer: DCI Drug Investigation School
- Anthony Edwards and Matt Albrecht: Traffic Incident Management Program Instructors
- Darlene Krause and Sharon Beyer: How to Deliver Exceptional Customer Service
- Denton Heidemann: Radar Certification School
- Legal Update: Sworn Personnel will be attending over next 3 months

Department Updates:

- Hiring Process Continues
- Adult Crossing Guard Appreciation Week January 14-18
- Dan Hoernke Employment Status (probation ended)
- Working on updates to mission statement
- Automation of Comp Time Books
- Mutual Aid discussions with joining jurisdictions
- 2013 Goals

MEPD 2013 Goals

- Cross Training of Employees: By the end of 2013 all employees will have at least one person that can perform their key job duties
- Briefing Training: On a monthly basis one training topic will be distributed department wide making use of the time personnel are assembled at shift change
- Active Shooter Training: By fall 2013 all sworn personnel will complete a training course with their shift
 members in active shooter. All school preplans will be reviewed and information will be passed along to
 sworn personnel
- Training from Training: A system will be established to have personnel that attend training develop a brief training for the rest of the department on the key points from the session they attended
- Achieve 100% of all sworn personnel completing their range training on a quarterly basis
- Achieve full staffing and distribution of personnel

- Develop and implement a system in which a few complaints can be monitored by all personnel from start to finish.
- Implement transition to TRACS 10
- Implement new radio system
- Changeover to new CAD system
- Provide a minimum of 32 hours per year (1 per quarter) per officer with specialized projects to have an "extra" day for project work
- Create a recognition program for internal acknowledgment of examples of employees demonstrating the concepts behind the Respect Project
- Sponsor or co-sponsor a citizen type academy program for members of the Latino Community
- Reorganize Com-Tech space to make it more "community friendly" by moving the person closer to the window
- All Com-Tech's will attend a Customer Service class within 12 months (2 have already attended)
- Through advertising double the number of "traffic issues" from 2012-2013 and report the results
- Host at least 6 "Coffee with the Cops" programs in 2013
- Complete Policy and Procedure manual moving away 100% from old manual and SOP book

Correspondence:

None

Adjourn: Motion by Terri Reuss, seconded by Marshall Spencer at 5:47 pm. The motion was unanimously supported.

The next meeting will be held Thursday February 28th, 2013 at 4:30pm Menasha Safety Building, 430 First Street, Menasha, Wisconsin.

Menasha alderpersons occasionally attend meetings of this body. It is possible that a quorum of Common Council, Board of Public Works, Administration Committee, Personnel Committee, may be attending; however no official Action of any of these bodies will be taken.

Menasha is committed to its diverse population. Our non- English speaking population or those with disabilities are invited to contact the acting Chief of Police at 967-3500 at least 24-hours in advance to ensure special accommodations can be made.

Respectfully submitted, Theresa Reuss Commissioner, Secretary



MENASHA POLICE COMMISSION MEETING MINUTES DRAFT

President Ron Duuck called the meeting to order on February 28th at 4:24PM, Menasha Safety Building, 430 First Street, Menasha, Wisconsin

Present: Ron Duuck, Tony Gutierrez, Terri Reuss, Chief Styka, Jason Dionne

Excused: Marshall Spencer

<u>Minutes to Approve</u>: Terri Reuss moved to approve February 21st, 2013 meeting minutes. Jason Dionne seconded the motion. The Commission unanimously approved the minutes.

<u>Communication to Receive</u>: The Commission was notified that the City of Menasha accepted the resignation of Michael Hopfensperger from his position as a patrol officer effective March 2, 2013.

Correspondence: None

<u>Closed Session</u>: Terri Reuss moved to begin closed session of the meeting at 4:50 pm. Jason Dionne seconded the motion. The Commission unanimously approved to enter a closed session.

Wisconsin statutes sec 19.85 (1)(c)

*Considering the employment, promotion, compensation or evaluating the performance of any Employee under the commission's jurisdiction.

*Open patrol position (consideration of candidates).

<u>Adjourn</u>: Terri Reuss moved to adjourn. Tony Gutierrez seconded the motion at 7:14 pm. The motion was unanimously supported.

The next bi-monthly meeting will be held Thursday April 25th, 2013 at 4:30pm Menasha Safety Building, 430 First Street, Menasha, Wisconsin.

Menasha alderpersons occasionally attend meetings of this body. It is possible that a quorum of Common Council, Board of Public Works, Administration Committee, Personnel Committee, may be attending; however no official Action of any of these bodies will be taken.

Menasha is committed to its diverse population. Our non-English speaking population or those with disabilities are invited to contact the acting Chief of Police at 967-3500 at least 24-hours in advance to ensure special accommodations can be made.

Respectfully submitted, Theresa Reuss Commissioner, Secretary

CITY OF MENASHA

Redevelopment Authority Council Chambers, 3rd Floor, City Hall – 140 Main Street March 6, 2013 DRAFT MINUTES

A. CALL TO ORDER

The meeting was called to order at 5:38 p.m. by Chairman Kim Vanderhyden.

B. ROLL CALL/EXCUSED ABSENCES

REDEVELOPMENT AUTHORITY MEMBERS PRESENT: Bob Stevens, Kim Vanderhyden, Gail Popp, and Ald. Jim Englebert

REDEVELOPMENT AUTHORITY MEMBERS EXCUSED: Susan Smith, Linda Kennedy and Kip Golden

OTHERS PRESENT: CDD Keil, Ald. Chris Klein and John Behrens

C. MINTUES TO APPROVE

Minutes of the February 11, 2013 Redevelopment Authority Meeting
 Motion by Ald. Englebert, seconded by Bob Stevens to approve the February 11, 2013
 Redevelopment Authority meeting minutes.

The motion carried.

D. PUBLIC COMMENT ON ANY ITEM OF CONCERN ON THIS AGENDA

(five (5) minute time limit for each person)

No one spoke.

E. COMMUNICATION

1. Shoreline Park Presentation - Former Gilbert Paper Site

F. DISCUSSION

1. None.

G. ACTION ITEMS

1. Acceptance of Community at Lake Park Website

John Behrens reviewed the changes in the website that were made in response to RDA comments and meetings with city staff, Chairman Vanderhyden and the residential brokers. Changes were made to the photo selections, website copy relating to the distinctions between the development areas and related mapping, and text legibility. The brokers sell sheets were also being updated and new content relative to the Lake Park Villas Homeowners Association covenants will be added. There was consensus that the updated version of the website was much improved and that the final changes should be made as expeditiously as possible so that the website can go live. John Behrens is to provide clarification regarding Ark Media's website hosting an updating responsibilities.

2. Amendment #1 to Standard Agreement for Services Ark Media and Redevelopment Authority of the City of Menasha – 2013 Marketing and Advertising Plan

Discussion was held on the timing and placement of media buys. Ark media is to inform staff of pending media placements and staff is to forward that information to RDA members. Media

placements will be initiated as soon as possible. The cost of media buys are included in the proposed budgeted amount for the marketing and advertising plan.

Motion by Gail Popp, seconded by Ald. Englebert to approve Amendment #1 to the Standard Agreement for Services between Ark Media and the Redevelopment Authority of the City of Menasha – 2013 Marketing and Advertising Plan. The motion carried

3. Establishment of Bike/Pedestrian Easement – Lake Park Villas – Lots 8, 9, 10, 11, 13 and 14 (Recommended by Plan Commission)

CDD Keil stated that the existing easement along STH 114 needed to be relocated further southward to coincide with the existing gravel driveway leading from Lake Park Road to the Waverly Sanitary District lift station located in the southwest corner of the Lake Park Villas Plat. A new easement along the Lake Park Road frontage was also being requested to allow future connections with subdivisions to the north and to the City of Appleton bike/pedestrian trail network.

The consensus was that staff should proceed with preparing the easement descriptions and bring the back to the RDA for its consideration.

H. ADJOURNMENT

Motion by Gail Popp, seconded by Ald. Englebert to adjourn at 6:17 p.m.

The motion carried.

Minutes respectfully submitted by Greg Keil, Community Development Director.



City Hall Safety Committee Meeting January 3, 2013 MINUTES

Meeting called to order at 1:35 PM by T. Drew

Present: Todd Drew, Sue Nett, Adam Alix, Vicki Lenz, Pam Captain, Sue Seffker

Excused: Kristi Heim, Kate Clausing

A. Motion to approve minutes from December 6, 2012 as corrected (addition of S. Seffker as present), made by P. Captain and seconded by S. Seffker - Motion carried.

B. Old Business

- 1. **Employee Information Board** Installed as previously discussed left of the elevator in the basement of City Hall.
- 2. **MSDS Electronic Program** No progress, question as to timeframe based on IT work priorities.

C. New Business

- 1. **Monthly Safety Topic** Safety topic " *Asbestos Research before you Remodel*" was distributed and discussed.
- 2. **Injury Review** One injury from the Health Department no report available.
- 3. Additional items for discussion no new items addressed.

D. Training

- 1. **Safety Manual Training Intranet** 1 employee at City Hall left to finish Safety Manual training.
- 2. **Wellness/ Body Mechanics Training** items to include stretches and repetitive motion and work station layout. To be scheduled for late winter.
- 3. **Additional Training Items for discussion** no additional Items discussed.
- E. Motion to adjoin at 2:15 PM by P. Captain seconded by A. Alix Meeting adjourned.



Public Works / Parks Safety Committee January 22, 2013 Minutes

Meeting called to order at 9:05 AM.

Present: Tim Jacobson, Jeff Nieland, Ken Popelka, Vince Maas, Sue Nett, Adam

Alix, Corey Gordon, Todd Drew, Pam Captain, Kevin Schmahl

Absent: Brian Tungate, Jim Julius

Approval of minutes from November 27, 2012 motion by C. Gordon second by M. Ratdke - Motion carried.

B. Old Business

- MSDS Sheets electronic program / book availability Drew reported that IT is working on a data base for MSDS sheets. Computer access will be available to both DPW and Parks Departments.
- 2. **Leaf Truck Update** both leaf collection units were retro fit by vehicle maintenance to be in compliance with DOT/State Patrol requirements. Vertical chute was made detachable for transit removing restricted vision issue.
- 3. **Public Works Walk Thru** Progress on remaining items, majority of items have been completed including:
 - New handrails were installed in cold storage area mezzanine stairs
 - Automatic restart prevention installed in Parks shop area

C. New Business

- Monthly Safety Topic "Research before you REMODEL" —
 which covered requirements to identify asbestos containing
 materials prior to renovation or materials demolition. Sheet was
 distributed and discussed.
- 2. **Injury Review**. No injuries reported
- 3. **Maintenance vehicle compressed gas transport** question was raised by vehicle maintenance regarding the necessity to placard the vehicle as it has oxygen and acetylene cylinders permanently mounted onboard. T. Drew researched issue with

CVMIC and DOT/State Patrol and found that quantities less than 440 pounds total or any single containers weighting less than 220 lbs do not require placarding of the vehicle. Flammable gas cylinders on this vehicle are far less than the trigger quantity to require placards for flammables. A fire extinguisher is also permanently mounted on board and will have a sign identifying where it is stored.

4. Other new items for discussion – Question related to employees having to work in close proximity to other employees who were clearly sick. It is recommended that sick employees stay home especially during flu season, and approaching the employee regarding being ill is at the discretion of the supervisor.

R. Lossylong inquired about the door on the west end of the vehicle garage near the park shop being very difficult to open. Reason for the difficulty is largely due to a vacuum created by the ventilation system seeking make up air. A. Alix will check the door to also ensure it is properly functioning. Issue of vacuum with all doors closed is not correctible without additional make up air supply for the ventilation system.

D. Training

- 1. Hearing screening training. completed
- 2. Safety Manual Training all have completed training
- 3. Other new training items or suggestions Inquiry was made to look into conducting a rigging training which would cover proper hoisting, rigging, strap inspection and proper tie downs. T. Drew will find training providers and schedule training for late March or early April.

E. Motion to adjourn at 10:05 AM made by M. Radtke and seconded by P. Captain - Motion carried.

REGULAR MEETING OF THE WATER AND LIGHT COMMISSION February 27, 2013

Commission Vice-President Roush called the Regular Meeting of the Water and Light Commission to order at 8:09 A.M., with Commissioners Roy Kordus, and Dan Zelinski present on roll call. Also present were Melanie Krause, Co-General Manager/Business Operations; Steve Grenell, Project Engineer, Tim Gosz, Water Plant Supervisor, Kristin Hubertus, Business Operations Accountant; Paula Maurer, Customer Services Manager; Lonnie Pichler, Electric and Water Distribution Supervisor; and John Teale, Technical Services Engineer.

Those absent were: Commissioner Allwardt and Commissioner Merkes.

Item II. No one from the Gallery was heard on any topic of public concern to the Utility.

Item III. Motion made by Comm. Zelinski, seconded by Comm. Kordus, was unanimous on roll call to approve the following:

- A. Minutes of the Regular Meeting of January 23, 2013
- Approve and warrant payments summarized by checks dated January 31 & February 1-В. 27, 2013, which includes Net Payroll Voucher Checks, Void O & M Check #45038, and Operation and Maintenance Voucher Checks for a total of \$995,436.23, and Operation and Maintenance Vouchers and Rebates to be paid prior to the next Regular Meeting. Motion approved unanimously on roll call
- C. Correspondence as listed:

Copy of thank you card from Boys' & Girls' Brigade re: Adopt-A-Family Christmas Giving Program

Copy of letter dated 1/23/13 from Donald Hietpas & Sons, Inc. re: recognition of dedication and work ethic of Scott Maurer and crew

Copy of thank you letter from Lisa Weiner, UW Fox Valley Foundation RE: Scholarship for the 2013-14 academic year

Copy of letter and compliance report dated 1/28/13 to Scot Cullen, Public Service Commission RE: Two Year Report Documenting Compliance with the Preventative Maintenance Plan

December 2012 & January 2013 Financial and Project Status Reports - Electric consumption was under budget by 2.24% for 2012; revenues were within 1% of budget. All operating expenses are under budget for the entire year with administrative and other operating expenses making up the largest differences. Water consumption was 4% above budget strictly due to an industrial customers increased use. Water treatment chemicals, for the year, came in under budget by \$1,253.00.

Business Operations Accountant Hubertus stated increased water revenues account for half of the cash balance. Reduced personnel and delayed projects make up the difference.

Mrs. Hubertus added Steam expenses were higher for the month of December because of additional administrative costs and chemicals needed to keep the boilers heating the plant.

Mrs. Hubertus reported on increased electricity consumption, compared to budget, for the month of January, with industrial customers having the highest impact. The net cash balance is lower than budgeted, partly because figures for 2012 ended lower than budgeted and needed to be carried forward to 2013.

On the Project Status Report, several projects are being delayed in order to reach WPPI year end requirements for cash reserves. Staff will be monitoring the cash position monthly to see if projects are able to be brought back for 2013.

Water consumption was less than budget by less than 1% in January. Industrial customers increased usage made up for the town's decreased usage. The higher system loss ratio is due to two leaks in the distribution system that are being investigated by staff. Net operating income was higher than budget mainly due to lower chemical costs. East Basin repair came in under budget and is finished.

Comm. Zelinski questioned projects that are being delayed and how would an emergency be handled.

Mrs. Krause stated the delays are non-crucial projects. If an emergency came up delays are assigned a priority code and adjustments would need to be made accordingly.

Project Engineer Grenell added, on the Electric side, funds have been put into replacing poles, lines, transformers and substation maintenance programs to increase reliability in the system.

After discussion, the Commission accepted the December 2012 & January 2013 Financial and Project Status Reports as presented.

Item V. Claims Against The Utility - there were no claims discussed at this meeting.

Item VI. There were no purchase Orders over \$10,000.00 issued since the last Commission meeting.

Item VII. New Business, Year End Reliability Report - Electric and Water Distribution Supervisor Pichler explained the most common distribution indices and how they measure the reliability of an electric distribution system. The ASAI ratio, amount of time service is available to the total customer hours demanded, was 99.996% for 2012. These figures are benchmarked to other utilities.

Mr. Pichler reviewed the second part of the report regarding Number of Outages (by cause). In 2012 there were 35 outages, the bulk coming from birds and other animals. Staff will be looking into various arrestor covers to help alleviate this problem.

Comm. Zelinski asked about the tree figures being low. Mr. Pichler referred to the success of the Utilities Tree Trimming program.

During the compilation of the Reliability report the age of the transformers that went bad were noted. Staff will make these a priority for change outs.

Comm. Zelinski asked if having wires underground would be more reliable than overhead. Mr. Pichler stated it was more reliable in regards to weather conditions: however, installation and replacement costs are much higher.

Item IX. Project Reports, Water Plant Projects — Water Plant Supervisor Gosz reported the East Basin repair project was finished and came in under budget. BFM Pump #3 rebuild had an issue upon start up. The pump was pulled and Crane will be working to remedy the problem. A change order will be coming for parts needing repair that weren't included in the original rebuild. Pump #2 has been running for a few months with no problems.

Source Water Plan – Mr. Gosz reported on a proposed Water Quality Study with analysis of several source water locations sent to the DNR. Many of the scheduled tests will be performed in the Utilities lab. We are waiting for response from the DNR to begin the study.

Water Distribution Projects – Mr. Pichler stated there were two leaks that staff was investigating, as mentioned earlier.

Metering Practice & Plan – Mr. Grenell reported Chapman is done inspecting the schools and will be submitting a report to the Menasha School District. They are scheduled back on March 11th to finish up the CP2 customers and then move on to the CP1 customers where staff will be changing out meters to monitor demands and verify correct rate class.

Work is continuing on the Best Practices Program. Staff is reviewing 6 year trending data on CP2, CP3, and CP4 customers on a monthly basis. Mr. Grenell stated the data would show meter analysis patterns. This in turn, would help to detect variances. These variances would then be investigated for possible meter or billing errors.

Metering Verification & Irregularities – A meeting was conducted with the two customers affected by the meter discrepancies. Payment plans were presented to both parties. A PCAC adjustment request was sent to the PSC on February 4. A response has not been received yet.

Mr. Grenell added employees will be attending Metering and Billing Best Practices training put on by WPPI in March and April.

Item X. Staff Reports, Project Engineer, Telecommunications & Substations, Electric and Water Distribution/Safety Report, Co-General Manager/Business Operations - there were no additional questions to the reports presented.

Water Plant – Mr. Gosz reported that system data distributed to SCA was missing on the Water Plant report due to a transition at SCA; contact has been reestablished.

Customer Services – Comm. Roush asked for an assessment of collection problems as compared to last winter.

Customer Services Manager Maurer reported that changes have been made, within established rules and regulations, and collections are improving. Coming out of Moratorium has become more manageable with the new collection practices.

Comm. Zelinski commented on water disconnection, during the winter, helping the process.

Mrs. Maurer gave an update on future collection policy changes and how Customer Service is being proactive by incorporating the changes in their current procedures.

Energy Services Representative/Key Accounts – There were no additional questions to the report presented.

Item XI. No one from the Gallery was heard on any items discussed at this Meeting.

Item XII. The motion by Comm. Zelinski, seconded by Comm. Roush, was unanimously approved on roll call at 9:16 a.m. to convene into Closed Session pursuant to Section 19.85 (1) (c) of the Wisconsin Statues for the purpose of considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. RE: Performance Evaluations of Co-General Managers.

By: JOANNE ROUSH Vice-President

Secretary

DAN ZELINSKI

4.4

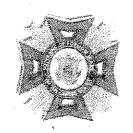
NOTE:

THESE MINUTES ARE NOT TO BE CONSIDERED OFFICIAL UNTIL ACTED UPON AT THE NEXT REGULAR MEETING, THEREFORE, ARE SUBJECT TO REVISION.

\comm\minute form.doc



Neenah Post 33 Menasha Post 152



Menasha Post 2126 Neenah Post 10893

. NEENAH-MENASHA MEMORIAL DAY PARADE COMMITTEE

We take this opportunity to invite your participation in the 2013 Memorial Day parade, which will be held on Monday, May 27. The citizens of our communities look forward to this annual event and welcome your participation.

Please take the time to complete the enclosed form and return it no later than April 19 to allow us sufficient time to arrange the line-up and be able to notify you in a timely manner where you are in the parade line up.

All completed entry forms should be mailed to:

Memorial Day Parade Committee 546 3rd St. Menasha, WI 54952

Should you need additional information or have questions, please contact Dick Meyer at 725-2501 or Dave Mix at 725-2368. If not available at the time of your call, kindly leave a message indicating you are calling for parade information along with your name and phone number.

We look forward to seeing you again this year. Thank you for your cooperation.

Your 2013 Memorial Day Parade Committee

To:

Mayor Merkes, City Council, Community Development Dept.

From:

Jim Englebert

Re:

Appleton Regional Partnership First Quarter Shareholders Meeting

On March 7 I attended the above meeting and following are some key activities that were reported to us:

Two representatives the Partnership attended a Site Selectors Guild meeting in New Orleans during the week of Feb. 26. Over 200 site selectors were in attendance. (Site selectors are individuals/business who work for businesses/companies who are looking to expand into other areas. The Site Selectors examine the demographics of potential communities, the sites available, consumer info, workforce skills and training potential etc., and then make recommendations about where businesses should expand, locate etc.)

The Partnership has contracted with a leading national company to develop a website for the Fox Cities area. Two examples of effective websites were shared as the desired type of website to promote our communities:

The first was the Oklahoma City Regional Partnership: www.greateroklahomacity.com and the second was the Northeast Indiana Regional Partnership: www.neindiana.com. (Northeast Indiana is in the process of changing their name to the Fort Wayne Regional Partnership after seven years in business because they have received important feedback from potential customers both nationally and internationally that they would be easier to locate with the name change).

(I would strongly suggest that all of you visit these websites to see how effectively they promote their region).

The Partnership also reported visiting 23 local business in eleven communities and 3 counties to discuss their future expansion needs and how the Partnership can assist them.



Memorandum

Date: March 14, 2013

To: Common Council

From: Adam Alix, Assistant Superintendent of Buildings and Parks
Re: 2012 Leftover Police and Fire Funds - Intentions of Use

When the Public Protection Facility's air conditioning components were replaced, we elected to use R410a refrigerant as R22 is being phased out. If you recall this switch resulted in a change order to the project where our engineer recommended adding energy management module boards to the condensers instead of replacing the existing piping which was to provide a near step-less capacity control. However, what we have found is that we do have limitations with the system's ability to cool the facility on low cooling load conditions. This seems to be quite often and we should have changed the size of the refrigerant piping at that time.

The issue is more than just with the comfort of the facility's occupants; it's about the life expectancy of the cooling components. The EMM boards have enabled us to set a low end capacity at which the compressors will operate safely; however, in order to do so, the compressors short cycle, turning on and then off in short periods of time. This resulted in us programming a timeout delay to require the compressors to remain off for the sake of the compressors longevity, as well as the energy savings we were counting on. Once the refrigerant lines have been replaced with a smaller diameter pipe the compressors will be able to operate at much lower capacities as designed by the manufacturer providing true step-less capacity control.

It was my original intent to accomplish this work last fall/winter in the 2012 fiscal period as there were sufficient funds left in the building repairs and maintenance subaccounts. However, I was unable to do so and am now ready to move forward with this project. With the use of the experience of one of our Department of Public Works employees, we will provide a majority of the labor needed to complete this project. I estimate the cost for reclaiming and recharging the systems, pipe, fittings and materials to be around \$4,000. At the end of the 2012 fiscal period there is approximately \$5,500 in the Police building repairs and maintenance subaccount and \$2,900 in the Fire building repairs and maintenance subaccounts. All system wide expenditures at the Public Protection Facility are split 60/40 respectively so \$2,400 from the Police and \$1,600 from the Fire leftover funds will be used to complete this work.



EAST CENTRAL WISCONSIN REGIONAL PLANNING COMMISSION

400 Ahnaip Street, Suite 100 Menasha Wisconsin 54952 (920) 751-4770 Fax (920) 751-4771 Website: www.eastcentralrpc.org Email: staff@eastcentralrpc.org

Celebrating 40 Years of Fostering Regional Collaboration!

MEMORANDUM

TO: Dale Weber, Wisconsin Department of Transportation, NE Region, Green Bay Jim Bonetti, U.S. Army Corps of Engineers, Kaukauna John Silagy, U.S. Army Corps of Engineers, Detroit Chief Marcus Evans, U.S. Coast Guard CWO Jon Grob, U.S. Coast Guard Eric Deksnis, Canadian National RR, Michigan Steve Spanbauer, Dock Master, Neenah Boat and Dock Mike Hendrick, Planner, Outagamie County, Appleton Mark Harris, Winnebago County Executive, Oshkosh Ernest Winters, Winnebago County Highway Department Bridge Operations Supervisor, Winnebago County Jerry Bougie, Winnebago County Planner, Oshkosh Robert Way, Parks Director, Winnebago Co. Paula Van de Hey, Public Works Director, Appleton Chad Weyenberg, Drawbridge Operations, Appleton Scott Thoresen, Public Works Director, DePere John Sundelius, Public Works Director, Kaukauna Adam Hammett, Village Administrator, Kimberly Chuck Kell, Village Administrator, Little Chute Mark Radtke, Public Works Director, Menasha Brian Tungate, Parks Director, Menasha Candice Mortara, President, Friends of the Fox Doug Bodway, Valley Marine Mart, Inc. Douglas Ales, Presentation Rentals Tom Radtke, Radtke Contractors, Inc. Diane Schabach, Harbor Master, Menasha Marina Dennis Arnoldussen, Fox River Navigation System Authority Robert J. Stark, Fox River Navigation System Authority Harlan Kiesow, CEO, Fox River Navigation System Authority

FROM: Walt Raith, Assistant Director/MPO Director

East Central Wisconsin Regional Planning Commission

DATE: March 7, 2013

RE: WisDOT 2013 navigation season operating dates and hours for bridges on the Fox River System

OVER

Member Counties: Calumet Menominee Outagamie Shawano Waupaca Waushara Winnebago

Wisconsin Department of Transportation, Northeast Region Fox River System 2013 Bridge Operation Schedule

For the four bridges in Oshkosh (Main Street, Oregon/Jackson Streets, Wisconsin Street and Congress Avenue) and the Winneconne Main Street Bridge, the operating hours will be: 8:00 a.m. to 12:00 midnight from April 19, to October 6, 2013. As in the past there will be restricted operating hours for the Oshkosh bridges on Monday through Friday to avoid undue conflicts with street traffic during the following time periods:

11:45 a.m. to 12:15 p.m. 12:45 p.m. to 1:15 p.m. 3:00 p.m. to 5:00 p.m.

For the two bridges in Menasha (Racine and Tayco Streets), the operating hours will be: 8:00 a.m. to 12:00 midnight on Friday through Sunday. Monday through Thursday normal operation hours are 10:00 a.m. to 10:00 p.m. beginning on April 19th and ending on October 6th. Operating hours on Memorial Day, Monday, May 27th and Labor Day, Monday, September 2nd will be from 8:00 a.m. to 12:00 midnight, as on weekends.

Note: The Racine Street Bridge will not be operated on September 22nd, 2013 from 7:30 A.M until 1:30 P.M. to accommodate the Fox Cities Marathon route.

During the off season, all operable bridges in the system can be opened if at least twelve (12) hours notice is given. Railroad bridges and highway lift bridges can be operational and available in non-operating hours prior to April 19, 2013 and after October 6, 2013.

The following is a listing of telephone contacts for the issuance of 12 hour notices by mariners of requests for drawbridge openings during unscheduled operating hours:

City of Appleton, Drawbridge Operations, Municipal Service Building, 2625 E. Glendale Avenue, Appleton, WI 54911 (920) 832-5580 [Police (920) 832-5500]

City of Menasha, Director, Department of Public Works, 140 Main Street, Menasha, WI 54952 (920) 967-5102 [Police (920) 967-5128]

Winnebago County (Oshkosh and Winneconne Drawbridges), Bridge Operations Supervisor, Winnebago County, 901 W. County Road Y, Oshkosh, WI 54903 (920) 232-1700 [After 3:00 p.m. (920) 420-2146] Off Hours (920) 232-1715

Canadian National Railroad, Southern Region, Bridges and Structures, (906) 789-7168.

Questions? Northeast Region Bridge Operations: Dale Weber, Wisconsin Department of Transportation, Northeast Region, 944 Vanderperren Way, Green Bay, WI 54304, Call (920) 492-7161.

The Lower Fox River Lock System operating season information is attached. Off season lockages (surcharge applies) can be made by special 12 hour advance request by contacting:

Dennis Arnoldussen at (920) 202-1853.

LOWER FOX LOCK SYSTEM - 2013 OPERATING SEASON INFORMATION

Lock Location	Season Dates
Menasha, De Pere, Little Rapids	May 10 through October 6
Appleton 1, 2, 3, 4, and Cedars	May 24 through September 2

USER FEE SCHEDULE

Season Unlimited Recreational and Commercial Transit Permit \$120.00 Multi-Vessel Season Unlimited Recreational Transit Permit \$140.00

(Recreational vessel owners who own more than one vessel can now purchase a season pass that includes a decal for each of their registered vessels

Two vessels \$140.00 - each additional vessel \$20.00)

Daily Limited Transit Permits based on boat length: Less than 26 ft - \$6.00 || 26 ft or greater - \$12.00

Special off-hour call-in lockages available per rate on back

20	13 Fox Locks Operational Sched	ule
Lock Location	Days Per Week	Hours Per Day
Menasha and De Pere	7 Days Monday through Thursday Friday, Saturday, Sunday and Holidays	10:00 am — 10:00 pm 8:00 am — 12:00 midnight
Little Rapids	5 Days Thursday through Monday (Closed Tuesday and Wednesday)	10:00 am – 10:00 pm
Appleton Locks 1, 2, 3, 4	Friday, Saturday, Sunday and Holidays	11:00 am - 11:00 PM
Appleton Lock 1	Down-River Lockage Times Two-way lockage available Friday by request with locktender on duty	Noon, 2 pm, 4 pm, 6 pm, 8 pm, 10 pm
Appleton Lock 4	Up-River Lockage Times	11 am, 1 pm, 3 pm, 5 pm, 7 pm, 9 pm
Cedars	Friday, Saturday, Sunday and Holidays	10:00 am – 10:00 pm Friday call (920) 750-3309 to schedule
All Other Locks	Restoration in Progress	Operation planned 2015 Season

www.foxriverlocks.org

Fox Locks Pl	none Numbers
De Pere	(920) 227-7024
Menasha	(920) 201-1857
Little Rapids	(920) 227-7043
Appleton #1	(920) 750-3306
Appleton #4	(920) 750-3307
Cedars	(920) 750-3309
Kaukauna Office	(920) 759-9833



Fox River Navigational System Authority 1008 Augustine Street Kaukauna, Wisconsin 54130 (920) 759-9833

Vessel Lockage Procedure

- Upon approaching lock at a safe and slow speed, locktender will direct timing and placement of all vessels into and out of the lock chamber.
- Personal Flotation Devices (PFD) are recommended for all passengers. Children 13 years old
 and younger are required by Federal Law to wear a PFD while aboard recreational vessels
 underway.
- A bow and stern safety line provided by locktender is required for all vessels. Both safety lines must be attended at all times and are never to be tied to any vessel.
- Turn engine off while in Lock.
- No smoking or cooking while in Lock.
- Passengers of recreational vessels must remain in their vessels at all times during the lockage procedure.
- Operators should have vessel information and fee readily available to the locktender. Seasonal and daily permits must be displayed in a location easily seen by locktender.
- All operators must be able to control their vessel in a safe and sober manner.
- Failure to adhere to the above guidelines may result in a refusal of lockage and/or notification of law enforcement authorities.

2013 Call-In Procedure and Call-In Fees

To schedule additional commercial or recreational lock operations, please call 920-202-1853 12 hours in advance. In addition to vessel lockage fee, an hourly fee is due before lockage begins.

Lock Location	Operation Schedule	Hourly Lockage Fee
Menasha	Monday thru Friday	\$15.00/hour – 2 hour min.
Cedars	Saturday and Sunday	\$22.50/hour – 2 hour min.
Little Rapids Depere	Holidays	\$30.00/hour – 2 hour min.
Appleton 1 – 4	Monday thru Friday	\$25.00/hour – 2 hour min.
	Saturday and Sunday	\$37.50/hour – 2 hour min.
	Holidays	\$50.00/hour – 2 hour min.

Public Docks are located upstream of Menasha Lock, Appleton Lock #2, Little Chute Guard Lock, and De Pere Lock



www.foxriverlocks.org

Fox River
Navigational
System Authority
www.foxriverlocks.org
lock269735@sbcglobal.net



Neenah-Menasha Fire Rescue and



Local 275 Firefighters

Welcomes The Citizens of Neenah and Menasha

to a

FIRE STATION OPEN HOUSE

SATURDAY, May 4, 2013 10:00 a.m. to 2:00 p.m. Station 36 – 1108 Province Terrace - Menasha

Please join us for:

- **✗** Station Tours
- **✗** Jaws demonstration
- * Activities for kids
- **№** Refreshments

Neenah-Menasha Fire Rescue www.nmfire.org 886-6200

"One Department - Fully Involved"

CITY OF MENASHA COMMON COUNCIL Third Floor Council Chambers 140 Main Street, Menasha Monday, March 4, 2013 MINUTES



- A. CALL TO ORDER

 Meeting called to order by Mayor Merkes at 6:00 p.m.
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL/EXCUSED ABSENCES

PRESENT: Aldermen Englebert, Benner, Klein, Taylor, Sevenich, Langdon, Krueger, Zelinski ALSO PRESENT: Mayor Merkes, CA/HRD Captain, PC Styka, DFC DeLeeuw, DPW Radtke, CDD Keil, PRD Tungate, Dpty Treasurer Sassman, LD Lenz, Clerk Galeazzi DEPT. HEAD EXCUSED: PHD Nett

- D. PUBLIC HEARING
- E. PUBLIC COMMENTS ON ANY MATTER OF CONCERN TO THE CITY (five (5) minute time limit for each person)

 No one spoke
- F. REPORT OF DEPARTMENT HEADS/STAFF/CONSULTANTS
 - 1. Clerk Galeazzi the following minutes and communications have been received and placed on file: Minutes to receive:
 - a. Administration Committee, 2/18/13
 - b. Board of Public Works, 2/18/13
 - c. Landmarks Commission, 1/9/13
 - d. Library Board, 2/21/13
 - e. NM Fire Rescue, Joint Fire Commission. 2/27/13
 - f. NM Fire Rescue. Joint Finance & Personnel Committee, 2/26/13
 - g. NM Sewerage Commission, 1/22/13
 - h. NM Sewerage Commission, 2/4/13; Special meeting
 - i. Plan Commission, 2/19/13
 - i. Redevelopment Authority, 1/31/13.

Communications:

- k. CA/HRD Captain, Springsted Incorporated
- I. CA/HRD Captain, 2/20/13; Mario Nunez, Mario's Old House Fresh Mexican Cuisine LLC d/b/a Mario's Old House, 14 Tayco Street, Menasha
- m. CDD Keil. 2/28/13; Presentation of Shoreline Park Preliminary Design Plan Former Gilbert Paper Site
- n. Dave Voss, Miron Construction. 2/18/13; Funding for Appleton Regional Partnership
- o. NM Sewerage Commission WWTF Modifications. 2/26/13

Moved by Ald. Sevenich, seconded by Ald. Langdon to receive Minutes and Communications A-O. General discussion ensued Motion carried on voice vote.

G. CONSENT AGENDA

(Prior to voting on the Consent Agenda, items on the Consent Agenda may be removed at the request of any Alderman and place immediately following action on the Consent Agenda. The procedures to follow for the Consent Agenda are: (a) removal of items from Consent Agenda; and (b) motion to approve the items from Consent Agenda.)

Minutes to approve:

1. Common Council, 2/18/13

Board of Public Works, 2/18/13; Recommends approval of:

2. Amendments to FEMA grant funds for Station 36 (NMFR)

NM Fire Rescue, Joint Finance & Personnel Committee, 2/26/13; Recommends approval of:

3. <u>Winnebago County Radio Agreement, pending final approval by both City Attorneys</u>
Moved by Ald. Sevenich, seconded by Ald. Krueger to approve Consent Agenda items 1-3.
Motion carried on roll call 8-0.

H. ITEMS REMOVED FROM CONSENT AGENDA

I. ACTION ITEMS

1. Accounts payable and payroll for the term of 2/21/13 to 2/28/13 in the amount of \$796,577.38 Moved by Ald. Klein, seconded by Ald. Langdon to approve accounts payable and payroll. General discussion ensued on expenditures.

Ald. Sevenich requested to separate check #36513-Konicek Environmental Consultants.

Motion to approve accounts payable and payroll excluding check #36513 carried on roll call 8-0.

Moved by Ald. Klein, seconded by Ald. Langdon to approve check #36513-Konicek Environmental Consultants

Motion carried on roll call 5-4.

Ald. Taylor, Zelinski, Englebert, Benner, Mayor Merkes - yes

Ald. Klein, Sevenich, Langdon, Krueger - no

2. Third Amendment to Development Agreement with Ponds of Menasha

Moved by Ald. Benner, seconded by Ald. Englebert to approve Third Amendment to Development Agreement with Ponds of Menasha.

General discussion ensued on the amendment.

Motion carried on roll call 5-4.

Ald. Taylor, Sevenich, Langdon, Benner, Mayor Merkes - yes

Ald. Klein, Krueger, Zelinski, Englebert, - no

J. ORDINANCES AND RESOLUTIONS

K. APPOINTMENTS

L. HELD OVER BUSINESS

M. CLAIMS AGAINST THE CITY

N. PUBLIC COMMENTS ON ANY MATTER LISTED ON THE AGENDA (five (5) minute time limit for each person) No one spoke

O. ADJOURN

Moved by Ald. Krueger, seconded by Ald. Langdon to adjourn at 6:25 p.m. Motion carried on voice vote.

Respectfully submitted by Deborah A. Galeazzi, WCMC, City Clerk

City of Menasha Disbursements

Accounts Payable

3/5/13-3/14/13

\$ 315,525.23

Checks # 36558-36690

Payroll

3/7/13

5 166,677.27

Total

\$ 482,202.50

Medical Expense Reimbursement Trust-Retirement Pay Out

Menasha Employees Credit Union-Employee Deductions

United Way-Employee Donations

Wisconsin Support Collections-Child/Spousal Support

WI SCTF-Child Support Annual Fee

^{**}A gap in check numbers is due to more invoices being paid than fit on the check stub. The last check stub used is the check number that will appear on the check register.

AP Check Register Check Date: 3/5/2013

Vendor Name

MENASHA UTILITIES

Check Number	Check Check Date Invoice Number Account Number Vumber	Account Number	Amount	Description
36559	3/5/2013	100-1008-541.22-03	364,92 Electric	
٠		100-0000-123,00-00	19.16 Electric	
. :		100-1012-541.22-03	90.33 Electric	
		501-0304-562.22-03	20.39 Electric	
		501-0304-562,22-06	43.13 Storm	
		100-0304-562.22-03	32.91 Electric	
		625-0304-562.22-03	7.42 Electric	
		100-1013-541.22-03	60.11 Electric	
		100-1013-541.22-06	277.51 Storm	
		207-0707-552,22-03	325.31 Electric	
		207-0707-552.22-05	33.58 Water/Sewer	
		207-0707-552.22-06	48.76 Storm	
		100-0703-553.22-03	405.80 Electric	
		100-0703-553,22-05	83.80 Water/Sewer	
		100-0703-553.22-06	341.27 Storm	
		100-1001-514.22-03	1,386.51 Electric	
		100-1001-514.22-05	457.50 Water/Sewer	
		743-0403-513.21-04	3,856.37 Outside Services	
		100-0305-562.22-06	2.50 Storm	
		100-1014-543,22-06	53,13 Storm	
		267-0102-581.22-06	12.50 Storm	
		100-1019-552.22-03	306.49 Electric	
		601-1020-543.22-03	35,61 Electric	
		100-0703-553.22-03	(8.58) Electric	
		100-0305-562,22-06	(7.50) Storm	
		100-0703-553.22-06	(8.75) Storm	
		207-0707-552,22-05	(75,20) Water/Sewer	
		100-1019-552.22-03	1,481,60) Electric	
		100-1019-552,22-03	(306,49) Electric	
	Total for check: 36559	559	6,376.89	

6,376.89

Page 1

Vendor Name	Check	Check Date	Invoice Number	Check Check Date Invoice Number Account Number	Amount	Description
ACCURATE	36560	3/7/2013 3/7/2013 3/7/2013	1302174 731 1302174 731 1302190 731 1302342 731 Total for check: 36560	731-1022-541.30-18 731-1022-541.30-18 731-1022-541.38-03 560	242.11 Tubing/Brakleen/Drill 128.05 Solder/Nuts/Washer 81.84 Drill/Wire/Clamp 118.52 Strobe Light/Rib Belt 570.52	
ASSESSMENT TECHINOLOGIES LLC	36561	3/7/2013	743 Total for check: 36561	743.0403-513.24-04	2,979,99 Market Drive Licenses 2,979,99	
BERGSTROM	36562	3/7/2013	731 Total for check: 36562	731-1022-541.38-03 562	91.78 Motor Asy 91.78	
BMO HARRIS BANK NA	36563	3/7/2013	4032369 100 100 Total for check: 36563	100-0202-512.21-06 100-0202-512.21-06 563	45.51 Forms & Brochures 260.00 Monthly Fee 305.51	
BRAZEE ACE HARDWARE	36564	3/7/2013	100 701107 - 701al för check: 36564	100-0703-553.30-18	15.48 Glue/Sandbelt	
BROCK WHITE COMPANY	36565	3/7/2013	12287086-00 100 Total for check: 36565	100-0704-552.24-03	393.53 Cartridge/Sand 393.53	
MIKE BURSACK	36566	3/7/2013	100 Total for check: 36566	100-0204-512.24-01	62.95 Reimburse Elect Supplies	ies
CALUMET COUNTY CLERK OF COURTS	36567	3/7/2013	100 Total for check: 36567	100-0000-201.03-00	150.00 Bond/MEPD 13-0595	
PAMELA A CAPTAIN	36568	3/7/2013		100-0202-512.34-01	179.10 May. 2012 Expenses	

Vendor Name	Check	Check Date Invoice Number Account Number	roice Number A	ccount Number	Amount	unt	Description
PAMELA A CAPTAIN	Number 36568	3/7/2013	100 100 Total for check: 36568	100-0202-512.34-03 100-0201-512.33-01 568		40.00 May, 2012 Expenses 12.60 May, 2012 Expenses 231.70	
CRESCENT ELECTRIC SUPPLY COMPANY	36569	3/7/2013 087-	087431445-00 100 Total for check: 36569	100-1012-541.30-18 5 69		76.14 Washington Street Lights 76.14	
DIGICORPORATION	36570	3/7/2013 1307 Te	130779 100 Total for check: 36570	100-0702-552.29-01 5 70		32.00 Program Pass Cards 32.00	
EAGLE SUPPLY & PLASTICS INC	36571	3/7/2013 2126 To	2126910-lN Total for check: 36571	100-0703-553.24-04 571		230.60 Lid/Flange 230.60	
				1			
FACTORY MOTOR PARTS CO	36572	3/7/2013 18-1 3/7/2013 18-1 3/7/2013 18-1	18-1197918 73 18-1199234 73 18-1199818 73	731-1022-541.30-18 731-1022-541.38-03 731-1022-541.38-03	·	40.62 Transfer Fluid . 102.46 Part 144.00) Credit	
				731-1022-541.38-03		427.27 Brake Shoe Kit/Botors/Pad 254.84 Regulator & Motor Asy	ad
		83	r check; 36	731-1022-541.38-03		152.16 Motor Asy 963.35	
FERRELLGAS	36573	3/7/2013 1074 T C	1074994465 266 Total for check: 36573	266-1027-543.21-06 573	About the result of the result	48.44	
FOX VALLEY HUMANE ASSOCIATION	36574	3/7/2013 Tc	100 Total for check: 36574	100-0806-532.25-01 574		1,078.24 January Transport Fees	

Vendor Name	Check	Check Date	Check Date Invoice Number Account Number	Amount	Description
FOX VALLEY TRUCK	36576 36576	3/7/2013	502230 731-1022-541.38-03 Total for check: 36576	222.63 Reservoir 222.63	
GALLS LLC	36577	3/7/2013	000389441 100-0801-521.19-03 100-0803-521.30-18 Total for check: 36577	71.32 Uniforms 26.10 Uniforms 97.42	
GAT SUPPLY INC	36578	3/7/2013	00014376 100-1003-541.30-15 100-1009-541.30-15 Total for check: 36578	54.08 Finish Broom/Bracket 54.08 Finish Broom/Bracket 108.16	
GUNDERSON INC	36579	3/7/2013	74248 100-0801-521.30-13 Total for check: 36579	33.48 Towels/Mats 33.48	
H&K WOODS INC	36580	3/7/2013	1238 Total for check: 36580	86.42 Cedar Boards 86.42	
HOME DEPOT CREDIT SERVICES	86 86 86 86 86 86 86 86 86 86 86 86 86 8	3/7/2013	100-0703-553.30-18 100-0703-553.30-18 100-0703-553.30-18 100-0704-552.24-02 Total for check: 36581	92.05 Pipe/Blade/Misc Supplies 38.47 Cleaner/PVC Cement (41.45) Supplies/Credit 90.89 Tub/Brushes/Rags/Brooms 179.96	
INFINITY TECHNOLOGY INC.	36582	3/7/2013	488169 743-0403-513.21-04 Total for check: 36582	5,960.00 50-Hr Tech Service Black 5,960.00	
KAUKAUNA POLICE DEPARTMENT	36583	3/7/2013	100-0000-201,03-00 Total for check: 36583	114.00 Bond/MEPD 13-0634	

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Vendor Name

KITZ & PFEIL INC

Check		le Invoice Nui	Check Date Invoice Number Account Number	ımber Amount	unt Description
Number					
36586	3/7/2013	012114-0002	100-0703-553,30-18	0-18	2.51 Jig Blade
	3/7/2013	012114-0005	100-0703-553.24-03	4-03	20.75 Sealant/Tape/Relief Valve
-	3/7/2013	012214-0003	100-0703-553.30-18	0-18	6.82 Butane Fuel
	3/7/2013	012214-0005	100-0801-521,29-05	9-05	31.49 Booster Cable
	3/7/2013	012214-0023	731-1022-541.38-03	8-03	9.60 Misc Hardware
	3/7/2013	012414-0024	100-1001-514.30-15	0-15	8,55 Misc Hardware/STD Tap
-	3/7/2013	012514-0007	100-0703-553,24-03	4-03	10.14 Misc Hardware
	3/7/2013	012609-0002	100-0801-521,29-05	9-05	1.99 Delcer
	3/7/2013	012614-0012	100-0801-521.29-05	9-05	11.94 Delcer
	3/7/2013	012814-0011	100-0703-553,24-03	4-03	25.62 Cold Weld Compound/Bits
	3/7/2013	012914-0020	100-0703-553,30-18	0-18	18.24 Ball Valve/Countersinks
	3/7/2013	012914-0064	100-0703-553,30-18	0-18	52.86 Door Pull & Misc Hardware
	3/7/2013	012914-0093	100-1001-514.30-18	0-18	7.04 Handle & Misc Hardware
	3/7/2013	012914-0161	100-0801-521.30-18	0-18	12.58 Batteries
	3/7/2013	020414-0082	100-0703-553.30-18	0-18	11.68 Roller Covers & Brush
	3/7/2013	020514-0065	100-0703-553.30-18	0-18	17.32 Poplar Dowels/Power Tip
	3/7/2013	020614-0015	731-1022-541.38-03	8-03	42.53 Misc Hardware/Adapters
	3/7/2013	020714-0002	731-1022-541.30-18	0-18	41.39 Out Ext Cord
	3/7/2013	020714-0019	731-1022-541.38-03	8-03	10,02 Adapters/Fitting/Elbow
	3/7/2013	020714-0057	731-1022-541.30-18	0-18	17.99 Hole Saw
	3/7/2013	021109-0010	100-1008-541,30-18	0-18	3.41 Key
	3/7/2013	021114-0008	100-0703-553,30-18	0-18	7.00 Epoxy Adhesive/Caulk Save
	3/7/2013	021114-0072	100-1001-514.30-15	0-15	13.49 Groov Join Pliers
	3/7/2013	021214-0036	100-0703-553.30-18	0-18	5.39 Epoxy Adhesive
	3/7/2013	021303-0001	100-0703-553.30-15	0-15	647.92 Chainsaw & Stihl Blower
-	3/7/2013	021314-0001	100-0703-553.30-18	0-18	5.38 Sandpaper
	3/7/2013	021314-0039	100-1001-514.30-13	0-13	25.17 Ice Meller
		ă.	100-0801-521,30-13	0-13	12.58 tce Melter
			100-0601-551.30-13	0-13	12.58 Ice Melter
	3/7/2013	021314-0104	100-0601-551,30-16	0-16	26.93 Duct Tape/Snap Knife
-	3/7/2013	021414-0002	100-0703-553.30-18	0-18	23.48 Dish Soap/Brushes/Liners
٠	3/7/2013	021414-0085	100-0801-521.29-05	9-05	12,56 Snow Brush
	3/7/2013	021414-0086	100-0801-521.24-05	4-05	7.18 Nails/Caulk Gun
	3/7/2013	021514-0058	100-0703-553,30-18	0-18	66,37 Screws/Hex Nut/Enamel
	3/7/2013	021514-0108	100-0703-553.24-02	4-02	72.99 Knives
			Page 4		

Vendor Name	Check	Check Date	Invoice Number	Check Date Invoice Number Account Number	Amount	Description
KITZ & PFEIL INC	36586	3/7/2013 3/7/2013 3/7/2013 3/7/2013	021814-0005 100 021814-0007 731 021814-0061 100 021814-0062 100	100-0703-553.30-18 731-1022-541.30-13 100-1008-541.30-10 100-0204-512.30-10	12.56 Cover 13.47 Light Bulbs/Maint. Shop 4.31 Deep Socket/Sign Shop 5.02 Tube Bulb/Voling Machines 1,338.85	
KUNDINGER FLUID POWER INC	36587	3/7/2013 3/7/2013	50223621 73° 50224623 73° Total for check: 36587	731-1022-541.38-03 731-1022-541.38-03 587	129.06 Flexible Hose 81.35 Tube Assembly 210.41	
LEVENHAGEN CORPORATION	36588	3/7/2013 3/7/2013	048713A-IN 100 048726A-IN 100 Total for check: 36588	100-0000-131.00-00 100-0000-131.00-00 588	7,552.00 Diesel Fuel 23,389.13 Fuel 30,941.13	
MANAWA TELEPHONE CO	36589	3/7/2013	743 Total for check: 36589	743-0403-513.22-01	39.95 Internet Services 39.95	
MATTHEWS TIRE & SERVICE CENTER	36590	3/7/2013	731 Total for check: 36590	731-1022-541.38-02 5 90	643.36 Tires/Hardware/FET 643.36	
MCCLONE INSURANCE GROUP	36591	3/7/2013	100 10185 Total for check: 36591	100-0203-512.32-01	30.00 Notary Bond 30.00	
MCNEILUS TRUCK & MFG COMPANY	36592	3/7/2013	2101967 731 Total for check: 36592	731-1022-541.38-03	164.47 Seals/Pin 164.47	
MENARDS-APPLETON EAST	36593	3/7/2013	14083 Total for check: 36593	100-0703-553.30-18	9.74 Treated Lumber	

Vendor Name Ch	Check		Invoice Numbe	Check Date Invoice Number Account Number	Amount Description
MENASHA EMPLOYEES CREDIT UNION	36594	3/7/2013	20130307 100 Total for check: 36594	100-0000-202.05-00 36594	13,147.00 PAYROLL SUMMARY 13,147.00
MENASHA EMPLOYEES CREDIT UNION	36595	3/7/2013	20130307 100 Total for check: 36595	100-0000-202.10-00 3659\$	197.40 PAYROLL SUMMARY 197.40
MENASHA NEENAH MUNICIPAL COURT	36596	3/7/2013	100 100 Total for check: 36596	100-0000-201.03-00 100-0000-201.03-00 36596	139.00 Bond/MEPD 12-403 139.00 Bond/MEPD 13-00001 278.00
POSTMASTER	36597	3/7/2013	100 Total for check: 36597	100-0204-512.30-11	92.00 Absentee Ballot Postage
MENASHA UTILITIES	36598	3/7/2013		100-1008-541.22-03 100-0703-553.22-03 100-0703-553.22-05 100-0903-531.22-03 100-0903-531.22-03	216.23 Electric 527.08 Electric 229.16 Water/Sewer 132.51 Storm 172.89 Electric 55.13 Water/Sewer
			100 100 601 Total for check: 36598	100-0000-123.00-00 100-0305-562.22-06 601-1020-543.22-03 36598	8.76 Electric 7.50 Storm 68.77 Electric 1,418.03
MINNESOTA LIFE INSURANCE COMPANY	36599	3/7/2013	100 Total for check: 36599	100-0000-204.07-00 36599	2,372.23 April Premium 2,372.23
N&M AUTO SUPPLY	36500	3/7/2013 3/7/2013 3/7/2013	432324 432407 432505 432992	731-1022-541.38-03 731-1022-541.30-18 731-1022-541.38-03 731-1022-541.38-03 Page 6	110.52 Turn Sig/Halogen Capsule 44.70 Gear Lube 35.06 Toggle Switch 20.97 Halogen Capsule

Vendor Name	Check	1	e Invoice Numb	Check Date Invoice Number Account Number	Amount Description
N&M AUTO SUPPLY	Number 36600	3/7/2013 3/7/2013 3/7/2013 3/7/2013 3/7/2013	433118 731 433254 731 433484 731 433843 731 Total for check: 36600	731-1022-541.38-03 731-1022-541.30-18 731-1022-541.38-03 731-1022-541.38-03 731-1022-541.38-03	56.10 Serpentine Belt 23.74 Syringe/Thinner (56.10) Serpentine Belts/Credit 10.85 Oil Filters 8.96 Oil Filter
NEENAH-WENASHA SEWERAGE COMMISSION	36601	3/7/2013	2013-026 Total for check: 36601	601-1021-543.21-01 : 36601	10,283.00 Legal Reimbursement Fox River Clean Up 10,283.00
PACKER CITY INTERNATIONAL	36602	3/7/2013 3/7/2013 3/7/2013 3/7/2013 3/7/2013 3/7/2013	3-230350006 731 3-230360064 731 3-230420045 731 3-230450121 731 3-230460075 731 3-230500045 731 3-230600054 731	731-1022-541.38-03 731-1022-541.38-03 731-1022-541.38-03 731-1022-541.38-03 731-1022-541.38-03 731-1022-541.38-03 731-1022-541.38-03 731-1022-541.38-03	14.70 Lamp 222.79 Filter KiVFilters/ Element 130.83 Pipe/Clamp 93.61 Air Filter 300.20 Clamp/Filter/Tuff 39.76 DEF 2.5 Gallons 84.54 Fuel Filters (527.87) Credit/Gear & Kit 358.56
POOL WORKS INC	36603	3/7/2013	52718-1 Total for check: 36603	100-0704-552,24-04	211.76 Diamond Blue Quartz/ Tile Caulk 211.76
REINDERS INC	36604	3/7/2013	1420457-00 731 Total for check: 36604	731-1022-541.38-03	150,19 Bearing-Ball & Key-Clutch
ROSS IMAGING LLC	36605	3/7/2013	132693 743 Total for check: 36605	743-0403-513.29-01	1,346.69 Equipment Contract 1,346.69

Vendor Name	Check	Check Date	Invoice Number	Check Check Date Invoice Number Account Number	Amount	unt Description
J A SEXAUER		3/7/2013	282130806 100 Total for check: 36606	100-0703-553.24-03 606),1 1,0	1,021.20 Pin Kit/Gauge/Tool/Pin/ Uncombinated Core 1,021.20
SNAP-ON INDUSTRIAL	36607	3/7/2013	ARV/19068540 731 Total for check: 36607	731-1022-541.30-15)'£	3,024.47 Solus Ultra Insustrial
SPORTS GRAPHICS	36608	3/7/2013	0213-010 Total for check: 36608	100-0803-521.30-18		22.00 CSO Shirt 22.00
TAPCO	36609	3/7/2013	1415442 100 Total for check: 36609	100-1008-541,30-18		471.76 Traffic Signal Bases 471.76
UNIFIRST CORPORATION	36610	3/7/2013	097 0132060 731 Total for check: 36610	731-1022-541.20-01 610		129.95 Coveralls/Shirts 129.95
UNITED WAY FOX CITIES	36611	3/7/2013	20130307 100 Total for check: 36611	100-0000-202.09-00	44	30.25 PAYROLL SUMMARY
UR WASHINSTUFF INC	36612	3772013 3772013 3772013 3772013 3772013	10052 100 10053 100 10054 100 10055 100 Total for check: 36612	100-0801-521.29-05 100-0801-521.29-05 100-0801-521.29-05 100-0801-521.29-05 100-0801-521.29-05		91.36 September Carwashes 68.52 October Carwashes 57.10 November Carwashes 79.94 December Carwashes 119.91 January Carwashes
US CELLULAR	 36613	3/7/2013	200267787-108	100-0201-512.22-01 100-0202-512.22-01 100-0401-513.22-01 100-1019-552.22-01 743-0403-513.22-01		31.82 Captain 11.61 Brunn 3.73 Stoffel 4.43 Bridges 113.70 IT

Vendor Name	Check		Invoice Number	Check Date Invoice Number Account Number	Amount Description
US CELLULAR	36613	3/7/2013	200267787-108	601-1020-543.22-01	2.19 Confined Space
				100-0801-521.22-01	91.33 All X 486.56 PD
				100-0803-521.22-01	12,40 CSO
	٠			100-0919-531,22-01	4.33 Health
				100-0904-531.22-01	37.02 Drew
				100-1002-541,22-01	31.78 Eng
				100-0702-552.22-01	57.69 Tungate
				100-0703-553,22-01	87.13 Parks
				100-0304-562,22-01	58.94 Community Development
				731-1022-541,22-01	77.17 PWF
		٠		100-1008-541,22-01	3.78 Bursack
				601-1020-543.22-01	2.19 Sewer Truck
			Total for check: 36613	613	1,088.42
				ANTHONY INC.	
VALLEY GASKET INC	36614	3/7/2013	104877	100-0704-552,24-03	. 14,97 O-Ring
			Total for check: 36614	614	14.97
		*			
VALUE LINE PUBLISHING INC	36615	3/7/2013	01172013	100-0601-551.30-14	898.00 LIBRARY MATERIALS
			Total for check: 36615	615	898.00
WE ENERGIES	36616	3/7/2013		100-1001-514,22-04	8.99.901 Airport Road Gas 1/15/13:2/13/13
			Total for check: 36616	516	2,264.32
WE ENERGIES	36617	3/7/2013		267-0102-581.22-04	885.90 Power Plant
			Total for check: 36617	215	885.90
	٠.				
WIL-KIL PEST CONTROL	36618	3/7/2013	2197112	731-1022-541.20-07	66.50 Commercial Contract
			Total for check: 36618	518	66.50

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Vendor Name	Check Check Date Invo	Check Check Date Invoice Number Account Number Amount	Description
WINNEBAGO COUNTY CLERK OF COURTS	<i>Number</i> 36619 3/7/2013	100-0000-201.03-00 650.00 Bond/MEPD 13-0617 100-0000-201.03-00 285.00 Bond/MEPD 13-0637	IEPD 13-0617 IEPD 13-0637
	Total	Total for check: 36619 935.00	
Cartellor of Agent Virtual 1000 CO Agentuation	01001210 000000	100-0805-521-25-01	Charges
WINNEBAGO COON I TREACORER	2102770		
WISCONSIN SUPPORT COLLECTIONS	36621 3/7/2013 20130307 Total fo	7130307 100-0000-202.03-00 2,220.44 PAYROLL SUMMARY Total for check: 36621 2,220.44	LL SUMMARY

Vendor Name	Check		Check Date Invoice Number Account Number		Amount	Description
ACCURATE	36622	3/14/2013 3/14/2013	1300708 731- 1301991 731- Total for check: 36622	731-1022-541.30-18 731-1022-541.30-18 5622	180.00 Six Wheel Creeper 4.76 Fuse 184.76	
AEROLOC INCORPORATED	36623	3/14/2013.	1077 733-1 Total for check; 36623	733-0206-512.73-01	400.00 Asbestos Insp/901 Airport	oort
AGCS MARINE INSURANCE COMPANY	36624	3/14/2013	142439 733-4 Total for check: 36624	733-0206-512.51-06	3,936.00 Insurance Renewal 3,936.00	Inland Marine
AIRGAS USA LLC	36625	3/14/2013	9012936294 731- Total for check: 36625	731-1022-541.30-18	150.93 Acetylene & Oxygen 150.93	·
AMERICAN PLANNING ASSOCIATION	36626	3/14/2013	095883-12114 100-0 Total for check; 36626	100-0304-562.32-01 626	353.00 Membership #095883 353.00	
APPLETON HYDRAULIC COMPONENTS	36627	3/14/2013	24647 731- Total for check: 36627	731-1022-541.38-03 627	62.07 Seal Kit 62.07	
ARK MEDIA GROUP	36628	3/14/2013	00002096 492-0 2066 492-1 Total for check: 36628	492-0304-562.21-10 492-0304-562.21-10 528	480.00 Communityoflakepark.com Flosting 4,050.75 Phase II/Lake Park Market 4,530.75	com Hosting rket
BAYCOM INC	. 36629	3/14/2013	75430 100-0 Total for check: 36629	100-0801-521.29-05	111.00 Bulkhead GPS Antenna 111.00	অ
MICHAEL BEST & FRIEDRICH LLP	36630	3/14/2013	1231962 267-0 Total for check: 36630	267-0102-581.21-01	47.50 Professional Services 47.50	Steam Plant

Vendor Name	Check	Check Dat	e Invoice Numbe	Check Check Date Invoice Number Account Number An	Amount Description
BUBRICK'S	Number 36631	3/14/2013	707587	100-0801-521.30-10	80.46 Supplies
			Total for check: 36631	36631	80.46
CASPERS TRUCK EQUIPMENT INC	36632	3/14/2013	65375	731-1022-541.38-03	36.98 Relay Headlight
			Total for check: 36632	36632	36.98
	•				
CBI RECYCI ING SEBVICE INC	36633	3/14/2013	32312	266-1027-543,21-06	153.00 Granular Recycle
))))		Total for check: 36633	36633	153.00
		<i>.</i> .		The state of the s	
FARTHI INK BUSINESS	36635	3/14/2013		100-0402-513.22-01	6.86 Assessor/March Telephone
		. :	· · · · · · · · · · · · · · · · · · ·	100-0201-512.22-01	9.18 Attorney/March Telephone
		1		100-0000-123,00-00	14.90 Bld Insp/March Telephone
				100-0203-512.22-01	14.49 Clerk/March Telephone
				100-0304-562,22-01	22.05 Com Dev/March Telephone
				100-1001-514.22-01	76.05 City Hall/March Telephone
				100-0401-513.22-01	33.73 Finance/March Telephone
				731-1022-541.22-01	25.35 Garage/March Telephone
				100-0903-531.22-01	51.51 Health/March Telephone
				743-0403-513.22-01	16.69 IT/March Telephone
				100-0601-551.22-01	179.56 Library/March Telephone
				100-0101-511,22-01	11.36 Mayor/March Telephone
				100-0702-552,22-01	29.28 Rec/March Telephone
		e e		100-0703-553,22-01	46.61 Parks/March Telephone
				100-0202-512.22-01	16.20 Personnel/March Telephone
	•			100-0801-521.22-01	260,51 Police/March Telephone
				100-1002-541,22-01	43.00 Engineer/March Telephone
	٠			100-0920-531,22-01	13.73 Senior/March Telephone
				100-1008-541.22-01	3.58 Sign/March Telephone
	•			100-0502-522.22-01	41.82 EOC/March Telephone
				207-0000-123.00-00	27.88 Marina/March Telephone

Vendor Name	Check	Check Date	Check Date Invoice Number Account Number	Amount	Description
EARTHLINK BUSINESS	36635	3/14/2013	Total for check: 36635	323.68 Utilities/March Telephone	ohone
FOX VALLEY TECHNICAL COLLEGE	36636	3/14/2013	100-0000-201.03-00 Total for check: 36636	22.97 DNR Pa	Payment in Lieu of Taxes
FOX VALLEY TRUCK	36637	3/14/2013	502427 731-1022-541.38-03 Total for check: 36637	864.44 Gear & Handle 864.44	
GANNETT WISCONSIN MEDIA	36638	3/14/2013	0007011603 100-0204-512.29-02 601-1020-543.29-02 100-0405-513.29-02	33.65 Publications 23.11 Publications 402.61 Publications	
			Total for check: 36638	459.37	
GRAY'S INC	36639	3/14/2013	30301 100-1006-541.30-15 Total for check: 36639	5,565.00 CDB/Blade 5,565.00	
GUNDERSON INC	36640	3/14/2013	76743 Total for check: 36640	33.48 Towels/Mats 33.48	
IGFOA	36641	3/14/2013	100-0401-513.32-01 Total for check: 36641	25.00 Membership Dues 25.00	
INDEPENDENT INSPECTIONS LTD	36642	3/14/2013	306838 Total for check: 36642	9,128.67 Feb Permits 9,128.67	
JX ENTERPRISES INÇ	36643	3/14/2013	G-230500001 731-1022-541.38-03 Total for check: 36643	116.40 Pump & Switch 116.40	

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Vendor Name	Check	1 .	Check Date Invoice Number Account Number	Amount Description
KUNDINGER FLUID POWER INC	36644	3/14/2013	50224753 731-1022-541.38-03 50224941 731-1022-541.38-03 Total for check: 36644	122.93 Electical Indicator 119.48 Bushing/Fittings/Seal 242.41
KWIK TRIP ING	36645	3/14/2013	588949 100-0801-521,29-05 Total for check: 36645	47.37 Fuel 47.37
LANDLORD SERVICES LLC	36646	3/14/2013	16552 100-0801-521.21-06 Total for check: 36646	34.00 Credit Reports 34.00
LEADSONLINELLC	36647	3/14/2013	223413 100-0801-521.32-01 Total for check: 36647	2,148.00 TotalTrack Service Renew 2,148.00
LINGOLN CONTRACTORS SUPPLY INC	36648	3/14/2013 3/14/2013	158316 100-0703-553.24-02 158324 100-1008-541.30-15 Total for check: 36648	10.25 Bell Crank 775.00 Paving Breaker Shank 785.25
MATTHEWS TIRE & SERVICE CENTER	36649	3/14/2013 3/14/2013	46472 731-1022-541.38-02 46527 731-1022-541.38-02 Total for check: 36649	23.31 Valve Stem 248.95 Tires/Hardware 272.26
MENARDS-APPLETON EAST	36650	3/14/2013	15153 100-0703-553.30-18 Total for check: 36650	21.92 Glue/Poplar Rd 21.92
MENASHA JOINT SCHOOL DISTRICT	36651	3/14/2013	100-0000-201.03-00 Total for check: 36651	114.87 DNR Payment in Lieu of Taxes
MENASHA NEENAH MUNICIPAL COURT	36652	3/14/2013	100-0000-201.03-00	139.00 Bond/MEPD 12-513 139.00 Bond/MEPD 12-512

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Vendor Name	Check Number	Check Dat	Check Check Date Invoice Number Account Number Number	er Amount	Description
MENASHA NEENAH MUNICIPAL COURT	36652	3/14/2013	100-0000-201.03-00 Total for check: 36652	139,00 Bond/MEPD 13-627 417,00	
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POSTMASTER	36653	3/14/2013	100-0702-552.30-11 Total for check: 36653	1,186.50 Summer Activity Guide 1,186.50	
MENASHA TREASURER	36654	3/14/2013	100-0903-531.33-01	11.75 Health Dept Expenses	
		3/14/2013	HEALTH 100-0902-524.34-02	15.00 Health Dept Expenses	
			100-0903-531,33-01	11.25 Health Dept Expenses	
			100-0903-531.30-18	11.01 Health Dept Expenses	
			1100-0304-531.30-11	2,58 Health Dept Expenses	
			100-0909-531.30-18	14.58 Health Dept Expenses	
			Total for check: 36654	72.77	
MENASHA UTILITIES	36655	3/14/2013	004058 - 625-0401-513.25-01	1,456.08 January Storm Charge	
		3/14/2013	004059 601-0401-513,25-02	17,481.76 January Sewer Charge	
		3/14/2013	ST LIGHTS 100-1012-541.22-03	17,351.25 February Street Lighting	
			Total for check: 36655	36,289,09	
TOWN OF MENASHA UTILITY DISTRICT	36656	3/14/2013	2137 100-0703-553.22-05	78,51 1200 Geneva	
		3/14/2013	2138 100-0703-553.22-05	9.81 Undeveloped Land	
	٠	."	Total for check: 36656	88.32	
MID-MORAINE MUNICIPAL COURT	36657	3/14/2013	100-0000-201.03-00	391.80 Bond/MEPD 13-683	·
			Total for check: 36657	391.80	
MTAW	36658	3/14/2013	100-0401-513.32-01	40.00 Membership Dues	
			Total for check; 36658	40.00	
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Vendor Name	Check		e Invoice Numbe	Check Date Invoice Number Account Number	Amount Desc	Description
N&M AUTO SUPPLY	36659	3/14/2013 3/14/2013 3/14/2013 3/14/2013	434279 731 434400 731 434615 731 434693 731	731-1022-541.30-18 731-1022-541.30-18 731-1022-541.38-03 731-1022-541.38-03	32.97 Power Steering Stop Leak 23.15 Tape 180.58 Brake Rotor/Pads/Sway Bar 221.27 Exhaust Pipe/Gasket/ Muffler	ık Bar Mufffer/Clamp
NEENAH MENASHA SEWERAGE COMMISSION	36660	3/14/2013	2013-030 601 2013-036 601 Total for check: 36660	601-1021-543.25-01 601-1021-543.25-01 36660	82,969.26 March Wastewater 34,167.00 March Interest & Debt 117,136.26	·
NEWMAN TRAFFIC SIGNS	36661	3/14/2013	TI-0258955 100 TI-0258965 100 Total for check: 36661	100-1008-541.30-18 100-1008-541.30-18 36661	916.56 Blank/Horizontal 4,717.50 Sheeting 5,634.06	
OGDEN PLUMBING & HEATING INC	36662	3/14/2013	68394 100 Total for check: 36662	100-0703-553,24-03 36662	443.22 Memorial Building 443.22	
PACKER CITY INTERNATIONAL	36663	3/14/2013 3/14/2013 3/14/2013	3-230580006 731 3-230580027 731 3-230590054 731 Total for check: 36663	731-1022-541.38-03 731-1022-541.38-03 731-1022-541.38-03 36663	1,279.48 Kil/Gears 361.05 Arm 4.85 Lube Filler 1,645.38	
POSTAL ANNEX	36664	3/14/2013	100 601 100 Total for check: 36664	100-0801-521.30-11 601-1020-543.30-11 100-0904-531.30-11	9.65 Postage 21.44 Postage 8.74 Postage 39.83	
PSYCHOLOGICAL CONSULTANTS	36665	3/14/2013	100 Total for check: 36665	100-0801-521.21-05 36665	450.00 Police Assessment	

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Vendor Name	Check Number	Check Date	Invoice Number	Check Check Date Invoice Number Account Number Number	Amount	Description
REINDERS INC	36666	3/14/2013	1420457-01 731 Total for check: 36666	731-1022-541.38-03	9.67 Key-Clutch	
ROCKET TOWING	36667	3/14/2013	100 Total for check: 36667	100-0801-521.29-05	120.00 Incident #13-476	
SERVICEMASTER BUILDING MAINTENANCE	36668	3/14/2013 3/14/2013	7970 7981 Total for check: 36668	100-0801-521.20-01 100-0801-521.20-01 568	50.00 MEPD Garage 1,395.00 MEPD 1,445.00	
SICARD	36669	3/14/2013	5870 100 Total for check; 36669	100-1006-541.30-15	324.21 Scraper Blades 324.21	
R A SMITH NATIONAL INC	36670	3/14/2013	108386 100 Total for check: 36670	100-0304-562.21-08 370	2,324.00 Engineering/430 Ahnaip 2,324.00	a.
SOUTH MILWAUKEE POLICE DEPARTMENT	36671	3/14/2013	100 Total for check; 36671	100-0000-201.03-00	1,075.00 Bond/MEPD 13-683 1,075.00	
SPEEDY METALS LLC	36672	3/14/2013	816157-AP 100 Total for check: 36672	100-0703-553.30-18	213.09 Aluminum 213.09	
ST FRANCIS POLICE DEPARTMENT	36673	3/14/2013	100 Total for check: 36673	73	298.00 Bond/MEPD 13-683	
STAPLES ADVANTAGE	36674	3/14/2013	3191736612	100-1001-514.30-10 100-0304-562.30-10	23.74 Supplies 30.32 Supplies	

Vendor Name	Check	Check Date	Check Date Invoice Number Account Number	er Amount		Description
STAPLES ADVANTAGE	36674	3/14/2013	8024663860 100-0801-521.30-10 Total for check: 36674		61.15 Supplies 115.21	· ·
SWIDERSKI POWER INC	36675	3/14/2013	F15734 731-1022-541.38-03 Total for check: 36675		6.94 Link Pin & Pins 6.94	
TRADER PLUMBING INC	36676	3/14/2013	36012 Total for check: 36676		240.00 Menasha Pool 240.00	
UNIFIRST CORPORATION	36677	3/14/2013	097 0132560 731-1022-541.20-01 Total for check: 36677	126	129.95 Clothing/Mal/Mop Service	
UNIFORM SHOPPE	36678	3/14/2013	218030 100-0801-521,19-03 Total for check: 36678	and the second s	52.95 Shirt 52.95	
US PETROLEUM EQUIPMENT	36679	3/14/2013	200047 731-1022-541.24-06 Total for check: 36679		252.45 Repair 252.45	
US VENTURE	36680	3/14/2013	_46246 731-1022-541.21-06 Total for check: 36680		12.00 Water AF Fuel	
USI	36681	3/14/2013	007588400012 100-0702-552.30-10 Total for check: 36681	619	61.99 Lamination Supplies	
VERIZON WIRELESS	36682	3/14/2013	9700529848 743-0403-513.24-04 Total for check: 36682	440	440.41 Broadband Charges	

Vendor Name	Check	Check Date	Check Check Date Invoice Number Account Number An	Amount
WAI	36683	3/14/2013	100-0801-521.32-01 Total for check: 36683	140.00 2013 Renewals
WAVERLY SANITARY DISTRICT	36684	3/14/2013	100-0703-553.22-05 Total for check: 36684	44.62 Sewer/Water 2170 Plank Rd 44.62
WE ENERGIES	36685	3/14/2013	100-0703-553.22-03 100-1008-541.22-04 Total for check: 36685	38.80 Menasha Conservancy 203.85 City Garage 242.65
WERNER ELECTRIC SUPPLY CO	36686	3/14/2013	S3796311.001 100-0000-132.00-00 Total for check: 36686	562.70 Bulb Inventory 562.70
WINNEBAGO COUNTY CLERK OF COURTS	36687	3/14/2013	100-0000-201.03-00 Total for check: 36687	150.00 Bond/MEPD 13-671
WINNEBAGO COUNTY TREASURER	36688	3/14/2013 3/14/2013 3/14/2013	LF119418 266-1027-543.25-01 LF119432 266-1027-543.25-01 LF119489 100-1016-543.25-01 100-1017-543.25-01 Total for check: 36688	562.75 January Recycling 392.95 February Recycling 9,336.74 Feb Outagamie Direct Haul 3,020.22 Feb Outagamie Direct Haul
WINNEBAGO COUNTY TREASURER	36689	3/14/2013	100-0000-201.03-00 Total for check: 36689	66.58 DNR Payment in Lieu of Taxes

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753.00 Bld Insp Documents Check Check Date Invoice Number Account Number
Number
36690 3/14/2013 753.00 WISCONSIN DEPT OF ADMINISTRATION

Total for check: 36690 753.00