

Menasha aldermen occasionally attend meetings of this body. It is possible that a quorum of Common Council, Board of Public Works, Administration Committee, Personnel Committee may be attending this meeting. (No official action of any of those bodies will be taken).

**CITY OF MENASHA
BOARD OF HEALTH
Menasha Health Department
100 Main Street, Menasha
September 11, 2020 8:00 AM
Board of Health Meeting
AGENDA**

Board of Health
Fri, Sep 11, 2020 8:00 AM - 9:30 AM (CDT)

Please join my meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/healthd/board-of-health>

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(571\) 317-3116](tel:+15713173116)

Access Code: 809-203-773

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- A. CALL TO ORDER
- B. ROLL CALL/EXCUSED ABSENCES
- C. MINUTES TO APPROVE
 - 1. BOH Meeting Minutes July and August 2020
- D. REPORT OF DEPT HEADS/STAFF/CONSULTANTS
 - 1. Administrative
 - a. Health Department
 - i. COVID-19 Presentation
 - ii. Budget and Contracts Updates
 - a. Budget and Common Council Meeting Updates
 - i. Memos to Common Council Re: Positions
 - 1. Contact Tracers and Testing and Contact Tracing Coordinator
 - 2. School Health Aides
 - b. Contract updates
 - c. Personnel
 - i. Welcome: Claire Holzschuh, Testing and Contact Tracing Coordinator
 - d. Community Health Assessment
 - e. Academic Affiliation Updates
 - i. University of Wisconsin Green Bay
 - ii. University of Wisconsin Oshkosh
 - a. BSN students – Jodi Koplitz, MSN, RN, Instructor
 - iii. Fox Valley Technical College
 - iv. Rasmussen College
 - v. Western Global University

"Menasha is committed to its diverse population. Our Non-English speaking population and those with disabilities are invited to contact the Menasha Health Department at 967-3520 at least 24-hours in advance of the meeting for the City to arrange special accommodations."

Board of Health Members: Lori Asmus, Kristene Stacker, Nancy McKenney, Dr. Theresa Rudolf, Candyce Rusin,

2. Employee Safety
3. Sealer of Weights and Measures
4. Environmental Health
5. Public Health Department
 - a. Communicable Disease Report: July and August 2020
6. Health Screening 60+
7. Prevention
8. School Health Aides
9. Dental Program (screening, fluoride varnish, Children and Youth with Special Healthcare Needs)
10. Communicable Disease
11. Lead Safe Menasha
12. Lead Prevention
13. Immunization
 - a. Vaccine Clinic
 - b. Fee increase for influenza vaccinations
14. Maternal and Child Health
15. Dental Sealants
16. Response to Opioid Crisis
17. Bioterrorism/Emergency Preparedness
18. Twenty Four/Seven
19. Senior Center

E. ACTION ITEMS

None

- F. ADJOURNMENT - Next Meeting: August 14, 2020 **at 8:15 AM** – Virtual Option
Menasha Health Department 100 Main Street, Suite 100 Menasha, WI

Cumulative Report

Date Type: Create

Date Range: 07/01/2020 to 07/31/2020

Incident Jurisdiction:

Health Jurisdiction: Health Jurisdiction

Outbreak Jurisdiction:

Transmission Status:

Resolution Status: Confirmed, Suspect, Probable

Process Status:

Prepared By: WEDSS (Preparer's Title)

Telephone: 9885297959

Fax: 9848999801

| <u>Disease Name</u> | <u>Number of Incidents</u> |
|---|-----------------------------------|
| ANAPLASMOSIS, A. phagocytophilum | 1 |
| CHLAMYDIA TRACHOMATIS INFECTION | 6 |
| CORONAVIRUS, NOVEL 2019 (COVID-19) | 51 |
| CYCLOSPORIASIS | 1 |
| GONORRHEA | 1 |
| PARAPERTUSSIS | 1 |
| PERTUSSIS (WHOOPING COUGH) | 1 |
| STREPTOCOCCAL DISEASE, INVASIVE, GROUP B | 1 |
| TUBERCULOSIS, LATENT INFECTION (LTBI) | 1 |

Information contained on this form or report which would permit identification of any individual has been collected with a guarantee that it will be held in strict confidence, will be used only for surveillance purposes, and will not be disclosed or released without the consent of the individual in accordance with Section 308(d) of the Public Health Service Act (42 U.S.C. 242m).

Cumulative Report

Date Type: Create

Date Range: 08/01/2020 to 08/31/2020

Incident Jurisdiction:

Health Jurisdiction: Health Jurisdiction

Outbreak Jurisdiction:

Transmission Status:

Resolution Status: Confirmed, Suspect, Probable

Process Status:

Prepared By: WEDSS (Preparer's Title)

Telephone: 9885297959

Fax: 9848999801

| <u>Disease Name</u> | <u>Number of Incidents</u> |
|--|----------------------------|
| ANAPLASMOSIS, A. phagocytophilum | 1 |
| CHLAMYDIA TRACHOMATIS INFECTION | 4 |
| CORONAVIRUS, NOVEL 2019 (COVID-19) | 94 |
| E-COLI, ENTEROPATHOGENIC (EPEC) | 1 |
| EHRlichiosis/ANAPLASMOSIS, undetermined | 1 |
| HEPATITIS C, CHRONIC | 1 |
| LEGIONELLOSIS | 1 |
| LYME LABORATORY REPORT | 1 |
| PARAPERTUSSIS | 1 |

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