

Menasha aldermen occasionally attend meetings of this body. It is possible that a quorum of Common Council, Board of Public Works, Administration Committee, Personnel Committee may be attending this meeting. (No official action of any of those bodies will be taken).

**CITY OF MENASHA
BOARD OF HEALTH
Menasha Health Department
100 Main Street, Menasha
October 11, 2019 8:00 AM
Board of Health Meeting
AGENDA**

- A. CALL TO ORDER
- B. ROLL CALL/EXCUSED ABSENCES
- C. MINUTES TO APPROVE
 - 1. BOH Meeting Minutes September 13, 2019
- D. REPORT OF DEPT HEADS/STAFF/CONSULTANTS
 - 1. Administrative
 - a. Health Department
 - i. Discussion - State of Wisconsin 2019 Senate Bill 442: The bill specifies that the term “smoking” includes inhaling or exhaling vapor from a vapor product and is included in the prohibition in indoor locations; defines vapor product; and is a vapor product whether or not it contains nicotine. <https://docs.legis.wisconsin.gov/2019/proposals/sb442>
 - ii. Budget and Contracts Updates
 - a. Budget and Common Council Meeting Updates
 - i. Budget Narrative Review
 - b. Contract updates
 - i. DHS Allocations to date for 2020
 - ii. Discussion Grant Funding Opportunity – Menasha Health Department Requested to Participate -*Injection Drug Use Prevention and Treatment*
 - b. Personnel
 - i. Public Health Screener
 - c. Community Health Assessment
 - d. Academic Affiliation Updates
 - i. University of Wisconsin Green Bay
 - a. Amy Huss RN to BSN student for the Fall 2019
 - ii. University of Wisconsin Oshkosh
 - a. BSN students – Jodi Koplitz, MSN, RN, Instructor
 - b. DNP student- Katherine De Wane, RN Dates: September 2018-May 2020 (Dr. Kathy Elertson, Professor) Kristine Jacobsen, MPH, CHES, Preceptor
Project Goal: reduce the number of lead-poisoned children under age six years by reducing or eliminating sources of lead in children’s environments before they are exposed
 - iii. Fox Valley Technical College
 - iv. Rasmussen College
 - v. Western Global University
 - 2. Employee Safety
 - 3. Sealer of Weights and Measures
 - 4. Environmental Health
 - 5. Public Health Department
 - a. Communicable Disease Report

"Menasha is committed to its diverse population. Our Non-English speaking population and those with disabilities are invited to contact the Menasha Health Department at 967-3520 at least 24-hours in advance of the meeting for the City to arrange special accommodations."

Board of Health Members: Lori Asmus, Kristene Stacker, Nancy McKenney, Dr. Theresa Rudolf, Candyce Rusin,

- i. September 2019
- ii. January-September 2019

b. School Health

- 6. Health Screening 60+
- 7. Prevention
- 8. School Health Aides
- 9. Dental Program (screening, fluoride varnish, Children and Youth with Special Healthcare Needs)
- 10. Communicable Disease
- 11. Lead Safe Menasha
- 12. Lead Prevention
- 13. Immunization
- 14. Maternal and Child Health
- 15. Dental Sealants
- 16. Response to Opioid Crisis
- 17. Emergency Preparedness
- 18. Twenty Four/Seven
- 19. Senior Center

E. ACTION ITEMS

- 1. Policy/Procedure Review, Discussion, Approval

- F. ADJOURNMENT - Next Meeting: November 8,, 2019 at 8:00 am
Menasha Health Department 100 Main Street, Suite 100 Menasha, WI

Cumulative Report

Date Type: Create

Date Range: 09/01/2019 to 09/30/2019

Incident Jurisdiction:

Health Jurisdiction: Health Jurisdiction

Outbreak Jurisdiction:

Transmission Status:

Resolution Status: Confirmed, Probable, Suspect

Process Status:

Prepared By: WEDSS (Preparer's Title)

Telephone: 9885297959

Fax: 9848999801

| <u>Disease Name</u> | <u>Number of Incidents</u> |
|--|----------------------------|
| BLASTOMYCOSIS | 1 |
| CHLAMYDIA TRACHOMATIS INFECTION | 3 |
| E-COLI, ENTEROPATHOGENIC (EPEC) | 2 |
| GONORRHEA | 1 |
| LEGIONELLOSIS | 1 |
| LYME LABORATORY REPORT | 1 |
| TUBERCULOSIS, LATENT INFECTION (LTBI) | 1 |
| VARICELLA (CHICKENPOX) | 1 |

Information contained on this form or report which would permit identification of any individual has been collected with a guarantee that it will be held in strict confidence, will be used only for surveillance purposes, and will not be disclosed or released without the consent of the individual in accordance with Section 308(d) of the Public Health Service Act (42 U.S.C. 242m).

Cumulative Report

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| <u>Disease Name</u> | <u>Number of Incidents</u> |
|---|----------------------------|
| ANAPLASMOSIS, A. phagocytophilum | 2 |
| BLASTOMYCOSIS | 1 |
| CAMPYLOBACTERIOSIS | 3 |
| CHLAMYDIA TRACHOMATIS INFECTION | 55 |
| E-COLI, ENTEROPATHOGENIC (EPEC) | 9 |
| EHRlichiosis, E. chaffeensis | 1 |
| GIARDIASIS | 1 |
| GONORRHEA | 13 |
| HEPATITIS C, ACUTE | 1 |
| HEPATITIS C, CHRONIC | 2 |
| INFLUENZA-ASSOCIATED HOSPITALIZATION | 6 |
| LEGIONELLOSIS | 1 |
| LYME DISEASE (B.BURGDORFERI) | 5 |
| LYME LABORATORY REPORT | 2 |
| MYCOBACTERIAL DISEASE (NON-TUBERCULOUS) | 1 |
| PELVIC INFLAMMATORY DISEASE (NON GC, NON CT) | 1 |
| PERTUSSIS (WHOOPING COUGH) | 2 |
| REFUGEE HEALTH SCREENING | 7 |
| SALMONELLOSIS | 2 |
| STREPTOCOCCAL DISEASE, INVASIVE, GROUP A | 1 |
| STREPTOCOCCUS PNEUMONIAE, INVASIVE DISEASE | 1 |
| SYPHILIS, PRIMARY | 1 |
| SYPHILIS, SECONDARY | 1 |
| SYPHILIS, UNKNOWN DURATION OR LATE | 3 |
| TUBERCULOSIS, LATENT INFECTION (LTBI) | 5 |

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Disease Name

Number of Incidents

VARICELLA (CHICKENPOX)

1

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