


ALL INFORMATION IS REQUIRED TO BE PROVIDED UNLESS INDICATED OPTIONAL

| APPLICATION FOR A PLACE ON THE <u>City of Meadowlakes</u> GENERAL ELECTION BALLOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                                                                                                                                                                                                 |                                                                                                |                                                                                                 |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------|
| TO: City Secretary/Secretary of Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                                                                                                 |                                                                                                |                                                                                                 |                     |
| I request that my name be placed on the above-named official ballot as a candidate for the office indicated below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                                                                                                                                 |                                                                                                |                                                                                                 |                     |
| OFFICE SOUGHT (Include any place number or other distinguishing number, if any.)<br><u>Mayor</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                 |                                                                                                | INDICATE TERM<br><input checked="" type="checkbox"/> FULL<br><input type="checkbox"/> UNEXPIRED |                     |
| FULL NAME (First, Middle, Last)<br><u>Mark Travis Bentley</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                                                 | PRINT NAME AS YOU WANT IT TO APPEAR ON THE BALLOT <sup>1</sup><br><u>Mark Bentley</u>          |                                                                                                 |                     |
| PERMANENT RESIDENCE ADDRESS (Do not include a P.O. Box or Rural Route. If you do not have a residence address, describe the address at which you receive personal mail and location of residence.)<br><u>323 Meadowlakes Dr.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                 | PUBLIC MAILING ADDRESS (Campaign mailing address, if available.)<br><u>323 Meadowlakes Dr.</u> |                                                                                                 |                     |
| CITY<br><u>Meadowlakes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATE<br><u>TX</u> | ZIP<br><u>78654</u>                                                                                                                                                                                                             | CITY<br><u>Meadowlakes</u>                                                                     | STATE<br><u>TX</u>                                                                              | ZIP<br><u>78654</u> |
| PUBLIC EMAIL ADDRESS (If available)<br><u>oneputtmark@gmail.com</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | OCCUPATION (Do not leave blank)<br><u>Retired Engineer</u>                                                                                                                                                                      | DATE OF BIRTH<br><u>12/09/1949</u>                                                             | VOTER REGISTRATION VUID NUMBER (Optional) <sup>2</sup><br><u>1115052999</u>                     |                     |
| TELEPHONE CONTACT INFORMATION (Optional)<br>Home: <u>n.a.</u><br>Work: <u>n.a.</u><br>Cell: <u>(281) 460-5380</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | LENGTH OF CONTINUOUS RESIDENCE AS OF DATE APPLICATION SWORN<br>IN STATE<br><u>40</u> year(s)<br><u>4</u> month(s)<br>IN TERRITORY FROM WHICH THE OFFICE SOUGHT IS ELECTED <sup>3</sup><br><u>4</u> year(s)<br><u>2</u> month(s) |                                                                                                |                                                                                                 |                     |
| If using a nickname as part of your name to appear on the ballot, you are also signing and swearing to the following statements: I further swear that my nickname does not constitute a slogan nor does it indicate a political, economic, social, or religious view or affiliation. I have been commonly known by this nickname for at least three years prior to this election.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                                                                                                                                                                                                 |                                                                                                |                                                                                                 |                     |
| Before me, the undersigned authority, on this day personally appeared (name) <u>Mark Travis Bentley</u> , who being by me here and now duly sworn, upon oath says:<br>"I, (name) <u>Mark Travis Bentley</u> , of <u>Burnet</u> County, Texas, being a candidate for the office of <u>Mayor of Meadowlakes Texas</u> , swear that I will support and defend the Constitution and laws of the United States and of the State of Texas. I am a citizen of the United States eligible to hold such office under the constitution and laws of this state. I have not been finally convicted of a felony for which I have not been pardoned or had my full rights of citizenship restored by other official action. I have not been determined by a final judgment of a court exercising probate jurisdiction to be totally mentally incapacitated or partially mentally incapacitated without the right to vote. I am aware of the nepotism law, Chapter 573, Government Code.<br>I further swear that the foregoing statements included in my application are in all things true and correct."<br><div style="text-align: center;"><b>X</b> <u>Mark T. Bentley</u><br/>SIGNATURE OF CANDIDATE</div> |                    |                                                                                                                                                                                                                                 |                                                                                                |                                                                                                 |                     |
| Sworn to and subscribed before me at <u>1257pm</u> , this the <u>14</u> day of <u>February</u> 20 <u>20</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                                                                                                 |           |                                                                                                 |                     |
| Signature of Officer Administering Oath <sup>4</sup><br><u>Evan Bauer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | Title of Officer Administering Oath<br><u>City Secretary</u>                                                                                                                                                                    |                                                                                                |                                                                                                 |                     |
| TO BE COMPLETED BY CITY SECRETARY OR SECRETARY OF BOARD:<br>(See Section 1.007)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                                                                                                 |                                                                                                |                                                                                                 |                     |
| Date Received<br><u>2-14-20</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | Signature of Secretary<br><u>Evan Bauer</u>                                                                                                                                                                                     |                                                                                                |                                                                                                 |                     |
| Voter Registration Status Verified <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                                                                                                                 |                                                                                                |                                                                                                 |                     |

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                         |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| See CTA Instruction Guide for detailed instructions.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 Total pages filed: <u>5</u>                                                                  |                                                         |
| 2 CANDIDATE NAME                                            | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FIRST                                                                                          | MI                                                      |
|                                                             | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LAST                                                                                           | SUFFIX                                                  |
| Mr. Mark T. Bentley                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OFFICE USE ONLY<br>Filer ID #<br>Date Received<br>2-14-20<br>Date Hand-delivered or Postmarked |                                                         |
| 3 CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE<br>323 Meadowlakes Dr.<br>Meadowlakes, TX 78654                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                | Receipt #<br>Amount \$<br>Date Processed<br>Date Imaged |
| 4 CANDIDATE PHONE                                           | AREA CODE PHONE NUMBER EXTENSION<br>(281) 460-5380                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                |                                                         |
| 5 OFFICE HELD (if any)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                         |
| 6 OFFICE SOUGHT (if known)                                  | Mayor of Meadowlakes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                |                                                         |
| 7 CAMPAIGN TREASURER NAME                                   | MS/MRS/MR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FIRST                                                                                          | MI NICKNAME LAST SUFFIX                                 |
| Mrs. Patricia K Bentley                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                         |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE<br>323 Meadowlakes Dr.<br>Meadowlakes, TX 78654                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |                                                         |
| 9 CAMPAIGN TREASURER PHONE                                  | AREA CODE PHONE NUMBER EXTENSION<br>(281) 546-1651                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                |                                                         |
| 10 CANDIDATE SIGNATURE                                      | I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.<br><br>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.<br><br>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.<br><br><div style="display: flex; justify-content: space-between;"> <div> <u>Mark T. Bentley</u><br/>           Signature of Candidate         </div> <div> <u>February 12, 2020</u><br/>           Date Signed         </div> </div> |                                                                                                |                                                         |

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# CANDIDATE MODIFIED REPORTING DECLARATION

FORM CTA  
PG 2

11 CANDIDATE  
NAME

12 MODIFIED  
REPORTING  
DECLARATION

## COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING

**•• This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. ••**

**•• The modified reporting option is valid for one election cycle only. ••**  
(An election cycle includes a primary election, a general election, and any related runoffs.)

**•• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. ••**

I do not intend to accept more than \$500 in political contributions or  
make more than \$500 in political expenditures (excluding filing fees)  
in connection with any future election within the election cycle.  
I understand that if either one of those limits is exceeded, I will be  
required to file pre-election reports and, if necessary, a runoff  
report.

2020-2022

Year of election(s) or election cycle to  
which declaration applies

Mark T. Bentley  
Signature of Candidate

**This appointment is effective on the date it is filed with the appropriate filing authority.**

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us) or

Fax this form to (512) 463-8808 or mail to

Texas Ethics Commission

P.O. Box 12070

Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority  
**DO NOT SEND TO TEC**

For more information about where to file go to:

<https://www.ethics.state.tx.us/whatsnew/NewFilersGettingStarted.html>

# CODE OF FAIR CAMPAIGN PRACTICES

## FORM CFCP COVER SHEET

Pursuant to chapter 258 of the Election Code, every candidate and political committee is encouraged to subscribe to the Code of Fair Campaign Practices. The Code may be filed with the proper filing authority upon submission of a campaign treasurer appointment form. Candidates or political committees that already have a current campaign treasurer appointment on file as of September 1, 1997, may subscribe to the code at any time.

*Subscription to the Code of Fair Campaign Practices is voluntary.*

### OFFICE USE ONLY

Date Received

2-14-20

Date Hand-delivered or Postmarked

Date Processed

Date Imaged

#### 1 ACCOUNT NUMBER (Ethics Commission Filers)

#### 2 TYPE OF FILER

CANDIDATE ☒POLITICAL COMMITTEE ☐

*If filing as a candidate, complete boxes 3 - 6,  
then read and sign page 2.*

*If filing for a political committee, complete  
boxes 7 and 8, then read and sign page 2.*

#### 3 NAME OF CANDIDATE (PLEASE TYPE OR PRINT)

Mark Travis Bentley

TITLE (Dr., Mr., Ms., etc.)

FIRST

MI

Mr.

Mark

T

NICKNAME

LAST

SUFFIX (SR., JR., III, etc.)

Bentley

#### 4 TELEPHONE NUMBER OF CANDIDATE (PLEASE TYPE OR PRINT)

AREA CODE

PHONE NUMBER

EXTENSION

(281) 460-5380

#### 5 ADDRESS OF CANDIDATE (PLEASE TYPE OR PRINT)

STREET / PO BOX

APT / SUITE #

CITY

STATE

ZIP CODE

323 Meadowlakes Dr., Meadowlakes, TX  
78654

#### 6 OFFICE SOUGHT BY CANDIDATE (PLEASE TYPE OR PRINT)

Mayor of Meadowlakes Texas

#### 7 NAME OF COMMITTEE (PLEASE TYPE OR PRINT)

#### 8 NAME OF CAMPAIGN TREASURER (PLEASE TYPE OR PRINT)

TITLE (Dr., Mr., Ms., etc.)

FIRST

MI

Mrs. Patricia

K

NICKNAME

LAST

SUFFIX (SR., JR., III, etc.)

"Pat"

Bentley

**GO TO PAGE 2**

## CODE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play that every candidate and political committee in this state has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional rights to a free and untrammelled choice and the will of the people may be fully and clearly expressed on the issues.

### THEREFORE:

- (1) I will conduct the campaign openly and publicly and limit attacks on my opponent to legitimate challenges to my opponent's record and stated positions on issues.
- (2) I will not use or permit the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or the candidate's personal or family life.
- (3) I will not use or permit any appeal to negative prejudice based on race, sex, religion, or national origin.
- (4) I will not use campaign material of any sort that misrepresents, distorts, or otherwise falsifies the facts, nor will I use malicious or unfounded accusations that aim at creating or exploiting doubts, without justification, as to the personal integrity or patriotism of my opponent.
- (5) I will not undertake or condone any dishonest or unethical practice that tends to corrupt or undermine our system of free elections or that hampers or prevents the full and free expression of the will of the voters, including any activity aimed at intimidating voters or discouraging them from voting.
- (6) I will defend and uphold the right of every qualified voter to full and equal participation in the electoral process, and will not engage in any activity aimed at intimidating voters or discouraging them from voting.
- (7) I will immediately and publicly repudiate methods and tactics that may come from others that I have pledged not to use or condone. I shall take firm action against any subordinate who violates any provision of this code or the laws governing elections.

I, the undersigned, candidate for election to public office in the State of Texas or campaign treasurer of a political committee, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct the campaign in accordance with the above principles and practices.

Mark T. Bentley  
Signature

February 12, 2020  
Date



# Mark Bentley

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## Experience

### **June 1972 – September 1979**

- Process Engineer
- Tulsa Refinery
- Sun Oil Co. 7 Years

### **September 1979–December 1981**

- Senior Staff Engineer/Economic Analyst
- Corporate Headquarters
- Coastal Corporation (Houston: Greenway Plaza)

### **December 1981–January 1993**

- Various Engineering and Supervisory Positions
- Natural Gas Processing; Crude Oil Production
- Exxon Corporation

### **January 1993 – March 2011**

- Contract Negotiator Natural Gas Processing
- Multi-million-dollar deals
- Presentations to senior management
- Intense contract negotiations
- Exxon Corporation & Exxon Mobil Corporation

### **January 2012 – March 2016 (as required)**

- Precise Engineering (consultant)
- Developed Technical Reports for Sakhalin Is. (Russia), King Ranch Gas Plant (Texas), Production Strategies (No. Dakota)



323 Meadowlakes Dr.  
Meadowlakes, TX 78654



281-460-5380



oneputtmark@gmail.com



No personal website

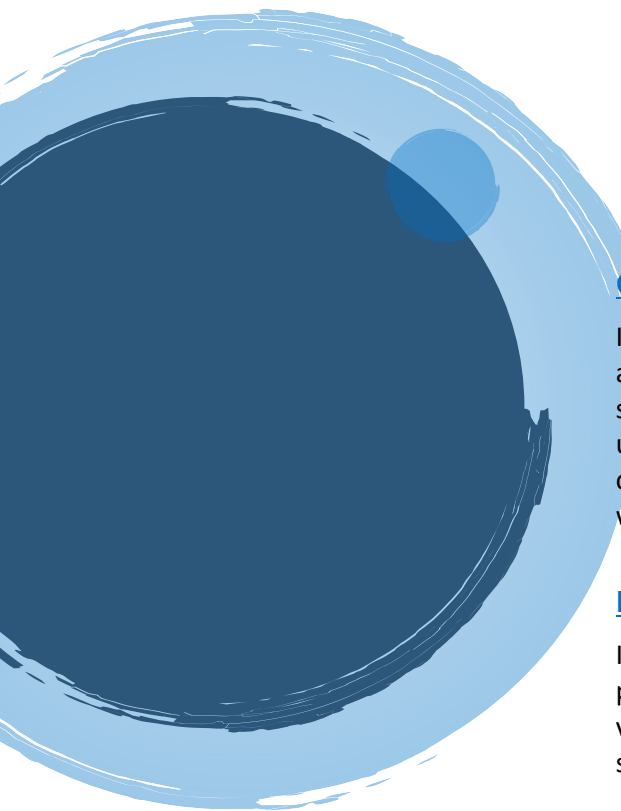
## Education

**Corpus Christi Academy**

**The University of Texas, B. S. in Chemical Engineering 1972**

**University of Tulsa: MBA (not completed; moved to Texas)**





### Communication

I advocate the use of tactful, non-antagonizing communication skills, always respecting others' opinions. I believe that communication skills, or the lack thereof, are the difference between a successful or unsuccessful office holder. No one will be persuaded by counterproductive confrontation. Reasonable people can come up with reasonable solutions if they sit down and talk.

### Leadership

I have exhibited leadership skills throughout my 38+ years as a professional with honesty, integrity and accountability as my core values. My sole motivation in seeking this position of leadership is service to the community.

### References

Carolyn Richmond, former Mayor of Meadowlakes  
John Aaron, former Mayor of Meadowlakes  
Michael Barry, current City Councilman of Meadowlakes  
Gerry Mason, current City Councilman of Meadowlakes  
Barbara Peskin, current City Councilwoman of Meadowlakes  
Bob Brown, former City Councilman of Meadowlakes  
Robbie Galaway, former Animal Control Officer of Meadowlakes  
David Schwarte, former American Airlines in-house Counsel  
Jeff Cook, retired Texas Ranger  
Jo Karr Tedder, President, Central Texas Water Coalition

### Current Volunteer Involvement

**St. Vincent de Paul Society**—Working with the poor of the area to provide assistance with rent, utilities, and temporary housing. This involves listening to their plight with a sympathetic ear and responding the best way possible within the organization's guardrails.

**Finance Council Chairman (St. Paul the Apostle)**—Responsible for financial leadership and oversight of finances and control procedures for the church.

**Central Texas Water Coalition**—Currently serve as the Meadowlakes representative on the Central Texas Water Coalition seeking the best for protecting this precious resource.

