BROAD ENVIRONMENTAL REVIEW FOR ACTIVITY/PROJECT THAT IS CATEGORICALLY EXCLUDED SUBJECT TO SECTION 58.5 UNSPECIFIED SITE STRATEGY FOR HOUSING RELATED ACTIVITIES

CITRUS COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT DISASTER RECOVERY CONTRACT # HM002

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CITRUS COUNTY
COMMUNITY DEVELOPMENT BLOCK GRANT
DISASTER RECOVERY
CONTRACT # HM002



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CITRUS COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT DISASTER RECOVERY CONTRACT # HM002

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STEPS FOR DEVELOPING AN Unspecified Site Strategy for Housing Related Activities

24 CFR Part 58.35(a)

Updated November 2017



Project Identification:

Citrus County CDBG DR

Contract Number:

HM002

Preparer:

J. Corbett Alday, Vice President and COO, Guardian CRM, Inc.

Typed Name and Title

Responsible Entity:

Citrus County

Name of Local Government

Month/Year:

January 2020



STEPS FOR DEVELOPING AN Unspecified Site Strategy for Housing Related Activities Subject to 24 CFR Part 58.35(a)

- Step 1. Describe the project in writing listing all related housing activities. List all funding sources and the approximate amount of funding. Include maps and other information to define the covered functional or geographic area. Depending on how your community allocates funds, the geographic area may be citywide or by target areas. Use the consolidated plan (currently covers 2005-2010) to indicate the number of years that you plan to carry out the activities specified. (Refer to 24 CFR Part 58.32 on Project Aggregation and 24 CFR Part 58.38 (a) on the Environmental Review Record (ERR) requirements.)
- Step 2. Determine the Level of Review required by reviewing the activities listed in the project description and make a written determination certifying that the project is Categorically Excluded using the form titled "Certification of Categorical Exclusion Subject to 58.5". Only activities listed at 24 CFR Part 58.35 (a)(3), (4), (5), or (6) should be included. The type of activities may include various "eligible housing activity classifications" under the listed HUD Programs.
- Step 3. Conduct the "Broad Review" of environmental impacts on the overall project or service area. A project is a group of related activities (24 CFR Part 58.2(a)(1), which can be functionally (all single family actions) or geographically related (the unincorporated areas of a region). Address as many of the compliance factors and provide documentation on the Laws and Authorities on HUD's Statutory Worksheet (24 CFR Part 58.5 and 6). Place the Statutory Worksheet and all related documentation supporting your determinations in the ERR (24 CFR Part 58.38(a)(3). Be sure to include all map documentation and use the acceptable floodplain map if applicable. For items that need more specific site information, indicate "see the Written Strategy" in the documentation section of the Statutory Worksheet.
 - Example: For properties over 50 years old, you would need to contact SHPO and the documentation submitted with the ERR. Once compliance is documented, no further action is required for the compliance factor.
- Step 4. Develop a "Written Strategy" for addressing the compliance factors that could not be addressed for the entire functional or geographic area. This document is written so that it explains how each compliance factor will be complied with as each site is identified. (Example strategies provided: The Written Strategy must be modified for local conditions.)
- Step 5. Based on the information in the Written Strategy, develop a "Site Specific Review Checklist" which will be used to evaluate the individual sites and contains only the items that could not be documented in compliance during the "Broad Review". Make it very specific and user friendly so that staff without specific environmental knowledge can observe conditions at the site and provide information to the individual who will conduct the technical analysis, if required. Please note that when the rehab costs meet or exceed 50% of the market value of the structure, a Statutory Worksheet (with supporting documentation) must be completed for each unit.
- Step 6. Publish or post the Notice of Intent to Request Release of Funds (NOI/RROF). In the NOI/RROF, indicate that the project is for multiple years, the funding sources with approximate amount if funding, the geographic or functional area and the activities covered. Upon conclusion of the waiting period, sign, date and submit the Request for Release of Funds (RROF) (7015.15) to the Department. Do not commit funds until an Authority to Use Grant Funds (ROF) (7015.16) is issued from the Department. Submit the original documentation in Steps 1-6 to the Department of Economic Opportunity.
- Step 7. Proceed with mitigation of the project. If any of the laws and authorities are triggered, those issues must be addressed. Upon receipt or notification of the ROF, implement the Written Strategy by conducting the "Site Specific Review" as sites are identified. Do not commit funds for a site until the site specific review is complete, documentation is attached, and the form is signed and dated.



- Step 8. Place the site specific checklist and supporting documentation in the ERR, and submit a copy to the Department. Continue to implement the strategy for all activities that are included in the project description.
- Step 9. Repeat these steps at the end of the project period as described or if environmental conditions change (24 CFR Part 58.47).



Step 1 Unspecified Site Strategy The Project Description

Describe the service area and or geographic area, include maps, if necessary. The recipient will use the awarded CDBG funding to assist residents throughout the unincorporated area of Citrus County.

List housing related activities.

The Subrecipient has been selected to participate in the Hermine & Matthew CDBG-DR Program. The Subrecipient will utilize CDBG-DR subgrant funds to assist residents throughout Citrus County. Necessary home repairs may be provided in the form of rehabilitation or demolition and reconstruction of existing housing units. Housing units whose occupants qualify as low-to-moderate income (LMI) households will be eligible for rehabilitation or demolition and reconstruction and brought into compliance with the local building code and the US Department of Housing and Urban Development's standards outlined in the Federal Register Notices. The Housing Services division will be addressing the unmet needs of homes in repetitive flood loss areas that were directly impacted by Hurricane Hermine.

List funding sources and projected dollar amount for the project period.

- 1. \$885,000 Housing Rehabilitation, Demo/Replacement
- 2. \$115,000 Administration/Project Delivery
- 3. \$50,000 Housing Rehabilitation, Demo/Replacement (SHIP Match)

List number of years this strategy covers.

Through the length of the two-year grant award agreement including any modifications, if necessary.



Step 2 Determine the "Level of Review" CERTIFICATION OF CATEGORICAL EXCLUSION (subject to 58.5) Per 24 CFR 58.35 (a)

Contract Number: <u>HM002</u>

Housin	g Related Activities Unspecified Site Strategy
l hereb been re	y certify that the following activities comprising the <u>Citrus County CDBG Disaster Recover</u> Housing Grant have eviewed and determined Categorical Excluded Activity per 24 CFR 58.35 (a) as follows:
)	Acquisition, repair, improvement, reconstruction, or rehabilitation of public facilities and improvements other than buildings) when the facilities and improvements are in place and will be retained in the same use without change in size or capacity of more than 20% (e.g. replacement of water or sewer lines, reconstruction of curbs and sidewalks, repaving of streets).
(2)	Special projects directed to the removal of material and architectural barriers that restrict the mobility of and accessibility to elderly and handicapped persons.
<u>X_(3)</u>	Rehabilitation of buildings and improvements when the following conditions are met:
	(i) In the case of a building for residential use (with one to four units) the density is not increased beyond
	four units, the land use is not changed, and the footprint of the building is not increased in a floodplain or in a wetland;
	(ii) In the case of multifamily residential buildings:
	(A) Unit density is not changed more than 20%;
	(B) The project does not involve changes in land use from residential to non-residential: and
	(C) The estimated cost of rehabilitation is less than 75% of the total estimated cost of replacement after
	rehabilitation.
	(iii) In the case of non-residential structures, including commercial, industrial, and public buildings:
	(A) The facilities and improvements are in place and will not be changed in size of capacity by more than 20%; and
	(B) The activity does not involve a change in land use, such as from non-residential to residential, commercial to industrial, of from one industrial use to another.
u,	An individual action on a one-to-four family dwelling or an individual action on a project of five or more nits developed on scattered sites when the sites are more than 2,000 feet apart and there are not more an four units on any one site.
(5) ,	Acquisition or disposition of an existing structure or acquisition of vacant land provided that the structure land acquired or disposed of will be retained on any one site.
(6)	Combination of the above activities.
Responsible	Entity Certifying Official Signature:
Signature	Date 2 3 2020
Printed Name	Jeff Kinnard Title Chairman, Citrus County Board of County Commissioners

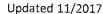


Step 3 Unspecified Site Strategy Process Conduct the "Broad Review" Using the Statutory Worksheet

Tiering, or Unspecified Site Strategy, as it is sometimes called, should be used for projects when sites have not been identified. The Tiered review allows the Responsible Entity (RE) to review broad environmental impacts at the early stage of the project and the site-specific impacts when the sites are identified. It also allows the RE to obtain a release of funds for a particular project and timeframe prior to identification of the individual sites. (24 CFR Part 58.15)

To begin the environmental review for a project where the sites are not yet known, the "level of review" must be determined by completing the Statutory Worksheet. Each compliance factor should be evaluated. The compliance factors that can be documented not to occur in the service area or project area should be eliminated when developing the site-specific strategy and checklist. For example, since Coastal Zones do not occur in Macon, Georgia; the Coastal Zone element for Macon, GA can be determined to have "no effect", and the documentation for that determination submitted with the Environmental Review Record to the Department of Economic Opportunity. Please note: Each community has different physical, environmental and geographic conditions and your documentation may be different from this example. Refer to 24 CFR 58.38 (a) and (b).

The site-specific review checklist (of the now identified sites) must be completed for each site and should contain all elements that were not documented to be in compliance at the broad level of the review (statutory worksheet).





STATUTORY WORKSHEET 24 CFR §58.5 STATUTES, EXECUTIVE ORDERS & REGULATIONS

Suggested Format for Categorically Excluded Projects subject to §58.5. NOTE: Compliance with the laws and statutes listed at 24 CFR §58.6 must also be documented.

Project Name: Citrus County Project Contract Number: HM002

Project Description: Include all contemplated actions that logically are either geographically or functionally part of the project: The project is for owner occupied housing rehabilitation, elevate and/or demo/replacement of owner-occupied single family housing. The Housing Services Division will be addressing the unmet needs of homes in repetitive flood loss areas that were directly impacted by Hurricane Hermine.

This proposal is determined to be: Categorically Excluded Subject to 24 CFR 58.5

According to: [Cite Section(s)]: <u>58.35 (a)(3)</u> Rehabilitation of buildings and improvements when the following conditions are met (i) in the case of a building for residential use (with one to four units), the density is not increased and the land use is not changed; (B) the project does not involve a change in land use.

DIRECTIONS: Write "A" in the Status Column when the proposal, by its scope and nature, does not affect the resources under consideration; or write "B" if the project triggers formal compliance consultation procedures with the oversight agency, or requires mitigation (see Statutory Worksheet Instructions). Compliance documentation must contain verifiable source documents and relevant base data.

Compliance Factors:

STATUTES, EXECUTIVE ORDERS AND REGULATIONS LISTED AT 24 CFR §58.		A/B	COMPLIANCE DETERMINATION AND DOCUMENTATION
HISTORIC PRESERVATION 36 CFR PART 800	В	-	See the written strategy, must be addressed on a case-by case basis. SHPO will be consulted should any historic property appear to be affected.
FLOODPLAIN MANAGEMENT 24 CFR §55 & EXECUTIVE ORDER 11988	В	on paid process of three structures on FEI Rev and the structures of the structure of the structures o	e the written strategy, must be addressed a case-by-case basis. Citrus County does rticipate in the NFIP. The decision making ocess in 55.2 does not apply to the regory of actions providing financial for nor repairs or improvements on one to four nily properties that do not meet the resholds for "substantial improvement", MA will be consulted where properties over to be in flood zone and meets the resholds for "Substantial Improvement" der 55.2 (b)(10), and the footprint of the recture and paved areas is not significantly reased. The 8 Step Process has been repleted at the Broad Review Level and MA has been consulted during the Broad view Tier One level of review, comments are been requested and none have been relived. A site specific review will be reloped once a property location is known the proper flood insurance will be intained per program requirements. See P, comment letters, written strategy and specific checklist.



- 1	LOCALITY CO.	1	Updated 11/201/
	WETLAND PROTECTION EXECUTIVE ORDER 11990	В	See the written strategy, must be addressed on a case-by-case basis. Citrus County does participate in the NFIP. The decision making process in 55.2 does not apply to the category of actions of providing financial assistance for minor repairs or improvements on onto-four family properties that do not meet the thresholds for 'substantial improvement'. USFW and FEMA will be consulted where properties appear to be in the Wetlands and involves new ground disturbance and the footprint of the structure and paved areas is significantly increased. The 8 Step Process has been completed at the Broad Review Level, FEMA and USFW (IPAC) have been consulted during the Broad Review Tier One level of review, comments have been requested and none have been received, A site specific review will be developed once a property location is known and the proper flood insurance will be attained per program requirements. See HAP, comment letters.
	COASTAL ZONE MANAGEMENT ACT SECTIONS 307(c) & (d)	А	Coastal Zone compliance has been documented by a State Clearinghouse clearance. No new development in the Coastal Zone will be addressed. See Coastal Zone maps, comment letters.
	SOLE SOURCE AQUIFERS 40 CFR 149	A	Citrus County is not located within the watershed of the designated sole source aquifer. The project scope consists of rehabilitation/d See Sole Source Aquifer map, location maps.
	ENDANGERED SPECIES ACT 50 CFR 402	В	The Citrus County single family housing demo/elevate/replacement project is not likely to cause an adverse effect to threatened or endangered species, in the case of ground disturbance, USFW will be contacted if an endangered species is located on the project site. The site specific review checklist requires checking for bald eagle nests and will be included in a case-by-case basis reviews.
	WILD AND SCENIC RIVERS ACT SECTIONS 7(b) & (c)	А	In compliance, there are two Wild & Scenic Rivers located within the State of Florida, neither are located within Citrus County. The project scope is not expected to have a negative effect on the river. See enclosed Wild and Scenic River map and National Rivers Inventory list.



The second secon	OPPORTUNITY	Updated 11/2017
CLEAN AIR ACT SECTIONS 176(c)(d) & 40 CFR 6, 51, 93	A	The single-family housing elevate, demo/replacement project in Citrus County will not produce traffic or parking volumes exceeding the criteria for exemption, and result in the installation of stationary air emitters that require permits under State or Territory law. If site-specific project require the abatement of lead-based paint and/or asbestos, the abatement process will be completed by a licensed removal specialist Furthermore, the EPA will be notified if asbestos will be disturbed or removed.
7 CFR 658	A	In compliance, the project will not result in development in a farmland protected area. The properties are existing single family homes to be elevated, rehabilitated and/or demo/replacement. See project scope.
ENVIRONMENTAL JUSTICE EXECUTIVE ORDER 12898	В	See the written strategy and site specific checklist, this must be addressed on a case-by-case basis. All eligible applicants for assistance will be considered. LMI households will be the focus of assistance. See HAP.
NOISE ABATEMENT & CONTROL 24 CFR §51B	В	See the written strategy and site specific checklist. This must be addressed on a case-by-case basis.
EXPLOSIVE & FLAMMABLE OPERATIONS 24 CFR §51C	В	Each site will be reviewed using NEPAssist tool, Google Earth imagery and field inspection on a case-by-case basis. See written strategy and site specific checklist.
HAZARDOUS, TOXIC OR RADIOACTIVE MATERIALS & SUBSTANCES 24 CFR 58.5(i)(2)	В	Each site will be reviewed using NEPAssist tool and field inspection on a case-by-case basis. Homes built prior to 1978 will receive a LBP inspection. See written strategy and site specific checklist.
AIRPORT CLEAR ZONES & ACCIDENT POTENTIAL ZONES 24 CFR 51D	В	The project is for the elevation, demo/replacement, rehabilitation of homes, does not include the purchase or sale of property. Each site will be reviewed on a case-by-case basis. See written strategy and site specific checklist.

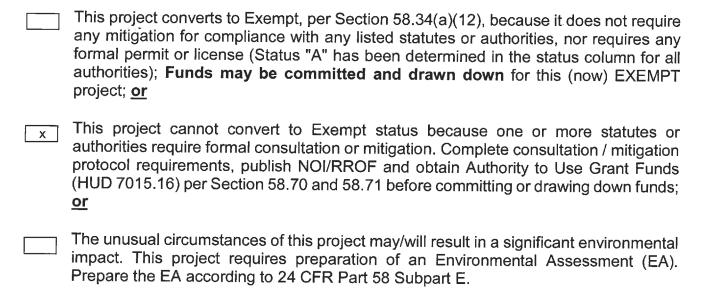


Other Factors

A ID

A/B Source or Documentation		
Flood Disaster Protection Act [Flood Insurance - §58.6(a)]	В	See the written strategy and site specific checklist. This must be addressed on a case-by-case basis. The project will be addressing the needs of homes in repetitive flood loss areas that were directly impacted by using Hurricane Hermine.
Coastal Barrier Resources Act [Coastal Barrier Improvement Act - §58.6(c)]	В	See the written strategy and site specific checklist. Citrus County is a coastal county in Florida. This must be addressed on a case-by-case basis for compliance. Each site specific review will consider consultation on any coastal impacts, although none are anticipated under scattered sites rehab of residential homes.
Airport Runway Clear Zone or Clear Zone Disclosure [§58.6(d)]	В	Crystal River Airport is located within the County, it could be possible that a housing applicant could be in the proximity of the Airport. See the written strategy and site specific checklist. This must be addressed on a case-by-case basis.

Determination:





PREPARER SIGNATURE
J. Corbett Alday, Vice President & COO, Guardian CRM, Inc. PREPARER NAME & TITLE
1-22-20
DATE
S. J. Coheren
RESPONSIBLE ENTITY AGENCY OFFICIAL SIGNATURE
Brian J. Coleman
<u>Jeff Kinnard, Commissioner, Citrus County Board of County Commissioners</u> NAME & TITLE:
DATE 2 3 2020



Step 4 Unspecified Site Strategy Process "The Written Strategy"

This written strategy describes the method for the phased environmental review of housing related activities as described in the project description. The sites will be evaluated using the site specific review checklist. All documentation for the compliance factors included in the site specific review must be completed prior to committing funds for the individual sites.

1. Historic Preservation

The National Historic Preservation Act of 1966, as amended, particularly Section 106 and Section 100, mandate that agencies with jurisdiction over Federal assisted, licensed or approved activities afford the Advisory Council on Historic Preservation and the State Historic Preservation Officer's reasonable opportunity to comment on the project's impact to historic properties. All projects that have the potential to effect a historic property will be submitted to the State Historic Preservation Office for comment. Every project must be reviewed to determine whether the structure is included or eligible for inclusion on the National Register of Historic Places by reviewing the list of known districts and listings and contacting SHPO if one of the below items is triggered. If the structure is included or is eligible for inclusion on the National Register, Citrus County must obtain a determination of "no adverse effect" from the SHPO for the proposed improvements. In addition, if there is a potential to impact archeological resources associated with the site.

To comply with HUD's guidance on compliance with Section 106 of the National Historic Preservation Ac to of 1966, Citrus County will submit to the SHPO, maps of the site, photographs of the existing structure(s) and descriptions of the proposed improvements for its review. The SHPO must approve the proposed improvements as in conformance with the Secretary of Interior Standards for Rehabilitation.

Environmental determination will be made on the Site Specific Tier II Environmental Review. Citrus County will consult with the State Historic Preservation Office (SHPO) if:

- 1. The project is located inside a historic district
- 2. The project is located inside or adjacent to a historic district
- 3. The structure's architectural or method of construction is considered unique
- 4. An event of historic significance happened at that site
- 5. The project will be involved with any structure natural or man-made
- 6. The project is more than 50 years old

2. Flood Plain Management

In response to Executive Order 11988, Floodplain Management as interpreted in HUD regulations at 24 CFR Part 55, and the Flood Disaster Act of 1973. Each site will be reviewed to determine if the site is in the 100 year flood plain. For activities not excluded at 24 CFR Part 55.12 the "Eight Step Decision" making process will be conducted to determine if there is an alternative to funding the project in the flood plain. If there is no alternative to funding the site in the floodplain mitigating measures will be developed to minimize the effect. All actions located in the flood plain require Flood Insurance as a condition to funding. For loans, loan insurance, or guarantees, the amount of flood insurance coverage need not exceed the outstanding principal balance of the loan. For grants and other non-loan forms of financial assistance, the amount of the flood insurance coverage must be at least equal to the maximum limit of coverage made available by the Act with respect to the particular type of building involved, or the development or project cost, whichever is less. The development of project cost is the total cost for acquiring, constructing, repairing, or improving the building. The project will be addressing the unmet needs of homes in repetitive flood loss areas that were directly impacted by Hurricane Hermine. The County participates in the National Flood Insurance Program.

3. Wetland Protection

In accordance with Executive Order 11990, each site will be visually observed and USFW National Wetlands Inventory Maps will be consulted. However, only residential rehabilitation will be addressed. Newly developed property and the associated disturbance of soil will not be addressed. The footprints of residential units being rehabilitated on site will not be increased more than codes and zoning allow for the existing residential site.

4. Sole Source Aquifers

Citrus County is not located within the boundaries of a Sole Source Aquifer Area, this project by its' scope and nature does not effect this resource.



5. Endangered Species

FWS will be consulted through the IPaC for each property during the site specific review process, either a concurrence letter will be received through this process and placed in the Site Specific ERR, or may lead to a formal consultation requiring a biological opinion. Florida Fish and Wildlife will also be consulted with informally to determine nearby locations of eagle nests.

7. Clean Air Act

If site-specific project the abatement of lead-based paint and/or asbestos, the abatement process will be completed by a licensed removal specialist. Furthermore, the EPA will be notified if asbestos will be disturbed or removed.

8. Environmental Justice

Projects eligible for funding are targeted towards low and moderate income households. There is no expected adverse impact to low income and minority populations; however, each site will be reviewed to ensure it does not have a disproportionate adverse impact on low income and minority individuals.

9. Airport Clear Zones & Accident Potential Zones

The County Planning Office and Regional Planning Council will be notified if a rehabilitation unit is within the clear zone, as will the resident. Footprints of residential units will not be increased beyond zoning and code compliance for the existing residential property.

10. Hazardous Operations

Noise and Hazardous Operations

For new construction projects or projects that increase the number of persons exposed to hazards.

The Noise study and the hazard study will be conducted as required at 24 CFR Part 51. Environmental factors will be addressed on the Site Specific Tier II Environmental Review. Noise calculations will be required for new construction and reconstruction projects; attenuation will be required for new construction and reconstruction projects; attenuation will be required if the project DNL is between 65dB and 75dBs. Noise calculations will also be required for the rehabilitation projects that have the ability to attenuate for noise (roof replacement, window replacement, insulation replacement, etc., but no mitigation will be required. All other projects that required a noise analysis will be reviewed for major roads or highways (four lane or more) within 1,000 feet that have an Annual Average Daily Traffic Count of more than 10,000. This information can be collected from the Florida Department of Transportation (DOT) website. Also, any military airports within 15 miles and civilian airports within 5 miles must be considered.

Explosive and Flammable Operations

Environmental factors will be addressed on the Site Specific Tier II Environmental Review. A google map showing the radius of at least one mile from the site should be included as a exhibit in the Tier II. This factor applies only to new construction, reconstruction or rehabilitation that increases the density of a home or rehabilitation that makes a previously uninhabitable building habitable. If a project site is identified as having tanks or hazards in the area, then the requirements of 24 CFR Subpart C will be followed as well as contacts made with the Fire Department.

Toxics

Each site will be observed for evidence to contamination to soil or water. Information about prior uses of the site will also be considered as required at 24 CFR Part 58.5(1). Determination of Toxic and Hazardous will be completed using EnviroMapper to determine if the property is a). Listed on an EPA Superfund National Priorities or CERCLA list or equivalent State list; b). Located within 3,000 feet of a toxic and solid waste landfill site; c). Has an underground storage tank other than a residential fuel tank exist; and known or suspected to be contaminated by toxic chemicals or radioactive materials. A copy of map review will be included with the location of the property marked. All activities will be reviewed for compliance with the Toxic and Hazardous Chemicals requirements. Citrus County will give particular attention to any site where an activity in on or is within one mile of an area that contain or may have contained hazardous waste, such as dumps, landfills, and industrial sites.

Lead Based Paint

Homes to be rehabilitated and/or elevated will be required to undergo a lead based paint inspection if built prior to 1978. HUD's LSHR will be followed per requirements as needed.

Coastal Barrier Resource

Homes located in a Coastal Barrier Resource system unit will not be included within this program. A general location map establishing there are no coastal barrier resource system units located at site specific location will be included within the site specific review to document as needed.



Site Specific Environmental Review Checklist Categorically excluded housing activities as listed in the unspecified site strategy

Project Addr	ess (include city & zip code):
	Person Inspecting Project Site:
	signature:
	Completed: Grant Number:
<u>If there are m</u> 58.35(a)(4).	nore that 4 new construction units together, this form cannot be used. Refer to 24 CFR Part
Broad Revie	ecific Review checklist contains only the items that <u>could not</u> document compliance on the work per 24 CFR Part 58.15. Include the projects scope of work and corresponding sted to the project.
Estimated co	st of the project? (Include all funding sources):
	_ 0 to 39.9% market value of the structure
	_ 40 to 49.9% market value of the structure
	_ 50 to 74.9% market value of the structure
	_ 75%+ (and above) market value of the structure
*Note: Wher the structures for each unit.	n rehabilitation and/or replacement costs meet or exceed 50% (substantial improvement) of market value, a Statutory Worksheet (with supporting documentation) must be completed
1. <u>Histor</u>	rical Preservation: (36 CFR Part 800)
a .	Is the structure, located on the project site or structures adjacent to the project, more than 50 years old?YESNO [Attach a copy of the property appraiser's report(s)]
	age of structure on project site
	age of structure on adjacent site
	age of structure on adjacent site
b.	Is the project located in a historic district? YES NO
C.	Will the project site have the potential to contain archeological properties? YESNO

		Preservation (a) through (c), contact the Florida Department of State, State Historical Preservation Office (SHPO). Allow 30 days from receipt of the request for comments Attach photocopies of all correspondence. Document the review if no response is received.
	d.	Will the project require soil to be disturbed?YESNO
		If Yes to question (c) and/or (d), contact the appropriate Native American Indian Tribe(s) listed in the Tribal Directory Assessment Tool version 2.3 (https://egis.hud.gov.tdat/) Provide photocopies of all correspondence (included letters, emails, delivery receipts and other relevant information).
2.	Floor	dplain Management: (Executive Order 11988 and 24 CFR Part 55)
	a.	According to FEMA's Flood Insurance Rate Map (FIRM) is the project located in a:
		100-year floodplain?YESNO
		500-year floodplain? YESNO
		*Attach a photocopy of the most recent FIRM map (https://msc.fema.gov/portal/home) and include the project location.
	b.	If Yes to (a), was the decision making (8-step) process completed during the Unspecified Site Strategy? YES NO
		If Yes, proceed to #3. If No, continue below.
	C.	Is the project exempt from the decision making (8-step) process per 24 CFR 55 12 (a) or (b)? YES NO
		If Yes, state the CFR regulation
		If No, the decision making process is required for individual housing projects for one-to- four family properties or structures involving new construction of substantial improvements [see 24 CFR Part 55.2 (b)(10)]
		*Provide a copy of the flood insurance policy for projects located within the floodplain [see 24 CFR 58.6 (a) and (b)]. For demolition/replacements, provide a copy of the flood insurance for the new structure.
3.	Wetla	nds: (Executive Order 11990 and 24 CFR Part 55)
	a.	Is the project located in a wetland?YESNO
		*Refer to the U.S. Fish and Wildlife Service National Wetland Inventory website at: https://www.fws.gov/wetlands/ .
		*Attach a photocopy of the wetlands map with the project location.
		If No to (a.), proceed to #4. If Yes, continue below.

If Yes, complete the decision-making process under 24 CFR 55.20. **The restriction regarding the expansion and/or rehabilitation of a one-to-structure was removed effective December 15, 2013. 4. Noise: (24 CFR part 51) Only complete questions (a) and (b) for housing Disaster Recovery projects. a. Will the project utilize funds from a Disaster Recovery Grant? YES NO N/A If No, proceed to (c) below. Noise requirements are not applicable to an emergency assistance for actions under Disaster Recovery grants as described Part 51.101(a)(3).	
 A. Noise: (24 CFR part 51) Only complete questions (a) and (b) for housing Disaster Recovery projects. a. Will the project utilize funds from a Disaster Recovery Grant? YES NO N/A If No, proceed to (c) below. Noise requirements are not applicable to an emergency assistance for actions under Disaster Recovery grants as described Part 51.101(a)(3). 	
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LYESNON/A If No, proceed to (c) below. Noise requirements are not applicable to an emergency assistance for actions under Disaster Recovery grants as described Part 51.101(a)(3).	
emergency assistance for actions under Disaster Recovery grants as described Part 51.101(a)(3).	
E Well of the state of the stat	y action or d in 24 CFR
b. Will the project involve the use of additional funding sources other than the Disaste grant?YESNO	r Recovery
If Yes, provide funding source(s) in the scope of work and continue below.	
c. Will the project involve rehabilitation?YESNO	
If Yes, noise is to be considered. Continue to (d) below.	
Will the project involve "new" construction?YESNO	
If Yes, complete the questions in (d) below. Mitigation is required for projects the average day night noise level of 65 decibels (dB).	exceeding
d. Is a Highway within 1,000 feet of the project? YESNO	
Is a Railroad within 3,000 feet of the project?	
Is a civilian airport within 5 miles of the project? YESNO	
Is a Military airport within 15 miles of the project? YESNO	
If Yes to (d) above, complete a noise assessment using the Day/Night no Calculator: https://www.hudexchange.info/resource/2830/day-night-noise-level-assessment-tool/	oise Level

Note: Noise assessments should include the following documentation: FDOT daily traffic map; railroad information; airport noise contour map; airport noise worksheet; and one or both of the following:

*Rehabilitation with noise above 65 dB: Completion of the Sound Transmission Classification Assessment Tool at: https://www.hudexchange.info/stracat/.

*New construction with noise above 65 dB. Mitigation is required for projects exceeding the average day night noise level of 65 dB. Complete the Barrier Performance Module at: https://www.hudexchange.info/programs/environmental-review/bpm-calculator/.

For additional information refer to HUD's Noise Guidebook or Exchange website at: https://www.hudexchange.info/resource/313/hud-noise-guidebook/.

5.	Explosive & Flammable Operations: (per 24 CFR Part 51, Subpart C)
	 a. For housing rehabilitation projects, will the number of individuals increase? YES NO NO Solution in the project "new" housing construction? YES NO NO NO NO NO NO YES NO NO YES NO
	If Yes, complete the Acceptable Separation Distance calculation using the Electronic Assessment Tool at https://www.hudexchange.info/environmental-review/asd-calculator/ . Refer to the Acceptable Separation Distance Guidebook for additional information.
	*A site located less than the Acceptable Separation Distance will require mitigation or it will be rejected. For example, mitigation would be required if the separation distance is 150 feet but the project site is located 125 feet. If mitigation is not obtained, the site will be rejected.
	*The review should include the ASD calculation, photos, distance to and location of each tank.
6.	Hazard and Toxics:
	a. Observe the site for any evidence that a toxic material could be present on the site such as distressed vegetation, vent or fill pipes, storage tanks, pits, ponds, or lagoons, stained soil or pavement, pungent, foul or noxious odors, or past uses of the site. YES NO
	*Reject any site that has a presence of Toxics or required cleanup prior to purchasing the site.
	Use the U.S. EPA NEPAssist website http://www.epa.gov/nepa/nepassist to determine:
	1. Are there EPA facilities within 3,000 feet of the site?YESNO
	2. If Yes, are there Brownfields or Superfund facilities? YES NO *If Yes to # 2, contact the Florida DEP for clearance documentation.
	*Attach a photocopy of the NEPAssist report and associated ECHO reports for all EPA facilities located within 3000 feet of the project site.

D.	Lead-based Paint (LBP):
	1. Was the structure built prior to 1978?YESNO
	*For the following questions, refer to the U.S. Department of Housing and Urban Development "Guidelines for the Evaluation and Control of Lead-Based Paint Hazards in Housing" at: https://www.hud.gov/program_offices/healthy_homes/lbp/hudguideslines and the "Lead Safe Housing Rule" under 24 CFR Parts 35, Subparts B through M.
2	Is the structure exempt from LBP testing?YESNO
3.	Was a LBP test conducted?YESNO
	*Include a copy of the LBP report, homeowner notification and inspector certificate(s).
	(Note: Homeowner is to be notified of test results within 15 calendar days)
4.	Are the LPB test results positive? YES NO. If Yes, provide the homeowner with a copy of the Notice of Evaluation or Presumption.
5.	Is a LBP clearance test required? YES NO
	*Include a copy of the LBP report, homeowner notification and inspector certificate(s).
	Note: Homeowner is to be notified of test results within 15 calendar days.
c.	Asbestos (NESHAP):
. 1 	Is the home exempt from the asbestos (NESHAP) requirements? YESNO *If Yes, skip to #11below.
	*Refer to U.S. EPA's Asbestos (NESHAP) requirements under 40 CFR Part 61, Subpart M and Chapter 62.257, Florida Administrative Code.
2.	Is the home or project site, located in the vicinity of other housing projects associated with this grant? YESNO
	*See Fed. Register, Vol. 60, No. 145 dated July 28, 1995.
3.	Will the home require an inspection to be performed by a licensed asbestos inspector? YESNO
	* If Yes, to #3, include a copy of the inspection report and the inspector(s) certification(s).
4.	If an inspection was performed, is mitigation required?YESNO
	*If Yes to #4, include all documentation of the mitigation measures to be performed.

7. Accident Potential Zone (APZ) and Runway Protection Zone/Clear Zone (RPZ/CZ):
A. Is the project located within 15,000 feet of a military airport (APZ)? YESNO
B. Is the project located within 2,500 feet of a civilian airport (RPZ/CZ)? YESNO
C. If Yes to either question above, is the project located within the Accident Potential Zone (Military airport) or Runway Protection Zone/Clear Zone (Civilian airport)? YESNO
*If Yes, continue below. If No, attached a map of the project location as it relates to the Accident Potential Zone (APZ) OR Runway Protection Zone/Clear Zone (RPZ/CZ).
For projects located within the Accident Potential Zone (APZ):
1. Will the project involve any of the following new construction, substantial rehabilitation acquisition of undeveloped land, activities that would significantly prolong the physical or economic life of existing facilities or change the use of the facility to a use that is not consistent with the recommendations of the Department of Defense (DOD)'s Land Use Compatibility Guidelines; activities that would significantly increase the density or number or people at the site; or activities that would introduce explosive, flammable, or toxic materials to the area?YESNO
*If Yes, is the project in conformance with DOD guidelines?YESNO
For projects located within the RPZ/CZ:
Will the project involve facilities that will be frequently used or occupied by people? YESNO
*If No, include written assurance from the airport operator that there are no plans to purchase the land as part of a RPZ/CZ program and continue to #8.
*If Yes, was a signed copy of the Notice to Prospective Buyers to inform of potential hazards from airplane accidents as well as the potential for the property to be purchased as part of an airport expansion project in accordance with 24 CFR 51.303(a)(3) provided?

	assuring the project site would not be acquired or purchased in the future as part of a clear zone acquisition program? Yes No	ar
	2. Does the project involve new construction, substantial rehabilitation, acquisition of undeveloped land, or activities that would significantly prolong the physical or economic lift of existing facilities that will be frequently used or occupied by people? YESNO	fe
	(If Yes, the site should be rejected <u>unless it will not</u> be frequented by people and/or is approved by the airport operator).	
8.	Endangered Species Act:	
	Use the Florida Fish and Wildlife Conservation Commission (FFWCC) Eagle Nest Locator website (http://myfwc.com/wildlifehabitats/managed/bald-eagle/), to check for Bald Eagles nest within a one mile radius of the project location. Include a copy of the Bald Eagle nest data search results, clearance documentation and permit(s) as required.	st
	A. Was a clearance received from the U.S. Fish and Wildlife Service (FWS) Information for Planning and Consultation (IPaC) website?YESNO	
	 B. Was a bald eagle nest(s) located: 1. During a visual inspection within one mile of the project?YESNO 	
	2. On the FFWCC website within one mile radius of the project site? YESNO	
	3. Within 660 feet of the project location? YES NO	
	*If Yes, will the proposed activity occur during the nesting season (October 1 through May 15?NO	
	*If Yes, contact the FFWCC at http://myfwc.com/license/wildlife/protected-wildlife/eagle-permits/ . Include clearance documentation and a copy of all permits (if required).	=
9.	Coastal Barrier Resource Act:	
	Use the U.S. Fish and Wildlife Service Coastal Barrier Resource System Mapper website at http://www.fws.gov/cbra/maps/mapper.html .	
	A. Is the project located in a Coastal Barrier Resource System?YESNO	
	*Provide the projects location on the Costal Barrier Resource System map.	

		*If Yes, cancel the project and consult with the FWS. Federal assistance for most activities may not be used in this location.
	В	If consultation occurred with the FWS, was approval given? YESNONA
		*Provide a copy of all consultation documents. If not approved, the project may not proceed at this location.
10.	<u>In</u>	spections:
	A.	Septic Tank Inspection:
		Was a septic tank and drain field inspection performed? YESNO *If yes, include a copy of the inspection.
		2. Will the inspection require the septic system to be replaced? YESNO
		*If Yes to #2, provide a copy of the clearance inspection report. A clearance must be received prior to closure of the project.
	B.	Wood Destroying Organism (WDO) inspection:
		Will a WDO inspection be required?YESNO
		*If Yes, include a copy of the WDO inspection and/or clearance report.
	No	te: If work was performed, provide a copy of the clearance report.
11.	Dis	saster Recovery Project (Only):
	A.	Has a duplication of benefits been performed and cleared for the following:
		FEMA: YES NO
		Insurance: YESNO
		Other: YESNO
	*If Y	es to the above, include a copy of the Duplication of Benefits (DOB) information and/or a arrance report.



Board of County Commissioners Executive Office

110 N. Apopka Ave., New Courthouse, Inverness, Florida 34450 (352) 341-6560 • Toll Free From Citrus Springs/Dunnellon • (352) 489-2120 Fax (352) 341-6584 • Website: www.citrusbocc.com

Our Vision

"We are a user-friendly and common sense organization dedicated to responsive citizen services."

February 3, 2020

Henry Munoz
Disaster Recovery Specialist
Florida Department of Economic Opportunity
Division of Community Development
Office of Disaster Recovery
The Caldwell Building
107 E. Madison Street, MSC – 400
Tallahassee, Florida 32399

Reference: 8-STEP PROCESS FOR DECISION MAKING

Subject: Floodplain Requirement/Executive Orders 11988 & 11990

Contract: Community Development Block Grant - Disaster Recovery (CDBG-DR)

Citrus County Contract Number HM002

Dear Mr. Munoz:

Pursuant to the terms and conditions of the contract as noted above, please find the following completion of the Environmental Review 8-Step Process as required.

Step 1-Floodplain Determination:

It has been determined that in the Citrus County area for the Citrus County Community Development Block Grant - Disaster Recovery (CDBG-DR), portions of the locations that may be serviced with CDBG-DR grant HM002 may be located within a 100 year floodplain. See Attached County-wide Flood Zone map for reference.

The overall objective of this project is to provide CDBG-DR Funds to address the unmet needs of homes in repetitive flood loss areas that were directly impacted by Hurricane Hermine.

The proposed project has been determined to be nothing but beneficial to the project area by assisting with demolition, elevation and housing replacement for code, safety, hardening, energy efficiency and mitigation for low to moderate income families.

Step 2-Early Notice for Floodplain Action:

Early public notice was published in the Citrus County Chronicle on October 26, 2019. The ad targeted local residents, including those in the floodplain. A list of specific agencies contacted and a copy of the published notification is kept in the project's environmental review record, 17 days were allowed for public comment. As required by regulation, the notice also included the name, proposed location and description of the activity and the responsible entity contact for information with the location of the office at which a full description of the proposed action can be viewed.

Step 3-Identify and evaluate practicable alternatives:

The project is consistent with the Citrus County Comprehensive Plan included in the Housing Element to ensure the availability of a variety of safe, decent, and sanitary housing for the existing and anticipated future residents of all income levels in Citrus County and for the elimination of substandard housing. The no action alternative would not further the goal to improve, or conserve the housing within Citrus County. Sub-standard living conditions within the County, also the continuing current efforts to manage the existing housing stock through programs such as rehabilitation, could not exist in a no action alternative and were not considered to be practicable.

Step 4-Identify Potential Direct and Indirect Impacts Associated with Floodplain Development:

There is no floodplain development anticipated, the program is designed for existing households elevation, demo/replacement or rehabilitation of existing homes.

Step 5-Design to minimize Impact Effects:

Per step 4 of the written strategy, in response to Executive Order 11988, Floodplain Management as interpreted in HUD regulations at 24 CFR Part 55, and the Flood Disaster Act of 1973, each site will be reviewed to determine if the site is in the 100 year floodplain. Floodplain determination shall be part of the project site specific checklist, FIRM maps will be consulted for each site. For activities not excluded at 24 CFR Part 55.12 the "Eight Step Decision" making process will be conducted to determine if there is an alternative to funding the project in the flood plain. If there are no alternatives to funding the site in the floodplain; mitigating measures will be developed to minimize the effect. All actions located in the floodplain require flood insurance as a condition to funding. The County participates in the National Flood Insurance Program. In accordance with Executive Order 11990, each site will be visually observed and USFW National Wetlands Inventory Maps will be consulted. However, only residential rehabilitation, elevation or demo/replacement will be addressed. The footprints and site of residential units being rehabilitated or replaced will not be increased more than codes and zoning allow for the existing residential site.

Step 6-Re-evaluation Alternative Floodplain Impact:

The proposed actions were reevaluated to determine: (1) Whether it is still practical in light of its exposure to flood hazards in the floodplain, the extent to which it will aggravate the current hazards to other floodplains, and its potential to disrupt floodplain values; and (2) Whether alternatives preliminarily dismissed at Step 3 of this section are practical in light of the information gained in Steps 4 and 5 of this section. Conclusion in Step 5 remains same, the site specific project will be conducted and if no alternative to funding the site in the floodplain is found, mitigating measures will be developed to minimize the effect.

Step 7-Final Notice of Explanation

Notice of Explanation was published on November 18, 2019 in the Citrus County Chronicle Newspaper, after completing the Step 2, Early Notice for Floodplain Action. The ad targeted local residents, including those in the floodplain. FONSI notices and floodplain notices will be sent to interested Federal, State and local agencies. A list of specific agencies contacted and a copy of the published notification is kept in the project's environmental review record, seven (7) days were allowed for public comment; no comments were received. As required by regulation, the notice also included the name, proposed location and description of the activity and the responsible entity contact for information with the location of the office at which a full description of the proposed action can be viewed.

Step 8 -Steps:

Steps One through Seven (7) have been completed as indicated, no mitigation measures are necessary. I am confident that the above 8-Step process has been satisfactorily completed. The County will ensure the project plans are followed as described above and the objective to remain the same as being only beneficial to the area.

Please do not hesitate to contact me should further documentation, clarification or information be required to transmit to your office.

Sincerely,

Brian / Coleman

Chairman, Citrus County Board of County Commissioners

Approved posted

CITRUS PUBLISHING ATTN: LEGAL DEPARTMENT 1624 N MEADOWCREST BLVD CRYSTAL RIVER, FL 34429 352-563-3266 PHONE 352-564-2952 FAX

Citrus County Housing Division Attn: Tammy Harris 2804 W Marc Knighton Ct Key #12 Lecanto, Florida 34461

INVOICE

7032-1026 SACRN Citrus County Housing Services

Community Development Block Grant - Disaster Recovery

Citrus County Chronicle Display Advertisement Display Advertisement A/R #071-053988 I/O 000XALP 3 columns x 15 ad, 1 x run October 26, 2019

TOTAL COST: \$ 104.54

NOTE:

Please allow this invoice to notify you of cost for the aforementioned legal display advertisement that is provided for your records. You will also receive a monthly billing statement, from our Accounting Department. Please reference AR # 071-053988 on your check when making payment. This will assist us with properly crediting your account.

Thank you, Mishayla Coffas, Legal Ad Rep

5746X / 54921 X mocuford for Tanny Havis



Proof of Publication

From the

CITRUS COUNTY CHRONICLE

Crystal River, Citrus County, Florida
PUBLISHED DAILY

STATE OF FLORIDA COUNTY OF CITRUS

Before the undersigned authority personally appeared

Mary Ann Naczi and/or Theresa Holland and/or Mishayla Coffas

Of the Citrus County Chronicle, a newspaper published daily at Crystal River, in Citrus County, Florida, that the attached copy of advertisement being a public notice in the matter of the

Insertion Order: 000XALP

Legal number: 7032-1026 SACRN

Description: Citrus County Housing Services

Community Development Block Grant -

Disaster Recovery

Display Advertisement: to run 1 time(s)

Court was published in said newspaper in the issue of Date(s) of publication: October 26, 2019

Affiant further says that the Citrus County Chronicle is a Newspaper published at Crystal River in said Citrus County, Florida, and that the said newspaper has heretofore been continuously published in Citrus County, Marion County and Levy County, Florida, each week and has been entered as second class mail matter at the post office in Inverness in said Citrus County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

The forgoing instrument was acknowledged before me

This 28th day of Octo ber, 2019

By: Mary Ann Naczi and/or Theresa Holland and/or Mishayla Coffas

Who is personally known to me and who did take an oath.

Notary Public

~~~

Notary Public State of Florida Mishayla Coffas My Commission GG 280131 Expires 11/28/2022

## Citrus County Community Development Block Grant Disaster Recovery Early Notice for Public Review of a Proposal to Support Activity in the 100-Year Floodplain and Wetland

October 26, 2019 Citrus County 2804 W Marc Knighton Court #12 Lecanto, Florida 34461 352-527-7520

To: All Interested Agencies, Groups, and Individuals

This is to give notice that Citrus County has submitted an application for a Community Development Block Grant-Disaster Recovery (CDBG-DR) to the Florida Department of Economic Opportunity (DEO). The funding is provided by the U.S. Department of Housing and Urban Development (HUD). The project consists of owner-occupied single family housing rehabilitation and/or demolition/replacement with elevation to benefit low and moderate income persons by CDBG-DR Grant Contract Number HM002 to scattered sites yet to be determined located throughout Citrus County. A site-specific analysis will be conducted as each site is identified in order to establish compliance with 24 Code of Federal Regulations (CFR) parts 58.5 and 58.6. Wetlands and floodplain areas are located in the County and owner occupied single family housing units could fall in the floodplain. Where they do, flood insurance will be required.

This notice is required by Section 2(a)(4) of Executive Order 11988 for Floodplain Management, and by Section 2(b) of Executive Order 11990 for the Protection of Wetlands, and is implemented by HUD Regulations found at 24 CFR 55.20(b) for the HUD action that is within and/or affects a floodplain or wetland.

Construction will be undertaken in the 100 year floodplain and/or wetlands. Citrus County is interested in alternatives and public perceptions of possible adverse impacts that could result from the project as well as potential mitigation measures. The housing rehabilitation and/or demolition/replacement with elevation projects may be located within the floodplain area. The owner occupied housing projects will be undertaken in sites yet to be determined and may include existing homes that are located in the floodplain in order to benefit low to moderate income households.

Written comments must be received by Tammy Harris, Housing Services Director at the Citrus County Department of Community Services located at 2804 W. Marc Knighton Court, Lecanto, FL on or before Tuesday, November 12, 2019. Comments may also be submitted by email at Tammy.Harris@citrusbocc.com.

Additional information may be obtained by contacting: Tammy Harris, Housing Director, Citrus County Department of Community Services at (352) 527-7520.

Jeff Kinnard D.C. Environmental Certifying Official County Commission Chairman

N/Y

12/3/19 Approved

CITRUS PUBLISHING ATTN: LEGAL DEPARTMENT 1624 N MEADOWCREST BLVD CRYSTAL RIVER, FL 34429 352-563-3266 PHONE 352-564-2952 FAX

Citrus County Housing Division Attn: Tammy Harris 2804 W Marc Knighton Court Key #12 Lecanto, Florida 34461

## INVOICE

### 

## 2070-1118 MCRN Housing Division

## **Community Development Block Grant Final Notice**

Citrus County Chronicle Display Advertisement
Display Advertisement A/R #071-053988
I/O 000XGP0
2 columns x 16 ad, 1 x run
November 18, 2019

**TOTAL COST: \$ 106.12** 

## NOTE:

Please allow this invoice to notify you of cost for the aforementioned legal display advertisement that is provided for your records. You will also receive a monthly billing statement, from our Accounting Department. Please reference AR # 071-053988 on your check when making payment. This will assist us with properly crediting your account.

Thank you, Mishayla Coffas, Legal Ad Rep

x January of horris

NOV 2 5 2019

BY: ...(.../d.f.)......

## **Proof of Publication**

From the

### CITRUS COUNTY CHRONICLE Crystal River, Citrus County, Florida PUBLISHED DAILY

STATE OF FLORIDA COUNTY OF CITRUS

Before the undersigned authority personally appeared

Mary Ann Naczi and/or Theresa Holland and/or Mishayla Coffas

Of the Citrus County Chronicle, a newspaper published daily at Crystal River, in Citrus County, Florida, that the attached copy of advertisement being a public notice in the marter of the

Insertion Order: 000XGP0 Legal number: 2070-1118 MCRN Description: CC Housing Services – Community Development Block Grant Display Advertisement: to run 1 time(s)

Court, was published in said newspaper in the issue of Date(s) of publication: November 18, 2019

Afficial further says that the Citrus County Chronicle is a Newspaper published at Crystal River in said Citrus County Florida, and that the said newspaper has neretofore been continuously published in Citrus County, Marion County and Levy County, Florida, each week and has been entered as second class mail matter at the post office in Inverness in said Citrus County, Florida, for a period of one year next preceding the first publication of the attached vepy of advertisement; and affirst further says that he/she has neither paid nor promised any person, firm or corporation any discount rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

The forgoing instrument was acknowledged before me
This 8 day of November, 2019

By: Mary Ann Naczi and/or Theresa Holland and/or Mishayla Coffas

With it personally known to no and who did take an eath.

Notary Field



## Citrus County – Community Development Block Grant Final Notice and Public Explanation of a Proposed Activity in the

## 100-Year Floodplain and Wetland

November 18, 2019 Citrus County 2804 W Marc Knighton Court #12 Lecanto, Florida 34461 (352) 527-7520

To: All interested Agencies, Groups and Individuals

This is to give notice that Citrus County has conducted an evaluation as required by Executive Orders 11988 and 11990 in accordance with HUD regulations at 24 CFR 55.20 to determine the potential affect that its activity in the floodplain and/or wetland will have on the environment.

Citrus County Intends to undertake a project to be funded by a Florida Small Cities Community Development Block Grant-Disaster Recovery (CDBG-DR). The proposed project owner-occupied single family housing demolition, elevation and replacement improvements to benefit low and moderate income persons by CDBG-DR Grant Contract Number HM002 that includes scattered sites yet to be determined located throughout Citrus County. A site-specific analysis will be conducted as each existing site is identified in order to establish compilance with 24 Code of Federal Regulations (CFR) parts 58.5 and 58.8.

It has been determined that no practicable alternative other than to proceed with the work is available. This activity will have no significant impact on the environment for the following reasons:

- need to provide affordable housing to local citizens.
- 2. desire to not displace residents,
- need to construct an economically feasible project;
- ability to mitigate and minimize impacts on human health, public property, and floodplain resources,

Although there are projects that may be located in the 100 year floodplain and/ or wettand, the Improvements cannot be undertaken in any other location due to the scope of the project. There is, therefore, no practicable atternative.

The proposed improvements conform to applicable floodplain protection standards. The proposed action will not affect natural or beneficial floodplain values, and residents of the community will benefit from the project. The project activities will be conducted on homes that already exist in the floodplain and any improvements will be made to existing facilities. The project activities covered under this County Wide Broad Environmental Review for unspecified, scattered sites will be single family dwellings of 1-4 units attached or immediately adjacent. The dwellings will need demor/replacement with elevation and will remain subject to a Site Specific environmental inspection. Such projects will not have significant impacts to the environment and will receive an 8-step review where the existing property may be in, or parity in a floodplain in a FEMA FIRM map.

Additional agencies involved in this project include the Florida Department of Economic Opportunity, the Florida Department of Emergency Management and the Florida Housing Finance Corporation State Housing Initiatives Partnership Program.

Written comments must be received by Tammy Harris, Housing Services Director at the Citrus County Department of Community Services located at 2804 W. Marc Knighton Court, Lecanto, FL on or before Tuesday, November 28, 2019. Comments may also be submitted by email at Tammy, Harris@citrusbocc.com. A more detailed description of the project and the flood maps are available for citizen review by contacting the local government.

Jeff Kinnard, D.C. Environmental Certifying Official County Commission Chairman

90

## Citrus County Disaster Recovery Grant 8 Step Flood Review Process











Mark as unread



**Vel Burris**Sat 1/13/2020 1:35 PM

To: FEMA-R4EHP@fema.dhs.gov;

2 attachments

4 →

Final Flood~.pdf Flood Publi~.pdf

Download all

## Good Afternoon,

An environmental assessment broad level review is being conducted for a Citrus County unspecified site strategy for housing related activities. Citrus County was awarded Community Development Block Grant Funds to assist in the recovery efforts from Hurricane Hermine. Please find attached floodplain notice publication dates 10/26/2019 and 11/19/2019 documentation for the Citrus County, Florida Disaster Recovery Grant Contract Number HM002.

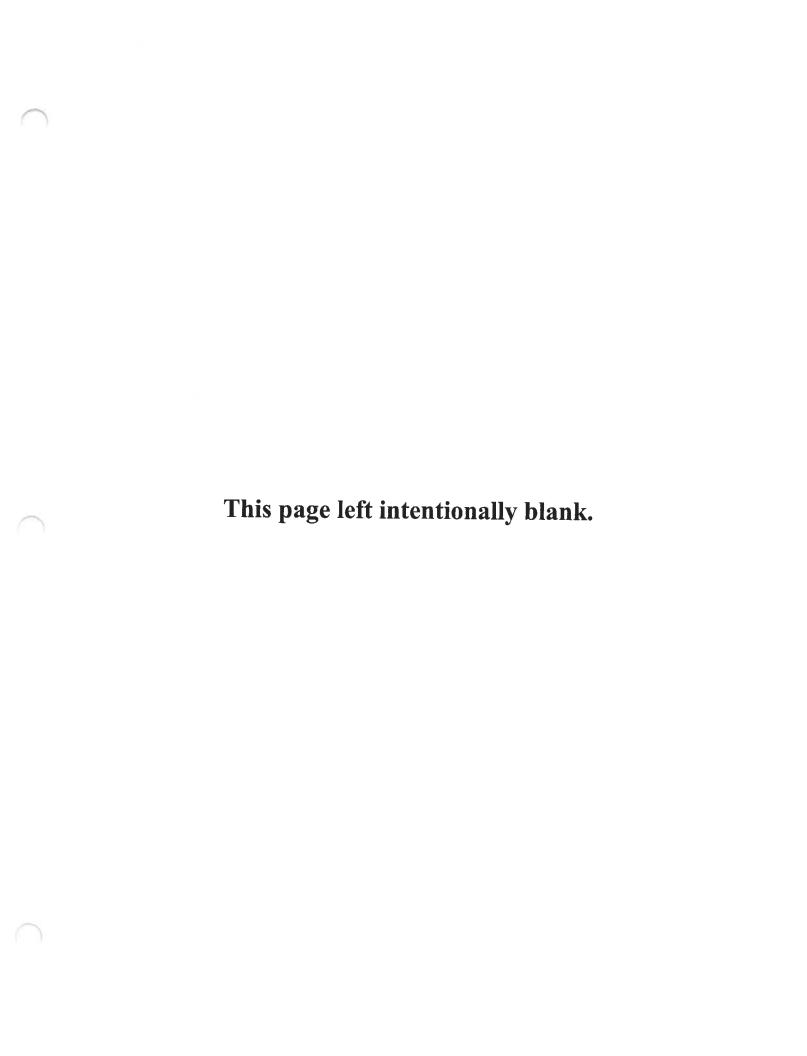
Thank you kindly for your time,

Vel Burris

# CHAPTER ONE HOUSING ELEMENT

Updated: EAR BASED AMENDMENTS July 11, 2006, Ord. No. 2006-A12

February 25, 2014, Ord. No. 2014-A06 December 06, 2016, Ord. No. 2016-A42



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# I. INTRODUCTION AND PURPOSE

The Housing Element provides guidance to the County to develop appropriate plans and policies to meet identified or projected deficits in the supply of housing for moderate-income, low-income, and very-low-income households, group homes, foster care facilities, and households with special housing needs. The Housing Element contains goals, objectives, and policies to address local government activities as well as provide direction and assistance to the efforts of the private sector.

The Housing Element of the Comprehensive Plan has several other characteristics that distinguish it from other Plan elements. First, housing is primarily provided by the private sector, and market demand largely dictates the type and location of housing projects. The County's development regulations (e.g., Zoning and Building Codes) only guide the private sector in the development and construction of housing. Second, because housing is an essential human need, the public sector has the responsibility to ensure adequate, safe housing, especially for low and very low-income families, elderly and other disadvantaged groups. Third, the primary criterion for those seeking housing is not local jurisdiction except for those families who can afford to choose a specific location. Factors determining housing selection include personal choice, financial limitation, value, safety and rent.

Much of the planning and coordination of affordable housing services delivery is done through other documents, required as part of State and federal funding programs. As a result, the Housing Element does not establish separate targets and approaches, but primarily utilizes the housing needs targets and reflects the strategies identified in the Citrus County State Housing Initiatives Partnership Program (SHIP), Local Housing Assistance Plan and supports its efforts to meet the need of very low, low and moderate-income households, and special needs populations.

The Housing Element may also be known as the Community Development Plan for the purpose of any grants and/or funding Citrus County may be eligible to receive.

#### A. Characteristics

#### 1. Number and Type of Housing Units

The number and type of housing units in Citrus County in 2013 are shown in Table 1-1. Approximately 68 percent of all housing units are single-family conventional homes in unincorporated Citrus County. Approximately 24 percent of all housing units in the unincorporated areas of the county are mobile homes, while the municipalities have a much lower percentage of units for this type of structure. The City of Crystal River and the City of Inverness have a relatively high percentage of multifamily structures. Unincorporated Citrus County has a much lower rate of multifamily homes with approximately 6 percent in this category.

.Table 1-1 Number and Type of Housing Units in Citrus County - 2013

| Housing Types                  | Unincorporated<br>Citrus County | Percent | Crystal<br>River | Percent | Inverness | Percent | Citrus<br>County<br>Total | Percent |
|--------------------------------|---------------------------------|---------|------------------|---------|-----------|---------|---------------------------|---------|
| Single Family<br>Detached      | 52,996                          | 68.2%   | 1,449            | 65.1%   | 2,224     | 55.7%   | 56,669                    | 67.5%   |
| Single Family<br>Attached      | 1,804                           | 2.3%    | 23               | 1.0%    | 483       | 12.1%   | 2,310                     | 2.7%    |
| Mobile Home                    | 18,434                          | 23.7%   | 169              | 7.6%    | 280       | 7.0%    | 18,883                    | 22.5%   |
| Multifamily<br>Housing         | 4,355                           | 5.6%    | 586              | 26.3%   | 997       | 24.9%   | 5,938                     | 7.1%    |
| Other (Boat, RV,<br>Van, etc.) | 121                             | 0.2%    | 0                | 0%      | 10        | 0.3%    | 131                       | 0.2%    |
| Total Housing<br>Units         | 77,710                          | 100%    | 2,227            | 100%    | 3,994     | 100%    | 83,931                    | 100%    |

Source: U.S. Census Bureau, 2009-2013 American Community Survey, 2010 Census Prepared By: Citrus County Land Development Division, 2015

# 2. Tenure and Vacancy Status

Table 1-2 shows the tenure characteristics of the Citrus County housing stock for 2010. Unincorporated Citrus County had a year-round vacancy rate of 10 percent in 2010 according to census records. In comparing the data from Crystal River, Inverness, and the unincorporated part of Citrus County, it is apparent that seasonal vacancies are higher in the coastal areas.

Table 1-2 Tenure and Vacancy Status of Citrus County Housing Stock – 2010

| Description                                                   | Unincorporated<br>Citrus County | Percent | Crystal<br>River | Percent | Inverness | Percent | Citrus<br>County<br>Total | Percent |
|---------------------------------------------------------------|---------------------------------|---------|------------------|---------|-----------|---------|---------------------------|---------|
| Occupied Housing Units                                        | 63,304                          | 81.1%   | 1,401            | 68.8%   | 3,313     | 83.4%   | 68,018                    | 80.9%   |
| Owner-Occupied                                                | 52,100                          | 82.3%   | 979              | 69.9%   | 2,094     | 63.2%   | 55,173                    | 81.1%   |
| Renter Occupied                                               | 11,204                          | 17.7%   | 422              | 30.1%   | 1,219     | 36.8%   | 12,845                    | 18.9%   |
| Vacant Housing<br>Units                                       | 14,722                          | 18.9%   | 635              | 31.2%   | 661       | 16.6%   | 16,018                    | 19.1%   |
| Vacant Seasonal,<br>Recreational or<br>Occasional Use         | 6,598                           | 44.8%   | 295              | 46.5%   | 209       | 31.6%   | 7,102                     | 44.3%   |
| Vacant Non-<br>Seasonal,<br>Recreational or<br>Occasional Use | 8,124                           | 55.2%   | 340              | 53.5%   | 452       | 68.4%   | 8,916                     | 55.7%   |
| Total Occupied & Vacant Housing Units                         | 78,026                          | 100%    | 2,036            | 100%    | 3,974     | 100%    | 84,036                    | 100%    |

Source: U.S. Census Bureau, 2010 Census

Prepared By: Citrus County Land Development Division, 2015

# 3. Age of Structures

Table 1-3 depicts the number of year-round housing units by the year the structures were built. The unincorporated areas of the county had relatively few homes constructed before the 1970's. From the 1970's to present, the unincorporated areas increased in percentage of home construction and mobile home placements. Almost 90 percent of all homes in the unincorporated areas were built since 1970. Approximately 71 percent of all homes in unincorporated Citrus County were established since 1980.

This data indicates that the greatest ten-year period of housing construction for all of Citrus County was the 1980's. This growth surge was evenly distributed between the cities and unincorporated county. The county housing supply as a whole increased by 23,321 units during this ten-year period for a net increase of approximately 90 percent. The second ten-year period of construction was the 2000's with 18,169 units, a net increase of approximately 22 percent. This is relevant when considering maintenance for the housing stock, i.e., during the planning period a very large number of units will reach the age for new roofing and other long-term maintenance.

Table 1-3 Housing Units by Year Structure Built Citrus County - 2013

| Year<br>Structure<br>Built | Unincorporated<br>Citrus County | Percent | Crystal<br>River | Percent | Inverness | Percent | Citrus<br>County | Percent |
|----------------------------|---------------------------------|---------|------------------|---------|-----------|---------|------------------|---------|
| 2010 or later              | 146                             | 0.2%    | 32               | 1.5%    | 0         | 0%      | 178              | 0.2%    |
| 2000 to 2009               | 17,572                          | 22.6%   | 145              | 6.5%    | 452       | 11.3%   | 18,169           | 21.7%   |
| 1990 to 1999               | 15,560                          | 20.0%   | 297              | 13.3%   | 588       | 14.7%   | 16,445           | 19.6%   |
| 1980 to 1989               | 21,840                          | 28.1%   | 290              | 13.0%   | 1,191     | 29.8%   | 23,321           | 27.8%   |
| 1970 to 1979               | 14,384                          | 18.5%   | 611              | 27.4%   | 1,173     | 29.4%   | 16,168           | 19.2%   |
| 1960 to 1969               | 4,955                           | 6.3%    | 542              | 24.3%   | 228       | 5.7%    | 5,725            | 6.8%    |
| 1950 to 1959               | 2,140                           | 2.8%    | 217              | 9.8%    | 162       | 4.0%    | 2,519            | 3.0%    |
| 1940 to 1949               | 430                             | 0.6%    | 0                | 0%      | 50        | 1.3%    | 480              | 0.6%    |
| Before 1940                | 683                             | 0.9%    | 93               | 4.2%    | 150       | 3.8%    | 926              | 1.1%    |
| Total                      | 77,710                          | 100%    | 2,227            | 100%    | 3,994     | 100%    | 83,931           | 100%    |

Source: U.S. Census Bureau, 2009-2013 American Community Survey Prepared by: Citrus County Land Development Division, 2015

# 4. Monthly Gross Rent

The monthly gross rent of renter-occupied housing units in unincorporated Citrus County for 2013 is shown in Table 1-4. Most rental units (65 percent) are renting in the range of \$500 to \$999 per month. This is the predominant rental range for both cities as well. The data indicates that rents are lowest and highest in the unincorporated Citrus County.

Table 1-4 Monthly Gross Rent Specified Renter Occupied Housing Units Citrus County - 2013

| Gross<br>Monthly<br>Rent | Unincorporated<br>Citrus County | Percent | Crystal<br>River | Percent | Inverness | Percent | Citrus<br>County | Percent |
|--------------------------|---------------------------------|---------|------------------|---------|-----------|---------|------------------|---------|
| Less than \$200          | 49                              | 0.5%    | 15               | 3.9%    | 13        | 1.4%    | 77               | 0.7%    |
| \$200 to<br>\$299        | 288                             | 3.1%    | 13               | 3.3%    | 66        | 7.0%    | 367              | 3.5%    |
| \$300 to<br>\$499        | 747                             | 8.0%    | 9                | 2.3%    | 54        | 5.8%    | 810              | 7.6%    |
| \$500 to<br>\$749        | 3,026                           | 32.6%   | 62               | 15.9%   | 357       | 38.3%   | 3,445            | 32.5%   |
| \$750 to<br>\$999        | 2,785                           | 30.0%   | 264              | 67.9%   | 398       | 42.7%   | 3,447            | 32.5%   |
| \$1000 or<br>\$1,499     | 1,935                           | 20.9%   | 26               | 6.7%    | 45        | 4.8%    | 2,006            | 18.9%   |
| \$1,500 or<br>more       | 452                             | 4.9%    | 0                | 0%      | 0         | 0%      | 452              | 4.3%    |
| Median<br>(dollars)      | \$790                           |         | \$8              | 09      | \$74      | 1       | \$7              | 80      |
| Total                    | 9,282                           | 100%    | 389              | 100%    | 933       | 100%    | 10,604           | 100%    |

Source: U.S. Census Bureau, 2009-2013 American Community Survey

Prepared by: Citrus County Land Development Division, 2015

# 5. Value of Owner-Occupied Housing

Table 1-5 shows the number of dwelling units by value in Citrus County in 2013. The majority of homes in unincorporated Citrus County range in value from \$50,000 to \$149,999. This range accounts for approximately 48 percent of the housing stock. The data indicates that homes are more affordable within the City of Inverness where the median household value in 2013 was \$89,300.

Table 1-5 Number of Owner Occupied Housing Units by Value in Citrus County - 2013

| Value \$              | Unincorporated<br>Citrus County | Percent | Crystal<br>River | Percent | Inverness | Percent | Citrus<br>County<br>Total | Percent |
|-----------------------|---------------------------------|---------|------------------|---------|-----------|---------|---------------------------|---------|
| Less than 50,000      | 6,784                           | 13.6%   | 138              | 15.1%   | 265       | 11.0%   | 7,187                     | 13.5%   |
| 50,000 to<br>99,999   | 14,110                          | 28.3%   | 260              | 28.4%   | 1,250     | 51.9%   | 15,620                    | 29.4%   |
| 100,000 to<br>149,999 | 10,009                          | 20.1%   | 115              | 12.6%   | 546       | 22.7%   | 10,670                    | 20.1%   |
| 150,000 to<br>199,999 | 7,114                           | 14.3%   | 116              | 12.6%   | 143       | 5.9%    | 7,373                     | 13.9%   |
| 200,000 to<br>299,999 | 7,234                           | 14.5%   | 134              | 14.6%   | 157       | 6.5%    | 7,525                     | 14.1%   |
| 300,000 to<br>499,999 | 3,298                           | 6.6%    | 79               | 8.6%    | 16        | 0.6%    | 3,393                     | 6.4%    |
| 500,000 to<br>999,999 | 1,015                           | 2.1%    | 74               | 8.1%    | 13        | 0.5%    | 1,102                     | 2.1%    |
| 1,000,000 or more     | 244                             | 0.5%    | 0 **             | 0%      | 21        | 0.9%    | 265                       | 0.5%    |
| Median                | \$117,400                       |         | \$129,           | 800     | \$89,3    | 00      | \$112                     | 167     |
| Total                 | 49,808                          | 100%    | 916              | 100%    | 2,411     | 100%    | 53,135                    | 100%    |

Source: U.S. Census Bureau, 2009-2013 American Community Survey

Prepared by: Citrus County Land Development Division, 2015

#### 6. Monthly Cost of Owner-Occupied Housing

The monthly costs of specified owner-occupied housing units in Citrus County in 2013 are shown in Table 1-6. A majority (approximately 32.5 percent) of the owner occupied housing with a mortgage, in unincorporated Citrus County have monthly costs in the \$1,000 to \$1,499 range as of 2013.

The largest single group of homeowners without a mortgage paid monthly costs of \$400 or more. A total of 9,808 households fall into this group which accounts for 39 percent of the total owner-occupied housing units without a mortgage. The data suggests that housing costs for owner-occupied units are highest in the City of Crystal River with a median cost of \$1,271 per month, (with a mortgage) compared to a median cost for Citrus County as a whole of \$1,098 per month.

Table 1-6 Selected Monthly Owner Costs of Housing Units Citrus County - 2013

| Mortgage Status & Selected<br>Monthly Owner Costs | Unincorporated<br>Citrus County | Crystal River | Inverness | Citrus County<br>Total |  |
|---------------------------------------------------|---------------------------------|---------------|-----------|------------------------|--|
| Housing with Mortgage                             | 24,547                          | 473           | 1,073     | 26,093                 |  |
| Less than \$300                                   | 105                             | 0             | 0         | 105                    |  |
| \$300 to \$499                                    | 1,096                           | 0             | 70        | 1,166                  |  |
| \$500 to \$699                                    | 3,050                           | 89            | 176       | 3,315                  |  |
| \$700 to \$999                                    | 6,784                           | 49            | 374       | 7,207                  |  |
| \$1,000 to \$1,499                                | 7,836                           | 169           | 399       | 8,404                  |  |
| \$1,500 to \$1,999                                | 2,989                           | 76            | 46        | 3,111                  |  |
| \$2,000 or more                                   | 2,687                           | 90            | 8         | 2,785                  |  |
| Median (dollars)                                  | \$1,074                         | \$1,271       | \$949     | \$1,098                |  |
| Housing without Mortgage                          | 25,261                          | 443           | 1,338     | 27,042                 |  |
| Less than \$100                                   | 757                             | 0             | 47        | 804                    |  |
| \$100 to \$199                                    | 4,204                           | 22            | 220       | 4,446                  |  |
| \$200 to \$299                                    | 5,173                           | 125           | 276       | 5,574                  |  |
| \$300 to \$399                                    | 5,319                           | 28            | 388       | 5,735                  |  |
| \$400 or more                                     | 9,808                           | 268           | 407       | 10,483                 |  |
| Median (dollars)                                  | \$347                           | \$446         | \$330     | \$374                  |  |

Source: U.S. Census Bureau, 2009-2013 American Community Survey Prepared by: Citrus County Land Development Division, 2015

# 7. Rent-to-Income Ratio

Table 1-7 shows the gross rent as a percentage of income for renter-occupied housing units in Citrus County for 2013.

The total number of rental dwelling units increased from 7,537 in 2000 to 9,006 in 2013. This is an increase of 16 percent. As depicted by Table 1-7, the largest single percentage of renters spend 35 percent or more of their income on rent, accounting for approximately 50 percent of all rentals.

Table 1-7 Gross Rent as Percentage of Income Per Housing Units Citrus County - 2013

| Percentage         | Unincorporated<br>Citrus County | Crystal River | Inverness | Citrus County<br>Total |
|--------------------|---------------------------------|---------------|-----------|------------------------|
| Less than 15       | 1,025                           | 90            | 76        | 1,191                  |
| 15 to 19.9         | 1,037                           | 28            | 92        | 1,157                  |
| 20 to 24.9         | 847                             | 46            | 27        | 920                    |
| 25 to 29.9         | 867                             | 38            | 152       | 1,057                  |
| 30 to 34.9         | 753                             | 56            | 42        | 851                    |
| 35 percent or more | 4,477                           | 131           | 525       | 5,133                  |
| Not computed       | 1,505                           | 11            | 119       | 1,635                  |
| Total              | 9,006                           | 389           | 914       | 10,309                 |

Source: U.S. Census Bureau, 2009-2013 American Community Survey Prepared by: Citrus County Land Development Division, 2015

# 8. Condition of Housing

The 2009-2013 Census American Community Survey provides limited information with regard to the condition of housing. The Census provides figures on the number of dwellings that lack complete plumbing facilities, lack complete kitchen facilities, lack fuel for heating, and have more than one person per room. The Census indicates that 2,386 (4 percent) dwellings are substandard.

- 1,035 of the units have more than one person per room (an indication of overcrowding).
- 355 of the units use no home heating fuel source.
- 653 of the units lack complete kitchen facilities.
- 343 of the units lack complete plumbing facilities.

Table 1-8 Number of Occupied Housing Units by Interior Conditions Citrus County - 2013

|                                |                | -       | J                |         | o Citi do Co | water 20. |                  |         |
|--------------------------------|----------------|---------|------------------|---------|--------------|-----------|------------------|---------|
| Condition                      | Unincorporated | Percent | Crystal<br>River | Percent | Inverness    | Percent   | Citrus<br>County | Percent |
| Lacking Complete Plumbing      | 343            | 0.6%    | 0                | 0%      | 10           | 0.3%      | 353              | 0.5%    |
| Lacking Complete<br>Kitchen    | 653            | 1.1%    | 16               | 1.2%    | 44           | 1.3%      | 713              | 1.1%    |
| No Fuel Used                   | 355            | 0.6%    | 0                | 0%      | 27           | 0.8%      | 382              | 0.6%    |
| More Than 1 Person<br>Per Room | 1,035          | 1.7%    | 12               | 0.9%    | 52           | 1.5%      | 1,099            | 1.7%    |
| Total Substandard              | 2,386          | 4.0%    | 28               | 2.1%    | 133          | 3.9%      | 2,547            | 3.9%    |
| <b>Total Housing Units</b>     | 60,319         |         | 1,3              | 16      | 3,44         |           | 65,0             |         |

Source: U.S. Census Bureau, 2009-2013 American Community Survey

Prepared By: Citrus County Land Development Division, 2015

# 9. Subsidized Rental Housing

There are several subsidized renter-occupied housing developments located within Citrus County. The majority of the developments are subsidized; there are 1,235 housing units in 37 developments.

The Rural Housing Services, Section 515 Rural Rental Housing Program works in two ways. In one instance, the builder is granted a one percent loan to construct the buildings thereby enabling the managers to rent the units at a lower rate. The other method of subsidizing the units is a direct subsidy to the managers of the housing units enabling them to charge lower rents.

The County's local match dollars provided through the State Housing Initiatives Partnership Program (SHIP) funded Rental Development Strategy have generated the necessary funding for these developments through Federal Tax Credits or the HOME Rental Program.

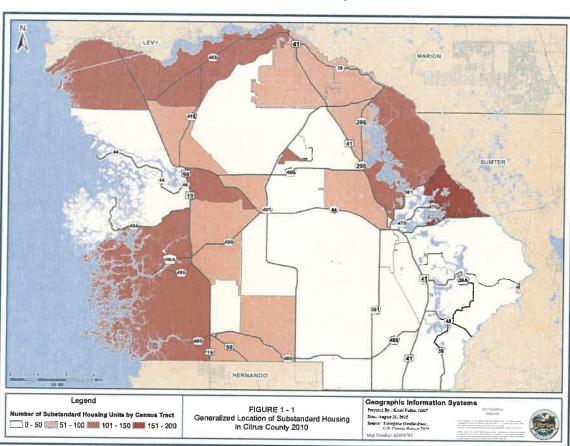


Figure 1-1 Generalized Location of Substandard Housing in Citrus County 2010

Table 1-9 Renter-Occupied Housing Developments Currently Using Federal, State, or Local Subsidies in Citrus County – 2014

| Number on  | Nome / Address                                                                     | M CYLL       |                                                           |  |
|------------|------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|--|
| Figure 1-2 | Name/Address                                                                       | No. of Units | Eligibility                                               |  |
| 1          | Candlewood Court<br>307 Washington Ave                                             | 24           | Low Income                                                |  |
| 2          | Inverness, FL 34450 Crystal River Apartments                                       |              |                                                           |  |
| 2          | 6161 West Olive Branch Loop<br>Crystal River, FL 34429                             | 36           | Low to Moderate Income                                    |  |
| 3          | Floral Oaks Apartments<br>8092 S. Floral Oaks Circle<br>Floral City, FL 34436      | 35           | Elderly, Disabled,<br>Low Income                          |  |
| 4          | Forest Ridge Senior Residences<br>2757 N. Forest Ridge Blvd.<br>Hernando, FL 34442 | 119          | Elderly, Disabled,<br>Low Income                          |  |
| 5          | Gatehouse Apartments<br>1133 Mossy Oak Drive<br>Inverness, FL 34450                | 60           | Elderly, Disabled,<br>Low Income                          |  |
| 6          | Homosassa Commons<br>4400 Marquis Pt.<br>Homosassa, FL 34446                       | 36           | Elderly, Disabled,<br>Low Income                          |  |
| 7          | Inverness Club LTD<br>518 Ella Avenue<br>Inverness, FL 34450                       | 108          | Elderly, Disabled,<br>Low Income                          |  |
| 8          | Knollwood Town Home<br>1719 Druid Road<br>Inverness, FL 34450                      | 20           | Low Income                                                |  |
| 9          | Mayo Drive Apartments<br>8686 Mayo Drive #55<br>Crystal River, FL 34429            | 36           | Disabled, Low Income                                      |  |
| 10         | Raintree 1 and 2 Apartments<br>201 East Hill Street<br>Inverness, FL 34452         | 66           | Elderly, Disabled,<br>Family                              |  |
| 11         | Ridgeview Apartments<br>880 SE 8 <sup>th</sup> Avenue<br>Crystal River, FL 34429   | 44           | Elderly, Disabled,<br>Low and Moderate<br>Income Families |  |
| 12         | River Reach Apartments 2161 North River Reach Circle Crystal River, FL 34428       | 41           | Elderly, Disabled,<br>Low Income                          |  |
| 13         | Seven Rivers Apartments 10940 West Tidewater Circle Crystal River, FL 34429        | 36           | Low to Moderate Income                                    |  |
| 14         | Ventura Village<br>3580 East Wood Knoll Lane<br>Hernando, FL 34442                 | 54           | Elderly, Disabled,<br>Low Income                          |  |
| 15         | Washington Square Apartments<br>300 Washington Street<br>Inverness, FL 34450       | 42           | Elderly, Disabled,<br>Low and Moderate<br>Income Families |  |
| 6          | Pelican Bay<br>9826 W. Arms Drive<br>Crystal River, FL 34429                       | 84           | Very Low to Moderate<br>Income                            |  |

Table 1-9 Renter-Occupied Housing Developments Currently Using Federal, State, or Local

Subsidies in Citrus County – 2014

| Number on  | Name/Address                                                                | No of Huite  | Tall -21, 2124                  |  |
|------------|-----------------------------------------------------------------------------|--------------|---------------------------------|--|
| Figure 1-2 | Name/Address                                                                | No. of Units | Eligibility                     |  |
| 17         | Heron Woods 701 White Lake Dr. Inverness, FL 34453 (AHP & SHIP funded also) | 50           | Disabled, Low Income            |  |
| 18         | Magnolia Village 2355 W. Silverhill Lecanto, FL 34461 (SHIP funded also)    | 40           | Low Income                      |  |
| 19         | Naturewalk<br>1531 NE 5 <sup>th</sup> Ave.<br>Crystal River, FL 34428       | 50           | Low Income                      |  |
| 20         | Key Center #1 634 Old Floral City Rd. Inverness, FL 34452                   | 6            | Developmentally disabled adults |  |
| 21         | Key Center #2 505 Ella Avenue Inverness, FL 34450                           | 6            | Developmentally disabled adults |  |
| 22         | Key Light #1 307 Emery Street Inverness, FL 34450                           | 6            | Developmentally disabled adults |  |
| 23         | Key Light #2<br>402 W. Dampier St.<br>Inverness, FL 34450                   | 6            | Developmentally disabled adults |  |
| 24         | Key Manor Apts. 412 Zephyr St. Inverness, FL 34450                          | 8            | Developmentally disabled adults |  |
| 25         | Key Vista Apts. Site A 222 Pleasant Grove R. Inverness, FL 34452            | 6            | Developmentally disabled adults |  |
| 26         | Key Vista Apts. Site B<br>210 N. Seminole<br>Inverness, FL 34450            | 6            | Developmentally disabled adults |  |
| 27         | Key Vista Apts. Site C<br>409 E. Vine Street<br>Inverness, FL 34450         | 5            | Developmentally disabled adults |  |
| 28         | Key Pine Village<br>1275 North Rainbow Loop<br>Lecanto FL, 34461            | 48           | Developmentally disabled adults |  |
| 29         | Allen House<br>8372 E. Lake Bradley Rd.<br>Floral City, FL 34436            | 6            | Developmentally disabled adults |  |
| 30         | Burnes Cottage<br>1368 N. James Page Pt.<br>Lecanto, FL 34461               | 5            | Developmentally disabled adults |  |
| 31         | Davis Cottage<br>5411 W. Safari Lane<br>Lecanto, FL 34461                   | 9            | Developmentally disabled adults |  |
| 32         | Franklin Cottage<br>1315 N. Van Nortwick Road<br>Lecanto, FL 34461          | 10           | Developmentally disabled adults |  |

Table 1-9 Renter-Occupied Housing Developments Currently Using Federal, State, or Local

Subsidies in Citrus County - 2014

| Number on<br>Figure 1-2 | Name/Address                                                                     | No. of Units | Eligibility                      |
|-------------------------|----------------------------------------------------------------------------------|--------------|----------------------------------|
| 33                      | Pellgrin House<br>1699 S. Hillock Terrace<br>Inverness, FL 34450                 | 3            | Developmentally disabled adults  |
| 34                      | Simons Cottage<br>1315 N. Van Nortwick Road<br>Lecanto, FL 34461                 | 10           | Developmentally disabled adults  |
| 35                      | Spooner Cottage<br>1315 N. Van Nortwick Road<br>Lecanto, FL 34461                | 10           | Developmentally disabled adults  |
| 36                      | Whitton House<br>1105 N. Commerce Terrace<br>Lecanto, FL 34461                   | 4            | Developmentally disabled adults  |
| 37                      | Marina Del Ray 265 Fathom Loop Beverly Hills, FL 34465 (SAIL & SHIP funded also) | 100          | Elderly, Disabled,<br>Low Income |

Source: Citrus County Housing Services Division, 2015 Prepared by: Citrus County Land Development-Division, 2015

# 10. Housing for Persons with Special Needs

Citrus County also has rental units subsidized by the Section 811 Housing and Urban Development (HUD) program. The Key Center is subsidized under this program, providing housing for developmentally disabled adults who attend the Key Training Center.

The Florida Department of Children and Families (DCF) subsidize several residencies within Citrus County via the Long Term Residential Care (LTRC) Program. This program, which is also associated with the Key Training Center, subsidizes housing for developmentally disabled adults.

There are two general types of foster care facilities licensed by DCF in Citrus County. Unlike the other types of group homes, the foster care facilities change locations frequently so that a home that qualifies as a foster care facility one year may not be one the next year.

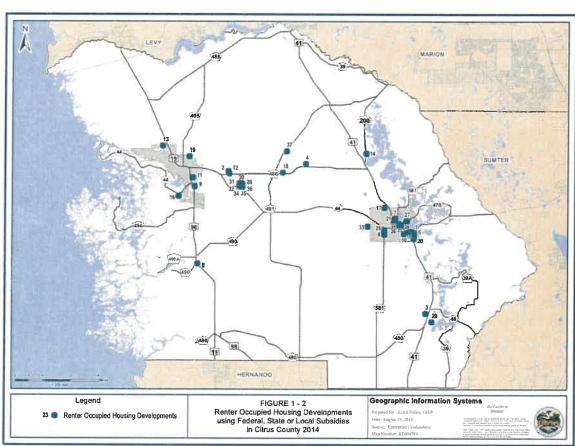


Figure 1-2 Renter Occupied Housing Developments using Federal, State or Local Subsidies in Citrus County 2014

Table 1-10 Citrus County Group Homes and Assisted Living Facilities Licensed by the Florida Department of Children and Families or the Florida Agency for Health Care Administration – 2015

| Мар#     | Type: Name Of Facility                 | Capacity  | Location                                             |
|----------|----------------------------------------|-----------|------------------------------------------------------|
| Assiste  | d Living Facilities                    |           |                                                      |
| 1        | Barrington Place                       | 120       | 2341 W. Norvell Bryant Hwy., Lecanto, FL 34461       |
| 2        | Brentwood                              | 100       | 2333 N. Brentwood Cir., Lecanto, FL 34461            |
| 3        | Cedar Creek @ Kings Bay                | 72        | 231 N. W. Highway 19, Crystal River, FL 34428        |
| 4        | Cottages of Gentle Breeze              | 35        | 9416 N. Gentle Breeze Loop, Citrus Springs, FL 34433 |
| 5        | Crown Court                            | 40        | 109 N. Seminole Ave., Inverness, FL 34450            |
| 6        | Highland Terrace                       | 48        | 700 E. Medical Center, Inverness, FL 34452           |
| 7        | Inn At Surrey Place                    | 44        | 2730 W. Marc Knighton, Lecanto, FL 34461             |
| 8        | Rosecastle of Citrus                   | 85        | 279 N. Lecanto Hwy., Lecanto, FL 34461               |
| 9        | New Horizon                            | 68        | 1745 Forest Dr., Inverness, FL 34450                 |
| 10       | Pleasant Grove Manor, Inc.             | 32        | 5701 S. Pleasant Grove Rd., Inverness, FL 34452      |
| 11       | Sugarmill Manor                        | 60        | 8985 S. Suncoast Blvd., Homosassa, FL 34448          |
| 12       | Tender Loving Hospitality              | 44        | 123 N. E. 9th Ave., Crystal River, FL 34429          |
| 13       | The Orange Blossom                     | 5         | 8955 E. Daniels Rd., Floral City, FL 34436           |
| Assisted | Living Facilities For The Mentally Hai | ndicapped | , , , , , , , , , , , , , , , , , , , ,              |
| 14       | Allen House                            | 6         | 8372 E. Lake Bradley Rd., Floral City, FL 34436      |
| 15       | Burnes Cottage                         | 5         | 1368 N. James Page Pt., Lecanto, FL 34461            |
| 16       | Davis Cottage                          | 9         | 5411 W. Safari Lane, Lecanto, FL 34461               |
| 17       | Franklin Cottage                       | 10        | 1315 N. Van Nortwick Rd., Lecanto, 34461             |
| 18       | Key Center # 1                         | 6         | 634 Old Floral City Rd., Inverness, FL 34452         |
| 19       | Key Center # 2                         | 6         | 505 Ella Avenue, Inverness, FL 34450                 |
| 20       | Key Light # 1                          | 6         | 307 Emery Street, Inverness, FL 34450                |
| 21       | Key Light # 2                          | 6         | 402 W. Dampier St., Inverness, FL 34450              |
| 22       | Key Manor Apts.                        | 8         | 412 Zephyr Street, Inverness, FL 34450               |
| 23       | Key Pine Village                       | 48        | 1275 N. Rainbow Loop, Lecanto, 34461                 |
| 24       | Key Vista Apts. Site A                 | 6         | 222 Pleasant Grove Rd., Inverness, FL 34452          |
| 25       | Key Vista Apts. Site B                 | 6         | 210 N. Seminole, Inverness, FL 34450                 |
| 26       | Key Vista Apts. Site C                 | 5         | 409 E. Vine Street, Inverness, FL 34450              |
| 27       | Pellgrin House                         | 3         | 1699 S. Hillock Terrace, Inverness, FL 34450         |
| 28       | Simons Cottage                         | 10        | 1315 N. Van Nortwick Rd., Lecanto, 34461             |
| 29       | Spooner Cottage                        | 10        | 1315 N. Van Nortwick Rd., Lecanto, 34461             |
| 30       | Whitton House                          | 4         | 1105 N. Commerce Terrace, Lecanto, FL 34461          |
| Nursing  | Homes                                  |           |                                                      |
| 31       | Arbor Trail Rehab & Nursing Center     | 116       | 611 E. Turner Camp Road, Inverness, 34450            |
| 32       | Avante At Inverness                    | 104       | 304 S. Citrus Ave., Inverness, 34450                 |
| 33       | Citrus Health & Rehabilitative Center  | 111       | 701 E. Medical Ct., Inverness, FL 34452              |
| 34       | Crystal River Health & Rehab           | 137       | 136 N.E. 12 Ave., Crystal River, 34429               |
| 35       | Cypress Cove Care Center               | 120       | 700 S.E. 8th Ave., Crystal River, 34429              |
| 36       | Health Care Center At Brentwood        | 120       | 2333 N. Brentwood Circle, Lecanto, 34461             |
| 37       | Life Care Center of Citrus County      | 120       | 3325 W. Jerwayne Lane, Lecanto, FL 34461             |
| 38       | Surrey Place                           | 120       | 2730 W. Marc Knighton, Lecanto, FL 34461             |
| 39       | Woodland Terrace of Citrus County      | 120       | 124 W. Norvell Bryant, Hernando, FL 34442            |

Source: Citrus County Housing Division, 2015

Prepared By: Citrus County Land Development Division, 2015

#### 11. Mobile Home Parks

The Land Development Division maintains an inventory of mobile home parks that are recognized for development rights. The majority of the mobile home parks are located in the Coastal and Lake Regions near water bodies.

Mobile homes as a percentage of the total housing stock have steadily increased from 1970 to 1990, but decreased by 2000 and continued to do so through 2015.

Citrus County has several residential areas with a high concentration of mobile homes. The majority of the areas are located in the Central Ridge of the unincorporated Citrus County and more specifically in the Homosassa Springs area. There are also high concentrations of mobile homes between Hernando and Inverness.

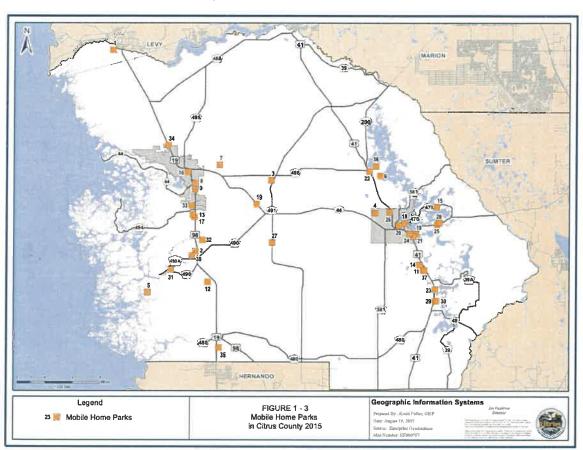
In Citrus County, mobile homes are not permitted by right in all residential areas. New mobile home parks are prohibited from locating within the Coastal High Hazard Area (CHHA) and are permitted only in certain areas of the County as specified in the Land Development Code (LDC) Atlas. New areas proposed for mobile homes require an amendment to the LDC Atlas through a Level III Review that requires review by the Planning and Development Commission (PDC) and approval by the Board of County Commissioners (BCC). A finding of compatibility is necessary before a residential land use district can be amended to allow for mobile home development. The BCC makes the determination of compatibility through an evaluation of the character of the surrounding area.

.Table 1-11 Citrus County Mobile Home Parks - 2015

| Map No. | Type: Name Of Facility                    | Capacity | Location                                 |
|---------|-------------------------------------------|----------|------------------------------------------|
| 1       | Aurora Acres MHP                          | 98       | 11240 N Northwood Drive, Inglis          |
| 2       | Bell Villa MHP                            | 54       | 3450 S Suncoast Boulevard, Homosassa     |
| 3       | Big Pine Acres MHP                        | 32       | 3290 W Parkville Street, Lecanto         |
| 4       | Blantons MHP                              | 109      | 550 Independence Highway, Inverness      |
| 5       | Cedars of Mason Creek MH & RVP            | 34       | 6400 S Mason Creek Road, Homosassa       |
| 6       | Croft Bay Village MHP                     | 24       | 4502 E Lucy Court, Hernando              |
| 7       | Crystal Acres MHP                         | 34       | 2850 N Crede Avenue, Crystal River       |
| 8       | Crystal River Village MHP                 | 253      | 1601 SE 8th Avenue, Crystal River        |
| 9       | Crystal Wood Court                        | 55       | 1075 N Suncoast Blvd, Crystal River      |
| 10      | Edgewater Oaks MHP                        | 33       | 1206 Cypress Cove Court, Inverness       |
| 11      | Ensigns Oasis MHP                         | 53       | 4624 S Florida Avenue, Inverness         |
| 12      | Evanridge MHP                             | 71       | 5662 S Oakridge Drive, Homosassa         |
| 13      | Forest View MHP                           | 318      | 960 S Suncoast Boulevard, Homosassa      |
| 14      | Ft Cooper MHP                             | 81       | 4318 S Florida Avenue, Inverness         |
| 15      | Harbor Lights MHP                         | 76       | 8618 E Gospel Island Road, Inverness     |
| 16      | Hunter Springs Residential and RV Park    | 25       | 316 NE 2nd Street, Crystal River         |
| 17      | Imperial Gardens MHP                      | 37       | 780 S Suncoast Boulevard, Homosassa      |
| 18      | Inverness Court Mobile Home Park          | 39       | 412 N Apopka Avenue, Inverness           |
| 19      | Lecanto Hills MH & RVP                    | 86       | 4400 W Gulf To Lake Highway, Lecanto     |
| 20      | Leeson's MHP                              | 59       | 606 Conroy Avenue, Inverness             |
| 21      | Melody MHP                                | 57       | 911 Hoffman Lane, Inverness              |
| 22      | Mid Florida Motel & Cottages Trailer Park | 8        | 2355 N Florida Avenue, Hernando          |
| 23      | Moonrise Resort MHP                       | 98       | 8801 E Moonrise Lane 18, Floral City     |
| 24      | Moss Oak MHP                              | 57       | 327 US Highway 41 S, Inverness           |
| 25      | Oak Pond MH Estates                       | 61       | 8587 E Gulf To Lake Highway, Inverness   |
| 26      | Overpass Park MHP                         | 31       | 2001 US Highway 41 N, Inverness          |
| 27      | Palm Terrace Village MHP                  | 91       | 3260 W Kevin Lane, Lecanto               |
| 28      | Shady Acres MHP                           | 7        | 8763 E Gulf To Lake Highway, Inverness   |
| 29      | Singing Forest MHP Unit 1 & 3             | 99       | 8500 E Keating Park Street, Floral City  |
| 30      | Singing Forest MHP U2                     | 90       | 8640 E Keating Park Street, Floral City  |
| 31      | Sportsman Cove, LLC                       | 45       | 10391 W Fishbowl Drive, Homosassa        |
| 32      | Stonebrook MHP                            | 218      | 8228 W Charmaine Drive, Homosassa        |
| 33      | Suncoast Mobile Home Park                 | 54       | 130 S Suncoast Boulevard, Crystal River  |
| 34      | Thunderbird MH                            | 52       | 4401 N Suncoast Boulevard, Crystal River |
| 35      | Walden Woods                              | 430      | 7193 W Walden Woods Dr, Homosassa        |
| 36      | Watsons Fish Camp Inc.                    | 22       | 4195 E Parsons Point Road, Lot 13        |
| 37      | Watson Street Mobile Home Park            | 11       | 7801 E Watson Street, Inverness          |
| 38      | West Wind Village                         | 136      | 8975 W Halls River Road, Homosassa       |

Source: Citrus County Land Development Division, 2015 Prepared By: Citrus County Land Development Division, 2015

Figure 1-3 Mobile Home Parks in Citrus County 2015



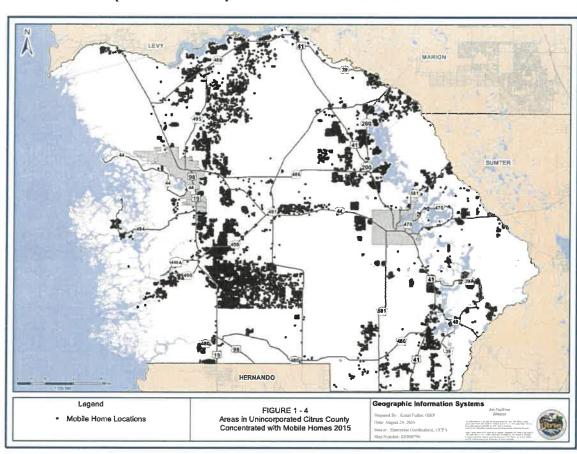


Figure 1-4 Areas of Unincorporated Citrus County Concentrated with Mobile Homes 2015

## 12. Historically Significant Housing

There are several historically significant housing structures in unincorporated Citrus County. In December of 1987, a survey was completed which identified approximately 200 historically significant structures. The majority of the structures surveyed were housing units. The Citrus County Historical Resources Advisory Board (HRAB) was formed in 2005 for advising the BCC on issues related to historical resources. In addition, all housing units built prior to 1940, which are to be rehabilitated under the programs administered by the Division of Housing Services, are reviewed for potential historical significance. A description and photograph of each unit is prepared and sent to the Department of State for review and approval prior to rehabilitation.

The Floral City Historic District was listed in the National Register of Historic Places as of December 1, 1993. This designation provides official recognition of historic significance and makes the property eligible for federal financial incentives for historic preservation. These include Investment Tax Credits for rehabilitation of commercial buildings and federal tax deductions for charitable contributions for conservation purposes in historically important land areas or structures. As part of the nomination proposal, a detailed investigation was made of the physical development of the area and the broader historical context in which the development occurred. A map of the proposed district has been prepared showing historic structures and locations.

The Floral City Community Plan and the Old Homosassa Area Redevelopment Plan contain supplemental standards to protect and promote the historic character of those communities. These supplemental standards protect the historic vernacular styles of these communities while allowing modern construction codes, floodplain regulations, and new components to be implemented.

#### 13. Housing Construction

The ratio of site built to manufactured homes is almost 3:1. Multifamily units constitute approximately 8 percent of the housing stock in unincorporated Citrus County. The multi-family market has traditionally been small in the unincorporated Citrus County. This will change somewhat as unincorporated areas continue to urbanize. New home construction and manufactured home placement are the major activities that affect changes in the number of housing units within unincorporated Citrus County.

Table 1-12 Housing Stock by Type in Unincorporated Citrus County

| Date           | Conventional | Percent | Mobile<br>Homes | Percent | Multifamily | Percent | Total<br>Units |
|----------------|--------------|---------|-----------------|---------|-------------|---------|----------------|
| 1970<br>Census | 6,467        | 80.9%   | 1,060           | 13.3%   | 467         | 5.8%    | 7,994          |
| 1980           | 17,198       | 66.8%   | 7,935           | 30.8%   | 600         | 2.4%    | 25,733         |
| Census<br>1990 | <u> </u>     | 59.7%   | 15,284          | 34.3%   | 2.691       |         | · ·            |
| Census         | 26,612       | 39.770  | 13,264          | 34.3%   | 2,681       | 6.0%    | 44,577         |
| 2000<br>Census | 36,344       | 64.2%   | 16,846          | 29.7%   | 3,445       | 6.1%    | 56,635         |
| 2010<br>Census | 52,920       | 68.0%   | 18,508          | 23.8%   | 6,282       | 8.2%    | 77,825         |

Notes: 1. Census dates are as of April 1st, consistent with the U.S. Bureau of the Census survey date

- 2. Multifamily units include duplexes, apartments, and single family attached units
- 3. These figures account for total units including vacant and seasonal migratory units

Source: U. S. Department of Commerce, Bureau of the Census, 1970, 1980, 1990, 2000, and 2010 Prepared By: Citrus County Land Development Division, 2015

#### II. HOUSING INVENTORY

# A. Population Projections

The growth rate that has been occurring in Citrus County is projected to continue throughout the planning horizon. Housing projections are based on the projected population and the projected average number of persons per household.

Table 1-13 shows the projected population of unincorporated Citrus County. The University of Florida, Bureau of Economic and Business Research (BEBR) projections are the official projections accepted by the Florida Department of Economic Opportunity (DEO). The BEBR projects that the Citrus County population will increase approximately 22 percent from 2010 to 2035. This constitutes an average annual increase of about 1.1 percent.

Table 1-13 Projected Population Citrus County, 2010-2035

| Year | <b>Total County</b> | Unincorporated County |
|------|---------------------|-----------------------|
| 2010 | 141,236             | 130,918               |
| 2015 | 142,465             | 132,065               |
| 2020 | 150,923             | 139,906               |
| 2025 | 158,871             | 147,273               |
| 2030 | 166,260             | 154,123               |
| 2035 | 172,689             | 160,083               |

Notes: Projections are permanent residents only

Sources: Bureau of Economic and Business Research (BEBR) Prepared by: Citrus County Land Development Division, 2015

# B. Households by Number of Persons

Households are defined as housing units occupied by permanent residents. They should not be confused with total housing units, which include vacant and seasonal units, as well as dwellings occupied by permanent residents.

Florida's average household size declined substantially between 1950 and 1990, falling from 3.22 to 2.46. This decline was caused by falling birth rates, increasing divorce rates, a rising age at first marriage, and a substantial increase in Florida's older population. It remained constant between 1990 and 2000 before rising slightly to 2.48 in 2010. This turnaround was caused by a leveling off of birth and divorce rates and by shifts in Florida's demographic composition. BEBR estimates that average household size has changed only slightly since 2010 in most counties and has only increased slightly for the state as a whole (2.49).

BEBR reports that the average household size varies considerably among counties in Florida. In 2014, it was largest in Hardee (3.12), Hendry (3.09), Osceola (2.94), Miami-Dade (2.85), Baker (2.82), and Clay (2.75) and was smallest in Sumter (2.05), Sarasota (2.13), Charlotte (2.14), Pinellas (2.16), Monroe (2.18), and Citrus (2.20) (BEBR, Florida Population Studies, December 2014).

# C. Households by Income Range

The Department of Housing and Urban Development (HUD) is required by law to set income limits that determine the eligibility of applicants for HUD's assisted housing programs. The median family income in 1970 was \$5,563; in 1980, \$12,948; and in 1990, \$24,465. The HUD median income for Citrus County, for a family of four in 2015 very low-income is \$24,000. Very low-income families are defined as families whose incomes do not exceed 50 percent of the median family income for the area. The HUD median income for Citrus County, for a family of four in 2015 and for low-income was \$38,700. Low-income families are defined as families whose incomes do not exceed 80 percent of the median family income for the area. The HUD median income for Citrus County, for a family of four in 2015, was \$48,400.

Table 1-14 Projected Households by Income Level Unincorporated Citrus County, 2015-2035

| AMI         | 2015   | Percent | 2020   | Percent | 2025   | Percent | 2030   | Percent | 2035   | Percent |
|-------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|
| 0 - 30%     | 4,668  | 7.7%    | 5,025  | 7.6%    | 5,318  | 7.6%    | 5,551  | 7.4%    | 5,787  | 7.5%    |
| 30.1 – 50%  | 6,821  | 11.3%   | 7,421  | 11.3%   | 7,914  | 11.3%   | 8,409  | 11.3%   | 8,734  | 11.3%   |
| 50.1 - 80%  | 9,966  | 16.5%   | 10,921 | 16.6%   | 11,753 | 16.7%   | 12,648 | 17.0%   | 13,118 | 16.9%   |
| 80.1 - 120% | 11,988 | 19.9%   | 13,125 | 20.0%   | 14,071 | 20.1%   | 15,071 | 20.2%   | 15,641 | 20.2%   |
| 120+%       | 26,898 | 44.6%   | 29,223 | 44.5%   | 31,049 | 44.3%   | 32,862 | 44.1%   | 34,142 | 44.1%   |
| Total       | 60,341 | 100%    | 65,715 | 100%    | 70,105 | 100%    | 74,541 | 100%    | 77,422 | 100%    |

Source: Shimberg Center, Florida Housing Data Clearinghouse, University of Florida, July 2015

Prepared By: Citrus County Land Development Division, 2015

# D. Projected Housing Demand

Based on the 2010 Decennial Census there are 78,026 total housing units in Citrus County with 14,722 vacant units. A total demand of 77,422 permanent homes was projected by the University of Florida Shimberg Center for Housing Studies Florida Housing Data Clearinghouse in the unincorporated area by the year 2035.

- 78,026 total housing units
- 63,304 occupied housing units
- 14,722 total vacant units (vacancy rate 18.9%)
- 6,598 vacant seasonal units

The projected population within unincorporated Citrus County in 2035 is 166,240. With 78,026 housing units existing in Citrus County and with a projected housing demand of 77,422 housing units, Citrus County is already meeting the demand for housing. Even if the 2035 projected population is divided by the average household size of 2.2 persons per household, the projected housing demand is 75,564 housing units, less than what is projected by the Shimberg Center for Housing Studies.

In the event the population increases beyond the projections, Citrus County may still meet the demand for housing. The County has approximately 198,185 acres of residentially designated lands comprised of 173,627 existing lots of record. Using the adopted density standards in the Comprehensive Plan, there is the potential for 201,763 dwelling units within these residentially designated lands based on acreage. Using the average household size for Citrus County of 2.2 persons per household, the housing potential based on existing conditions will support 443, 878 residents. This housing potential more than doubles if the maximum density for each of these land uses is considered. Based on available residentially committed lands, Citrus County can meet the demand for housing beyond the 20-year scope of this plan.

# E. Affordable Housing Needs Assessment

The University of Florida Shimberg Center for Affordable Housing prepared an assessment of existing and projected needs for affordable housing for the years 2013-2035. The Shimberg Center provided an Affordable Housing Needs Summary in 2010 as shown in Table 1-26. The assessment is based on the HUD Citrus County area median income (AMI) of \$48,400 for a family of 4 in 2015.

The Shimberg Center provides a summary indicator of households that can serve as an approximation of the total number of households that would benefit from some type of housing assistance, particularly if homeless and migrant households are added. These households are low-income (incomes below 80% AMI) and severely cost-burdened (paying 50% or more for mortgage cost or rent). The 80% of AMI is a traditional measure of eligibility for programmatic housing assistance. (Shimberg Center, Affordable Housing Needs Summary, 2010). In addition to these households, there are approximately 3,837 homeless individuals in Mid-Florida Coalition (Citrus, Hernando,

Lake, and Sumter Counties). Migrant worker housing has not been identified as a significant problem.

Although the summary indicator of local affordable housing needs presented above is a more recent projection of the affordable housing need to the year 2035, the 2010 Shimberg Center assessment is presented in Table 1-15 for comparison.

The 2010 analysis provides data on the surplus or deficit of affordable housing units by income category for both owner occupied and renter occupied units. For each income range, a range of affordable house prices and affordable rent is calculated. The number of owner and renter households in each range is estimated and projected until 2035. A household paying more than 30 percent of their income toward housing costs has an affordability problem.

While Citrus County currently has a high rate of home ownership, 82.3 percent, we also have a large number of substandard housing units. Many of the homes in the county that are affordable tend to be these older, more deteriorated homes, including older mobile homes. Therefore, even when home ownership is affordable, the potential owners face major rehabilitation expenses that they are unable to meet.

Affordable housing is not synonymous with "substandard" or "public housing", or any other negative connotations. Affordability means that the total housing cost does not exceed 30 percent of total income for family's earning at or below 120 percent of the median income, and the housing must be decent, safe, and sanitary.

The Housing Act of 1949 contains a famous statement of intent: "The congress hereby declares that the general welfare and security of the Nation and the health and living standards of its people require....The realization as soon as feasible of the goal of a decent home and suitable living environment of every American family." This goal was reaffirmed by the US Congress in the National Affordable Housing Act of 1990, and by the State of Florida in the William E. Sadowski Act of 1992. To help reach this goal and to insure both stability and growth within the community, we must consider how development and redevelopment of housing will be affordable to persons who reside within Citrus County.

The Housing Task Force was established by the BCC in May of 1990 by Resolution No. 90-77. The Affordable Housing Advisory Committee (AHAC) has replaced this.

The William E. Sadowski Affordable Housing Act of 1992 established an affordable housing trust fund in every county and large city in the state. As a condition of continued funding, every eligible local government must establish an Affordable Housing Advisory Committee. (AHAC) The purpose of this AHAC is to review regulatory barriers to affordable housing that may exist.

The Citrus County AHAC was created by ordinance in March, 1992. The AHAC met monthly for nine months, and on December 20, 1993, the AHAC held a public hearing to make its final recommendations on the removal of regulatory barriers. On March 22, 1994, the Board of County Commissioners (BCC) adopted the Citrus County Local Incentive Plan as Resolution No. 94-44. The AHAC has made subsequent recommendations that have been incorporated in later BCC resolutions. On March 12, 2013, the BCC adopted the Citrus County SHIP Local Housing Assistance Plan, including the most recent housing incentive strategies, as Resolution No. 2013-042 which is discussed below. It should be noted that although the adopted housing incentives have been successfully implemented, added incentives are needed to achieve affordable housing objectives. Proposed affordable housing incentives are discussed in the plan section of the Housing Element.

Table 1-15 Projected Severely Cost-Burdened Low Income Households (Below 80% AMI and Paying 50% or More for Housing) Unincorporated Citrus County, 2015-2035

| riote for Housing, Chimeot por acca Citrus County, 2015 2055 |       |         |       |         |       |         |       |         |       |         |  |
|--------------------------------------------------------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|--|
| Households                                                   | 2015  | Percent | 2020  | Percent | 2025  | Percent | 2030  | Percent | 2035  | Percent |  |
| Owner                                                        | 5,121 | 8.5%    | 5,529 | 8.4%    | 5,824 | 8.3%    | 6,102 | 8.2%    | 6,344 | 8.2%    |  |
| Renter                                                       | 2,628 | 4.3%    | 2,841 | 4.3%    | 3,061 | 4.4%    | 3,218 | 4.3%    | 3,374 | 4.4%    |  |
| Total Severely                                               | 7.740 | 13.00/  | 0.270 | 12.70/  | 0.005 | 12.70/  | 0.220 | 12.50/  | 0.710 | 10 (0/  |  |
| Cost-Burdened                                                | 7,749 | 12.8%   | 8,370 | 12.7%   | 8,885 | 12.7%   | 9,320 | 12.5%   | 9,718 | 12.6%   |  |
| Total Households                                             | 60    | ,341    | 65    | ,715    | 70    | ,105    | 74    | ,541    | 77    | ,422    |  |

Sources Shimberg Center, Florida Housing Data Clearinghouse, University of Florida, July 2015

Prepared by: Citrus County Land Development Division, 2015

# F. Approaches to Improving Housing Quality and Affordability

The Housing Services Division administers programs that are designed to increase the quality, production, and preservation of affordable housing in Citrus County for meeting the housing needs of very low to moderate income households.

The Housing Services Division is committed to pursuing and developing programs that coordinate public and private resources to supply affordable housing for current and future residents. Funding sources may include Community Development Block Grants (CDBG), FEMA, Florida Department of Economic Opportunity (DEO), Florida Division of Emergency Management, Neighborhood Stabilization Program (NSP), Florida Hardest Hit Fund (HHF), the State Housing Initiative Partnership (SHIP), and Housing and Urban Development (HUD) Section 8 and other related funds.

Funds become available in the form of grant allocations and competitive awards that may be used for the following activities:

# 1. Home Rehabilitation/ Emergency Home Repairs

Repairs to correct serious structural and/or health and safety related issues which may include, roofs, electrical, plumbing, heating/air conditioning, handicap modifications, health/sanitary problems, safety/code violations, septic systems, old wells and/or interior/exterior damage or deterioration to the structure for owner-occupied homes.

# 2. Housing Replacement

Utilized for the construction of new homes to replace unsafe structures where Home Rehabilitation is not financially feasible.

# 3. Not for Profit Developer

Provides financial assistance with the construction or rehabilitation of homes constructed or rehabbed and sold by non-profit developers to low income owners

# 4. Down Payment/Closing Cost Assistance

Provides a subsidy to eligible homebuyers, to provide a substantial down payment and help with closing costs to make homes affordable for first time homebuyers.

## 5. Special Housing Needs

Funds non-homeownership housing initiatives for special needs housing groups as noted in Section 420.9075(1)(a), Florida Statues, including, but not limited to, homeless people, the elderly, migrant farm workers and persons with disabilities. The first priority of these special needs funds is to serve persons with developmental disabilities as defined in Section 393.063, Florida Statutes.

# 6. Utility Connections

Assistance to pay permit fees, impact fees, and other fees and costs necessary to connect eligible owner-occupied residences to regional central water and/or sewer service.

# 7. Home Energy

Assists households, particularly those with the lowest incomes that pay a high proportion of household income for home energy, in meeting their immediate home energy needs.

#### 8. Foreclosure Prevention

Qualified homeowners may receive mortgage payments with up-front mortgage reinstatement funds, or funds to pay past due mortgage and/or property tax payments in order to bring a delinquent first mortgage current. All foreclosure prevention funding is paid directly to the loan servicer/lender.

#### 9. Principal Reduction

Funding to assist homeowners who owe at least 125% more on their home than its current market value, commonly referred to as the home being "underwater." Program will provide up to \$50,000 to help reduce the principal balance of the first mortgage.

# 10. Rental Housing

Intended to maintain and increase the amount of affordable rental housing in the County by providing direct rental assistance to residents and/or leverage funding to developers who apply through Florida Housing Finance Corporation's (FHFC) Universal Application Cycle, which heavily weights a commitment of local government support, as well as developers that need funds for HUD Section 202, HUD Section 811 programs, or the equivalent.

#### 11. Disaster Relief

Provides emergency repairs to low and very low-income households in the aftermath of an Executive Order declared natural disaster to address emergency housing repair needs. Generally, such needs may include: tree and debris removal required to make individual housing units habitable, interim repairs to avoid further damage, and post-disaster assistance with non-insured repairs.

# 12. Residential Mitigation

Mitigation retrofit improvements to prevent or reduce losses and overall risk to the population and structures from future hazard events, while reducing reliance on Federal and local funding in future disasters. Activities may include: reinforce roof-to-wall connections, opening protection (windows, exterior doors and skylights), gable end reinforcement, replacement of roof covering/sheathing and localized flood risk reduction projects.

All of these programs have individual eligibility requirements and are made available as funding allows.

#### G. Provision of Housing and Infrastructure

The majority of dwelling units will be provided by the private sector. The private sector, however, will not provide the majority of the infrastructure needed to accommodate the additional population.

A major source of funds for public facilities is provided by impact fees. Currently, eight impact fees are assessed for new residential development to help pay for needed infrastructure. The fees are for roads, parks, schools, law enforcement, fire protection, emergency medical services, public buildings, and libraries. The impact fee ordinances are reviewed periodically by the Citrus County BCC to determine whether the fees assessed are appropriate or be adjusted. This will provide flexibility in the system to assure that new developments are paying their fair share for the needed improvement in Citrus County.

Citrus County shall provide for an equitable distribution of all housing opportunity for all housing types and all economic levels. Affordable housing shall not be forced into certain areas of the county; rather, it shall be permitted in all residential land use districts. Infrastructure shall be provided in accordance with the Capital Improvements Element.

(CIE) The public facility projects listed in the CIE are based on, and coordinated with, the land use districts identified on the Generalized Future Land Use Map (GFLUM).

Higher density residential development is encouraged within the Planned Service Area (PSA) where central water and sewer service is planned.

Impact fees are intended exclusively for the provision of improvements needed by new growth and are not intended to mitigate existing deficiencies. There are various other revenue sources and funding mechanisms that not only pay for improvements needed due to existing deficiencies but also for improvements needed due to growth.

Additional information regarding funding of infrastructure is presented in the Capital Improvements Element.

# H. Special Housing Needs

Along with the increase in single-family units, mobile homes, and multifamily housing units, there will be a need for additional special housing. Special housing includes subsidized rental housing, group homes, and other types such as housing for seasonal farm workers. The agriculture industry of the type that uses seasonal labor is minimal in Citrus County according to the Florida Department of Labor and Employment Security. Thus, special housing for residents in agriculture is negligible.

# **Key Training Center**

The purpose and principal activity of the Key Training Center is to promote and provide for the general welfare of developmentally disabled persons. The Center provides specialized housing and related services to developmentally disabled adults.

The management staff indicated there would be no further expansion of residential facilities at the Key Center campus consistent with State statute, which mandates that further development shall be in the community in integrated settings. Plans for future residential facilities in the community are driven by the availability of federal and state funding mechanisms.

#### I. Homeless

According to the Department of Children and Families, Office on Homelessness, there were 180 homeless persons in Citrus County in 2015. Citrus County is a part of the FL520-Citrus, Hernando, Lake, and Sumter Counties Continuum of Care (CoC), and Mid Florida Homeless Coalition is the Lead Agency. The Coalition was established in 2000, and incorporated as a 501(c) (3) in 2001. The Coalition was formed to encompass four rural communities that with a combined population would allow them to be competitive in applying for federal homeless dollars. As of 2015, there are 28 local continuum of care planning areas covering 64 of the 67 counties.

The 2013 Florida Legislature enacted the Homelessness Prevention Grant program to provide emergency financial assistance to families with minor children who face the loss of housing due to a financial or other crisis. The Office on Homelessness is authorized to provide these grants annually to lead agencies for the 28 local homeless assistance continuum of care planning areas in the state. The program provides for case management and financial assistance for overdue rent or mortgage payments and overdue utility bills to enable the family to remain stably housed after receiving the assistance.

The 2013 Florida Legislature enacted the Challenge Grant. The Office on Homelessness is authorized to provide these grants annually to Lead Agencies for the local homeless assistance CoC planning areas in the state. These funds can be used for any project that is in the CoC's Plan.

The U.S. Department of Housing & Urban Development releases a Notice of Funding Availability (NOFA) for the CoC Program Competition annually. The NOFA establishes the yearly priorities and programs for which Lead Agencies are able to apply. In 2005, Mid Florida Homeless Coalition applied and was awarded funding for a Permanent Supportive Housing Program for Citrus County and the Division of Housing Services administers funding. This is now a one-year renewable grant.

The tables below represent the homeless that are found in Citrus County.

# Homelessness in Citrus County

| Year       | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|------------|------|------|------|------|------|------|------|------|
| Population | 293  | 297  | 405  | 502  | 507  | 243  | 188  | 180  |

Source: 2015 Point-in-Time Count, Department of Children and Families, Office on Homelessness "Homeless people" means those living on the street, or staying in emergency housing. The count covers those identified during one 24-hour period of time; the number of homeless people may be higher.

Homeless Students Reported in Florida Public Schools, Citrus County

| Year     | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 |
|----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Students | 483       | 371       | 323       | 328       | 303       | 312       |

Source: 2008-2014 Survey 5 Student Demographic Format and Federal State Indicator Format, Florida, Department of Education Automated Student Database System; 2015 Point-in-Time Count, Department of Children and Families, Office on Homelessness

Citrus County is a non-entitlement community for Federal Emergency Solutions Grants. The Office on Homelessness makes these funds available annually to local units of government and private non-profit organizations. Organizations that are certified by their local Lead Agency can apply for funds to be used for Facilities, Prevention and Rapid Re-Housing, or Outreach.

The Mid Florida Homeless Coalition has a 10 Year Strategic Plan as of June 2013. The ten-year plan is intended to both aid in preventing homelessness and significantly reduce the number of homeless in the area. The Coalition believes the ten-year strategic plan will significantly reduce homelessness and help in the prevention of other at risk people from becoming homeless. The ten-year plan from the Mid Florida Homeless Coalition has priorities and goals.

#### III.HOUSING ANALYSIS

# A. Housing Data

The County should ensure that the housing inventory in the unincorporated areas of the County is accurate and updated. The inventory of housing and housing related data such as household income, final inspection reports, etc., is important in determining housing trends and making projections. The Building Division maintains a database of monthly building permits. In addition, the Land Development Division maintains a subdivision database.

# B. Housing Quality

The presence of substandard housing in Citrus County presents aesthetic, as well as economic problems. The County, through the Division of Housing Services, should continue to pursue efforts to eliminate substandard housing by applying for funding from federal and state agencies. The County should also continue to ensure that housing codes are enforced.

# C. Elimination of Substandard Housing and Structural and Aesthetic Improvement of Housing

The elimination of substandard housing and structural and aesthetic improvement is through the Division of Housing Services programs and through Code Compliance.

The Division of Housing Services is involved in several programs to eliminate substandard housing. Examples include the home repair and housing replacement programs. They should continue to seek additional federal and state funds for needed home improvement programs.

Other means of eliminating substandard housing and improving the aesthetics of housing include measures that prevent low quality developments from being built through code enforcement. The Building Division will not issue a Certificate of Occupancy unless a home is built to structural, electrical, and plumbing building codes adopted by Citrus County. The development review process provides an opportunity for professional planners to review developments to assure that property layout and aesthetics are included in the future neighborhoods. The process includes provisions that improve the aesthetics of a community by requiring the placement of compatible land uses and mitigating negative impacts.

# D. Conservation, Rehabilitation, and Demolition Activities

Conservation of housing in standard condition and rehabilitation of deteriorating housing will be achieved, for most units, through private investment in maintenance and repair. Some homes will be rehabilitated through the home improvements grants or loans administered by the Division of Housing Services.

# 1. Structural and Aesthetic Improvement of Existing Housing

In order to preserve the quality of neighborhoods, the County should conserve and improve the existing housing stock. This also applies to the construction of new housing units for the purposes of protecting the health, safety, and welfare of County residents.

The analysis has identified a significant amount of substandard mobile homes in Citrus County. The AHAC should review this issue and address how to rehabilitate or replace such housing.

The County should continue to enforce provisions and criteria in the development review, code compliance, and licensing processes. These include strict enforcement of all building codes and land development regulation; requiring all contractors and subcontractors to maintain State of County Certificates of Competency; and coordination with building industry representatives and educational institutions to offer on-the-job training for contractors and subcontractors.

# 2. Energy Efficiency

The County will strive to enhance energy efficiency in the design and construction of new housing and encourage the use of renewable energy resources. Such policies and requirements ultimately help create better neighborhoods, which increase in value over the long term. The County continues to review local requirements in an effort to balance the need for affordable housing against its responsibility to protect the community's quality of life. Citrus County encourages innovative design, green building principles, storm resistant construction or other elements that reduce long-term costs relating to maintenance, utilities or insurance.

# E. Special Housing

The private sector will provide most housing as the need arises. The provision of special housing, defined as subsidized housing and group homes, necessitates public sector involvement.

#### 1. Subsidized Housing

As the population of Citrus County increases, there will be a greater demand for subsidized housing. The division of Housing Services should continue in its efforts to increase the supply of affordable housing, support home ownership, and provide rental support to low income households. Programs available through state and federal sources should continue to be reviewed and considered for use in Citrus County.

# 2. Group Homes

Group homes in Citrus County are provided by private entities. The number of these facilities will generally increase as the population increases. The County should encourage private entities to apply for group home licensing, in particular foster home licensing, to ensure that needs are accommodated.

# F. Housing Delivery Process

The analysis has shown some problem areas associated with the housing delivery process as identified. The County should continue to coordinate with the private sector through review of proposed legislative amendments and advisory committees such as the Code Review and Appeals Board (CRAB) and the AHAC.

#### G. Provision of Infrastructure and Amenities

All housing developments should provide the infrastructure and amenities needed for their respective residents. The County should ensure that all housing projects comply with applicable LDC standards, including provision of improvements as required. The County may consider adoption of additional impact fees to pay for needed infrastructure. The County should also review the fees periodically to determine if they are equitable or require reassessment.

# H. Historically Significant Housing

Making older and historic structures economically viable also has a great deal to do with being able to preserve them. Large older structures are often difficult to maintain as residences, but can easily or economically be adapted for office space. The County has instituted a review process as part of the permit required for demolition of older structures. The County has standards in the LDC in place to protect identified or potential significant historic and archaeological sites.

# I. Relocation Housing

To protect the health, safety, and welfare of County residents and preserve the quality of neighborhoods, certain housing units may be either rehabilitated or demolished. If this is necessary, affected residents will be relocated in accordance with Florida Statutes. The County should assure that these residents could locate new housing that is affordable and located reasonably near their current residence.

# J. Adequate and Affordable Housing

There are no specific areas targeted for very low-, low-, and moderate-income households or areas specifically targeted for subsidized housing. The Federal Section 8 Housing Assistance program for rental subsidy allows for assistance with housing in the area chosen by the client. There are various areas of rehabilitated housing as well as new

units of various types available through this program in many different parts of the County.

The County also has zoning and land use designations that can accommodate different types of housing, such as apartments, townhouses, duplexes and mobile homes. The County has planned for these varying sizes and types of housing that may also accommodate the need for low- and moderate-income housing.

The LDC is used to determine the appropriateness of mobile homes to a particular area. The only areas with a prohibition on new mobile home development is within the coastal velocity zone established by the FEMA flood insurance rate maps and the Coastal High Hazard Area (CHHA). Mobile home placement in this area is limited to replacement of previously approved mobile home sites. The County has more than adequately accommodated mobile home uses and has provisions in the LDC and future land use regulations to continue this policy.

Locational criteria for group homes are defined in the LDC. The criteria shall be consistent with Chapter 419, F.S. regarding such facilities. The size of the development in these areas is dependent on state license requirements and the number of bedrooms in the building. There are also facilities in single-family residential neighborhoods that have been permitted through the Conditional Use process. The majority of these areas should be well integrated into residential areas.

There is a large discrepancy between affordable housing needs and existing subsidies. The Shimberg Center, University of Florida, has provided current and projected data regarding cost-burdened households. Approximately 3,700 households are considered "severely cost-burdened" while approximately 900 households receive housing subsidies.

"Workforce housing" will be an increasing problem because the service industry necessary to support the relatively affluent retired population will not have adequate income to live in Citrus County. Generation of "workforce housing" will be particularly significant for the residential construction industry and the workers required to maintain age-restricted and planned developments. Although the County will continue to pursue a variety of housing state and federal subsidies, an effective local affordable housing strategy is needed to adequately meet the needs of Citrus County residents. Specifically, the County will consider the following initiatives:

# 1. Affordable Housing Plan and Economic Analysis

Conduct a detailed professional analysis for Citrus County to measure the projected affordable housing need, to assess the social and economic costs of not providing for this need, and to provide an economic analysis to justify proposed affordable housing programs.

#### 2. Linkage Fees

Consider adoption of "commercial linkage fees" on non-residential development to help fund a Local Housing Trust Fund to assist in the construction of lower-cost homes, including rental development. Commercial linkage fees are based on the housing needs directly created by new commercial, industrial, and construction activity. Such fees must be prepared based on a detailed economic analysis that documents the linkages between jobs created and housing demands.

#### 3. Inclusionary Housing Regulation

Consider adoption of standards in the LDC for inclusionary housing, with the intent of providing affordable owner or rental housing. Such regulations would require either that all residential development contain an affordable housing component or pay a fee-in-lieu-of to a fund. The requirement could be either mandatory or incentive-based. For example, all residential development projects over a certain size would be required to include an affordable housing component. Alternatively, the affordable housing component could be required in exchange for a density increase approved through the planned development review process. Inclusionary housing programs have proven to be the most successful means of providing "workforce housing" in other states.

#### 4. Local Housing Trust Fund

Create a Local Housing Trust Fund for all revenue sources allocated to affordable housing and related fees. Possible uses for the funds could be rehabilitation of existing homes, down payment assistance, payment of impact fees, rental development, assistance to affordable housing providers, and other affordable housing needs.

#### 5. Community Land Trusts

The County shall encourage non-profit organizations to create and manage Community Land Trusts to make home ownership more affordable and to provide long-term affordability. The trust owns the land but sells and resells the houses. Appreciation of the houses is limited to less than that for market-rate houses.

# 6. Townhouse/Attached Housing

Encourage the development of well-planned, attractive and functional townhouse/attached housing, including owner and rental units, located near jobs, shopping, and medical facilities.

#### 7. Infill Areas

The County shall research parcels of land within the PSA that are suitable for potential development of affordable housing. Using this information, the County shall consider adoption of a map showing specific affordable housing infill target areas where affordable housing is encouraged. Special incentives such as density bonus shall be considered to encourage development of affordable housing in these areas.

#### IV. HOUSING PLAN

The Citrus County Board of County Commissioners creates Citrus County SHIP Local Housing Assistance Plan for meeting the housing needs of the very low, low and moderate-income households, to increase the quality and quantity of, expand production of and preserve affordable housing, to further the housing element of the local government comprehensive plan specific to affordable housing.

# Housing Incentive Strategy 1: Definition of Affordable Housing

- Housing that is occupied by very low income persons, and monthly rents or monthly
  mortgage payments including property taxes and insurance do not exceed 30 percent
  of that amount which represent 50 percent of the median adjusted gross annual
  household income for Citrus County or the State of Florida, whichever is greater,
  divided by 12, adjusted for family size; and /or
- Housing that is occupied by low income persons, and monthly rents or monthly
  mortgage payments including property taxes and insurance do not exceed 30 percent
  of that amount which represents 80 percent of the median adjusted gross annual
  household income for Citrus County or the State of Florida, whichever is greater,
  divided by 12, adjusted for family size; and/or
- Housing that is occupied by moderate income persons, and monthly rents or monthly
  mortgage payments including property taxes and insurance do not exceed 30 percent
  of that amount which represents 120 percent of the median adjusted gross annual
  household income for Citrus County or the State of Florida, whichever is greater,
  divided by 12, adjusted for family size

In all cases, the dwelling unit must also meet the minimum property standards set forth by the HUD.

# Housing Incentive Strategy 2: Expedite processing of permits for housing

Pre-application conferences are held for all development, re-development, and platting. Pre-application meetings can also be scheduled to discuss conceptual ideas and plans. The purpose of this meeting is to discuss with the applicant all local regulations the proposed development would be required to meet prior to development approval. The Department of Planning and Development's Non-Residential Review Coordinator is the primary contact for all affordable housing developments.

# Housing Incentive Strategy 3: Density bonuses for affordable housing

Density bonus provisions are contained in the LDC. Density bonuses are allowed for planned developments based on a variable credit system that encourages but does not require affordable housing.

# Housing Incentive Strategy 4: Allowance of zero lot line configurations

Zero lot lines are permitted through the requirements and standards of the LDC.

Housing Incentive Strategy 5: Establish a process by which the County considers, before adoption, procedures that have a significant impact on the cost of housing

Prior to adoption of changes to policies or procedures that affect the cost of housing, the BCC should consider the recommendations of the AHAC.

# V. GOALS, OBJECTIVES, AND POLICIES

GOAL #1 - Provide a variety of decent, safe, and sanitary housing in suitable neighborhoods to meet the needs of the present and future residents of Citrus County.

#### **Information System**

Objective 1.1 A database for future development decision making shall be maintained. This can be accomplished by updating the housing data yearly in accordance with Florida Statute 163.3177.

Policy 1.1.1 A structural housing condition survey shall be conducted at least once every five years.

Policy 1.1.2 The Citrus County Building Division shall make available to the public a list of activities that require permits for building and/or remodeling, along with the costs of those permits.

#### Protection of Historically Significant Housing

- Objective 1.2 Citrus County contains historically significant housing. To preserve the integrity of this system, the County Land Development Code (LDC) shall contain provisions to protect and preserve all historically significant housing units.
- Policy 1.2.1 Submittal for inclusion of historically significant housing in the State Master Site File for Citrus County shall be an on-going procedure as housing structures meet parameters of historic designation.
- Policy 1.2.2 Grant applications for historic preservation activities shall be coordinated with the Citrus County Office of Historical Resources, the Citrus County Historical Resources Advisory Board (HRAB), and appropriate federal, regional, state, and local agencies.
- Policy 1.2.3 Agencies and/or committees reviewing developments plans and applications for Development of Regional Impact (DRI) shall be encouraged to emphasize historical preservation. DRI projects shall be required to identify and protect historically significant resources.

# Efforts to Encourage Decent, Safe, and Affordable Housing (Including Workforce Housing)

- Objective 1.3 Increase the supply of safe, affordable, and sanitary housing for very low-, low, and moderate-income households. Dwelling types may consist of mobile homes, apartments, townhomes, duplexes, and detached single-family homes.
- Policy 1.3.1 Mobile homes, multifamily units, and higher density housing may be allowed in areas throughout the County in accordance with the Land Development Code Atlas (LDC) and the Future Land Use Map (FLUM) except where otherwise prohibited by the Comprehensive Plan, such as the Coastal High Hazard Area.
- Policy 1.3.2 The Division of Housing Services shall continue to expand the following projects:
  - Department of Housing and Urban Development (HUD) Section 8 rental assistance funds
  - Loan assistance and/or education for first time, low income home buyers
  - Home repair programs for very low, low, and moderate income families
  - Other housing programs available from local, state, and federal sources as recommended by the Affordable Housing Advisory Committee (AHAC) and approved by the Board of County Commissioners (BCC)
- Policy 1.3.3 Citrus County shall encourage an equitable distribution of all housing opportunity for all housing types and all economic levels. Affordable housing, including workforce housing, shall not be forced into certain areas of the county, rather, it shall be permitted in all residential land use districts. Infrastructure shall be provided in accordance with the Capital Improvements Element and coordinated with the Planned Service Area (PSA) identified on the GFLUM.
- Policy 1.3.4 Citrus County shall encourage public-private partnerships to maximize the creation of affordable housing.
- Policy 1.3.5 The Division of Housing Services and the Land Development Division will continue to support community-based non-profit organizations including, but not limited to, Habitat for Humanity in their efforts to provide adequate housing at a cost affordable to low-income residents.

#### Policy 1.3.6

The County shall continue to participate in the State Housing Initiatives Partnership Program as specified in the 1992 William Sadowski Affordable Housing Act.

- Prepare an Affordable Housing Plan. Conduct a detailed professional analysis to measure projected affordable housing needs, assess the social and economic costs of not providing for this need, and provide an economic analysis to justify proposed affordable housing programs
- <u>Linkage Fees.</u> Consider adoption of "commercial linkage fees" on non-residential development to help fund a Local Housing Trust Fund to assist in the construction of lowercost homes, including rental development
- Inclusionary Housing Regulation. Consider adoption of standards in the LDC for inclusionary housing, with the intent of increasing the supply of affordable housing. Such regulations should require either that all residential development contain an affordable housing component, or pay a fee-in-lieu-of to a fund. The requirements could be either mandatory or incentive-based
- Local Housing Trust Fund. Create a Local Housing Trust Fund to be used for rehabilitation of existing homes, down payment assistance, payment of impact fees, rental development, assistance to affordable housing providers, and other affordable housing needs
- Community Land Trusts. The County shall encourage nonprofit organizations to create and manage Community Land Trusts to make home ownership more affordable and to provide long-term affordability
- Townhouse/Attached Housing. Encourage the development of well-planned, attractive and functional townhouse/attached housing, including owner and rental units, located near jobs, shopping, and medical facilities
- Infill Areas. The County shall research parcels of land within the PSA that are suitable for potential development of affordable housing. Using this information, the County shall consider adoption of a map showing specific affordable housing infill target areas where affordable housing is encouraged. Special incentives such as density bonus shall be considered to encourage development of affordable housing in these areas

#### **Policy 1.3.7**

To meet existing and future affordable housing needs, the County shall pursue an effective local affordable housing strategy in accordance with Florida Statutes Chapter 125.379.

# Efforts to Encourage Housing for Households with Special Needs

- Objective 1.4 Citrus County shall continue to provide adequate sites for assisted living facilities, foster care homes, group homes, and other similar facilities for households with special needs.
- Policy 1.4.1 Group and foster homes shall be allowed by permitted use or special provisions in a variety of land use districts throughout the County.
- Policy 1.4.2

  Recognizing that the Department of Children and Families and the Agency for Health Care Administration are responsible for monitoring and licensing assisted living facilities, foster care homes, group homes, and similar facilities, the Citrus County Land Development Code will continue to support the inclusion of these facilities throughout the community, as provided in Chapter 419, Florida Statutes.
- Policy 1.4.3 The County shall maintain non-discriminatory standards and criteria addressing the location of group homes.
- Policy 1.4.4 The County shall provide technical assistance and assistance in securing funding for the establishment of small non-treatment based group homes.
- Policy 1.4.5 Sites for group homes/foster care facilities will be approved in areas with residential character to meet the needs the population requiring such housing. Locational criteria are provided in the LDC and includes health, recreation, shopping, and employment facilities.
- Policy 1.4.6 The Department of Planning and Development shall monitor the development and distribution of group homes and residential care facilities to insure that adequate sites and infrastructure are provided and that over-concentration in any residential area is avoided.

# Quality of Housing - Elimination of Substandard Housing

- Objective 1.5 Continue to develop programs to conserve, improve, and extend the useful life, both structurally and aesthetically, of the existing housing stock to preserve the quality of neighborhoods.
- Policy 1.5.1 The County shall apply for federal and state funding, or otherwise provide local funds, for the demolition and/or rehabilitation of substandard housing.

| Policy 1.5.2                               | Building permits will not be issued for proposed construction which is not in conformance with the requirements and guidelines of the County LDC.                                                               |  |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Policy 1.5.3                               | Contractors and subcontractors shall be required to maintain a State or County Certificate of Competency. The names of such persons will be listed with the Building Division and made available to the public. |  |
| Policy 1.5.4                               | The County shall encourage representatives of the building industry and educational institutions to offer on-the-job training courses for contractors and subcontractors.                                       |  |
| Policy 1.5.5                               | All housing units shall be constructed in accordance with all Building Codes.                                                                                                                                   |  |
| Policy 1.5.6                               | All new housing units shall receive inspection approval prior to the issuance of a Certificate of Occupancy.                                                                                                    |  |
| Implementation of Housing Delivery Process |                                                                                                                                                                                                                 |  |
| Objective 1.6                              | The County shall assure the efficient implementation of Housing Delivery through continuous monitoring and evaluation of its housing programs.                                                                  |  |
| Policy 1.6.1                               | The Division of Housing Services, along with the Affordable Housing Advisory Committee, shall submit periodic reports to the BCC recommending changes and improvements to the Housing Delivery process.         |  |
| Policy 1.6.2                               | The County's Housing Assistance Plan shall be evaluated and updated at least once every three years.                                                                                                            |  |
| Relocation Housing                         |                                                                                                                                                                                                                 |  |
| Objective 1.7                              | Residents displaced by programs for which federal or federal-aid funds are used will be relocated in accordance with Section 421.55, F.S.                                                                       |  |
| Policy 1.7.1                               | The County will provide decent, safe, standard housing to persons displaced through programs for which federal funds or federal-aid funds are used.                                                             |  |

# **Energy Efficiency**

| Objective 1.8 | Promote energy efficiency in the design and construction of new housing and encourage the use of renewable energy resources.                                                                     |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Policy 1.8.1  | Enhance the energy efficiency of housing in Citrus County through resource efficient green building and sustainable development practices.                                                       |
| Policy 1.8.2  | Encourage appropriate orientation of trees and shrubs on a development site to reduce cooling loads by taking advantage of evapotranspiration and shade.                                         |
| Policy 1.8.3  | Maximize natural areas and assets and incorporate Florida Friendly landscaping into development projects to reduce energy and water consumption.                                                 |
| Homeless      |                                                                                                                                                                                                  |
| Objective 1.9 | Promote and implement programs to address the housing needs of<br>the County's homeless population.                                                                                              |
| Policy 1.9.1  | The County shall continue to participate in State and Federal programs to address the needs of the homeless.                                                                                     |
| Policy 1.9.2  | The Division of Housing Services shall actively maintain membership in the Mid Florida Homeless Coalition for the Homeless.                                                                      |
| Policy 1.9.3  | The Division of Housing Services shall work with the Mid Florida Homeless Coalition for the Homeless to conduct "point-in-time" surveys to assess the size and needs of the homeless population. |
| Policy 1.9.4  | The Division of Housing Services shall work with the Mid Florida Homeless Coalition to implement its 10-year plan to end homelessness.                                                           |
| Policy 1.9.5  | The County shall continue to seek state and federal sources of funding, including funds available under Title IV of the Stewart B. McKinney Homeless Assistance Act.                             |

# CITRUS COUNTY, FLORIDA



# Community Development Block Grant DISASTER RECOVERY

(CDBG-DR)

**Housing Assistance Plan & Procedures** 

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#### I. INTRODUCTION

This manual is a guide for operating the housing rehabilitation related aspects of the Citrus County Community Development Block Grant Disaster Recovery (CDBG-DR) program. The responsibilities of Citrus County, Florida, a political subdivision of the State of Florida (herein called "Citrus County"), the homeowner, construction contractor, and the Housing Rehabilitation Specialist are specifically addressed in this manual. The major focus of this manual is on housing rehabilitation, demolition/clearance, and replacement of dwellings. Relocation of households is also covered to a limited extent.

On May 1, 2018 the Florida Department of Economic Opportunity (FDEO) announced the availability of Community Development Block Grant Disaster Recovery (CDBG-DR) Funding in the amount of \$22,408,030 as a result of the Presidential Disaster Declaration for Hurricane Hermine (FEMA 4280-0DR-FL). This funding will help to address unmet disaster recovery needs related to damage from Hurricane Hermine. Citrus County is one (1) of nineteen (19) counties that have been given the opportunity to apply for CDBG-DR funding to meet the unmet housing needs of our community.

Units considered for this program will be required to have flood insurance if located in the 100-year flood plain. In cases where units can be replaced and relocated out of the flood plain voluntarily, units will be addressed in accordance with Chapter 73C-23 F.A.C. Citrus County participates in the National Flood Insurance Program.

# II. HOUSING REHABILITATION OBJECTIVES AND POLICIES

#### A. Objectives

The objectives of the Citrus County Housing Rehabilitation Program are:

- To encourage the revitalization of very low to low-to-moderate income neighborhoods through a Housing Rehabilitation Deferred Payment Loan (DPL) Program.
- 2. To remove unhealthy or hazardous conditions in low-to-moderate income households.
- 3. To use CDBG-DR rehabilitation grant funds as a catalyst to encourage residents of low-to-moderate income neighborhoods to improve their community.
- 4. To preserve existing housing stock and to replace substandard housing.
- 5. To enable low-to-moderate income families to hurricane harden and apply Green Standards to their homes by providing financial and technical assistance to those unable to obtain private financing.

- 6. To reduce utility costs and insurance to improve the quality of life of very low to low-to-moderate income families through weatherization aspects of rehabilitation.
- 7. To improve the property tax base in low-to-moderate income neighborhoods.
- 8. To increase employment and training opportunities for local residents and minority person through the provision of funds for the rehabilitation of homes.
- 9. To make homes accessible to elderly/handicapped occupants as may be required by code, accessibility requirements, and as good judgment may dictate.
- 10. To minimize impact of program participation on recipients and to limit direct costs encountered because of program participation.

#### B. Rehabilitation Policies

It is the policy of the Citrus County Rehabilitation Program to:

- Assure that the Program is administered in strict conformance with the community development and rehabilitation rules and all applicable local, state and federal requirements (including equal opportunity, conflict of interest, etc.)
- 2. Treat all participating property owners, residents, and contractors fairly, with sensitivity and respect for their needs, and in accordance with program rules.
- 3. Provide all program participants any reasonable assistance necessary to carry out the objectives of the program, bearing in mind:
  - a. that property owners hold the primary responsibility for maintaining their property and personal finances;
  - b. that contractors are primarily responsible for the quality of their work, primarily, hurricane hardening and Green Standards, and their obligations to suppliers, creditors, subcontractors, and employees; and
  - c. that any assistance provided must be authorized at the proper level.
- 4. Assure that no member of the Congress of the United States, the Citizen Advisory Task Force, or the Citrus County Board of County Commissioners (BOCC) shall share in proceeds or benefits of CDBG-DR funded rehabilitation work.
- 5. Allow some flexibility in administering the program in order to meet the program's goals and objectives of rehabilitating each addressed dwelling to hurricane hardening and Green Standard to attain HUD Section 8 Housing Quality Standards and the Florida Building Code. The Citrus County Board of County Commissioners (BOCC) may waive program rules only when the result will be consistent with established goals and objectives and applicable federal, state, or local regulations.

6. Hurricane hardening and Green Standards, along with housing rehabilitation and replacement homes is the first priority for qualifying applicants.

# C. Identification of Units

Housing Rehabilitation along with hurricane hardening and Green Standards for energy efficiency will take place only on units approved by Citrus County and in accordance with grant requirements established by the State of Florida. Alternate units may be provided to replace any primary units that may be ineligible. Citrus County will solicit applications either from other housing assistance providers that have knowledge of need within Citrus County, by placing notices in public areas throughout Citrus County and/or by advertising in publicly circulated publications. Periods that applications will be accepted will be noted in all publications. Citrus County will review applications received using the following selection criteria:

- 1. Has the recipient previously been furnished assistance and, if so, when and under what circumstances? A former recipient cannot be assisted for 10 years and, in any event, will not be served again until all other eligible recipients have received assistance.
- 2. Number of persons in the family and the family income.
- 3. Does the recipient have clear title to the property?
- 4. Type of construction (i.e., block, manufactured home, wood frame, etc.), state of deterioration of the residence, and estimated cost to rehabilitate, hurricane hardening and Green Standards energy efficiency as compared to 1) average residence cost calculated in the application and 2) the value of the residence after rehabilitation. Assistance for mobile or manufactured housing will be included in the program, but will be restricted to replacement of said structure with a site built home, unless specifically prohibited by local or state regulations.
- 5. Location of the residence with reference to defined areas, i.e., floodplain, zoning, incompatible use, etc.
- 6. Compatibility (consistency) of the proposed residence rehabilitation with the local comprehensive plan and/or land development regulations.
- 7. Is the recipient current on payments to the local government (i.e., garbage/trash bills, utility bills, taxes, etc.) and mortgage/lien holders?
- 8. Recipients' willingness to maintain reasonable standard of care maintenance to protect and enhance the investment by meeting local nuisance, trash, and other environmental or health codes.

- 9. Is the structure more than 50 years old? The applicant shall indicate on the application form whether to his/her knowledge the structure is older than 50 years old. If he/she answers yes or if other evidence suggests the structure is more than 50 years old, Citrus County must notify the State Bureau of Historic Preservation and receive written approval for rehabilitation. Property appraiser, tax records, or other government agencies records will be researched to verify the age of the structure.
- Applications will be served on a first come, first qualified basis.
- 11. This program may assist in the rehabilitation or replacement of rental housing structures at the discretion of the Housing Services Director and Program Administrator as funds may be available.

#### D. Removal of Units from the Program

The Housing Services Director or the Project Administrator may remove a housing unit from the program for a change in household income, approved selection criteria, or for not complying with the minimum qualification procedures. If it is determined that it is necessary to remove an applicant from the program, a certified letter will be sent to the applicant stating the reasons for the removal. The applicant will have the right to appeal the decision as identified in the Citizen Participation Plan.

#### III. CONFLICT OF INTEREST

Although addressed in other places in this Policy, adherence to rules and regulations on this matter is mandatory. All applicants that may have a business or familial relationship with a member of the Citrus County Board of County Commissioners (BOCC), Citizen Advisory Task Force (CATF) Committee, Housing Services Director, Program Administrator, or participating construction contractors must fully disclose this relationship on the application and definitely before a construction contract is executed. In addition, these beneficiary names must be disclosed at the regular meetings of Citrus County BOCC as selection of beneficiaries occur, and these names must be included in the minutes of the BOCC meetings. The Citrus County BOCC members must disclose any relationship with an applicant(s) and must abstain from any vote related to that applicant. As soon as an application is approved, that application and any cases of conflict of interest must be made known at a meeting of the Citrus County Board of County Commissioners. Before an applicant with a potential or real conflict is given final approval for participation, Citrus County must notify the Department of Economic Opportunity (DEO) in writing. Prior to any rehabilitation, Citrus County must receive written notification of DEO's approval of the application, in accordance with 24 C.F.R. Section 570.489. If this process is not followed the local government and/or the applicant may be liable for returning the funds to the program.

#### IV. HOUSING REHABILITATION FINANCING

# A. Deferred Payment Loans (DPL)

The Housing Rehabilitation Program provides financing to homeowners in form of a 100% Deferred Payment Loan, the amount of which shall include the accepted bid amount plus a contingency reserve.

Deferred Payment Loans are conditional grants, and are provided to homeowners who are unable or unlikely to obtain conventional financing due to their income limits. The Deferred Payment Loan (DPL) involves a security instrument (lien) requiring repayment of the loan only if the homeowners sells or transfers ownership of rehabilitated home, ceases to use it as his/her primary residence within five years of the date of the DPL, or fails to maintain reasonable required standards of care and maintenance. Refinances are governed by Citrus County's subordination policy. During the five-year period, the principal is "forgiven" or subtracted from the principal balance in equal monthly amounts, so that at the end of the fifth year of owner occupancy (by at least one of the recipients if owned jointly), the loan is fully amortized. There is no interest charged during the five years.

If repayment of a DPL becomes due, the prorated principal balance will be due in full within thirty (30) days of the sale/transfer of ownership or the owner's cessation of primary residence at the property. If the owner is unable to make such payment, the Citrus County BOCC may, at its discretion, allow repayment of the DPL over a term not to exceed ten (10) years, at a yield of not more than six percent (6%) interest per annum.

Homeowners whose household incomes do not exceed the HUD Section 8 low-to-moderate (80% AMI) income limit will receive a Deferred Payment Loan for 100% of the cost of rehabilitation paid from CDBG-DR funds.

The maximum DPL for an owner-occupied single family dwelling is \$80,000. The owner-occupied units in a two to four-unit dwelling may receive a DPL of up to \$60,000 per unit. The owner/occupant of a multi-family dwelling may receive a DPL of up to \$60,000 for the owner/occupant unit, but must finance any required rehabilitation of the remaining unit(s) through private funding. Any privately funded rehabilitation is required to take place post CDBG-DR rehab closeout.

If rehabilitation costs require more than \$80,000 and the owner is unable to finance the additional cost, the dwelling unit may be disqualified unless alternative funding is available. Grant application scoring indicates an average rehabilitation amount that is to be attained. Very high costs frequently adversely impact other units planned for rehabilitation. Therefore, the ability to maintain the necessary average must enter into the decision process.

As a general policy, a contingency amount of about 5% should be placed on reserve for change orders. Exceptions may be made to this rule if the owner provides a firm commitment to pay for all required changes exceeding the authorized loan limit or if the Administrator determines that the situation does not require a contingency fund.

#### B. Scope of Rehabilitation Assistance

CDBG-DR financing of housing rehabilitation is available for the following purposes:

Hurricane hardening, correcting local housing code (Florida Building Code) and Section 8 HQS (Housing Quality Standards) violations and meeting all Green Rehabilitation Requirements, attached in Appendix A;

Providing cost effective "green" building features wherever possible. At a minimum:

- a) Any appliances replaced or installed shall be Energy Star;
- b) Any door and/or window replaced or installed shall be Energy Star.
- c) Any lighting fixture replaced or installed shall be Energy Star.
- d) Weatherization of all homes rehabilitated. Weatherization shall include attic, and if appropriate, floor insulation as well as sealing all exterior walls, hurricane grade windows, doors, garage doors, roof, and other necessary disaster hardening measures when necessary, and as funds may be available. New home construction is presumed to meet the minimum insulation and sealing requirements.
- e) Any replaced or new (for new home construction) HVAC unit shall have a SEER rating of at least 14, and be lifted off the ground.

Provide reasonable repairs and modifications to make the dwelling accessible to handicapped and elderly occupants as necessary and technically feasible; and

Correcting health and/or safety violations that may be present, including replacement of dilapidated or malfunctioning stoves or refrigerators and interim controls or abatement of lead-based paint hazards; and all units addressed, if constructed prior to 1978, will receive a Lead Base Paint testing and abatement by a licensed contractor, if required.

New construction (adding a room or closing in a carport, etc.) is eligible for rehabilitation financing only to eliminate over-crowding or to provide bathroom or laundry hook ups. General property improvements are eligible for program funds when necessary to obtain an accurate level of utility, to decrease high maintenance costs, or the elimination of blight. Examples of eligible general property improvements include installation of cabinets and linen closets, functional changes in room layout, replacement of unapproved or damaged floor covering, and enclosure of a porch for use as a bathroom where the dwelling does not have adequate interior space.

Some general property improvements may be provided at the owner's expense. Other additional improvements, above those required to achieve standards, are optional and at owner expense. The cost for any such improvements shall be borne totally by the

owner who must deposit the funds with the local government before the improvements begin if the improvements are to be a part of the rehabilitation contract.

General property improvements that are paid for by the property owner must be included in the Contract for Rehabilitation that is developed and administered by the Housing Rehabilitation Program. However, ineligible new construction must be contracted separately. The property owner must also deposit the necessary funds to cover the additional improvements into the local government's program account. This must be done prior to construction. Otherwise, the additional items will not be included in the construction. Furthermore, any construction not covered in the construction contract will be inspected by the local Building Inspector but will not be inspected by the Housing Rehabilitation Specialist.

#### V. QUALIFICATIONS

#### A. General

In order for a homeowner to be eligible for rehabilitation assistance, the following criteria must be met:

- 1. Total Household income must not exceed the low-to-moderate limits (80% AMI) set for the HUD Section 8 Program at the time assistance is provided.
- The owner must possess and provide clear title to the property, although it may be
  jointly owned and the property may be mortgaged. Ownership through life estate,
  their property or other legal satisfactorily documented ownership is considered
  satisfactory for program participation. Providing proof of title is an owner
  responsibility and expense.
- The assisted unit must be owner occupied and the primary residence of the owner for at least one (1) year prior to the time of application, and must be located within Citrus County.
- 4. Property tax, mortgage payments, and utility bills must be current; and ownership must not be jeopardized by any other threat of foreclosure, default or cloud on title.
- 5. All homeowner's insurance policies are required to be in place prior to Certificate of Occupancy. A homeowner's insurance policy will be required and must include Fire and Casualty. Flood insurance is required if the home is in the 100-year flood plan. All insurance policies must remain in effect for the entire period of the Deferred Payment Loan Agreement. Any unit to be addressed with rehabilitation funds must be elevated to at least one (1) foot above base flood elevation (or to local code) whichever is greater.

- 6. All applicants that may have a business or familial relationship with a member of the Citrus County BOCC, the CATF, Housing Services Director, Program Administrator and participating construction contractors must fully disclose this relationship at the time of the application, at the point in time in which the conflict occurs, and definitely before a construction contract is executed.
- 7. If a boundary survey is required, the owner is responsible for providing necessary proof or documentation at the owner's expense.
- 8. Applicant must be willing to execute all necessary documents on a timely basis.

#### B. Household Income

The following rules are applicable in determining household income:

- The gross income of all household members occupying the dwelling is included in calculating household income. However, wages earned by dependent minor children (under 18) are not included in total.
- Rent or other household support contributed by non-household occupants of a
  dwelling is included in household income. If no rent or household support is
  provided then the occupant is considered part of the owner's household.
- 3. The owner's assets, with the exception of the home in which he/she resides and personal property such as an automobile, will be considered in determining eligibility. The actual annual income from the asset will be calculated as part of the total household income. Inclusion of such assets, if any, will be in strict accordance with 24 CFR 813.106 and any current modification thereof.

#### VI. STRUCTURAL REQUIREMENTS

#### A. General

In addition to owner eligibility requirements for participation in the Housing Rehabilitation Program, the dwelling must be:

- 1. Below Section 8 Housing Quality Standards; and
- Feasible for rehabilitation.

In order for a house to be considered feasible for rehabilitation, proposed construction must:

- a) Correct all violations of the local housing code and Section 8 standards;
- b) Provide interim controls or abatement for lead-based paint hazards as required by HUD and EPA for structures constructed prior to 1978 that

will be assisted by the program. All houses built prior to 1978 will be tested for lead based paint. If lead based paint is found, interim control procedures will be used for all houses rehabilitated at or below \$25,000. Houses above \$25,000 will be rehabilitated using abatement procedures. The occupants will be notified of the hazards of lead-based paint, the symptoms and treatment of lead poisoning, how to avoid poisoning, lead level screening requirements, and appropriate abatement procedures;

- c) meet applicable local zoning requirements, as well as local, state, and federal housing code requirements for rehabilitation work;
- d) leave at least 20% of the original structure based upon the formula provided in this chapter;
- e) not exceed the program costs noted in this chapter;
- be made reasonably accessible to handicapped/elderly occupants, when the unit is occupied by such; and
- g) new construction or substantial improvement of any residential building (or manufactured home) located within the 100 year flood plain shall have the lowest floor including basement elevated no lower than one (1) foot above the base flood elevation (or per local code). Should solid foundation perimeter walls be used to elevate a structure, openings sufficient to facilitate the unimpeded movements of flood waters shall be provided.

#### **B.** Structural Integrity

Rehabilitation requires that at least 20% of the original structure remain after construction, based upon the following formula. Three (3) major components of the house are considered, with each component weighted to total 100% of the structural value of the house. These components and ratios are: roof - 20%, exterior walls - 60%, and flooring system - 20%.

As an illustration, if 50% of the roof must be replaced, 50% of the walls must be replaced, and 25% of the flooring system (including framing) must be replaced, the factors are then rationed based on the 20/60/20 formula, so that 50% replacement of the roof is equal to replacing 10% of the structure, 50% replacement of the exterior walls equals 30% replacement of the structure, and 25% replacement of the flooring system equals 5% replacement of the structure. Thus, replacement equals 10%, plus 30%, plus 5%, or a total of 45% of the structure. This leaves 55 % of the original structure, indicating that the structure is feasible for rehabilitation.

This calculation will be performed by the Housing Rehabilitation Specialist or Program Administrator. Should significant deterioration occur between application and time the unit is scheduled for rehabilitation, the unit will be re-evaluated for continued eligibility and a decision made by the Housing Rehabilitation Specialist and Program Administrator whether to replace it with an alternate unit or to request a change in type of rehabilitation (demolition, permanent relocation, etc.) in accordance with current DEO contract requirements.

#### C. Cost Feasibility

As an additional means of guarding against program penalties for substantial reconstruction of a dwelling, the following cost limits are applicable to all rehabilitation areas. These limits are above the allowable CDBG-DR financing limits and assume requirements for owner contributions or leveraging. The limits may be exceeded for disaster recovery which has a requirement of hurricane hardening and Green Standards rehabilitation costs when alternative funds are available for leveraging but must be specifically approved by the Citrus County BOCC as exceeding the described limits.

\$80,000 per single family detached house \$60,000 per unit of a two-to-four unit complex \$52,000 per unit of a triplex or quadraplex

In addition, the cost of rehabilitation and improvements may not exceed the after-rehabilitation value of the dwelling. In the absence of conflicting information, the mobile home CDBG-DR cost limits shall be assumed to meet this requirement. For site-built dwellings, the total cost of rehabilitation (plus other improvements, if any) may not exceed \$80 per square foot of dwelling space, excluding septic tank, well, or water/sewer hookups, which is less than the cost of new construction and will be assumed to meet the cost/value limit.

#### VII. PROCEDURES

#### A. Application and Inspection

Each property owner who applies for rehabilitation assistance is initially screened to determine whether he/she is eligible for a 100% Deferred Payment Loan. A preliminary inspection is then conducted to determine feasibility of rehabilitation.

If either the owner or the structure does not meet eligibility requirements for program participation, the application will be rejected. A written rejection notification will be sent to the owner via certified mail and the local government designated representative within ten (10) days stating the reason for rejection.

If both the owner and the house appear to be eligible for program participation, the application/verification process continues. A work write-up with cost estimate is developed

by the Housing Rehabilitation Specialist and approved by the property owner. The cost estimate for the job is considered confidential information until bid opening.

If special financing arrangements (such as the owner covering excessive costs or general property improvements) are required or anticipated, arrangements must be made prior to bidding to prevent soliciting bids on a case that cannot be financed. When the case receives preliminary approvals, bids are solicited for the job.

#### B. Bidding

When the case receives preliminary approvals, bid requests are submitted to the Office of Management and Budget to initiate the bid process in accordance with Citrus County Purchasing Policies and Procedures. Owners review the pre-approved list of eligible contractors before their cases are sent out for bid. Owners have the right to remove any contractor(s) from the list of prospective bidders for their case, as long as at least three (3) eligible contractors are allowed to bid. The owner must be willing to justify the removal of contractor(s) from the bidding list. Owners may also request additional contractors as bidders. If these owner-requested contractors submit the contractor application and are approved by the designated representative and are otherwise eligible, they may be added to the bidders list and bid on the case. The administrator will make maximum effort to work with the Office of Management and Budget/Purchasing to ensure participation by minority contractors.

No housing unit owner or occupant, or employee or immediate relative of the same, either personally or corporately, shall serve as a contractor or sub-contractor to be paid with CDBG-DR funds for the rehabilitation of said building nor shall they be paid for their own labor with CDBG-DR funds for the rehabilitation of said building.

A notice is sent to each eligible bidder to inform them of the job. Bidding notices will be posted online via Demandstar.com. Advertising for individual jobs will be conducted as necessary but will not exempt contractors from the requirement that they must be prequalified prior to final bid award.

Each contractor must attend a pre-bid conference held at the house to be rehabilitated or inspect the house under the owner's supervision. Failure to do so will result in automatic rejection of his/her bid(s) for the house(s).

Sealed bids will be opened at a public bid opening. Housing staff will generally recommend that the contract be awarded to the lowest bidder, subject to approval of Housing staff. Citrus County and owner reserve the right to reject any and all bids and to award in the best interest of the owner and Citrus County. The owner must approve the bid award prior to signing contracts.

Each contractor must satisfactorily complete one job through the Housing Rehabilitation Program before receiving any additional contracts. No contractor will be

allowed to have more than two (2) jobs under construction at one time without consent of the local government designated representative unless:

- 1. The anticipated date of commencement is after the scheduled and estimated date of completion of current jobs; or
- 2. The contractor has demonstrated, through past performance, his/her ability to satisfactorily complete multiple contracts in a timely manner thereby causing no impact on project and program completions.

This rule may be waived by the Citrus County BOCC if it is determined that there is an inadequate pool of qualified bidders, if the other bids are excessive, or if other extenuating circumstances arise.

# C. Contracting and Rehabilitation

The contract amount and contractor are recommended by Management and Budget to the Citrus County Board of County Commissioners before the DPL and contract are signed. The DPL amount, contract amount, contractor, and owner eligibility are all approved by the designated representative.

The rehabilitation contract is executed between the homeowner and the contractor when the rehabilitation DPL is closed, with the three (3) day rescission period running simultaneously for both legal agreements. Rehabilitation Agreements (for DPL's) are executed by the designated representative authorized to act on behalf of the Citrus County Board of County Commissioners.

The DPL and the Notice of Commencement are recorded immediately. The program pays for recording of the Agreement. The filing of the Notice of Commencement shall be the responsibility of the Contractor.

The Notice to Proceed is issued to the contractor as soon as possible after the rescission period elapses. When temporary relocation of the occupants is required, the Notice to Proceed will be delayed until the house is vacated. The contract time of performance (generally 30 - 45 days) begins with issuance of the Notice to Proceed.

#### D. Inspections

Periodic inspections of the rehabilitation construction are performed by Citrus County and the Housing Rehabilitation Specialist throughout the contract period. These inspections are conducted to assure compliance with the contract standards for workmanship and materials, to detect any unauthorized deviations and to identify necessary changes to the contract work in its early stages.

Inspection and approval of completed work must be conducted by the Housing Rehabilitation Specialist prior to the contractor's receiving partial or final payment. The owner's acceptance of the work is also required before payment is received.

A statement will be required from contractor that all items on the initial work write-up as modified through change orders have been completed.

A final acknowledgment will be submitted stating that the housing unit meets applicable local codes and it will be signed and dated by the local building inspector or the local government's housing rehab specialist.

#### E. Change Orders

Any additions to, deletions from, or changes in the rehabilitation contract work, time, or price must be approved in a written change order before the additional work is started. The change order is executed by the owner and contractor and is approved by the Housing Rehabilitation Specialist and the designated representative as established by amount in accordance with Citrus County's Purchasing Policies and Procedures. Change orders may be issued to correct code deficiencies or to obtain any other desired change in the work. CDBG-DR funds can only be used for change orders that correct code violations as documented by the local building official, a bona fide code violation report, or to meet Section 8 housing quality standards found after construction begins. Other changes will be at the owner's expense.

# F. Payment

# **Housing Repairs**

Contracts of \$10,000 or less will not be paid until the contractor has completed the job. Contracts in excess of \$10,000 allow a partial payment upon satisfactory completion of fifty percent (50%) of the work. Contracts in excess of \$18,000 allow that partial and final payments be submitted for each third (1/3 or 33 1/3%) of the work that is satisfactorily completed.

#### **Housing Replacements**

| Construction Completion         | Payment                   | Percentage of<br>Funds Paid<br>20% |
|---------------------------------|---------------------------|------------------------------------|
| Plans, Permits, Slab Poured     | <u>Schedule</u><br>Draw 1 |                                    |
| Dry-In, Roof Windows, Doors     | Draw 2                    | 35%                                |
| Rough Trades, Drywall, Cabinets | Draw 3                    | 30%                                |
| * Final                         | Draw 4                    | 15%                                |

<sup>\*</sup>After Certificate of Occupancy is issued and all punch list items are 100% completed.

Approval of a partial payment requires:

- a determination by the Housing Rehabilitation Specialist and the designated representative that the claimed percentage of completion of the work has been satisfactorily completed. Payment will be issued for the amount claimed less retainage depending on the physical progress as long as the contract funds remaining are sufficient to complete the work in the event of default by the contractor;
- 2. approval of the work by the owner; and
- 3. an affidavit from the contractor stating that either:
  - (a) there are no claims for unpaid goods and/or services connected with the job and all laborers, suppliers and subcontractors have received just compensation for their goods and services up to the date of the request (as evidenced by full or partial waiver of lien from subcontractors); or
  - (b) a list of all unpaid parties and the amounts owed to each has been submitted with the request.

The final payment approval requires:

- acceptance of all work by the property owner, the Housing Rehabilitation Specialist, and designated representative;
- 2. submission of all manufacturers' and other warranties (i.e., appliances, roofing, extermination, contractor's warranty covering the entire job for one year, etc.);
- waivers of liens from all subcontractors, all parties who were not paid when the contractor received partial payment, and from any other party supplying notice;
- a certificate of occupancy or final approval from the Building Inspector to show compliance of the rehabilitation work with the locally adopted building (and other applicable) code requirements
- 5. completion of all punch list items; and
- an affidavit from the contractor stating that all bills have been paid and there are no claims for subcontracted jobs or materials, or any outstanding Notice to Owner.

If the owner refuses to authorize payment due to a dispute with the contractor, the Housing Services Director and Program Administrator may

recommend disbursement without the owner's approval if the claim is shown to be without merit or inconsistent with policies and the goal of the program. Such disbursement shall be issued only after the Program Administrator has reviewed the facts and circumstances involved in the dispute and has determined that the owner's refusal to issue payment is without just cause. A record of all pertinent information shall be presented to the Citizen Advisory Task Force for their final determination. Sufficient documentation to this effect shall be placed in the case file.

# G. Disputes and Contract Termination

Disputes, the owner's right to stop work and termination of the contract by the owner or contractor shall be as authorized in the Contract for Rehabilitation.

#### H. Follow-Up

After completion of the contract, it is the owner's responsibility to notify the contractor **in writing** of any defect in the work or material. The owner is also requested to notify the Housing Rehabilitation Specialist or the Program Administrator of any complaints to the contractor so assistance in follow-up can be provided. If the contractor does not respond to the owner's written complaint within a reasonable time frame and in a satisfactory manner, the Administrator will verify the complaint. If the Program Administrator judges the complaint to be valid, he/she will send written request for warranty service to the contractor and a copy to the designated representative. The contractor will then take action as monitored by the owner and the Housing Rehabilitation Specialist. Upon receiving notice from the owner that the complaint has been satisfied, the Housing Rehabilitation Specialist will inspect the work and make such note in the case file. Failure to resolve complaints shall be justification for removing a contractor from participation with the program.

# VIII. CLEARANCE/PERMANENT RELOCATION/DEMOLITION RELOCATION

#### A. General

Permanent Relocation and/or Demolition Relocation are synonymous terms used in the rehabilitation program when a home is unsound and not suitable for rehabilitation based on the structural integrity criteria. Homeowner eligibility requirements are the same as for rehabilitation. Further policies are included in the local Anti-displacement and Relocation Policy.

#### B. Clearance

Requirements are identified by the Housing Rehabilitation Specialist and are included in the replacement unit bid package. In this way, the same contractor is responsible for site cleanup and preparation as for provision of the replacement

unit. Disposal of debris and associated activities are also included if this method is utilized. When demolition or clearance is conducted separately, bid packages are prepared with procedures following those identified for rehabilitation in this manual.

# C. Permanent Relocation/Demolition Relocation

This activity involves replacement of an eligible owner occupied unit that is beyond economic repair. The Housing Services Director will decide with the Housing Rehabilitation Specialist on a case-by-case basis whether to utilize a slab "site built" replacement unit, a prefabricated unit, or a modular home. Decision items will include budget, zoning, replacement requirements, cost estimates, and a number of other items that may vary case-by-case.

Once the decision is made, the Housing Rehabilitation Specialist prepares bid specifications.

# D. Differences

- 1. A major difference in this type of rehabilitation assistance is that the DPL issued is not for the full value of the replacement unit. The value of the DPL is based on a calculation that takes the difference between the assessed value of the original unit (real property not included) and the actual cost of the new unit (without real property). The difference is the value of the DPL. This is because the dilapidated unit that was demolished belonged to the owner and is being replaced on a one-for-one basis. Ownership of the replacement unit is vested directly to the owner with no interest on the part of the local government (except for the DPL). Generally, the local government will accept interim ownership of mobile homes to save program costs (taxes) with transfer to the owner as soon as possible.
- No partial payment is provided for modular replacement units, as the time frame to complete the transaction is relatively brief. The contractor is paid in full upon satisfactory completion of work and providing of warranties. Partial payments are utilized for site built homes along the same lines as for rehabilitation work.
- Program disbursements are made from the local CDBG-DR operating account. As a result, attention must be paid to the ordering and receipt of funds, to ensure that disbursements are made in a timely manner and that the federal three-day rule is not violated.
- 4. Cost feasibility limits are based on number of bedrooms to be provided for site built homes. These limits that may not be exceeded without approval from the Citrus County Board of County Commissioners are:

|    |                         | With Match Funds | Without Match Funds |
|----|-------------------------|------------------|---------------------|
| a. | four or more bedrooms - | \$90,000         | \$100,000           |
| b. | three bedrooms -        | \$87,500         | \$ 97,500           |
| C. | two bedrooms -          | \$85,000         | \$ 95,000           |

In the case of replacement of existing mobile/manufactured homes, the limit will be based upon the acceptable bid price of a replacement home of comparable size. If the existing home is inadequately sized, the replacement home will be sized to include the appropriate bedrooms needed to meet Section 8 and/or local housing code requirements for occupancy. In no case will the total assistance be greater than those limits listed above.

Necessary site improvements, including water supply, sewage disposal, and clearance, will also be provided along with the actual dwelling replacement.

Budgetary and scoring constraints, as well as priorities for assisting other households, may dictate that some homeowners will be offered less than the maximum amounts shown hereto, even if their demolition and replacement housing costs are above the offered amount. A scoring system will be put into place and will give higher points to households for extenuating circumstances, such as handicap, age and special needs. In these cases, homeowners must provide non-CDBG-DR funds from other sources, or they may decline the offer and withdraw from the program. If the offer is declined, no CDBG-DR funded demolition will occur.

#### IX. CONTRACTOR LISTING

The Housing Rehabilitation Program will establish and maintain a current listing of eligible contractors for bidding on all phases of the program. Establishment of this list will include maximum effort to utilize local and minority contractors.

#### A. Recruiting

Contractors residing or maintaining offices in the local area will be recruited through public notice to all such contractors, as part of the local government's compliance with Federal Section 3 requirements. This special effort will be based upon the list of contractors licensed in the jurisdiction including residential, building and general contractors. Letters sent to contractors, or advertisements placed soliciting them, will be placed in the appropriate program file.

The contractor listing will include all local contractors who apply and are determined eligible based upon program qualification standards.

If the pool of local contractors is inadequate to provide a sufficient pool of contractors willing and qualified to perform the rehabilitation work at prices that are considered reasonable and comparable to the prepared estimate, other contractors will be

solicited. Maintenance of a pool of competitive, qualified, and capable contractors is essential to program completion.

The existing purchasing policy of Citrus County will be used to determine eligibility of the contractors.

#### B. Contractor Eligibility

In order to participate in the Housing Rehabilitation Program, a contractor must be certified as eligible by the Administrator of Housing Rehabilitation and CHAPTER 73C-23 F.A.C.

Basic contractor qualifications include:

- 1. Current license(s) with the appropriate jurisdiction;
- 2. A satisfactory record regarding complaints filed against the contractor at the state, federal or local level;
- Insurance meeting Type "A (b)" (Attached)

The Contractor shall provide the County with a certificate of insurance from the insurer guaranteeing ten (10) day notice to the Housing Rehabilitation Program before discontinuing coverage.

- 4. A satisfactory credit record, including:
  - (a) references from two (2) suppliers who have done business with the contractor involving credit purchases; and
  - (b) references from three (3) subcontractors who have subcontracted with the contractor; and
  - (c) the ability to finance rehabilitation contract work so all bills are paid before requesting final payment;
- 5. Satisfactory references from at least three (3) parties for whom the contractor has done construction;
- 6. Absence from any list of debarred contractors issued by the Federal or State DOL, HUD or DEO.

The Housing Rehabilitation Specialist will assure that current and past performance of the contractor are satisfactory based upon readily available information and reserves the right to check any reliable source in establishing such determination.

The Housing Rehabilitation Specialist will explain the contractor's obligations under Federal Equal Opportunity regulations and other contractual obligations at the pre-bid conference. Program procedures, such as bidding and payment, are also explained to the contractor.

#### C. Disqualification

Contractors may be prohibited or removed from program participation for:

- 1. poor workmanship or use of inferior materials;
- 2. evidence of bidding irregularities such as low balling, bid rigging, collusion, kickbacks, and any other unethical practice;
- failure to abide by the work write-up, failure to complete work write-up (and bid) accomplishments, and any attempts to avoid specific tasks in attempts to reduce costs;
- failure to pay creditors, suppliers, laborers or subcontractors promptly and completely;
- 5. disregarding contractual obligations or program procedures;
- 6. loss of license(s), insurance or bonding;
- 7. lack of reasonable cooperation with owners, rehabilitation staff or the others involved in the work;
- 8. abandonment of a job;
- 9. failure to complete work in a timely manner;
- 10. inability or failure to direct the work in a competent and independent manner;
- 11. failure to honor warranties;
- 12. ineligibility to enter into federally or state assisted contracts as determined by the U.S. Secretary of Labor, HUD or DEO;
- 13. other just cause that would expose the Program or owner to unacceptable risk;
- 14. failure to respond to a minimum of three (3) consecutive requests for bids; or
- 15. at the contractor's request.

# X. RELOCATION/DISPLACEMENT

The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 does not apply to displacement under the Citrus County Community Development Program since Citrus County does not acquire the vacated (demolished or rehabilitated) property and residents participate voluntarily. Therefore, relocation services will be provided in the Citrus County Anti-Displacement and Relocation Policy which covers specific situations in great detail.

Household/property owners previously approved for proposed housing assistance may voluntarily withdraw their application for assistance, which must be confirmed in writing. If the Administrator determines the applicant to be ineligible for assistance, the Administrator shall send written notification to the applicant stating that the application has been rejected and the reason for the rejection.

# XI. APPEALS/COMPLAINTS

The Housing Services Director, Housing Rehabilitation Specialist, the designated representative and the Program Administrator are authorized by the Citrus County Board of County Commissioners to make all determinations of eligibility for assistance and level of assistance, scheduling of rehabilitation, demolition and relocation, and contract management. Citizens and/or contractors should issue complaints to the Housing Rehabilitation Specialist or the Program Administrator. For a complaint to be considered valid, it must be issued in writing within a period of 30 days of its occurrence. Responses also should be issued in writing.

If the complainant is not satisfied with the Program Administrator's response, the issue must be presented in writing to the Citrus County's Citizen Advisory Task Force (CATF). If the complaint cannot be resolved by the CATF, the Citrus County Board of County Commissioners will review the grievance and make a decision based upon program regulation, local policies, and availability of funds. Further appeals, if necessary, must be addressed to the Florida Department of Economic Opportunity.

# XII. PROGRAM INCOME

No program income is planned to result from this program. Deferred Payment Loans will be monitored by the Housing Rehabilitation Specialist during the CDBG-DR period of agreement. After the expiration of the agreement between Citrus County and the State, the monitoring will be performed by the designated representative.

If repayment of a DPL or program income is received during the CDBG-DR agreement period, it will be used for additional rehabilitation as authorized by the Department of Community Affairs. Program income or DPL payment received subsequent to closeout will be returned to the Department of Economic Opportunity unless the state's program income regulations are changed.

# XIII. PROPERTY ACQUISITION POLICY

#### A. Voluntary

Citrus County may purchase property CDBG-DR funds for use in the Community Development Program. While most property acquisition must follow the procedures outlined in the Uniform Relocation and Real Property Acquisition Act, residential property to be used for relocation purposes shall be purchased on a voluntary basis.

The County shall determine the property features needed and the budget available for the purchase defined in the contract agreement. A request for proposals will then be published in a local newspaper. The request will state the specifications and budget and indicate that the purchase is voluntary.

No displacement of renters may occur as a result of the program. Owners may receive relocation assistance. This will be determined by the Housing Services Director and the Program Administrator, as funds may be available.

A voluntary acquisition occurs when real property is acquired from an owner who has submitted a proposal to the recipient for purchase of their property in response to a public invitation or solicitation of offers. The Citrus County BOCC is committed to this mode of acquisition to the maximum practicable extent.

Voluntary acquisition shall be permitted only if the property being acquired is not site specific and at least two properties in the community meet the criteria established by the local government for usage, location, and/or interest to be acquired. The Citrus County BOCC, prior to publication of a public notice or attendance of any local government representative at a property auction, must approve all voluntary acquisitions in principle.

A public notice must be published inviting offers from property owners. This notice must:

- 1. accurately describe the type, size and approximate location of the property it wishes to acquire;
- 2. describe the purpose of the purchase;
- 3. specify all terms and conditions of sale, including maximum price;
- 4. indicate whether or not an owner-occupant must waive relocation benefits as a condition of sale;
- 5. announce a time and place for offers to be accepted; and
- announce that local powers of condemnation shall not be invoked to acquire any property offered for which a mutually agreed to sale price cannot be reached.

Property may also be acquired at auction. The Uniform Relocation Act does not apply to voluntary acquisitions.

In each voluntary acquisition, a public solicitation shall occur. Offers shall be sealed and opened at the same time, in the same place, by a responsible official. Records of offers shall be kept. Appraisals are not required for purchases less than \$2,500 if a mutually agreed to sales price can be reached. Clear title must be present in every transaction. The Citrus County BOCC must decide at the time of approving the acquisition whether or not appraisals and review appraisals will be necessary and what the maximum permissible sales price will be. The decision to acquire will rest with the Citrus County BOCC which can reject or accept any and all offers. Written records shall be maintained documenting decisions and rationale for selected courses of action.

# **B. Non-Voluntary Acquisition Plan**

Acquisition of property (including easements and right-of-way) using federal funds shall occur in accordance with the Uniform Relocation Act of 1970 (as amended) and with any State and Federal regulations that may apply.

Fundamental steps that occur in each purchase may vary case by case. However, in general terms, the following should take place: (1) source of funds and authority to acquire confirmed, (2) property/site identified and suitable, (3) legal description/survey/preliminary title search performed (services procured as necessary), (4) notice of intent to acquire sent to owner, (5) appraisal and review appraisal services solicited and appraiser retained, (6) appraisal received and sent for review, (7) title companies solicited and retained after review received (title insurance amount and necessity determined in advance), (8) offer to purchase and notice of just compensation sent owner, (9) owner contacted by attorney or other representative and contract formalized, (10) settlement costs calculated and closing date set, (11) closing conducted with funds changing hands and, (12) records of proceedings retained.

The Uniform Relocation Act requires certain specific procedures such as some letters being sent certified. The CDBG-DR Implementation manual provides a checklist that may be utilized in following each transaction to successful conclusion. In no case will CDBG funds be utilized which would create involuntary displacement.

# C. Timing/Planning

Properties necessary for easements or acquisition shall be identified as early in the planning stage as is practicable. Every attempt shall be made to effect a design that is not wholly site dependent, that is, where two or more sites are suitable for the project. It is recognized this may not always be possible. However, a policy of minimizing single site alternatives is emphasized. In general terms, the voluntary acquisition process shall be utilized to identify possible sites early in the project. Sites shall be evaluated for suitability prior to the final design phase to the maximum practicable extent. As soon as alternative sites are identified and evaluated, applicable acquisition procedures should commence.

Projects shall not normally be sent out for bids unless properties to be acquired or utilized for easements have been formally acquired or a commitment exists which is sufficiently firm and binding to be considered safe for the project to proceed with startup. The Citrus County BOCC shall make the determination as to whether or not bidding, award and start up may proceed to closing on the property.

In those cases, where need for easements and/or acquisition is not identified until after the project is underway, procedures shall be expedited to the maximum practicable extent and utilization of funds, the value of which would be unrecoverable if the transaction did not occur.

#### XIV. DATA PROVIDED TO DEO FOR ADMINISTRATIVE CLOSEOUT

The following data will be provided for each housing unit as part of the administrative closeout for each activity providing direct benefit, i.e. housing rehabilitation, temporary relocation, hookups, etc., and summarized by activity and submitted with the administrative closeout package:

- a) Name of each recipient and address of each housing unit rehabilitated with CDBG-DR funds, the date the construction was completed on the housing unit, and the amount of CDBG-DR funds spent on that housing unit;
- b) Whether the household is headed by a female, the number of handicapped persons in the household, the number of elderly persons in the household and the low-to-moderate income (LMI) or very low income (VLI) status of the household.
- c) The number of occupants in the household, categorized by gender;
- d) The racial demographics of the household by number of persons (white, black, Hispanic, Asian/Pacific Islander, Hasidic Jew or American Indian/Alaskan native).

| This Housing Assistance Plan is adopted this Z5 day of Feb , 20 20.         |
|-----------------------------------------------------------------------------|
| CITRUS COUNTY, FLORIDA a political subdivision of the State of Florida  BY: |
| Brian J. Coleman, Chairman                                                  |
| Citrus County Board of County Commissioners                                 |

### **APPENDIX A**

# CITRUS COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT DISASTER RECOVERY (CDBG-DR) HOUSING ASSISTANCE PLAN

Standard Code, HQS, and Green Rehabilitation Requirements

## **Building Standards for Rehabilitation**

## **High Efficiency Toilets:**

High Efficiency Toilets: If replacing existing toilets with new models, they must be high efficiency toilets (HETs), which use than 1.6 g.p.f. or less, including pressure-assist toilets that consume as little as 1.0 g.p.f., gravity-flush toilets that consume 1.28 g.p.f., and dual-flush toilets that offer two flush volumes. If possible, choose a toilet that has been through third-party MP (Maximum Performance) testing and is rated in grams; look for MP test results of 350 grams or higher or for toilets that meet the new EPA WaterSense program requirements.

#### Low Flow Fixtures:

If replacing faucets in the kitchen or bathroom, or showerheads in the bathroom, these fixtures must meet or exceed the following standard: Gallons per Minute = g.p.m.

- Kitchen Faucets: Install a low-flow faucet aerator to 1.5 g.p.m. These can be of the fixedtype or the flip type.
- Bathroom Faucets: Install a low-flow faucet aerator to 1.0 g.p.m. These should be fixed.
- Showerheads: Install showerheads that use 2.0 g.p.m.

#### Appliances:

If replacing the following appliances, replacement units must carry Energy Star certification for the following:

- Refrigerators and Freezers
- Dishwashers (CEE tier >/= 2; min energy factor </= .68)</li>
- Clothes Washers ( CEE tier >/= 2; Min. energy factor >/= 2.0; Water factor </= 6.0)</li>
- Ceiling and Ventilating Fans
- Boilers, Furnaces or Heat Pumps
- Programmable Thermostats

#### **HVAC:**

If replacing components of the HVAC system of a home, new HVAC systems must be properly sized to ensure energy efficiency. To ensure proper sizing and installation, follow the Energy Star/ACCA Quality Installation Standards (www.acca.org/quality/).

- Central Air Conditioners (min 14 seer or acceptable Duel mode models)
- Room Air Conditioners
- Lifted off the ground

## Water Line and Water Heater Insulation:

If replacing or repairing water lines or water heaters, provide proper insulation of these components to improve energy efficiency. Select durable pipe insulation, and tightly insulate as many water lines, hot and cold, as possible. For water heaters, use water heater blankets, and ensure that the air flow beneath gasfired natural draft water heaters is not blocked. Follow the manufacturer's instructions for installation of all water pipe and water heater insulation.

#### Wall and Roof Insulation:

All homes are presumed to meet with minimum insulation and sealing requirements.

#### Flooring:

#### Hard-surfaced Flooring:

When replacing flooring, utilize hard-surfaced, resilient flooring materials, such as tile, wood, wood-laminate, bamboo, cork, natural linoleum, or finished concrete. When installing flooring using glues, use only low-VOC, formaldehyde-free adhesives.

#### Carpet:

When removing carpet, replace it with hard-surfaced flooring when and where allowed. When carpet is installed, it should be located only in low-moisture areas. All carpet should be tacked down, not glued. When possible, choose carpet products that are made from natural materials (recycled where possible), such as wool, cotton, jute or hemp, but which have not been treated with pesticides or contain residues from dyes and finishes used in manufacturing.

## Windows, Shutters and Exterior Doors:

When replacing windows, shutters and exterior doors and garage doors, adhere to the following standards set by Energy Star for minimum National Fenestration Rating Council (NFRC) ratings for U-Factor and Solar Heat Gain Coefficient (SHGC) for the particular geographic region. All products must be hurricane grade.

Wind Zones must also be taken into account. Much of the County is located within the 110 MPH wind zone. When replacing windows, shutters and exterior doors they must be a Miami-Dade NOA approved product appropriate for the wind zone in which the housing unit is located.

### Paints and Finishes:

When painting or applying finishes, use only low- or zero-VOC (volatile organic compounds) paints, primers, sealants, adhesives, coatings and other finishes, also, avoid plastic-coated paper and vinyl wall coverings.

### Composite Wood:

When installing or replacing composite wood, such as particle board and medium-density fiberboard (MDF), ensure that products are free of urea-formaldehyde, and do not install these materials in high-humidity or high-moisture areas. When composite wood must be used, choose products that are moisture-resistant, such as particle board and MDF produced with MDI (polyurethane) or phenol-formaldehyde binders. This standard also applies to cabinetry and furniture made with composite wood.

## **Integrated Pest Management:**

Do not use any insecticides. Use Integrated Pest Management methods to control pests. Seal all cracks, holes and crevices on interior surfaces and exterior surfaces to prevent access by pests. Use copper mesh to plug larger holes prior to finishing with plaster or drywall. Do not use steel wool. Place a thin dusting of 98% boric acid under kitchen cabinets, in wall cavities, cracks and crevices in the kitchen. (www.doyourownpestcontrol.com)

## **Operations and Maintenance:**

- Provide a guide for homeowners that explains the intent, benefits, use and maintenance of green building features, along with the location of transit stops and other neighborhood conveniences, and encourages additional green activities such as recycling, gardening and use of healthy cleaning materials, alternate measures for pest control, and purchase of green power.
- Provide a walk-through and orientation to the homeowner or new resident using the guide for homeowners from above that reviews the building's green features, operations and maintenance along with neighborhood conveniences.

## **Energy Smart Program Energy-Saving Measures**

#### Air Leakage Reduction:

Repair or replacement of broken glass.
Repair or replacement of threshold(s)
Packing of cracks
Caulking and/or weather-stripping
Installation of door sweeps
Repair or replacement of fireplace damper(s)
Installation of water heater insulation blankets
Resetting or replacement of thermostat control(s)
Replacement of exterior doors only if the existing exterior door cannot be repaired

## Insulation:

- Installation of ceiling (attic) insulation and other materials necessary for the effective performance or preservation of the insulation, i.e., venting, etc.
- Installation of wall and/or floor insulation and other materials necessary for the effective performance or preservation of the insulation, e.g., venting.
- Installation of water heater pipe insulation

#### Lighting:

Replace incandescent bulbs with CFL's

### Health and Safety:

Repair gas leaks Repair or replace water heaters Install smoke detectors Install carbon monoxide detectors Replace furnace filters

## General Code Compliance Requirements

- a. Existing Code Sources. As of January 1, 2009, all new rehabilitation work performed, as well as all new construction, must meet the requirements of: the Most current "International Residential Code" (IRC), the "Universal Plumbing Code" (UPC) and the "Universal Mechanical Code" (UMC), the "National Electrical Code" (NEC), the "Florida Building Code" (FBC).
- b. Housing Quality Standards. In addition to the requirements established in this standard and the requirements of local codes, all units assisted with CDBG-DR funds must meet the housing quality standards in 24 CFR 982.401. In rehabilitation projects where the work is performed on a portion of the home, the entire home must pass Housing Quality Standard inspection criteria.

#### Structural Requirements

a. General. Residential structures may be of any type of construction that is permitted by the Building Code. Roofs, floors, walls, foundations, and all other structural components of the building shall be capable of resisting any and all forces and loads to which they may be subjected. All structural elements shall be proportioned and joined in accordance with the stress limitations and design criteria as specified in the appropriate sections of the Building Code. Buildings of every permitted type of construction shall comply with the applicable requirements of the Building Code.

- b. Shelter. Every building shall be weather protected as to provide shelter for the occupants against the elements and to exclude dampness. The roof covering shall be capable of accommodating required loads as specified in the Building Code. The roof shall provide a barrier against the weather to protect the supporting elements and the structure beneath. Roof covering materials shall be approved and installed in a manner consistent with the manufacturer's requirements and in accordance with the Building Code.
- c. Protection of Materials. All wood shall be protected against termite damage and decay as provided for in the Building Code.
- d. Foundations. The foundation and its structural elements shall be capable of accommodating all superimposed live, dead, lateral, and all other loads in accordance with accepted foundation design practices. Lots shall be provided with adequate drainage and shall be graded as to drain surface water away from foundation walls. Finish grade shall be below floor grade as per the Building Code minimum requirements.

## **Space and Occupancy Requirements**

- a. Location on Property. Newly constructed buildings shall be located with respect to property lines and to other buildings on the same property as required by the Building Code.
- b. Light. Habitable rooms within a dwelling unit shall be provided with natural light by means of exterior glazed openings (i.e. windows, skylights) with a minimum opening area of 10 square feet. Habitable rooms include those for living, sleeping, cooking and eating. Bathrooms, closets, halls, storage or utility space are not considered habitable rooms.
- c. Ventilation. Habitable rooms within a dwelling unit shall be provided with natural ventilation by means of operable exterior openings (i.e. windows, doors) with a minimum opening area of 5 square feet. Bathrooms, laundry rooms, and similar rooms shall be provided with natural ventilation by means of operable exterior openings with a minimum opening area of  $1\frac{1}{2}$  square feet. In lieu of required exterior openings for natural ventilation, a mechanical ventilation system may be installed providing the number of air changes to meet code for the room being ventilated.

## Sanitation Requirements

- a. Plumbing Systems. An acceptable plumbing system consists of three separate parts: an adequate potable water supply system; a safe, adequate drainage system; and ample fixtures and equipment. All installations shall be consistent with the Building Code and minimum Section 8 Housing Quality Standards.
- b. Septic Systems. A septic tank with the field located away from the house is acceptable in rural areas. Documentation or certification is to be obtained from the local health department or authorized local agency indicating that it is an approved sanitary system.
- c. Bathrooms. Each unit must have a bathroom. The bathroom must be in a separate room with a flush toilet in operating condition. The unit must have a shower or a tub with hot and cold water in operating condition. These facilities must be connected to an approved disposal system. The facilities may be scattered within the unit (such as a toilet in one enclosure and washbasin in another area. The washbasin or sink must have a gas trap (drain trap). Floors of bathrooms shall be resistant to damage from water or dampness.
- d. Kitchens. Each dwelling unit shall be provided with a kitchen which is defined as being a separate room or area of a larger room which is used primarily for preparation of meals and storage of food. A bedroom with a refrigerator in it cannot be defined as a kitchen. Defined by facilities contained, a kitchen or kitchen area must have a separate kitchen sink for preparing food and washing dishes, with piped hot and cold water which drains into an approved system, a stove for cooking food, a refrigerator for storing food and facilities for the sanitary disposal of food and refuse. The sink shall be of a nonabsorbent material. All appliances must be free of hazardous conditions including a damaged or broken stove, sink or refrigerator that

endangers users. There must be no evidence of gas or water leakage that presents the danger of fire or electrical shock. The stove and refrigerator must be free of potential hazards due to improper hookup.

e. Fixtures. All plumbing fixtures shall be connected to a sanitary sewer or to an approved private sewage disposal system. All plumbing fixtures shall be connected to an approved system of water supply and be provided with hot and cold running water, except water closets may be provided with cold water only. All plumbing fixtures shall be of an approved nonabsorbent material. All sanitary facilities shall be installed and maintained in a safe and sanitary condition and in accordance with applicable requirements of the Building Code.

## Mechanical System(s) Requirements

- a. Heating. Dwelling units shall be provided with heating facilities capable of maintaining a room temperature of 70° F. (21.1°C.) at a point 3 feet above the floor directly or indirectly in all rooms used for living. Such facilities shall be installed and maintained in a safe condition and in accordance with all applicable laws and requirements of the Building Code. Un-vented fuel-burning heaters are not permitted. Wood, wood pellet or similar heating devices must be installed according to the manufacturer's directions and according to applicable requirements of the Building Code. All heating devices and wood burning heaters shall be of an approved type.
- b. Evaporative Cooling Systems. Evaporative cooling systems shall be installed according to the manufacturer's guidelines. Evaporative cooling systems shall be installed so as to minimize the probability of damage from an external source. Every evaporative cooler shall be accessible for inspection, service and replacement without removing permanent construction.
- c. Electrical Equipment. All dwelling units shall be connected to electrical power. Every habitable room shall contain at least one electrical convenience outlet and at least one electric light fixture. Every water closet compartment, bathroom, and laundry room shall contain at least one GFCI type electrical convenience outlet and one electric light fixture. Every kitchen shall have at least two GFCI type electrical convenience outlets and one electric light fixture.
- d. Water Heaters. Gas water heaters may not be in bedrooms or other living areas unless safety dividers or shields are installed. Water heaters are to be properly installed and maintained with adequate venting, relief valves and discharge lines conforming to current Uniform Plumbing Codes.
- e. Ventilation. Ventilation for rooms and areas and for fuel burning appliances shall be provided as required in the Building Code. Ventilation systems shall be maintained in good operational order.

#### Safety Requirements

- a. Attached Garages. Garages attached to dwelling units shall be completely separated from the residence and its' attic area by means in accordance with the Building Code. Openings from a private garage directly into a room used for sleeping purposes shall not be permitted. Other openings between a garage and residence shall be equipped with a properly fire rated self-closing door as prescribed by the Building Code. Garage and carport floor surfaces shall be of approved noncombustible material. That area of floor used for parking vehicles shall be sloped to facilitate the movement of liquids toward the main vehicle entry doorway.
- b. Detached Garages. Detached garages are not eligible for CDBG-DR replacement or repair.
- c. Exits. Dwelling units shall have access directly to the outside or to a public corridor. All buildings or portions thereof shall be provided with exits that meet the local Building Code, Fire Code or considered adequate by the appropriate local officials. Sleeping rooms shall have at least one operable window or exterior door approved for emergency egress, escape, or rescue. The unit must be operable from the inside to a full clear opening without the use of separate tools.

d. Smoke Detectors. Each unit must have at least one hardwired (with battery backup) smoke detector in proper operating condition on each level of the dwelling unit, including basements but excluding crawl spaces and unfinished attics. Smoke detectors are to be installed inside of each separate sleeping area or bedroom, in the corridor giving access to each separate sleeping area, and where there is a ceiling elevation change of two feet or more. Detectors must be installed in accordance with and meet the requirements of National Fire Protection Association Standard (NFPA) 74 or its successors (currently NFJPA 72). For assistance in determining specific requirements mandated by the standard, agencies should contact State or local fire officials with jurisdiction over the proposed property and with expertise concerning these requirements. If the unit is occupied by any hearing-impaired person, smoke detectors must have an alarm system designed for hearing impaired persons as specified by NFPA 74.

### **General Conditions**

- a. Substandard Conditions. When substandard conditions are encountered in a unit to be rehabilitated with CDBG-DR funds, all substandard items must be addressed. Any building or portion thereof which is determined to be an unsafe building in accordance with the Building Code or Housing Quality Standards, or any building or portion thereof including any dwelling unit in which there exists any conditions that endangers life, limb, health, property, safety, or welfare of the public or occupants thereof shall be deemed to be substandard.
- b. Structural Hazards. Buildings or portions thereof shall be deemed substandard when they are or contain structural hazards. Structural hazards shall include, but not be limited to, the following:
  - · Deteriorated or inadequate foundations
  - · Defective or deteriorated flooring or floor supports
  - · Flooring or floor supports of insufficient size to safely carry imposed loads
  - Members of walls, partitions or other vertical supports that split, lean, list, or buckle due to defective material or deterioration
  - Members of walls, partitions, or other vertical supports that are of insufficient size to carry imposed loads with safety
  - Members of ceilings, roofs, and supports or other horizontal members which sag, split or buckle due to defective material or deterioration
  - Members of ceilings, roofs, and supports or other horizontal members that are of insufficient size to carry the imposed loads with safety
  - · Condition of stairs, railings and porches that are hazardous or not sound
  - Potential for collapse of the chimney or the chimney is not capable of safely carrying smoke, fumes and gasses from the unit to the outside
- c. Nuisance. Buildings or portions thereof in which there exists any nuisance as defined in the Building Code are deemed substandard buildings.
- d. Hazardous Electrical Wiring. Electrical wiring which was installed in violation of code requirements in effect at the time of installation or electrical wiring not installed in accordance with generally accepted construction practices in areas where no codes were in effect or which has not been maintained in good condition or which is not being used in a safe manner shall be considered substandard.
- e. Hazardous Plumbing. Plumbing which was installed in violation of code requirements in effect at the time of installation or plumbing not installed in accordance with generally accepted construction practices in areas where no codes were in effect or which has not been maintained in good condition or which is not free of cross-connections or siphonage between fixtures shall be considered substandard.
- f. Hazardous Mechanical Equipment. Mechanical equipment which was installed in violation of code requirements in effect at the time of installation or mechanical equipment not installed in accordance with generally accepted construction practices in areas where no codes were in effect or which has not been maintained in good and safe condition or which is not being used in a safe manner shall be considered substandard.

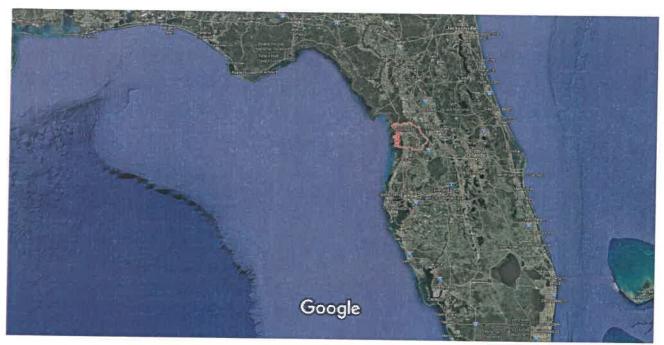
- g. Faulty Weather Protection. Buildings or portions thereof shall be considered substandard when they have faulty weather protection. This is defined as conditions that would allow significant amounts of water or air to enter the unit which would result in damage such as the following:
  - Deteriorated, crumbling or loose plaster or stucco
  - Deteriorated or ineffective waterproofing of exterior walls, roof, foundation or floors, including broken windows or doors
  - Broken, split, rotted or buckled exterior wall coverings or roof coverings
  - Visible internal water damage that indicates roofing failure
- h. Faulty Materials of Construction. The use of construction materials which are not specifically allowed or approved by the Building Code, or the use of approved materials which have not been adequately maintained in a good and safe condition, shall cause a building to be substandard.
- i. Hazardous or Unsanitary Premises. The accumulation of weeds, vegetation, junk, dead organic matter, debris, garbage, offal, rat harborages, stagnant water, combustible materials and similar materials or conditions on a premises shall constitute fire, health or safety hazards and shall be abated.
- j. Improper Occupancy. All buildings or portions thereof occupied for living, sleeping, cooking or dining purposes which were not designed or intended to be used for such occupancies shall be deemed substandard.

## \*\*\*Special Notes\*\*\*

This document is designed as a guide and general reference tool for construction contractors to use in the rehabilitation of homes purchased as a part of the Citrus County Housing Rehabilitation program.

This document should in no instance be used in an attempt to circumvent or bypass any of the following codes: IRC, FBC, UPC, NEC, or any other applicable International, Federal, State, or Local code. It is the sole responsibility of all awarded contracting firms to comply with all applicable codes, including the Florida Green Building Standards (where permitted). Failure to do say may result in dismissal or termination from the County's Housing Rehabilitation program.

# Google Maps Citrus County



Imagery ©2020 TerraMetrics, Map data ©2020 INEGI 20 mi



# Citrus County

Florida











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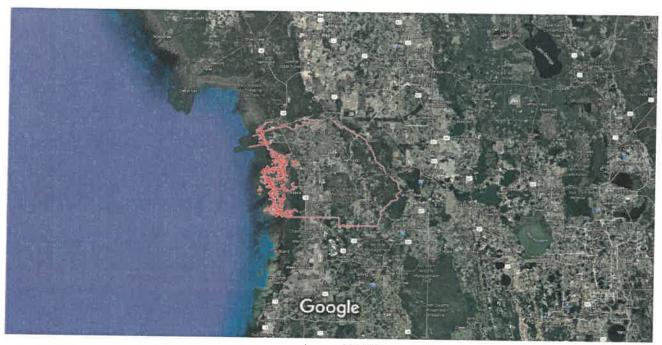




## Quick facts

Citrus County is a county located in the U.S. state of Florida. As of the 2010 census, the population was 141,236. Its county seat is Inverness, and its largest community is Homosassa Springs. Citrus County comprises the Homosassa Springs, Fla. Metropolitan Statistical Area. Wikipedia

# Google Maps Citrus County



Imagery ©2020 TerraMetrics, Map data ©2020 Google 5 mi



# Citrus County

Florida













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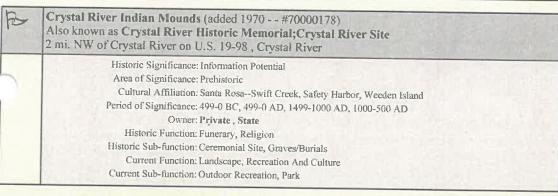
## Quick facts

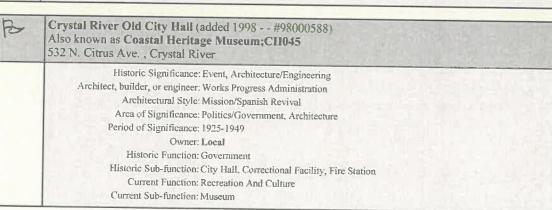
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As of the 2010 census, the population was 141,236. Its county seat is Inverness, and its largest community is Homosassa Springs. Citrus County comprises the Homosassa Springs, Fla. Metropolitan Statistical Area. Wikipedia



## FLORIDA - Citrus County

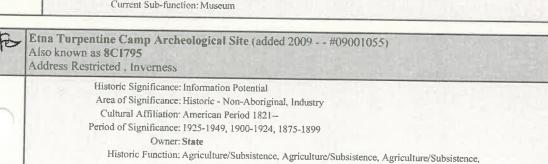
| Per | Citrus County Courthouse, Old (added 1992 #92000340) Also known as 8 Ci 161 I Courthouse Sq., Inverness |
|-----|---------------------------------------------------------------------------------------------------------|
|     | Historic Significance: Architecture/Engineering, Event                                                  |
|     | Architect, builder, or engineer: Read-Parker Construction, Biggers, Willis R.                           |
|     | Architectural Style: Other, Mission/Spanish Revival, Classical Revival                                  |
|     | Area of Significance: Politics/Government, Architecture                                                 |
|     | Period of Significance: 1900-1924                                                                       |
|     | Owner: Local                                                                                            |
|     | Historic Function: Government                                                                           |
|     | Historic Sub-function: Courthouse                                                                       |
|     | Current Function: Government, Recreation And Culture                                                    |
|     | Current Sub-function: Courthouse, Government Office, Museum                                             |







Historic Significance



Commerce/Trade, Industry/Processing/Extraction, Industry/Processing/Extraction, Industry/Processing/Extraction

Historic Sub-function: Agricultural Outbuildings, Animal Facility, Extractive Facility, Manufacturing Facility, Processing, Processing Site, Specialty Store

Current Function: Landscape Current Sub-function: Forest

Floral City Historic District (added 1993 -- #93001357)
Also known as 8C1788

Roughly, Orange Ave. from S. Old Floral City Rd. to S. Annie Terr. and S. Aroostook Way from Orange to Lake Tsala Apopka, Floral City

Historic Significance: Event

Area of Significance: Community Planning And Development, Exploration/Settlement

Period of Significance: 1925-1949, 1900-1924, 1875-1899, 1850-1874

Owner: Private, Local

Historic Function: Domestic, Religion, Social

Historic Sub-function: Hotel, Meeting Hall, Religious Structure, Single Dwelling

Current Function: Domestic, Religion, Social

Current Sub-function: Meeting Hall, Religious Structure, Single Dwelling

# Start Map Download

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Current Sub-function: Underwater



• 0

Fort Cooper (added 1972 - - #72000304)
Address Restricted, Inverness

Historic Significance: Information Potential, Event
Area of Significance: Historic - Non-Aboriginal, Military
Cultural Affiliation: American
Period of Significance: 1825-1849
Owner: State
Historic Function: Defense
Historic Sub-function: Battle Site, Fortification
Current Function: Landscape, Work In Progress

Hernando Elementary School, Old (added 2001 - - #00001129)

Also known as Lakeview School
2435 N. Florida Ave., Hernando

Historic Significance: Architecture/Engineering, Event

Architect, builder, or engineer: Taylor, Henry L., Works Project Administration

Architectural Style: Colonial Revival

Area of Significance: Community Planning And Development, Architecture

Period of Significance: 1950-1974, 1925-1949

Owner: Local

Historic Function: Education

Historic Sub-function: School

Current Function: Vacant/Not In Use

Mullet Key (added 1986 - - #86001409)
Address Restricted, Crystal River

Historic Significance: Information Potential
Area of Significance: Prehistoric
Cultural Affiliation: Safety Harbor, Deptford
Period of Significance: 499-0 BC, 499-0 AD, 1499-1000 AD, 1000-500 AD
Owner: Private
Historic Function: Domestic
Historic Sub-function: Camp
Current Function: Landscape
Current Sub-function: Underwater

The Masonic Temple of Citrus, Lodge #18, F. and A.M. (added 2010 - - #10000387)

| 11 | also known as The Masonic Temple of Citrus, Lodge #18, F. and A.M.  11 W Main St, Inverness |
|----|---------------------------------------------------------------------------------------------|
| T  | Historic Significance: Architecture/Engineering                                             |
|    | Architect, builder, or engineer: Talley, Wilber B.                                          |
|    | Architectural Style: Early Commercial                                                       |
|    | Area of Significance: Architecture                                                          |
|    | Period of Significance: 1900-1924                                                           |
|    | Owner: Private                                                                              |
|    | Historic Function: Commerce/Trade, Social                                                   |
|    | Historic Sub-function: Department Store, Meeting Hall                                       |
|    | Current Function: Commerce/Trade                                                            |
|    | Current Sub-function: Department Store                                                      |

| Yulee<br>FL 49 | Sugar Mill Ruins (added 1970 #70000179)<br>0 W of U.S. 19, Homosassa       |
|----------------|----------------------------------------------------------------------------|
|                | Historic Significance: Event                                               |
|                | Area of Significance: Agriculture, Military, Industry, Commerce            |
|                | Period of Significance: 1850-1874                                          |
|                | Owner: State                                                               |
| 217            | Historic Function: Agriculture/Subsistence, Industry/Processing/Extraction |
|                | Historic Sub-function: Manufacturing Facility, Processing                  |
|                | Current Function: Landscape, Recreation And Culture                        |
|                | Current Sub-function: Museum, Park                                         |

# Return to Top

Select a Different FLORIDA County (map) Alachua Baker Bay Bradford Brevard Broward Calhoun Charlotte Citrus Clay Collier Columbia Dade De Soto Dixie Duval Escambia Flagter Franklin Gadsden Glades Gulf Hamilton Hardee Hendry Hernando Highlands Hillsborough Holmes Indian River Jackson Jefferson Lake Lee Leon Levy Liberty Madison Manatee Marion Martin Monroe Nassau Okaloosa Okeechobee Orange Osceola Palm Beach Pasco Pinellas Polk Putnam Santa Rosa Sarasota Seminole St. Johns St. Lucie Sumter Suwannee Taylor Union Volusia Wakulla Walton Washington

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# Board of County Commissioners Executive Office

110 N. Apopka Ave., New Courthouse, Inverness, Florida 34450 (352) 341-6560 • Toll Free From Citrus Springs/Dunnellon • (352) 489-2120 Fax (352) 341-6584 • Website: www.citrusbocc.com

Our Vision

"We are a user-friendly and common sense organization dedicated to responsive citizen services."

October 10, 2019

Miccosukee Tribe of Indians ATTN: Colley Billie, Chairperson PO Box 440021 Miami, FL 33144

Subject:

Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered

Environmental Review for Activity/Project that is Categorically Excluded Subject to

Section 58.5

Owner Occupied Housing Rehabilitation and Replacement

Florida Department of Economic Opportunity Hermine and Matthew CDBG DR Program Disaster Recovery Agreement HM002

Request for Comments

Dear Mr. Billie,

The Citrus County Department of Community Services will be funding the project listed above with federal funds from the U.S. Department of Housing and Urban Development (HUD). Under HUD regulation 24 CFR 58.4, Citrus County has assumed the environmental review responsibilities for the project, including tribal consultation related to historic properties. Historic properties include archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places and landscapes, plant and animal communities, and buildings and structures with significant tribal association.

Citrus County Department of Community Services will conduct a review of this project to comply with Section 106 of the National Historic Preservation Act and its implementing regulations 36 CFR Part 800 and HUD's notice CPD 12-006. We would like to invite you to be a consulting party in this review to help identify historic properties in the project area that may have religious and cultural significance to your tribe, and if such properties exist, to help assess how the project might affect them. If the project might have an adverse effect, we would like to discuss possible ways to avoid, minimize or mitigate potential adverse effects.

To meet project timeframes, if you would like to be a consulting party on this project, please inform us of your interest within 30 days. Please contact Michelle DiRubba-Alford at our office at 352-527-7520 or by email at <a href="Michelle.DiRubba-Alford@citrusbocc.com">Michelle.DiRubba-Alford@citrusbocc.com</a> If you have any initial concerns with impacts of the project on religious or cultural properties, please note those concerns in your response.

The proposed project consists of housing rehabilitation and/or reconstruction to address unmet needs of homes in repetitive flood loss areas that were directly impacted by Hurricane Hermine in Census Tracts predetermined by FÉMA and Citrus County; a site-specific analysis will be conducted as each site is identified in order to establish compliance with 24 Code of Federal Regulations parts 58.5 and 58.6.

Enclosed you will find applicable maps with the overall area identified. The County seeks to complete an Unspecified Site Strategy Broad-Level Tier 1 review to allow for use of CDBG DR funding for these activities as needed.

If you do not wish to consult on this project, please inform us of your non-interest within 30 days. If you do wish to consult, please include in your reply the name and contact information for the tribe's principal representative in the consultation, thank you very much. We value your assistance and look forward to consulting further if there are historic properties of religious and cultural significance to your tribe that may be affected by this project.

Sincerely,

Jeff Kinnard, D.C.

Chairman, Board of County Commissioners



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Our Vision

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October 10, 2019

Attention: Tribe Historic Preservation Officer

Muscogee (Creek) Nation ATTN: RaeLynn Butler

PO Box 580

Okmulgee, OK 74447

Subject:

Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered

Environmental Review for Activity/Project that is Categorically Excluded Subject to

Section 58.5

Owner Occupied Housing Rehabilitation and Replacement

Florida Department of Economic Opportunity Hermine and Matthew CDBG DR Program Disaster Recovery Agreement HM002

Request for Comments

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Chairman, Board of County Commissioners

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Our Vision

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October 10, 2019

Attention: Compliance Review Section

Muscogee (Creek) Nation

ATTN: George Tiger, Principal Chief PO Box 580 Okmulgee OK 74447

Subject:

Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered

Environmental Review for Activity/Project that is Categorically Excluded Subject to

Section 58.5

Owner Occupied Housing Rehabilitation and Replacement

Florida Department of Economic Opportunity Hermine and Matthew CDBG DR Program Disaster Recovery Agreement HM002

Request for Comments

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Chairman, Board of County Commissioners

C. Alle



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October 10, 2019

Miccosukee Tribe of Indians ATTN: Fred Dayhoff, Historical Preservation Officer HC61SR68 Old Loop Road Ochopee, FL 34141

Subject:

Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered

Environmental Review for Activity/Project that is Categorically Excluded Subject to

Section 58.5

Owner Occupied Housing Rehabilitation and Replacement

Florida Department of Economic Opportunity Hermine and Matthew CDBG DR Program Disaster Recovery Agreement HM002

**Request for Comments** 

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Sincerely,

Jeff Kinnard, D.C.

Chairman, Board of County Commissioners

C. Ille



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### Our Vision

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October 10, 2019

Bureau of Historic Preservation Florida Department of State 500 South Bronough Street Tallahassee, FL 32399-0250

Subject:

Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered

Environmental Review for Activity/Project that is Categorically Excluded Subject to

Section 58.5

Owner Occupied Housing Rehabilitation and Replacement

Florida Department of Economic Opportunity Hermine and Matthew CDBG DR Program Disaster Recovery Agreement HM002

Request for Comments

## Dear Environmental Review Contact:

Guardian CRM, Inc. is preparing an Unspecified Site Strategy for Housing Related Activities Tier 1 broad-level environmental review record for the above referenced project. We request your review of this proposed project to determine the potential for any adverse environmental impacts.

The Citrus County Department of Community Services CDBG Disaster Recovery Single Family Housing Rehabilitation and Reconstruction program may supply CDBG DR funds for the rehabilitation and reconstruction of existing housing units to be brought into compliance with the local building code and the US Department of Housing and Urban Development's standards outlined in the Federal Register Notices.

The proposed project consists of housing rehabilitation and/or reconstruction to address unmet needs of homes in repetitive flood loss areas that were directly impacted by Hurricane Hermine in Census Tracts predetermined by FEMA and Citrus County; a site-specific analysis will be conducted as each site is identified in order to establish compliance with 24 Code of Federal Regulations parts 58.5 and 58.6.

Enclosed you will find applicable maps with the overall area identified. The County seeks to complete an Unspecified Site Strategy Broad-Level Tier 1 review to allow for use of CDBG DR funding for these activities as needed.

All necessary construction permits will be obtained before notice to proceed. If you feel there will be any other impacts, or have questions or comments please contact Michelle DiRubba-Alford at our office at 352-527-7520 or by email at <a href="Michelle.DiRubba-Alford@citrusbocc.com">Michelle.DiRubba-Alford@citrusbocc.com</a> or Corbett Alday at 352-437-3902 or by email at <a href="Corbett.Alday@Guardiancrm.com">Corbett.Alday@Guardiancrm.com</a>. To meet project timeframes, if you would like to be a consulting party on this project, please inform us of your interest within 30 days.

Sincerely,

Jeff Kinnard, D.C.

Chairman, Board of County Commissioners



RON DESANTIS
Governor

LAUREL M. LEE
Secretary of State

Ms. Michelle DiRubba-Alford Citrus County Board of County Commissioners 110 N. Apopka Avenue Inverness, Florida 34450

December 5, 2019

RE: DHR Project File No.: 2019-7525

Project: HUD - Rehabilitations or Demolitions in the City of Groveland: Unspecified Sites

County: Lake

Ms. DiRubba-Alford:

The Florida State Historic Preservation Officer reviewed the referenced project for possible effects on historic properties listed, or eligible for listing, in the *National Register of Historic Places*. The review was conducted in accordance with Section 106 of the *National Historic Preservation Act of 1966*, as amended, and its implementing regulations in *36 CFR Part 800: Protection of Historic Properties*.

As the properties to receive funding have not yet been selected, our office cannot comment on the proposed project effects to historic properties listed, or eligible for listing in the *National Register* at this time. If buildings 50 years old or older are selected under the program described as part of this submission, our office must be contacted for further review and comment, and additional information should be provided. This information includes, but is not limited to:

- Contact the Florida Master Site File Office (FMSF) to see if the building(s) has been previously recorded. If so, then provide this office with the FMSF site number. The FMSF Office may be reached at 850.245.6440 or <a href="mailto:SiteFile@dos.myflorida.com">SiteFile@dos.myflorida.com</a>.
- If the building has not been recorded in the FMSF-please include a copy of the FMSF search results and submit the following information:
  - 1) Original photographs of all buildings or structures 50 years of age or older located in proposed project areas. Such photographs must be keyed to a project location map (i.e., a city street map, USGS quadrangle map and/or site plan), and identified by street address or view location.
  - 2) The estimated construction date for each building or structure (property appraiser records).



Ms. DiRubba-Alford

DHR Project File No.: 2019-7525

December 5, 2019

Page 2 of 2

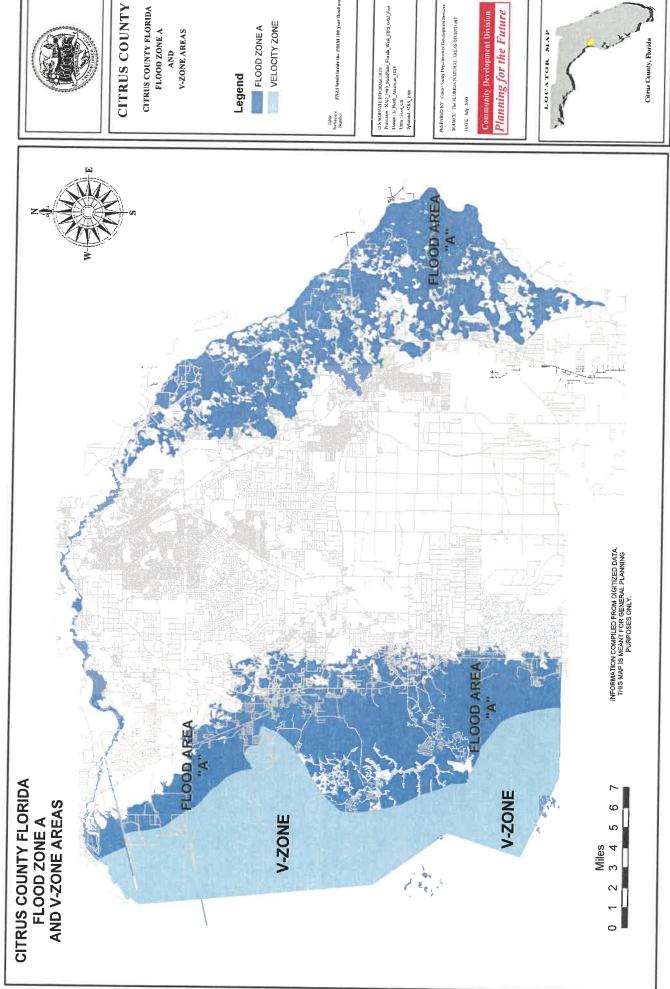
- 3) Information on historical events or individuals known to be associated with any of the identified buildings or structures.
- 4) Information on the immediate surroundings should also be included to indicate if the project is located next to or within a potential historic district. This may be accomplished by providing photographs of the surrounding lots or buildings.
- 5) A detailed description of the proposed rehabilitation and/or demolition activities (especially proposed changes in materials or features).
- If the project includes substantial ground disturbing activities, such as new construction, our office should be provided with a proposed construction location and description of the proposed work. Our office will review the location for previously identified archaeological resources as well as for conditions which suggest a high probability for archaeological resources.

If you have any questions, please contact Scott Edwards, Historic Preservationist, by electronic mail scott.edwards@dos.myflorida.com, or at 850.245.6333 or 800.847.7278.

Sincerely

Timothy A Parsons, Ph.D.

Director, Division of Historical Resources and State Historic Preservation Officer





CITRUS COUNTY FLORIDA FLOOD ZONE A AND V-ZONE AREAS

Planning for the Future



# Communities Participating in the National Flood Program

| CID     | Community Name                                                                                                                                                                           | County            | Init FHBM<br>Identified | Init FIRM<br>Identified | Curr Eff<br>Map Date | Reg-Emer<br>Date | Tribal |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|-------------------------|----------------------|------------------|--------|
| 120001  |                                                                                                                                                                                          | ALACHUA COUNTY    |                         | 09/28/84                | 11/02/18             | 09/28/84         | No     |
| 120664  |                                                                                                                                                                                          | ALACHUA COUNTY    |                         | 02/02/96                | 11/02/18             | 02/21/94         | No     |
|         | USE THE ALACHUA COUNTY [1200 FIRM                                                                                                                                                        | 001]              |                         |                         |                      |                  |        |
| 120580  |                                                                                                                                                                                          | JACKSON COUNTY    | 03/00/70                | 42/45/00                | 404740               |                  |        |
| 120290  |                                                                                                                                                                                          | SEMINOLE COUNTY   | 02/09/79                | 12/15/90                | 12/17/10             | 07/14/05         | No     |
| 120578  |                                                                                                                                                                                          | CALHOUN COUNTY    | 02/15/74                | 03/18/80                | 09/28/07             | 03/18/80         | No     |
| 125087  |                                                                                                                                                                                          | MANATEE COUNTY    |                         | 12/06/00                | 06/18/13             | 03/26/14         | No     |
| 120089# |                                                                                                                                                                                          | FRANKLIN COUNTY   | 02/20/72                | 02/01/84                | 03/17/14             | 06/11/71         | No     |
|         | # APOPKA, CITY OF                                                                                                                                                                        | ORANGE COUNTY     | 03/30/73                | 07/18/83                | 02/05/14             | 07/18/83         | No     |
|         | # ARCADIA, CITY OF                                                                                                                                                                       | DESOTO COUNTY     | 07/19/74                | 09/29/78                | 09/25/09             | 09/29/78         | No     |
|         | # ARCHER, CITY OF                                                                                                                                                                        | ALACHUA COUNTY    | 06/21/74                | 06/03/88                | 11/06/13             | 06/03/88         | No     |
|         | ASTATULA, TOWN OF                                                                                                                                                                        | LAKE COUNTY       | 09/24/70                | 08/02/95                | 06/16/06             | 06/09/94         | No     |
|         | ATLANTIC BEACH, CITY OF                                                                                                                                                                  | DUVAL COUNTY      | 08/24/79                | 08/15/84                | 12/18/12             | 03/04/98         | No     |
|         | A ATLANTIS, CITY OF                                                                                                                                                                      | PALM BEACH COUNTY | 06/28/74                | 03/15/77                | 11/02/18             | 03/15/77         | No     |
|         | C AUBURNDALE, CITY OF                                                                                                                                                                    | POLK COUNTY       | 12/06/74                | 11/01/78                | 10/05/17             | 11/01/78         | No     |
|         | AVENTURA, CITY OF                                                                                                                                                                        | MIAMI-DADE COUNTY | 02/01/74                | 05/11/79                | 12/22/16             | 05/11/79         | No     |
|         | THE CITY OF AVENTURA HAS<br>ADOPTED THE DADE COUNTY<br>(120635) FIRM DATED 3-2-94 PANEL<br>82 AND 84                                                                                     |                   |                         | 09/30/72                | 09/11/09             | 10/22/97         | No     |
| 125161A | AVON PARK, CITY OF                                                                                                                                                                       | HIGHLANDS COUNTY  |                         | 11/18/15                | 44/40/45             | 44404=           |        |
| 120419# |                                                                                                                                                                                          | BAKER COUNTY      | 01/27/78                | 07/16/91                | 11/18/15<br>06/17/08 | 11/18/15         | No     |
| 120636# | BAL HARBOUR, TOWN OF                                                                                                                                                                     | MIAMI-DADE COUNTY | 01/21/10                | 09/29/72                | 09/11/09             | 07/16/91         | No     |
| 120076# |                                                                                                                                                                                          | DUVAL COUNTY      | 02/06/76                | 06/03/13                | (NSFHA)              | 09/29/72         | No     |
| 120263C | BARTOW, CITY OF                                                                                                                                                                          | POLK COUNTY       | 01/23/74                | 12/16/80                | 12/22/16             | 06/30/76         | No     |
| 120069# | BASCOM, TOWN OF                                                                                                                                                                          | JACKSON COUNTY    | 01720774                | 12/10/00                |                      | 12/16/80         | No     |
| 120004# |                                                                                                                                                                                          | BAY COUNTY        | 01/17/75                | 07/02/81                | 12/17/10(M)          | 07/15/14         | No     |
| 120637# | BAY HARBOR ISLANDS, TOWN OF                                                                                                                                                              | MIAMI-DADE COUNTY | 01/11//3                | 09/29/72                | 06/02/09             | 07/02/81         | No     |
| 120194A |                                                                                                                                                                                          | PALM BEACH COUNTY | 07/19/74                | 05/15/78                | 09/11/09             | 09/29/72         | No     |
| 120181# |                                                                                                                                                                                          | ORANGE COUNTY     | 07/19/74                | 09/15/78                | 10/05/17             | 05/15/78         | No     |
| 125089# | BELLEAIR BEACH, CITY OF                                                                                                                                                                  | PINELLAS COUNTY   | 01/13/14                | 05/14/71                | 09/25/09             | 09/15/78         | No     |
| 120239# | BELLEAIR BLUFFS, CITY OF                                                                                                                                                                 | PINELLAS COUNTY   | 06/28/74                | 08/15/77                | 09/03/03             | 05/14/71         | No     |
| 125090# |                                                                                                                                                                                          | PINELLAS COUNTY   | 00/20/74                | 09/03/03                | 05/17/05             | 08/15/77         | No     |
| 125088# | BELLEAIR, TOWN OF                                                                                                                                                                        | PINELLAS COUNTY   | 07/17/70                | 05/14/71                | 09/03/03             | 05/15/71         | No     |
| 120383# | BELLEVIEW, CITY OF                                                                                                                                                                       | MARION COUNTY     | 06/18/85                | 08/28/08                | 05/17/05<br>(NCELIA) | 05/14/71         | No     |
| 120569B | BEVERLY BEACH, TOWN OF                                                                                                                                                                   | FLAGLER COUNTY    | 06/24/77                | 01/03/86                | (NSFHA)              | 06/18/85         | No     |
| 120638# | BISCAYNE PARK, VILLAGE OF                                                                                                                                                                | MIAMI-DADE COUNTY | 00/24/77                | 09/29/72                | 06/06/18             | 01/03/86         | No     |
| 120060# | BLOUNTSTOWN, CITY OF                                                                                                                                                                     | CALHOUN COUNTY    | 05/24/74                | 05/01/80                | 09/11/09             | 09/29/72         | No     |
|         | BOCA RATON, CITY OF                                                                                                                                                                      | PALM BEACH COUNTY | 01/24/75                |                         | 06/18/13             | 05/01/80         | No     |
| 120116# | BONIFAY, CITY OF                                                                                                                                                                         | HOLMES COUNTY     | 11/16/73                | 06/01/78<br>12/05/90    | 10/05/17             | 06/01/78         | No     |
| 120680B | BONITA SPRINGS, CITY OF                                                                                                                                                                  | LEE COUNTY        | 11710773                |                         | 12/17/10             | 08/01/87         | No     |
|         | THE CITY OF BONITA SPRINGS HAS<br>ADOPTED THE LEE COUNTY (125124<br>FIRM DATED 9/19/84, PANEL<br>NUMBERS 0530C; 0510D; 0505E;<br>0503E; 0501D; 0444D; 0463C; 0465C;<br>0475B; AND 0500B. |                   |                         | 09/19/84                | 12/07/18             | 08/16/02         | No     |
|         | BOWLING GREEN, CITY OF                                                                                                                                                                   | HARDEE COUNTY     | 12/28/73                | 05/04/88                | 11/06/13             | 05/04/88         | No     |
|         | BOYNTON BEACH, CITY OF                                                                                                                                                                   | PALM BEACH COUNTY | 03/08/74                | 01/03/79                | 10/05/17             | 01/03/79         | No     |
|         | BRADENTON BEACH, CITY OF                                                                                                                                                                 | MANATEE COUNTY    | 07/01/70                | 06/11/71                | 03/17/14             | 06/11/71         | No     |
|         |                                                                                                                                                                                          | MANATEE COUNTY    | 03/01/74                | 06/01/81                | 03/17/14             | 06/01/81         | No     |
|         | BRADFORD COUNTY * BRANFORD, TOWN OF                                                                                                                                                      | BRADFORD COUNTY   | 02/14/75                | 11/15/89                | 11/02/18             | 11/15/89         | No     |
| 120301# |                                                                                                                                                                                          | SUWANNEE COUNTY   |                         |                         |                      |                  |        |

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# Communities Participating in the National Flood Program

| CID     | Community Name                            | County            | Init FHBM<br>Identified | Init FIRM<br>Identified | Curr Eff<br>Map Date | Reg-Emer<br>Date     | Tribal   |
|---------|-------------------------------------------|-------------------|-------------------------|-------------------------|----------------------|----------------------|----------|
| 125092  | # BREVARD COUNTY *                        | BREVARD COUNTY    |                         | 09/22/72                | 03/17/14             | 09/22/72             |          |
| 120197/ | A BRINY BREEZES, TOWN OF                  | PALM BEACH COUNTY | 01/23/74                | 05/15/78                | 10/05/17             |                      | No       |
| 120324# |                                           | LIBERTY COUNTY    | 12/13/74                | 06/18/13                | 06/18/13             | 05/15/78             | No       |
| 120582# |                                           | LEVY COUNTY       | 10/13/78                | 02/01/87                | 11/02/12             | 04/30/14<br>02/01/87 | No       |
| 120016# | BROOKER, TOWN OF                          | BRADFORD COUNTY   | 08/30/74                | 11/15/89                |                      |                      | No       |
| 120333# | BROOKSVILLE, CITY OF                      | HERNANDO COUNTY   | 02/21/75                | 06/01/82                | 05/02/12             | 04/16/90             | No       |
| 125093# |                                           | BROWARD COUNTY    | 02/2 1// 3              | 10/26/72                | 02/02/12             | 06/01/82             | No       |
| 120086E | BUNNELL, CITY OF                          | FLAGLER COUNTY    | 07/11/75                | 01/03/86                | 08/18/14<br>06/06/18 | 10/20/72             | No       |
| 120297# |                                           | SUMTER COUNTY     | 01/04/74                | 06/25/76                |                      | 01/03/86             | No       |
| 120403# | CALHOUN COUNTY*                           | CALHOUN COUNTY    | 02/10/78                | 06/18/87                | 09/27/13(M)          | 06/25/76             | No       |
|         | CALLAHAN, TOWN OF                         | NASSAU COUNTY     | 07/19/74                |                         | 06/18/13             | 06/18/87             | No       |
|         | CALLAWAY, CITY OF                         | BAY COUNTY        | 08/09/74                | 04/04/83                | 12/17/10             | 04/04/83             | No       |
|         | CAMPBELLTON, TOWN OF                      | JACKSON COUNTY    | 09/06/74                | 07/16/80                | 06/02/09             | 07/16/80             | No       |
|         | CAPE CANAVERAL PORT                       | BREVARD COUNTY    | 09/00/74                | 12/15/90                | 12/17/10(M)          | 04/28/08             | No       |
|         | AUTHORITY                                 | BILLVAILD CODINT! |                         | 04/03/89                | 03/17/14             | 04/03/89             | No       |
| 125094# | CAPE CANAVERAL, CITY OF                   | BREVARD COUNTY    |                         | 09/29/72                | 03/17/14             | 09/29/72             | No       |
| 125095# | CAPE CORAL, CITY OF                       | LEE COUNTY        | 03/30/73                | 08/17/81                | 08/28/08             | 08/17/81             | No       |
| 120090# | CARRABELLE, CITY OF                       | FRANKLIN COUNTY   | 01/18/74                | 07/18/83                | 02/05/14             | 07/18/83             | No       |
| 120321# | CARYVILLE, TOWN OF                        | WASHINGTON COUNTY | 06/28/74                | 02/04/88                | 07/04/11             | 02/04/88             | No       |
| 120291# | CASSELBERRY, CITY OF                      | SEMINOLE COUNTY   | 02/01/74                | 07/02/80                | 09/28/07             | 07/02/80             | No       |
| 120373C | CEDAR KEY, CITY OF                        | LEVY COUNTY       | 07/22/77                | 03/01/84                | 01/18/19             | 03/01/84             | No       |
| 120615# | CENTER HILL, CITY OF                      | SUMTER COUNTY     |                         | 01/18/89                | 09/27/13             | 01/18/89             | No       |
| 120084# | CENTURY, TOWN OF                          | ESCAMBIA COUNTY   | 12/06/74                | 08/04/87                | 09/29/06             | 08/04/87             | No       |
| 8 8     | FORMERLY THE CITY OF SOUTH FLOMATON       |                   |                         |                         | 00/23/00             | 00/0-/0/             | NO       |
| 120061# | CHARLOTTE COUNTY *                        | CHARLOTTE COUNTY  |                         | 08/07/71                | 05/05/03             | 08/06/71             | No       |
| 120092# | CHATTAHOOCHEE, CITY OF                    | GADSDEN COUNTY    | 07/19/74                | 09/04/87                | 02/04/09             | 09/04/87             | No       |
| 120392# | ,                                         | LEVY COUNTY       |                         | 11/02/12                | 11/02/12             | 01/14/14             | No       |
| 120325# | CHIPLEY, CITY OF                          | WASHINGTON COUNTY | 07/26/74                | 01/01/87                | 07/04/11             | 01/01/87             | No       |
| 120596# | CINCO BAYOU, TOWN OF                      | OKALOOSA COUNTY   |                         | 07/03/85                | 12/06/02             | 07/03/85             | No       |
| 120063# | CITRUS COUNTY *                           | CITRUS COUNTY     | 12/20/74                | 08/15/84                | 09/26/14             | 08/15/84             | No       |
| 120064# | CLAY COUNTY *                             | CLAY COUNTY       | 01/17/75                | 07/02/81                | 03/17/14             | 07/02/81             | No       |
| 125096# | CLEARWATER, CITY OF                       | PINELLAS COUNTY   |                         | 06/09/71                | 05/17/05             | 06/04/71             | No       |
| 120133# | CLERMONT, CITY OF                         | LAKE COUNTY       | 05/31/74                | 08/15/84                | 12/18/12             | 08/15/84             | No       |
| 120108A | CLEWISTON, CITY OF                        | HENDRY COUNTY     | 07/19/74                | 03/15/77                | 07/06/15             | 03/15/77             | No       |
| 120198A | CLOUD LAKE, TOWN OF                       | PALM BEACH COUNTY | 12/06/74                | 05/15/78                | 10/05/17             | 05/15/78             |          |
| 125097# | COCOA BEACH, CITY OF                      | BREVARD COUNTY    | 06/16/72                | 07/01/74                | 03/17/14             | 06/16/72             | No       |
| 120020# | COCOA, CITY OF                            | BREVARD COUNTY    | 02/15/74                | 09/28/79                | 03/17/14             |                      | No       |
| 120031# | COCONUT CREEK, CITY OF                    | BROWARD COUNTY    | 02/15/74                | 04/02/79                | 08/18/14             | 09/28/79<br>04/02/79 | No<br>No |
|         | COLEMAN, CITY OF                          | SUMTER COUNTY     | 02/10//4                | 09/27/13                | 09/27/13             | 04/02/79             | No       |
|         | COLLIER COUNTY *                          | COLLIER COUNTY    |                         | 09/14/79                | 05/16/12             |                      | No       |
|         | COLUMBIA COUNTY*                          | COLUMBIA COUNTY   | 01/20/78                | 01/06/88                |                      | 09/14/79             | No       |
|         | COOPER CITY, CITY OF                      | BROWARD COUNTY    | 01/09/74                | 06/01/77                | 11/02/18             | 01/06/88             | No       |
|         | CORAL GABLES, CITY OF                     | MIAMI-DADE COUNTY | 01/03/14                | 09/29/72                | 08/18/14             | 06/01/77             | No       |
|         | CORAL SPRINGS, CITY OF                    | BROWARD COUNTY    | 11/02/73                |                         | 09/11/09             | 09/29/72             | No       |
|         | COTTONDALE, CITY OF                       | JACKSON COUNTY    | 11/24/78                | 01/17/78                | 08/18/14             | 01/17/78             | No       |
|         | CRESCENT CITY, CITY OF                    | PUTNAM COUNTY     | 12/03/76                | 12/15/90                | 12/17/10(M)          | 12/30/93             | No       |
|         | CRESTVIEW, CITY OF                        | OKALOOSA COUNTY   |                         | 12/18/79                | 02/02/12             | 12/18/79             | No       |
|         | USE THE OKALOOSA COUNTY<br>[120173] FIRM. | CIGICOGA COUNTY   | 05/22/70                | 07/01/77                | 12/06/02             | 02/03/93             | No       |
|         | CROSS CITY, TOWN OF                       | DIXIE COUNTY      | 09/13/74                | 09/16/82                | 01/18/19             | 09/16/82             | No       |
|         | CRYSTAL RIVER, CITY OF                    | CITRUS COUNTY     | 03/26/76                | 08/15/84                | 09/26/14             | 08/15/84             | No       |
| 120218# | CUTLER BAY, TOWN OF                       | MIAMI-DADE COUNTY |                         | 03/02/94                | 09/11/09             | 08/31/06             | No       |
|         |                                           | Page 2 of 12      |                         |                         |                      |                      | 10/0000  |

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# Communities Participating in the National Flood Program

| CID                | Community Name                                                                                         | County                           | Init FHBM<br>Identified | Init FIRM<br>Identified | Curr Eff<br>Map Date | Reg-Emer<br>Date     | Tribal   |
|--------------------|--------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------|-------------------------|----------------------|----------------------|----------|
| 120231#            | DADE CITY, CITY OF                                                                                     | PASCO COUNTY                     | 01/04/74                | 08/17/81                | 09/26/14             | 08/17/81             | No       |
| 120034#            | DANIA BEACH, CITY OF                                                                                   | BROWARD COUNTY                   | 06/28/74                | 02/15/78                | 08/18/14             | 02/15/78             | No       |
| 1204100            | DAVENPORT, CITY OF                                                                                     | POLK COUNTY                      | 03/04/77                | 12/02/80                | 12/22/16             | 12/02/80             | No       |
| 120035#            | DAVIE, TOWN OF                                                                                         | BROWARD COUNTY                   | 02/08/74                | 07/13/76                | 08/18/14             | 07/13/76             | No       |
| 1251000            | DAYTONA BEACH SHORES, CITY OF                                                                          | VOLUSIA COUNTY                   |                         | 09/07/73                | 09/29/17             | 09/07/73             | No       |
| 1250990            |                                                                                                        | VOLUSIA COUNTY                   |                         | 09/07/73                | 09/29/17             | 09/07/73             | No       |
| 1206720            | DEBARY, CITY OF                                                                                        | VOLUSIA COUNTY                   |                         | 11/23/73                | 09/29/17             | 11/23/73             | No       |
| 125101#            | DEERFIELD BEACH, CITY OF                                                                               | BROWARD COUNTY                   |                         | 11/10/72                | 08/18/14             | 11/10/72             |          |
| 120318#            |                                                                                                        | WALTON COUNTY                    | 11/22/74                | 12/21/84                | 09/29/10             |                      | No<br>No |
| 120307D            | DELAND, CITY OF                                                                                        | VOLUSIA COUNTY                   | 08/02/74                | 07/03/95                | 09/29/17             | 12/21/84             | No       |
|                    | DELRAY BEACH, CITY OF                                                                                  | PALM BEACH COUNTY                | 00/02/14                | 04/09/71                | 10/05/17             | 12/22/80             | No       |
|                    | DELTONA, CITY OF                                                                                       | VOLUSIA COUNTY                   |                         | 11/23/73                | 09/29/17             | 04/09/71             | No       |
| 120072#            | THE CITY OF DELTONA HAS<br>ADOPTED THE VOLUSIA COUNTY<br>(125155) FIRM DATED 2-2-96.<br>DESOTO COUNTY* | DESOTO COUNTY                    | 02/04/77                | 06/03/88                | 11/06/13             | 01/22/98<br>06/03/88 | No<br>No |
| 125158#            | DESTIN, CITY OF                                                                                        | OKALOOSA COUNTY                  | 05/22/70                | 07/01/77                | 12/06/02             | 07/06/88             | No       |
| 120336D            | DIXIE COUNTY *                                                                                         | DIXIE COUNTY                     | 11/11/77                | 11/02/83                | 01/18/19             | 11/02/83             | No       |
| 120041#            | DORAL, CITY OF                                                                                         | MIAMI-DADE COUNTY                |                         | 09/30/72                | 09/11/09             | 05/12/04             |          |
| 1204090            | USE MIAMI-DADE COUNTY (CID<br>120635) FIRM PANELS 75, 160, 170.<br>DUNDEE, TOWN OF                     |                                  |                         |                         |                      | 05/12/04             | No       |
| 125103#            | DUNEDIN, CITY OF                                                                                       | POLK COUNTY                      | 01/21/77                | 11/19/80                | 12/22/16             | 11/19/80             | No       |
| 120574#            | DUNNELLON, CITY OF                                                                                     | PINELLAS COUNTY                  |                         | 05/14/71                | 05/17/05             | 05/14/71             | No       |
| 120374#<br>120385C | EAGLE LAKE, CITY OF                                                                                    | MARION COUNTY                    | 08/26/77                | 02/01/85                | 08/28/08(M)          | 02/01/85             | No       |
| 1203830            |                                                                                                        | POLK COUNTY                      |                         | 12/20/00                | 12/22/16             | 10/01/03             | No       |
| 120102#            | EATONVILLE, TOWN OF                                                                                    | ORANGE COUNTY                    | 07/19/74                | 12/01/78                | 09/25/09             | 12/01/78             | No       |
|                    | EBRO, TOWN OF                                                                                          | WASHINGTON COUNTY                |                         | 06/07/90                | 07/04/11             | 03/19/96             | No       |
| 120308D<br>120183# | EDGEWATER, CITY OF                                                                                     | VOLUSIA COUNTY                   | 08/23/74                | 09/03/80                | 09/29/17             | 09/03/80             | No       |
|                    | EDGEWOOD, CITY OF                                                                                      | ORANGE COUNTY                    | 07/19/74                | 09/29/78                | 09/25/09             | 09/29/78             | No       |
| 120640#            | EL PORTAL, VILLAGE OF                                                                                  | MIAMI-DADE COUNTY                |                         | 09/29/72                | 09/11/09             | 09/29/72             | No       |
| 120080#            | ESCAMBIA COUNTY* INCLUDES THE TOWN OF NAVARRE BEACH                                                    | ESCAMBIA COUNTY                  | 12/13/74                | 09/30/77                | 09/29/06             | 09/30/77             | No       |
| 120260B            |                                                                                                        | LEE COUNTY                       |                         | 09/19/84                | 12/07/18             | 09/30/15             | No       |
| 120630#            |                                                                                                        | HOLMES COUNTY                    |                         | 12/05/90                | 12/17/10(M)          | 03/19/96             | No       |
| 120134#            |                                                                                                        | LAKE COUNTY                      | 06/28/74                | 06/04/87                | 12/18/12             | 06/04/87             | No       |
| 125104#            |                                                                                                        | COLLIER COUNTY                   | 07/14/70                | 10/06/72                | 05/16/12             | 10/06/72             | No       |
|                    |                                                                                                        | LEVY COUNTY/GILCHRIST<br>COUNTY  | 11/29/74                | 09/05/84                | 01/19/18             | 09/05/84             | No       |
|                    |                                                                                                        | INDIAN RIVER COUNTY              |                         | 05/04/89                | 12/04/12             | 10/18/93             | No       |
|                    |                                                                                                        | NASSAU COUNTY                    | 08/16/74                | 01/14/77                | 08/02/17             | 01/14/77             | No       |
|                    | FLACUES COUNTY                                                                                         | VOLUSIA COUNTY/FLAGLER<br>COUNTY |                         | 05/15/85                | 06/06/18             | 05/15/85             | No       |
|                    |                                                                                                        | FLAGLER COUNTY                   | 01/10/75                | 02/05/86                | 06/06/18             | 02/05/86             | No       |
|                    | FORT I NUCEDO CO - COMPANS                                                                             | MIAMI-DADE COUNTY                |                         | 09/29/72                | 09/11/09             | 09/29/72             | No       |
|                    | FORTMENDS AND                                                                                          | BROWARD COUNTY                   |                         | 11/03/72                | 08/18/14             | 11/03/72             | No       |
|                    | FORT LIVERS BELOW                                                                                      | POLK COUNTY                      | 01/16/74                | 11/05/80                | 12/22/16             | 11/05/80             | No       |
|                    | USE THE LEE COUNTY [125124] FIRM                                                                       | LEE COUNTY                       |                         | 07/20/98                | 08/28/08             | 09/19/84             | No       |
|                    |                                                                                                        | LEE COUNTY                       | 10/30/70                | 04/16/79                | 12/07/18             | 04/16/79             | No       |
|                    | FORT PIERCE, CITY OF                                                                                   | ST. LUCIE COUNTY                 | 05/24/74                | 12/01/77                | 02/16/12             | 12/01/77             | No       |
|                    |                                                                                                        | DKALOOSA COUNTY                  | 07/19/74                | 04/01/77                | 12/06/02             | 04/01/77             | No       |
|                    |                                                                                                        | COLUMBIA COUNTY                  |                         | 02/04/09                | (NSFHA)              | 09/30/13             | No       |
| 120088#            | FRANKLIN COUNTY * F                                                                                    | FRANKLIN COUNTY                  | 01/03/75                | 07/18/83                | 02/05/14             | 07/18/83             | No       |

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# Communities Participating in the National Flood Program

|         |                                                                                                                                                                                            |                     | Init FHBM  | Init FIRM  | Curr E#              | Dog Emar         |          |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------------|----------------------|------------------|----------|
| CID     | Community Name                                                                                                                                                                             | County              | Identified | Identified | Curr Eff<br>Map Date | Reg-Emer<br>Date | Tribal   |
| 120319  |                                                                                                                                                                                            | WALTON COUNTY       | 10/29/76   | 04/30/86   | 09/29/10             | 12/14/92         | No       |
|         | C FROSTPROOF, CITY OF                                                                                                                                                                      | POLK COUNTY         | 01/16/74   | 05/01/80   | 12/22/16             | 05/01/80         | No       |
| 120387  | =                                                                                                                                                                                          | LAKE COUNTY         | 01/14/77   | 09/05/84   | 12/18/12             | 09/05/84         | No       |
| 120091  |                                                                                                                                                                                            | GADSDEN COUNTY      | 09/16/77   | 05/02/91   | 02/04/09             | 05/02/91         | No       |
| 125107  |                                                                                                                                                                                            | ALACHUA COUNTY      |            | 10/13/71   | 11/02/18             | 10/01/71         | No       |
| 120094  | B GILCHRIST COUNTY *                                                                                                                                                                       | GILCHRIST COUNTY    | 03/19/76   | 08/16/88   | 01/19/18             | 08/16/88         | No       |
| 120095  |                                                                                                                                                                                            | GLADES COUNTY       | 08/11/78   | 05/17/82   | 09/26/14             | 05/17/82         | No       |
| 120200  | A GLEN RIDGE, TOWN OF                                                                                                                                                                      | PALM BEACH COUNTY   | 12/06/74   | 05/15/78   | 10/05/17             | 05/15/78         | No       |
| 120642  | # GOLDEN BEACH, TOWN OF                                                                                                                                                                    | MIAMI-DADE COUNTY   |            | 09/29/72   | 09/11/09             | 09/29/72         | No       |
| 120201/ |                                                                                                                                                                                            | PALM BEACH COUNTY   | 08/30/74   | 10/05/17   | 10/05/17             | 08/26/77         | No       |
| 120127  |                                                                                                                                                                                            | JACKSON COUNTY      | 01/16/74   | 12/15/90   | 12/17/10             | 12/15/90         | No       |
| 120128# | F GRAND RIDGE, TOWN OF                                                                                                                                                                     | JACKSON COUNTY      | 08/02/74   | 12/15/90   | 12/17/10(M)          | 05/01/87         | No       |
| 120224# | F GRANT-VALKARIA, TOWN OF                                                                                                                                                                  | BREVARD COUNTY      | ,          | 11/19/97   | 03/17/14             | 11/20/07         | No       |
|         | Town of Grant-Valkaria has adopted Brevard County FIS dated 11/19/1997 and FIRM panels 12009C0605 E, 0609 E, 0615 E, 0617 E, 0619 E, 0620 E dated 04/03/1989, and 0610 F dated 08/18/1992. | )                   |            |            | 00/1//14             | 11/20/07         | Ν̈́Ο     |
| 120065# |                                                                                                                                                                                            | CLAY COUNTY         | 04/12/74   | 03/01/79   | 03/17/14             | 03/01/79         | No       |
| 120203A |                                                                                                                                                                                            | PALM BEACH COUNTY   | 01/09/74   | 10/05/17   | 10/05/17             | 08/26/77         | No       |
| 120036# |                                                                                                                                                                                            | GADSDEN COUNTY      |            | 02/04/09   | 02/04/09(M)          | 12/23/13         | No       |
| 120150# | GREENVILLE, TOWN OF                                                                                                                                                                        | MADISON COUNTY      | 06/28/74   | 05/03/10   | 05/03/10(M)          | 07/01/87         | No       |
| 120046# |                                                                                                                                                                                            | GADSDEN COUNTY      |            | 02/04/09   | 02/04/09(M)          | 11/01/10         | No       |
| 120135# |                                                                                                                                                                                            | LAKE COUNTY         | 01/16/74   | 09/05/84   | 12/18/12             | 09/05/84         | No       |
| 120275# | GULF BREEZE, CITY OF                                                                                                                                                                       | SANTA ROSA COUNTY   | 06/28/74   | 09/01/77   | 12/19/06             | 09/01/77         | No       |
| 120098# | GULF COUNTY *                                                                                                                                                                              | GULF COUNTY         | 12/23/77   | 06/15/83   | 04/16/09             | 06/15/83         | No       |
| 125109A |                                                                                                                                                                                            | PALM BEACH COUNTY   | 11/24/72   | 11/24/72   | 10/05/17             | 11/24/72         | No       |
| 125108# | GULFPORT, CITY OF                                                                                                                                                                          | PINELLAS COUNTY     | 08/06/70   | 05/21/71   | 09/03/03             | 05/21/71         | No       |
| 120266C | HAINES CITY, CITY OF                                                                                                                                                                       | POLK COUNTY         | 06/07/74   | 09/16/81   | 12/22/16             | 09/16/81         | No       |
| 125110# | HALLANDALE BEACH, CITY OF                                                                                                                                                                  | BROWARD COUNTY      |            | 11/24/72   | 08/18/14             | 11/24/72         | No       |
| 120101B | HAMILTON COUNTY*                                                                                                                                                                           | HAMILTON COUNTY     | 10/21/77   | 06/04/87   | 08/28/18             | 06/04/87         | No       |
| 120627# | HAMPTON, CITY OF                                                                                                                                                                           | BRADFORD COUNTY     |            | 11/15/89   | 05/02/12             | 01/15/99         |          |
| 120103# | HARDEE COUNTY*                                                                                                                                                                             | HARDEE COUNTY       | 03/04/77   | 05/04/88   | 11/06/13             | 05/04/88         | No       |
|         | INCLUDES THE TOWN OF ONA                                                                                                                                                                   |                     | 00.0       | 00/04/00   | 11/00/13             | 03/04/00         | No       |
| 120411# | HAVANA, TOWN OF                                                                                                                                                                            | GADSDEN COUNTY      | 07/23/76   | 06/17/86   | 02/04/09             | 06/17/86         | Ma       |
| 120205A | HAVERHILL, TOWN OF                                                                                                                                                                         | PALM BEACH COUNTY   | 06/28/74   | 10/05/17   | 10/05/17             | 08/26/77         | No       |
| 120682# | HAWTHORNE, CITY OF                                                                                                                                                                         | ALACHUA COUNTY      | 00/20// 1  | 06/16/06   | 06/16/06             |                  | No       |
| 120107A | HENDRY COUNTY *                                                                                                                                                                            | HENDRY COUNTY       | 07/21/78   | 05/17/82   | 07/06/15             | 07/29/10         | No       |
| 120110# | HERNANDO COUNTY *                                                                                                                                                                          | HERNANDO COUNTY     | 12/13/74   | 04/17/84   | 02/02/12             | 05/17/82         | No       |
| 120644# | HIALEAH GARDENS, CITY OF                                                                                                                                                                   | MIAMI-DADE COUNTY   | 12/10//4   | 09/29/72   |                      | 04/17/84         | No       |
|         | HIALEAH, CITY OF                                                                                                                                                                           | MIAMI-DADE COUNTY   |            | 09/29/72   | 09/11/09             | 09/29/72         | No       |
| 120669# | HIGH SPRINGS, CITY OF                                                                                                                                                                      | ALACHUA COUNTY      |            | 09/28/84   | 09/11/09             | 09/29/72         | No       |
|         | USE THE ALACHUA COUNTY [120001] FIRM                                                                                                                                                       |                     |            | 09/20/04   | 06/16/06             | 03/24/94         | No       |
|         | HIGHLAND BEACH, TOWN OF                                                                                                                                                                    | PALM BEACH COUNTY   | 10/17/70   | 10/16/70   | 10/05/17             | 10/16/70         | No       |
|         | HIGHLANDS COUNTY *                                                                                                                                                                         | HIGHLANDS COUNTY    | 12/20/74   | 02/16/83   | 11/18/15             | 02/16/83         | No       |
|         | HILLIARD, TOWN OF                                                                                                                                                                          | NASSAU COUNTY       | 12/23/77   | 10/01/03   | 12/17/10             | 10/01/03         | No       |
|         | HILLSBORO BEACH, TOWN OF                                                                                                                                                                   | BROWARD COUNTY      | 01/09/74   | 04/17/78   | 08/18/14             | 04/17/78         |          |
|         | HILLSBOROUGH COUNTY*                                                                                                                                                                       | HILLSBOROUGH COUNTY | 06/17/77   | 06/18/80   | 08/28/08             | 06/18/80         | No<br>No |
| 125112D | HOLLY HILL, CITY OF                                                                                                                                                                        | VOLUSIA COUNTY      |            | 09/07/73   | 09/29/17             | 09/07/73         | No<br>No |
| 125113# | HOLLYWOOD, CITY OF                                                                                                                                                                         | BROWARD COUNTY      |            | 11/07/72   | 08/18/14             | 11/03/72         | No<br>No |
| 125114# | HOLMES BEACH, CITY OF                                                                                                                                                                      | MANATEE COUNTY      | 06/11/71   | 06/11/71   | 03/17/14             | 06/11/71         | No<br>No |
|         |                                                                                                                                                                                            |                     |            |            |                      |                  |          |

# Communities Participating in the National Flood Program

| CID     | Community Name                                        | County              | Init FHBM<br>Identified | Init FIRM<br>Identified | Curr Eff<br>Map Date | Reg-Emer<br>Date | Tribal |
|---------|-------------------------------------------------------|---------------------|-------------------------|-------------------------|----------------------|------------------|--------|
| 120420  |                                                       | HOLMES COUNTY       | 06/17/77                | 12/05/90                | 12/17/10             | 12/05/90         | No     |
| 120645  |                                                       | MIAMI-DADE COUNTY   |                         | 09/29/72                | 09/11/09             | 09/29/72         | No     |
| 120326  |                                                       | DIXIE COUNTY        | 08/30/74                | 11/02/83                | 01/18/19             | 11/02/83         | No     |
| 120585  | 711223, 10111101                                      | LAKE COUNTY         | 03/02/79                | 08/15/84                | 12/18/12             | 08/15/84         | No     |
|         | A HYPOLUXO, TOWN OF                                   | PALM BEACH COUNTY   | 08/23/74                | 05/15/78                | 10/05/17             | 05/15/78         | No     |
| 125115  |                                                       | BREVARD COUNTY      | 08/18/72                | 08/18/72                | 03/17/14             | 08/18/72         | No     |
| 120646  |                                                       | MIAMI-DADE COUNTY   |                         | 09/29/72                | 09/11/09             | 09/29/72         | No     |
| 125116  |                                                       | BREVARD COUNTY      |                         | 06/16/72                | 03/17/14             | 06/16/72         | No     |
| 120119  |                                                       | INDIAN RIVER COUNTY | 12/20/74                | 07/03/78                | 12/04/12             | 07/03/78         | No     |
| 120121  | - a a constant of the constant of                     | INDIAN RIVER COUNTY | 10/26/73                | 09/05/79                | 12/04/12             | 09/05/79         | No     |
| 125117  |                                                       | PINELLAS COUNTY     | 07/17/70                | 05/07/71                | 09/03/03             | 05/07/71         | No     |
| 125118# | # INDIAN SHORES, TOWN OF                              | PINELLAS COUNTY     | 05/22/70                | 05/21/71                | 09/03/03             | 05/21/71         | No     |
| 1205860 | ,                                                     | LEVY COUNTY         | 12/29/78                | 03/01/84                | 01/18/19             | 01/10/86         | No     |
| 120391# |                                                       | PUTNAM COUNTY       | 12/03/76                | 12/04/79                | 02/02/12             | 12/04/79         |        |
| 120348# | INVERNESS, CITY OF                                    | CITRUS COUNTY       | 01/13/78                | 05/17/82                | 09/26/14             | 05/17/82         | No     |
| 120424# | ISLAMORADA, VILLAGE OF                                | MONROE COUNTY       |                         | 06/20/70                | 02/18/05             |                  | No     |
| 120125# | JACKSON COUNTY *                                      | JACKSON COUNTY      | 12/13/74                | 12/15/90                | 12/17/10             | 10/01/98         | No     |
| 120078E | JACKSONVILLE BEACH, CITY OF                           | DUVAL COUNTY        | 06/07/74                | 03/15/77                |                      | 12/15/90         | No     |
| 120077E |                                                       | DUVAL COUNTY        | 01/31/75                | 12/01/77                | 11/02/18             | 03/15/77         | No     |
| 120587# |                                                       | HAMILTON COUNTY     | 01/31/73                | 06/04/87                | 11/02/18             | 12/01/77         | No     |
| 120339# |                                                       | SANTA ROSA COUNTY   | 10/10/75                | 05/15/86                | 06/04/10(M)          | 07/27/06         | No     |
| 120331# |                                                       | JEFFERSON COUNTY    | 12/02/77                | 03/13/86                | 12/19/06             | 05/15/86         | No     |
| 120208A | JUNO BEACH, TOWN OF                                   | PALM BEACH COUNTY   | 01/04/74                |                         | 02/05/14             | 07/16/91         | No     |
|         | JUPITER INLET COLONY, TOWN OF                         | PALM BEACH COUNTY   | 09/22/72                | 12/01/78                | 10/05/17             | 12/01/78         | No     |
|         | JUPITER ISLAND, TOWN OF                               | MARTIN COUNTY       | 05/24/74                | 09/22/72                | 10/05/17             | 09/22/72         | No     |
|         | JUPITER, TOWN OF                                      | PALM BEACH COUNTY   | 03/24/74                | 02/02/77                | 03/16/15             | 02/02/77         | No     |
|         | KENNETH CITY, TOWN OF                                 | PINELLAS COUNTY     | 06/20/74                | 09/22/72                | 10/05/17             | 09/22/72         | No     |
| 20648#  |                                                       | MIAMI-DADE COUNTY   | 06/28/74                | 01/16/81                | 08/18/09             | 01/16/81         | No     |
| 25121#  | •                                                     | MONROE COUNTY       |                         | 09/29/72                | 09/11/09             | 09/29/72         | No     |
| 20168#  |                                                       | MONROE COUNTY       |                         | 06/20/70                | 02/18/05             | 07/16/71         | No     |
| 20671#  | •                                                     | CLAY COUNTY         |                         | 09/03/71                | 02/18/05             | 09/03/71         | No     |
| 20190#  | KISSIMMEE, CITY OF                                    | OSCEOLA COUNTY      | 07/40/74                | 06/22/98                | 03/17/14             | 11/13/98         | No     |
| 20626#  |                                                       | ALACHUA COUNTY      | 07/19/74                | 07/02/81                | 06/18/13             | 07/02/81         | No     |
| 20109A  | LABELLE, CITY OF                                      | HENDRY COUNTY       | 04140174                | 08/16/88                | 06/16/06             | 12/13/11         | No     |
|         |                                                       | LAKE COUNTY         | 01/16/74                | 01/20/82                | 07/06/15             | 01/20/82         | No     |
|         | LAFAYETTE COUNTY*                                     | LAFAYETTE COUNTY    | 05/07/77                | 08/15/84                | 12/18/12             | 11/14/84         | No     |
|         | LAKE ALFRED, CITY OF                                  | POLK COUNTY         | 05/27/77                | 01/16/87                | 10/05/17             | 01/16/87         | No     |
|         | LAKE BUTLER, CITY OF                                  | UNION COUNTY        | 00/00/70                | 12/20/00                | 12/22/16             | 09/24/03         | No     |
|         | LAKE CITY, CITY OF                                    |                     | 09/22/78                | 07/03/86                | 11/02/18             | 07/03/86         | No     |
|         | LAKE CLARKE SHORES, TOWN OF                           | COLUMBIA COUNTY     | 10/29/76                | 01/06/88                | 11/02/18             | 01/06/88         | No     |
|         | LAKE COUNTY *                                         | PALM BEACH COUNTY   | 01/09/74                | 11/01/78                | 10/05/17             | 11/01/78         | No     |
|         | LAKE HAMILTON, TOWN OF                                | LAKE COUNTY         | 05/26/78                | 04/01/82                | 12/18/12             | 04/01/82         | No     |
|         | LAKE HELEN, CITY OF                                   | POLK COUNTY         | 02/04/77                | 11/05/80                | 12/22/16             | 11/05/80         | No     |
|         | LAKE MARY, CITY OF                                    | VOLUSIA COUNTY      |                         | 04/15/02                | 09/29/17             | 05/19/05         | No     |
|         | LAKE PARK, TOWN OF                                    | SEMINOLE COUNTY     | 07/08/77                | 03/18/80                | 09/28/07             | 03/18/80         | No     |
|         | LAKE PLACID, TOWN OF                                  | PALM BEACH COUNTY   | 11/23/73                | 09/15/78                | 10/05/17             | 09/15/78         | No     |
|         | Use Highland County FIRM panels 120111 0150B and 175B | HIGHLANDS COUNTY    |                         | 11/18/15                | 11/18/15             | 04/25/06         | No     |
|         | LAKE WALES, CITY OF                                   | POLK COUNTY         | 10/17/75                | 03/16/88                | 12/22/16             | 03/16/88         | No     |
| 0213A   | LAKE WORTH BEACH, CITY OF                             | PALM BEACH COUNTY   | 08/02/74                | 12/01/78                | 10/05/17             | 12/01/78         | No     |
|         | LAKELAND, CITY OF                                     | POLK COUNTY         | 03/01/74                | 09/16/81                | 12/22/16             | 09/16/81         | No     |
| UZ 14A  | LANTANA, TOWN OF                                      | PALM BEACH COUNTY   | 03/12/71                | 03/12/71                | 10/05/17             | 03/12/71         | No     |

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| CID     | Community Name                                                      |                                  | nit FHBM<br>Identified | Init FIRM<br>Identified | Curr Eff<br>Map Date | Reg-Emer<br>Date | Tribal |
|---------|---------------------------------------------------------------------|----------------------------------|------------------------|-------------------------|----------------------|------------------|--------|
| 125122  | # LARGO, CITY OF                                                    | PINELLAS COUNTY                  | 08/07/70               | 05/28/71                | 05/17/05             | 05/28/71         | No     |
| 120043  | 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1                             | BROWARD COUNTY                   | 05/17/74               | 12/04/79                | 08/18/14             | 12/04/79         | No     |
| 125123  | # LAUDERDALE-BY-THE-SEA, TOWN OF                                    | BROWARD COUNTY                   |                        | 10/27/72                | 08/18/14             | 10/27/72         | No     |
|         | # LAUDERHILL, CITY OF                                               | BROWARD COUNTY                   | 02/08/74               | 06/15/78                | 08/18/14             | 06/15/78         | No     |
| 120628# | ,                                                                   | BRADFORD COUNTY                  |                        | 11/15/89                | 05/02/12(M)          |                  | No     |
| 120169# | ,                                                                   | MONROE COUNTY                    |                        | 07/01/70                | 02/18/05             | 07/23/71         | No     |
| 120045# | LAZY LAKE, VILLAGE OF                                               | BROWARD COUNTY                   | 09/13/74               | 08/18/75                | 08/18/14             | 08/18/92         | No     |
|         | B LEE COUNTY*                                                       | LEE COUNTY                       |                        | 09/19/84                | 12/07/18             | 09/19/84         | No     |
|         | LEE, TOWN OF                                                        | MADISON COUNTY                   | 09/06/74               | 05/03/10                | 05/03/10(M)          | 04/30/86         | No     |
|         | LEESBURG, CITY OF                                                   | LAKE COUNTY                      | 09/13/74               | 07/18/85                | 12/18/12             | 07/18/85         | No     |
|         | LEON COUNTY *                                                       | LEON COUNTY                      | 12/20/74               | 12/15/82                | 08/18/09             | 12/15/82         | No     |
| 1201450 | LEVY COUNTY *                                                       | LEVY COUNTY                      | 01/24/75               | 03/01/84                | 01/18/19             | 03/01/84         | No     |
| 120148# | LIBERTY COUNTY *                                                    | LIBERTY COUNTY                   | 01/13/78               | 07/16/91                | 06/18/13             | 07/16/91         | No     |
| 125125# | LIGHTHOUSE POINT, CITY OF                                           | BROWARD COUNTY                   |                        | 11/07/72                | 08/18/14             | 11/03/72         | No     |
| 120334# | LIVE OAK, CITY OF                                                   | SUWANNEE COUNTY                  | 11/23/73               | 07/01/87                | 04/16/13             | 07/01/87         | No     |
| 125126A | LONGBOAT KEY, TOWN OF                                               | SARASOTA<br>COUNTY/MANATEE COUNT | 04/25/70               | 04/20/70                | 11/04/16             | 07/30/71         | No     |
| 120292# | LONGWOOD, CITY OF                                                   | SEMINOLE COUNTY                  | 01/23/74               | 03/18/80                | 09/28/07             | 03/18/80         | No     |
| 120309A | LOXAHATCHEE GROVES, TOWN OF                                         | PALM BEACH COUNTY                |                        | 02/01/79                | 10/05/17             | 05/07/18         | No     |
| 120009# |                                                                     | BAY COUNTY                       | 09/06/74               | 06/01/77                | 06/02/09             | 06/01/77         |        |
| 120590# | MACCLENNY, CITY OF                                                  | BAKER COUNTY                     | 11/24/78               | 02/01/87                | 06/17/08             | 02/01/87         | No     |
| 125127# |                                                                     | PINELLAS COUNTY                  | 06/05/70               | 05/07/71                | 09/03/03             | 05/07/71         | No     |
| 120149B |                                                                     | MADISON COUNTY                   | 01/31/75               | 06/04/87                | 02/03/17             |                  | No     |
| 120152# | MADISON, CITY OF                                                    | MADISON COUNTY                   | 01/31/73               | 05/03/10                |                      | 06/04/87         | No     |
| 120184# |                                                                     | ORANGE COUNTY                    | 07/19/74               | 09/05/79                | 05/03/10(M)          | 05/15/86         | No     |
| 120024# |                                                                     | BREVARD COUNTY                   | 03/01/74               |                         | 09/25/09             | 09/05/79         | No     |
| 120623# | ·                                                                   | JACKSON COUNTY                   | 03/01/74               | 09/28/79                | 03/17/14             | 09/28/79         | No     |
| 120215A |                                                                     | PALM BEACH COUNTY                |                        | 12/15/90                | 12/17/10(M)          | 12/15/90         | No     |
| 120153# | MANATEE COUNTY *                                                    | MANATEE COUNTY                   |                        | 07/18/70                | 10/05/17             | 10/30/70         | No     |
| 120216A |                                                                     | PALM BEACH COUNTY                | 04/46/74               | 06/26/71                | 03/17/14             | 06/25/71         | No     |
| 120681# | MARATHON, CITY OF                                                   | MONROE COUNTY                    | 01/16/74               | 03/01/78                | 10/05/17             | 03/01/78         | No     |
| 120426# | MARCO ISLAND, CITY OF                                               | COLLIER COUNTY                   |                        | 06/20/70                | 02/18/05             | 10/16/00         | No     |
| 120047# | MARGATE, CITY OF                                                    | BROWARD COUNTY                   | 00/45/74               | 07/20/98                | 05/16/12             | 10/27/98         | No     |
| 120129# | MARIANNA, CITY OF                                                   | JACKSON COUNTY                   | 02/15/74               | 01/19/78                | 08/18/14             | 01/19/78         | No     |
| 120570B | MARINELAND, TOWN OF                                                 | ST. JOHNS                        | 06/28/74               | 12/15/90                | 12/17/10             | 05/01/87         | No     |
|         | MARION COUNTY *                                                     | COUNTY/FLAGLER COUNTY            | 07/08/77               | 02/19/86                | 06/06/18             | 02/19/86         | No     |
|         | MARTIN COUNTY *                                                     | MARION COUNTY                    | 12/27/74               | 01/19/83                | 04/19/17             | 01/19/83         | No     |
|         | MARY ESTHER, CITY OF                                                | MARTIN COUNTY                    | 07/29/77               | 06/15/81                | 03/16/15             | 06/15/81         | No     |
|         | MASCOTTE, CITY OF                                                   | OKALOOSA COUNTY                  | 06/27/75               | 07/03/85                | 12/06/02             | 07/03/85         | No     |
| 120132# |                                                                     | LAKE COUNTY                      | 09/21/79               | 11/15/84                | 12/18/12             | 12/18/84         | No     |
|         | MCINTOSH, TOWN OF                                                   | LAFAYETTE COUNTY                 | 06/28/74               | 05/01/87                | 09/29/06             | 05/01/87         | No     |
| 120075# | The Town is located on Marion Countys FIRM panel 120083C0130D dated | MARION COUNTY                    | 05/27/77               | 08/28/08                | 08/28/08             | 08/24/09         | No     |
| 120649# | 08/28/2008.<br>MEDLEY, TOWN OF                                      | MIAMLDADE COUNTY                 |                        | 00100/==                |                      |                  |        |
|         | MELBOURNE BEACH, TOWN OF                                            | MIAMI-DADE COUNTY                |                        | 09/29/72                | 09/11/09             | 09/29/72         | No     |
| 120329# | MELDOLIBATE VIII A A D. W. C. C. C.                                 | BREVARD COUNTY                   | 00440                  | 11/25/72                | 03/17/14             | 11/24/72         | No     |
|         |                                                                     | BREVARD COUNTY                   | 02/13/76               | 11/15/79                | 03/17/14             | 11/15/79         | No     |
|         | MENIOO BEAGIN FIRM                                                  | BREVARD COUNTY                   | 08/30/74               | 07/01/79                | 03/17/14             | 07/01/79         | No     |
|         | MANUSCA OUL DOMAGE                                                  | BAY COUNTY                       | 06/28/74               | 07/18/77                | 06/02/09             | 07/18/77         | No     |
|         | MIAMI CARRELIC CITY                                                 | MIAMI-DADE COUNTY                |                        | 09/29/72                | 09/11/09             | 09/29/72         | No     |
|         |                                                                     | MIAMI-DADE COUNTY                |                        | 09/30/72                | 09/11/09             | 06/21/04         | No     |
|         | USE MIAMI-DADE COUNTY (CID                                          |                                  |                        |                         |                      |                  |        |

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#### Communities Participating in the National Flood Program

| CID            | Community Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | County                               | Init FHBI<br>Identifie |                      |             | 3 =::::01  |          |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------|----------------------|-------------|------------|----------|
|                | 120635) FIRM PANELS 80, 82, 83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3, &                                 | - Tabiliti             | u ruentine           | d Map Dat   | e Date     | Triba    |
| 120686#        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                        |                      |             |            |          |
|                | USE MIAMI-DADE COUNTY (CID<br>120635) FIRM, PANELS #75, 80, 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MIAMI-DADE COUNTY                    |                        | 03/02/94             | 09/11/09    | 07/17/03   | No       |
| 120652#        | 90.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                        |                      |             |            |          |
| 120653#        | UF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11 1 2 3 3 3 1 1 1                   |                        | 09/29/72             | 09/11/09    | 09/29/72   | No       |
| 120650#        | The second of th | MIAMI-DADE COUNTY                    |                        | 09/29/72             | 09/11/09    | 00/00/70   |          |
| 120635#        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MIAMI-DADE COUNTY                    |                        | 09/29/72             | 09/11/09    | 09/29/72   | No       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MIAMI-DADE COUNTY                    |                        | 09/30/72             | 09/11/09    | 09/29/72   | No       |
| 120344#        | INCLUDES THE UNINCORPORAT<br>AREAS ONLY<br>MICANOPY, TOWN OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                        | 33,001,12            | 09/11/09    | 09/29/72   | No       |
|                | MIDWAY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ALACHUA COUNTY                       | 04/16/76               | 06/16/06             | 06/16/00    |            |          |
|                | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GADSDEN COUNTY                       |                        | 02/04/09             | 06/16/06    | 06/16/06   | No       |
|                | MILTON, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SANTA ROSA COUNTY                    | 05/24/74               | 06/01/77             | 02/04/09    | 06/04/10   | No       |
|                | MINNEOLA, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LAKE COUNTY                          | 07/23/76               | 08/15/84             | 12/19/06    | 06/01/77   | No       |
|                | MIRAMAR, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BROWARD COUNTY                       | 01/18/74               | 12/01/77             | 12/18/12    | 08/15/84   | No       |
|                | MONROE COUNTY*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MONROE COLINTY                       | 01110114               |                      | 08/18/14    | 12/01/77   | No       |
|                | THE VILLAGE OF ISLAMORADA IS INCLUDED IN THE MONROE COUL CORPORATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                        | 06/20/70             | 02/18/05    | 06/15/73   | No       |
| 120365#        | LIMITS UNTIL OCTOBER 1, 1998.<br>MONTICELLO, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JEFFERSON COUNTY                     |                        |                      |             |            |          |
| 120614#        | MONTVERDE, TOWN OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LAKE COUNTY                          | 07/23/76               | 06/03/86             | 02/05/14    | 06/03/86   | No       |
| 120097#        | MOORE HAVEN, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GLADES COUNTY                        |                        | 11/15/84             | 12/18/12    | 06/11/91   | No       |
| 120137#        | MT. DORA, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LAKE COUNTY                          | 04/11/75               | 02/04/81             | 09/26/14    | 02/04/81   | No       |
|                | MULBERRY, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | POLK COUNTY                          | 06/28/74               | 04/05/88             | 12/18/12    | 04/05/88   | No       |
|                | NAPLES, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | 12/28/73               | 02/04/81             | 12/22/16    | 02/04/81   | No       |
| 120170B N      | NASSAU COUNTY*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLLIER COUNTY                       | 05/05/70               | 07/02/71             | 05/16/12    | 07/02/71   | No       |
|                | NEPTUNE BEACH, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NASSAU COUNTY                        | 11/29/74               | 08/15/84             | 08/02/17    | 08/15/84   |          |
| 20232# N       | NEW PORT RICHEY, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DUVAL COUNTY                         | 05/31/74               | 03/15/77             | 11/02/18    | 03/15/77   | No       |
| 25132D N       | NEW SMYRNA BEACH, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PASCO COUNTY                         | 01/04/74               | 08/17/81             | 09/26/14    | 08/17/81   | No       |
| 20679# N       | IEWBERRY, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VOLUSIA COUNTY                       |                        | 12/07/73             | 09/29/17    | 12/07/73   | No       |
| N              | lewberry will use the Alachua County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ALACHUA COUNTY                       |                        | 09/28/84             | 06/16/06    | 02/03/00   | No       |
| 02             | 250A, 0375A, 0400A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                        |                      |             | 02/03/00   | No       |
|                | ICEVILLE, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OKALOOSA COUNTY                      | 00/05/75               |                      |             |            |          |
|                | OMA, TOWN OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HOLMES COUNTY                        | 09/05/75               | 07/18/85             | 12/06/02    | 07/18/85   | No       |
| 20654# No      | ORTH BAY VILLAGE, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MIAMI-DADE COUNTY                    |                        | 12/05/90             | 12/17/10(M) | 03/19/96   | No       |
| 20049# No      | ORTH LAUDERDALE, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BROWARD COUNTY                       | 00/00/74               | 09/29/72             | 09/11/09    | 09/29/72   | No       |
| !0656# N(      | ORTH MIAMI BEACH, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MIAMI-DADE COUNTY                    | 02/22/74               | 04/02/79             | 08/18/14    | 04/02/79   | No       |
| 10655# NO      | ORTH MIAMI, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MIAMI-DADE COUNTY                    |                        | 09/29/72             | 09/11/09    | 09/29/72   | No       |
| 0217A NO       | ORTH PALM BEACH, VILLAGE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PALM BEACH COUNTY                    | 12/00/74               | 09/29/72             | 09/11/09    | 09/29/72   | No       |
| 0279A NC       | ORTH PORT, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SARASOTA COLUMN                      | 12/06/74               | 08/15/78             | 10/05/17    | 08/15/78   | No       |
| 5133# NC<br>OF | ORTH REDINGTON BEACH, TOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PINELLAS COUNTY                      | 06/10/77<br>05/22/70   | 09/02/81<br>05/14/71 | 11/04/16    | 09/02/81   | No       |
|                | AK HILL, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                        | V 3/ 17/ /           | 09/03/03    | 05/14/71   | No       |
| 0050# OA       | KLAND PARK, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VOLUSIA COUNTY                       |                        | 06/04/90             | 09/29/17    | 02/21/94   | No       |
| 0663# OA       | KLAND, TOWN OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BROWARD COUNTY                       | 06/28/74               | 12/01/77             | 08/18/14    | 12/01/77   | No<br>No |
| 0330B OC       | ALA, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ORANGE COUNTY                        |                        | 12/06/00             | 09/25/09    | 12/30/09   | No       |
| 163B OC        | EAN BREEZE, TOWN OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MARION COUNTY                        | 02/14/75               |                      | 0444-14-    | 20/00      | No       |
| 134A OC        | EAN RIDGE, TOWN OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MARTIN COUNTY                        | 08/02/74               | 06/15/81             | 00/40/45    | 0014 510 4 | No       |
| 185# OC        | OEE, CITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PALM BEACH COUNTY                    | 0011                   | 0.4/00               |             | 0.4700/214 | No       |
| 173# OK        | ALOOSA COUNTY *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ORANGE COUNTY                        | 00/00/7                | 4 4 4 9 4 1 1 1 1    | 00/0        | 44104770   | No       |
| 1774 OK        | EECHOBEE COUNTY *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OKALOOSA COUNTY<br>OKEECHOBEE COUNTY | 00100-                 |                      | 40/00/00    | 07/04/55   | No       |
| HIA ON         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                        |                      |             |            | No       |

01/18/2020

#### Communities Participating in the National Flood Program

|                                       |                                                                                                                                                                            |                     |                         |                         | •                    |                      |          |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|-------------------------|----------------------|----------------------|----------|
| CID                                   | Community Name                                                                                                                                                             | County              | Init FHBM<br>Identified | Init FIRM<br>Identified | Curr Eff<br>Map Date | Reg-Emer<br>Date     | Tribal   |
| 120178                                |                                                                                                                                                                            | OKEECHOBEE COUNTY   | 06/28/74                | 07/16/15                | 07/16/15             | 08/26/77             | No       |
| 120250                                |                                                                                                                                                                            | PINELLAS COUNTY     | 09/08/70                | 09/11/70                | 09/03/03             | 05/21/71             | No       |
| 120657                                |                                                                                                                                                                            | MIAMI-DADE COUNTY   |                         | 09/29/72                | 09/11/09             | 09/29/72             | No       |
| 120633                                | O ORANGE CITY, CITY OF                                                                                                                                                     | VOLUSIA COUNTY      |                         | 09/02/94                | 09/29/17             | 09/02/94             | No       |
| 1201790                               | C ORANGE COUNTY *                                                                                                                                                          | ORANGE COUNTY       | 01/30/76                | 12/01/81                | 06/20/18             | 12/01/81             | No       |
|                                       | Includes the Town of Bithlo.                                                                                                                                               |                     |                         |                         |                      |                      | 140      |
| 120066#                               | FORANGE PARK, CITY OF                                                                                                                                                      | CLAY COUNTY         | 05/31/74                | 03/18/80                | 03/17/14             | 03/18/80             | No       |
| 120122#                               | FORCHID, TOWN OF                                                                                                                                                           | INDIAN RIVER COUNTY | 01/23/74                | 04/15/80                | 12/04/12             | 04/15/80             | No       |
|                                       | ORLANDO, CITY OF                                                                                                                                                           | ORANGE COUNTY       | 08/02/74                | 09/03/80                | 06/20/18             | 09/03/80             | No       |
| 125136                                | O ORMOND BEACH, CITY OF                                                                                                                                                    | VOLUSIA COUNTY      |                         | 09/07/73                | 09/29/17             | 09/07/73             | No       |
| 120189#                               | OSCEOLA COUNTY *                                                                                                                                                           | OSCEOLA COUNTY      | 01/31/75                | 02/03/82                | 06/18/13             | 02/03/82             | No       |
| 120592#                               | OTTER CREEK, CITY OF                                                                                                                                                       | LEVY COUNTY         | 08/17/79                | 09/01/05                | 11/02/12             | 09/01/05             | No       |
| 120293#                               | OVIEDO, CITY OF                                                                                                                                                            | SEMINOLE COUNTY     | 01/23/74                | 09/28/79                | 09/28/07             | 09/28/79             | No       |
| 120219A                               | PAHOKEE, CITY OF                                                                                                                                                           | PALM BEACH COUNTY   | 09/05/75                | 05/15/78                | 10/05/17             | 05/15/78             | No       |
| 120273#                               | PALATKA, CITY OF                                                                                                                                                           | PUTNAM COUNTY       | 07/19/74                | 06/04/80                | 02/02/12             | 06/04/80             | No       |
| 120404#                               | PALM BAY, CITY OF                                                                                                                                                          | BREVARD COUNTY      | 07710771                | 09/03/80                | 03/17/14             | 09/03/80             |          |
| 120192A                               | PALM BEACH COUNTY *                                                                                                                                                        | PALM BEACH COUNTY   | 06/19/70                | 02/01/79                | 10/05/17             |                      | No       |
|                                       | PALM BEACH GARDENS, CITY OF                                                                                                                                                | PALM BEACH COUNTY   | 01/18/74                | 01/03/79                |                      | 02/01/79             | No       |
|                                       | PALM BEACH SHORES, TOWN OF                                                                                                                                                 | PALM BEACH COUNTY   | 04/27/70                | 06/25/71                | 10/05/17<br>10/05/17 | 01/03/79             | No       |
|                                       | PALM BEACH, TOWN OF                                                                                                                                                        | PALM BEACH COUNTY   | 09/13/74                |                         |                      | 06/25/71             | No       |
|                                       | PALM COAST, CITY OF                                                                                                                                                        | FLAGLER COUNTY      | 01/10/75                | 05/15/78<br>07/17/06    | 10/05/17<br>06/06/18 | 05/15/78<br>02/04/02 | No<br>No |
| · · · · · · · · · · · · · · · · · · · | USE FLAGLER CO. (CID 120085) FIR<br>DATED 7-15-92, PANELS 0030C,<br>0035C, 0040B, 0045B, 0080B, 0085B,<br>0090B AND 0095B.                                                 | 10                  |                         |                         |                      |                      |          |
| 120612#                               |                                                                                                                                                                            | BREVARD,COUNTY      | 08/31/79                | 04/03/89                | 03/17/14             | 03/27/95             | No       |
|                                       | PALM SPRINGS, VILLAGE OF                                                                                                                                                   | PALM BEACH COUNTY   | 03/15/74                | 03/01/78                | 10/05/17             | 03/01/78             | No       |
| 120687#                               |                                                                                                                                                                            | MIAMI-DADE COUNTY   |                         | 03/02/94                | 09/11/09             | 02/02/05             | No       |
| 120159#                               | PALMETTO, CITY OF                                                                                                                                                          | MANATEE COUNTY      | 07/19/74                | 09/02/81                | 03/17/14             | 09/02/81             | No       |
| 120013#                               | PANAMA CITY BEACH, CITY OF                                                                                                                                                 | BAY COUNTY          | 07/19/74                | 06/01/77                | 06/02/09             | 06/01/77             | No       |
| 120012#                               | PANAMA CITY, CITY OF                                                                                                                                                       | BAY COUNTY          | 09/06/74                | 07/18/77                | 06/02/09             | 07/18/77             | No       |
|                                       | PARKER, CITY OF                                                                                                                                                            | BAY COUNTY          | 08/16/74                | 08/01/80                | 06/02/09             | 08/01/80             | No       |
| 120051#                               | PARKLAND, CITY OF                                                                                                                                                          | BROWARD COUNTY      | 08/30/74                | 04/02/79                | 08/18/14             | 04/02/79             | No       |
| 120230#                               | PASCO COUNTY *                                                                                                                                                             | PASCO COUNTY        | 11/04/77                | 11/18/81                | 09/26/14             | 11/18/81             | No       |
| 120423#                               | PAXTON, TOWN OF                                                                                                                                                            | WALTON COUNTY       |                         | 03/07/00                | 09/29/10(M)          | 12/16/04             | No       |
| 120052#                               | PEMBROKE PARK, TOWN OF                                                                                                                                                     | BROWARD COUNTY      | 05/31/74                | 05/01/79                | 08/18/14             | 05/01/79             | No       |
| 120053#                               | PEMBROKE PINES, CITY OF                                                                                                                                                    | BROWARD COUNTY      | 04/06/73                | 12/15/77                | 08/18/14             | 12/15/77             | No       |
|                                       | PENNEY FARMS, TOWN OF                                                                                                                                                      | CLAY COUNTY         |                         | 03/17/14                | 03/17/14             | 03/17/14             | No       |
|                                       | PENSACOLA BEACH-SANTA ROSA<br>ISLAND AUTHORITY                                                                                                                             | ESCAMBIA COUNTY     | 05/26/70                | 09/28/73                | 09/29/06             | 09/28/73             | No       |
|                                       | PENSACOLA, CITY OF                                                                                                                                                         | ESCAMBIA COUNTY     | 09/06/74                | 09/15/77                | 09/29/06             | 09/15/77             | No       |
|                                       | PERRY, CITY OF                                                                                                                                                             | TAYLOR COUNTY       | 03/15/74                | 05/17/82                | 02/01/19             | 05/17/82             | No       |
|                                       | PIERSON, TOWN OF                                                                                                                                                           | VOLUSIA COUNTY      |                         | 04/15/02                | 09/29/17             | 07/18/07             | No       |
| 120425#                               | PINECREST, VILLAGE OF<br>THE VILLAGE OF PINECREST HAS<br>ADOPTED THE DADE COUNTY<br>(120635) FIRM<br>PANELS 260, 276, & 278. THE INITIAL<br>FIRM DATE FOR THE COMMUNITY IS |                     |                         | 09/30/72                | 09/11/09             | 10/13/98             | No       |
|                                       | 10/29/1972 FOR FLOODPLAIN<br>MANAGEMENT PURPOSES.                                                                                                                          |                     |                         |                         |                      |                      |          |
|                                       | PINELLAS COUNTY *                                                                                                                                                          | PINELLAS COUNTY     |                         | 06/18/71                | 08/18/09             | 06/18/71             | No       |
|                                       | PINELLAS PARK, CITY OF                                                                                                                                                     | PINELLAS COUNTY     | 06/07/74                | 08/15/77                | 08/18/09             | 08/15/77             | No       |
|                                       | PLANT CITY, CITY OF                                                                                                                                                        | HILLSBOROUGH COUNTY | 06/28/74                | 04/29/83                | 08/28/08(M)          | 04/29/83             | No       |
| 120054#                               | PLANTATION, CITY OF                                                                                                                                                        | BROWARD COUNTY      | 06/28/74                | 09/15/77                | 08/18/14             | 09/15/77             | No       |

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#### Communities Participating in the National Flood Program

| 120418#<br>120055#<br>120117#<br>120312D<br>120313D<br>120234#<br>120099# | USE POLK COUNTY FIRM (CID 120261) INDEX DATED DECEMBER 20, 2000, PANELS 12105C0180E, 12105C0190E AND 12105C0200E POLK COUNTY* POMONA PARK, TOWN OF POMPANO BEACH, CITY OF PONCE DE LEON, TOWN OF PONCE INLET, TOWN OF PORT ORANGE, CITY OF PORT RICHEY, CITY OF PORT ST JOE, CITY OF INCLUDES THE CITY OF WARD RIDGE PORT ST. LUCIE, CITY OF PUNTA GORDA, CITY OF PUTNAM COUNTY * | POLK COUNTY  POLK COUNTY  PUTNAM COUNTY  BROWARD COUNTY  HOLMES COUNTY  VOLUSIA COUNTY  VOLUSIA COUNTY  PASCO COUNTY  GULF COUNTY  ST. LUCIE COUNTY | 05/13/77<br>05/26/78<br>03/16/73<br>11/22/74<br>08/09/74<br>07/19/74<br>01/16/74<br>06/28/74 | 01/19/83<br>12/04/79<br>09/05/79<br>12/05/90<br>10/08/76<br>05/16/77<br>08/17/81<br>06/15/83 | 12/22/16<br>12/22/16<br>02/02/12<br>08/18/14<br>12/17/10<br>09/29/17<br>09/29/17<br>09/26/14<br>04/16/09 | 03/22/05<br>01/19/83<br>12/04/79<br>09/05/79<br>12/05/90<br>10/08/76<br>05/16/77<br>08/17/81<br>06/15/83 | No |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------|
| 120418#<br>120055#<br>120117#<br>120312D<br>120313D<br>120234#<br>120099# | 120261) INDEX DATED DECEMBER 20, 2000, PANELS 12105C0180E, 12105C0190E AND 12105C0200E POLK COUNTY* POMONA PARK, TOWN OF POMPANO BEACH, CITY OF PONCE DE LEON, TOWN OF PONCE INLET, TOWN OF PORT ORANGE, CITY OF PORT RICHEY, CITY OF PORT ST JOE, CITY OF INCLUDES THE CITY OF WARD RIDGE PORT ST. LUCIE, CITY OF PUNTA GORDA, CITY OF PUTNAM COUNTY * QUINCY, CITY OF           | PUTNAM COUNTY BROWARD COUNTY HOLMES COUNTY VOLUSIA COUNTY VOLUSIA COUNTY PASCO COUNTY GULF COUNTY                                                   | 05/26/78<br>03/16/73<br>11/22/74<br>08/09/74<br>07/19/74<br>01/16/74<br>06/28/74             | 01/19/83<br>12/04/79<br>09/05/79<br>12/05/90<br>10/08/76<br>05/16/77<br>08/17/81             | 12/22/16<br>02/02/12<br>08/18/14<br>12/17/10<br>09/29/17<br>09/29/17<br>09/26/14                         | 01/19/83<br>12/04/79<br>09/05/79<br>12/05/90<br>10/08/76<br>05/16/77<br>08/17/81                         | No<br>No<br>No<br>No<br>No             |
| 120055#<br>120117#<br>120312D<br>120313D<br>120234#<br>120099#            | POMPANO BEACH, CITY OF PONCE DE LEON, TOWN OF PONCE INLET, TOWN OF PORT ORANGE, CITY OF PORT RICHEY, CITY OF PORT ST JOE, CITY OF INCLUDES THE CITY OF WARD RIDGE PORT ST. LUCIE, CITY OF PUNTA GORDA, CITY OF PUTNAM COUNTY * QUINCY, CITY OF                                                                                                                                    | PUTNAM COUNTY BROWARD COUNTY HOLMES COUNTY VOLUSIA COUNTY VOLUSIA COUNTY PASCO COUNTY GULF COUNTY                                                   | 05/26/78<br>03/16/73<br>11/22/74<br>08/09/74<br>07/19/74<br>01/16/74<br>06/28/74             | 12/04/79<br>09/05/79<br>12/05/90<br>10/08/76<br>05/16/77<br>08/17/81                         | 02/02/12<br>08/18/14<br>12/17/10<br>09/29/17<br>09/29/17<br>09/26/14                                     | 12/04/79<br>09/05/79<br>12/05/90<br>10/08/76<br>05/16/77<br>08/17/81                                     | No<br>No<br>No<br>No<br>No             |
| 120117#<br>120312D<br>120313D<br>120234#<br>120099#                       | POMPANO BEACH, CITY OF PONCE DE LEON, TOWN OF PONCE INLET, TOWN OF PORT ORANGE, CITY OF PORT RICHEY, CITY OF PORT ST JOE, CITY OF INCLUDES THE CITY OF WARD RIDGE PORT ST. LUCIE, CITY OF PUNTA GORDA, CITY OF PUTNAM COUNTY * QUINCY, CITY OF                                                                                                                                    | BROWARD COUNTY HOLMES COUNTY VOLUSIA COUNTY VOLUSIA COUNTY PASCO COUNTY GULF COUNTY                                                                 | 03/16/73<br>11/22/74<br>08/09/74<br>07/19/74<br>01/16/74<br>06/28/74                         | 09/05/79<br>12/05/90<br>10/08/76<br>05/16/77<br>08/17/81                                     | 08/18/14<br>12/17/10<br>09/29/17<br>09/29/17<br>09/26/14                                                 | 09/05/79<br>12/05/90<br>10/08/76<br>05/16/77<br>08/17/81                                                 | No<br>No<br>No<br>No<br>No             |
| 120117#<br>120312D<br>120313D<br>120234#<br>120099#                       | PONCE DE LEON, TOWN OF PONCE INLET, TOWN OF PONCE INLET, TOWN OF PORT ORANGE, CITY OF PORT RICHEY, CITY OF INCLUDES THE CITY OF WARD RIDGE PORT ST. LUCIE, CITY OF PUNTA GORDA, CITY OF PUTNAM COUNTY * QUINCY, CITY OF                                                                                                                                                           | HOLMES COUNTY VOLUSIA COUNTY VOLUSIA COUNTY PASCO COUNTY GULF COUNTY                                                                                | 11/22/74<br>08/09/74<br>07/19/74<br>01/16/74<br>06/28/74                                     | 12/05/90<br>10/08/76<br>05/16/77<br>08/17/81                                                 | 12/17/10<br>09/29/17<br>09/29/17<br>09/26/14                                                             | 12/05/90<br>10/08/76<br>05/16/77<br>08/17/81                                                             | No<br>No<br>No<br>No                   |
| 120312D<br>120313D<br>120234#<br>120099#                                  | PONCE INLET, TOWN OF PORT ORANGE, CITY OF PORT RICHEY, CITY OF PORT ST JOE, CITY OF INCLUDES THE CITY OF WARD RIDGE PORT ST. LUCIE, CITY OF PUNTA GORDA, CITY OF PUTNAM COUNTY * QUINCY, CITY OF                                                                                                                                                                                  | VOLUSIA COUNTY VOLUSIA COUNTY PASCO COUNTY GULF COUNTY ST. LUCIE COUNTY                                                                             | 08/09/74<br>07/19/74<br>01/16/74<br>06/28/74                                                 | 10/08/76<br>05/16/77<br>08/17/81                                                             | 09/29/17<br>09/29/17<br>09/26/14                                                                         | 10/08/76<br>05/16/77<br>08/17/81                                                                         | No<br>No<br>No                         |
| 120313D<br>120234#<br>120099#<br>120287#                                  | PORT ORANGE, CITY OF PORT RICHEY, CITY OF PORT ST JOE, CITY OF INCLUDES THE CITY OF WARD RIDGE PORT ST. LUCIE, CITY OF PUNTA GORDA, CITY OF PUTNAM COUNTY * QUINCY, CITY OF                                                                                                                                                                                                       | VOLUSIA COUNTY PASCO COUNTY GULF COUNTY ST. LUCIE COUNTY                                                                                            | 07/19/74<br>01/16/74<br>06/28/74                                                             | 05/16/77<br>08/17/81                                                                         | 09/29/17<br>09/26/14                                                                                     | 05/16/77<br>08/17/81                                                                                     | No<br>No                               |
| 120234#<br>120099#<br>120287#                                             | PORT RICHEY, CITY OF PORT ST JOE, CITY OF INCLUDES THE CITY OF WARD RIDGE PORT ST. LUCIE, CITY OF PUNTA GORDA, CITY OF PUTNAM COUNTY * QUINCY, CITY OF                                                                                                                                                                                                                            | PASCO COUNTY GULF COUNTY ST. LUCIE COUNTY                                                                                                           | 01/16/74<br>06/28/74                                                                         | 08/17/81                                                                                     | 09/26/14                                                                                                 | 08/17/81                                                                                                 | No                                     |
| 120099#                                                                   | PORT ST JOE, CITY OF INCLUDES THE CITY OF WARD RIDGE PORT ST. LUCIE, CITY OF PUNTA GORDA, CITY OF PUTNAM COUNTY * QUINCY,CITY OF                                                                                                                                                                                                                                                  | GULF COUNTY ST. LUCIE COUNTY                                                                                                                        | 06/28/74                                                                                     |                                                                                              |                                                                                                          |                                                                                                          |                                        |
| 120287#                                                                   | INCLUDES THE CITY OF WARD<br>RIDGE<br>PORT ST. LUCIE, CITY OF<br>PUNTA GORDA, CITY OF<br>PUTNAM COUNTY *<br>QUINCY,CITY OF                                                                                                                                                                                                                                                        | ST. LUCIE COUNTY                                                                                                                                    |                                                                                              | 06/15/83                                                                                     | 04/16/09                                                                                                 | 06/15/83                                                                                                 | No                                     |
|                                                                           | PUNTA GORDA, CITY OF<br>PUTNAM COUNTY *<br>QUINCY,CITY OF                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                     | 12/13/74                                                                                     |                                                                                              |                                                                                                          |                                                                                                          |                                        |
| 120062#                                                                   | PUTNAM COUNTY * QUINCY,CITY OF                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                     |                                                                                              | 03/15/82                                                                                     | 02/16/12                                                                                                 | 03/15/82                                                                                                 | No                                     |
|                                                                           | QUINCY,CITY OF                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                     | 08/25/70                                                                                     | 10/30/70                                                                                     | 05/05/03                                                                                                 | 10/30/70                                                                                                 | No<br>No                               |
| 120272#                                                                   | •                                                                                                                                                                                                                                                                                                                                                                                 | PUTNAM COUNTY                                                                                                                                       | 01/10/75                                                                                     | 09/16/81                                                                                     | 02/02/12                                                                                                 | 09/16/81                                                                                                 | No                                     |
| 120093#                                                                   |                                                                                                                                                                                                                                                                                                                                                                                   | GADSDEN COUNTY                                                                                                                                      | 03/01/74                                                                                     | 02/01/87                                                                                     | 02/04/09                                                                                                 | 02/01/87                                                                                                 |                                        |
| 125140#                                                                   | REDINGTON BEACH, TOWN OF                                                                                                                                                                                                                                                                                                                                                          | PINELLAS COUNTY                                                                                                                                     | 05/15/70                                                                                     | 05/07/71                                                                                     | 09/03/03                                                                                                 | 05/07/71                                                                                                 | No                                     |
| 125141#                                                                   | REDINGTON SHORES, TOWN OF                                                                                                                                                                                                                                                                                                                                                         | PINELLAS COUNTY                                                                                                                                     | 05/08/71                                                                                     | 05/07/71                                                                                     | 09/03/03                                                                                                 | 05/07/71                                                                                                 | No                                     |
|                                                                           | RIVIERA BEACH, CITY OF                                                                                                                                                                                                                                                                                                                                                            | PALM BEACH COUNTY                                                                                                                                   |                                                                                              | 09/22/72                                                                                     | 10/05/17                                                                                                 | 09/22/72                                                                                                 | No                                     |
| 120027#                                                                   | ROCKLEDGE, CITY OF                                                                                                                                                                                                                                                                                                                                                                | BREVARD COUNTY                                                                                                                                      | 03/01/74                                                                                     | 11/15/79                                                                                     | 03/17/14                                                                                                 |                                                                                                          | No                                     |
| 120225A                                                                   | ROYAL PALM BEACH, VILLAGE OF                                                                                                                                                                                                                                                                                                                                                      | PALM BEACH COUNTY                                                                                                                                   | 06/28/74                                                                                     | 10/05/17                                                                                     | 10/05/17                                                                                                 | 11/15/79                                                                                                 | No                                     |
|                                                                           | SAFETY HARBOR, CITY OF                                                                                                                                                                                                                                                                                                                                                            | PINELLAS COUNTY                                                                                                                                     | 05/14/71                                                                                     | 06/18/71                                                                                     | 09/03/03                                                                                                 | 08/26/77<br>05/14/71                                                                                     | No                                     |
| 120634#                                                                   | SAN ANTONIO, CITY OF                                                                                                                                                                                                                                                                                                                                                              | PASCO COUNTY                                                                                                                                        | 00111171                                                                                     | 09/26/14                                                                                     | (NSFHA)                                                                                                  |                                                                                                          | No                                     |
| 120294#                                                                   | SANFORD, CITY OF                                                                                                                                                                                                                                                                                                                                                                  | SEMINOLE COUNTY                                                                                                                                     | 08/16/74                                                                                     | 09/17/80                                                                                     | 09/28/07                                                                                                 | 05/22/09                                                                                                 | No                                     |
| 120402#                                                                   | SANIBEL, CITY OF                                                                                                                                                                                                                                                                                                                                                                  | LEE COUNTY                                                                                                                                          | 07/23/76                                                                                     | 04/16/79                                                                                     | 08/28/08                                                                                                 | 09/17/80                                                                                                 | No                                     |
| 120274#                                                                   | SANTA ROSA COUNTY *                                                                                                                                                                                                                                                                                                                                                               | SANTA ROSA COUNTY                                                                                                                                   | 01/23/75                                                                                     | 10/14/77                                                                                     |                                                                                                          | 04/16/79                                                                                                 | No                                     |
|                                                                           | INCLUDES THE TOWN OF NAVARRE BEACH                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                     | 01/24/75                                                                                     | 10/14///                                                                                     | 12/19/06                                                                                                 | 10/14/77                                                                                                 | No                                     |
|                                                                           | SARASOTA COUNTY *                                                                                                                                                                                                                                                                                                                                                                 | SARASOTA COUNTY                                                                                                                                     |                                                                                              | 07/31/71                                                                                     | 11/04/16                                                                                                 | 07/30/71                                                                                                 | No                                     |
|                                                                           | SARASOTA, CITY OF                                                                                                                                                                                                                                                                                                                                                                 | SARASOTA COUNTY                                                                                                                                     |                                                                                              | 07/30/71                                                                                     | 11/04/16                                                                                                 | 07/30/71                                                                                                 | No                                     |
|                                                                           | SATELLITE BEACH, CITY OF                                                                                                                                                                                                                                                                                                                                                          | BREVARD COUNTY                                                                                                                                      | 02/13/76                                                                                     | 04/23/76                                                                                     | 03/17/14                                                                                                 | 02/13/76                                                                                                 | No                                     |
|                                                                           | SEA RANCH LAKES, VILLAGE OF                                                                                                                                                                                                                                                                                                                                                       | BROWARD COUNTY                                                                                                                                      | 06/21/74                                                                                     | 02/16/77                                                                                     | 08/18/14                                                                                                 | 02/16/77                                                                                                 | No                                     |
| 120123#                                                                   | SEBASTIAN, CITY OF                                                                                                                                                                                                                                                                                                                                                                | INDIAN RIVER COUNTY                                                                                                                                 | 02/08/74                                                                                     | 04/15/80                                                                                     | 12/04/12                                                                                                 | 04/15/80                                                                                                 | No                                     |
| 120690A                                                                   | SEBRING, CITY OF                                                                                                                                                                                                                                                                                                                                                                  | HIGHLANDS COUNTY                                                                                                                                    |                                                                                              | 11/18/15                                                                                     | 11/18/15                                                                                                 | 11/18/15                                                                                                 | No                                     |
|                                                                           | SEMINOLE COUNTY*                                                                                                                                                                                                                                                                                                                                                                  | SEMINOLE COUNTY                                                                                                                                     | 01/17/75                                                                                     | 05/05/81                                                                                     | 09/28/07                                                                                                 | 05/05/81                                                                                                 | No                                     |
|                                                                           | SEMINOLE TRIBE OF FLORIDA                                                                                                                                                                                                                                                                                                                                                         | HENDRY COUNTY/COLLIER COUNTY/BROWARD COUNTY                                                                                                         | ,                                                                                            | 05/16/12                                                                                     | 08/18/14                                                                                                 | 03/25/02                                                                                                 | Yes                                    |
| 1                                                                         | Use Broward Co. (CID 125093) FIRM dated 10/02/1997, Panel 12011C0304F. SEMINOLE, CITY OF                                                                                                                                                                                                                                                                                          |                                                                                                                                                     | 44/00/74                                                                                     | 00/04/5                                                                                      |                                                                                                          |                                                                                                          |                                        |
|                                                                           | SEWALLS POINT, TOWN OF                                                                                                                                                                                                                                                                                                                                                            | PINELLAS COUNTY MARTIN COUNTY                                                                                                                       | 11/29/74                                                                                     | 06/01/81                                                                                     | 09/03/03                                                                                                 | 06/01/81                                                                                                 | No                                     |
|                                                                           | SHALIMAR, TOWN OF                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                     | 03/15/74                                                                                     | 08/15/78                                                                                     | 03/16/15                                                                                                 | 08/15/78                                                                                                 | No                                     |
|                                                                           | SNEADS, TOWN OF                                                                                                                                                                                                                                                                                                                                                                   | OKALOOSA COUNTY                                                                                                                                     | 09/15/78                                                                                     | 07/03/85                                                                                     | 12/06/02                                                                                                 | 07/03/85                                                                                                 | No                                     |
|                                                                           | ODDOLLODON CITTO                                                                                                                                                                                                                                                                                                                                                                  | JACKSON COUNTY                                                                                                                                      | 08/02/74                                                                                     | 12/15/90                                                                                     | 12/17/10(M)                                                                                              | 05/01/87                                                                                                 | No                                     |
|                                                                           | OUTUBAY OF CO                                                                                                                                                                                                                                                                                                                                                                     | WAKULLA COUNTY                                                                                                                                      | 07/40/7:                                                                                     | 08/15/84                                                                                     | 09/26/14                                                                                                 | 08/15/84                                                                                                 | No                                     |
|                                                                           | OUTUBANTON OF CO                                                                                                                                                                                                                                                                                                                                                                  | PALM BEACH COUNTY                                                                                                                                   | 07/19/74                                                                                     | 10/05/17                                                                                     | 10/05/17                                                                                                 | 08/26/77                                                                                                 | No                                     |
|                                                                           | ACTION AND AND AND AND AND AND AND AND AND AN                                                                                                                                                                                                                                                                                                                                     | VOLUSIA COUNTY                                                                                                                                      | 06/28/74                                                                                     | 10/08/76                                                                                     | 09/29/17                                                                                                 | 10/03/76                                                                                                 | No                                     |
|                                                                           | 2011711.01111.051.011.551.51                                                                                                                                                                                                                                                                                                                                                      | MIAMI-DADE COUNTY                                                                                                                                   | 04/40=:                                                                                      | 09/29/72                                                                                     | 09/11/09                                                                                                 | 09/29/72                                                                                                 | No                                     |
|                                                                           | OUTU DAGARTUS AUTO-                                                                                                                                                                                                                                                                                                                                                               | PALM BEACH COUNTY                                                                                                                                   | 01/16/74                                                                                     | 05/15/78                                                                                     | 10/05/17                                                                                                 | 05/15/78                                                                                                 | No                                     |
|                                                                           | COLUMN TOT BANKS ITS TO THE                                                                                                                                                                                                                                                                                                                                                       | PINELLAS COUNTY                                                                                                                                     |                                                                                              | 06/17/70                                                                                     | 09/03/03                                                                                                 | 05/14/71                                                                                                 | No                                     |
| (                                                                         | Jse Broward County FIRM, dated 0/02/1997(CID 125093) Panels 0280F                                                                                                                                                                                                                                                                                                                 | BROWARD COUNTY                                                                                                                                      |                                                                                              | 10/02/97                                                                                     | 08/18/14                                                                                                 | 11/01/04                                                                                                 | No                                     |

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#### Communities Participating in the National Flood Program

| CID     | Community Name                                                                                                                                    | County              | Init FHBM<br>Identified | Init FIRM<br>Identified | Curr Eff<br>Map Date | Reg-Emer<br>Date | Tribal   |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|-------------------------|----------------------|------------------|----------|
|         | and 0285F                                                                                                                                         |                     |                         |                         |                      |                  |          |
| 120014  | # SPRINGFIELD, CITY OF                                                                                                                            | BAY COUNTY          | 07/19/74                | 08/17/81                | 06/02/09             | 08/17/81         | No       |
| 125146  | D ST. AUGUSTINE BEACH, CITY OF                                                                                                                    | ST. JOHNS COUNTY    | 3771077                 | 09/29/72                | 12/07/18             | 09/29/72         | No       |
|         | D ST. AUGUSTINE, CITY OF                                                                                                                          | ST. JOHNS COUNTY    |                         | 10/11/72                | 12/07/18             | 10/06/72         | No       |
| 120191# |                                                                                                                                                   | OSCEOLA COUNTY      | 06/28/74                | 09/17/80                | 06/18/13             | 09/17/80         | No       |
| 125147  | D ST. JOHNS COUNTY *                                                                                                                              | ST. JOHNS COUNTY    | 50,20,14                | 07/06/73                | 12/07/18             | 07/06/73         | No       |
|         | The Town of Hastings (120282)is now under the St. John's County jurisdiction Map panels are now regulated by the county                           | n.                  |                         | 37700713                | 12/07/10             | 01100113         | No       |
| 120166# | ST. LÉO, TOWN OF                                                                                                                                  | PASCO COUNTY        |                         | 09/26/14                | 09/26/14             | 10/22/15         | No       |
| 120285# | ST. LUCIE COUNTY *                                                                                                                                | ST. LUCIE COUNTY    | 01/24/75                | 08/17/81                | 02/16/12             | 08/17/81         | No       |
| 120288# | ST. LUCIE VILLAGE, TOWN OF                                                                                                                        | ST. LUCIE COUNTY    | 11/29/74                | 04/01/80                | 02/16/12             | 04/01/80         | No       |
| 120316# | ST. MARKS, CITY OF                                                                                                                                | WAKULLA COUNTY      | 11/09/73                | 03/18/80                | 09/26/14             | 03/18/80         | No       |
| 125149# | ST. PETE BEACH, CITY OF                                                                                                                           | PINELLAS COUNTY     |                         | 05/22/70                | 09/03/03             | 05/14/71         | No       |
| 125148# | ST. PETERSBURG, CITY OF                                                                                                                           | PINELLAS COUNTY     | 06/17/70                | 05/28/71                | 08/18/09             | 05/28/71         |          |
| 120017B | S STARKE, CITY OF                                                                                                                                 | BRADFORD COUNTY     | 07/19/74                | 06/18/87                | 11/02/18             | 06/18/87         | No<br>No |
| 120165B | S STUART, CITY OF                                                                                                                                 | MARTIN COUNTY       | 05/24/74                | 08/15/78                | 03/16/15             | 08/15/78         | No<br>No |
| 120296# | SUMTER COUNTY *                                                                                                                                   | SUMTER COUNTY       | 06/17/77                | 03/15/82                | 09/27/13             | 03/15/82         | No       |
| 120688# | SUNNY ISLES BEACH, CITY OF                                                                                                                        | MIAMI-DADE COUNTY   |                         | 03/02/94                | 09/11/09             | 09/10/03         | No<br>No |
| =       | USE MIAMI-DADE COUNTY (CID 120635) FIRM PANELS 82 & 84. THE INITIAL FIRM DATE FOR THE COMMUNITY IS 10/29/1972 FOR FLOODPLAIN MANAGEMENT PURPOSES. |                     |                         |                         |                      |                  |          |
| 120328# |                                                                                                                                                   | BROWARD COUNTY      | 02/22/74                | - 03/15/79              | 08/18/14             | 03/15/79         | No       |
| 120659# |                                                                                                                                                   | MIAMI-DADE COUNTY   |                         | 09/29/72                | 09/11/09             | 09/29/72         | No       |
|         | SUWANNEE COUNTY*                                                                                                                                  | SUWANNEE COUNTY     | 02/13/76                | 01/06/88                | 08/28/18             | 01/06/88         | No       |
| 120660# |                                                                                                                                                   | MIAMI-DADE COUNTY   |                         | 07/17/95                | 09/11/09             | 09/29/72         | No       |
| 120144# |                                                                                                                                                   | LEON COUNTY         | 06/28/74                | 12/06/76                | 08/18/09             | 12/06/76         | No       |
| 120058# | TAMARAC, CITY OF                                                                                                                                  | BROWARD COUNTY      | 06/21/74                | 02/15/78                | 08/18/14             | 02/15/78         | No       |
| 120114# | TAMPA, CITY OF                                                                                                                                    | HILLSBOROUGH COUNTY | 07/01/77                | 06/18/80                | 08/28/08             | 06/18/80         | No       |
| 120259# | TARPON SPRINGS, CITY OF                                                                                                                           | PINELLAS COUNTY     | 08/06/70                | 07/01/71                | 09/03/03             | 05/14/71         | No       |
| 120138# | TAVARES, CITY OF                                                                                                                                  | LAKE COUNTY         | 08/02/74                | 03/16/88                | 12/18/12             | 03/16/88         | No       |
| 120302B |                                                                                                                                                   | TAYLOR COUNTY       | 01/10/75                | 11/16/83                | 02/01/19             | 11/16/83         | No       |
| 120115# | TEMPLE TERRACE, CITY OF                                                                                                                           | HILLSBOROUGH COUNTY | 02/27/76                | 07/08/77                | 08/28/08             | 07/08/77         | No       |
|         | TEQUESTA, VILLAGE OF                                                                                                                              | PALM BEACH COUNTY   | 12/04/70                | 06/11/71                | 10/05/17             | 06/11/71         | No       |
|         | TITUSVILLE, CITY OF                                                                                                                               | BREVARD COUNTY      |                         | 06/16/72                | 03/17/14             | 06/16/72         | No       |
|         | TREASURE ISLAND, CITY OF                                                                                                                          | PINELLAS COUNTY     |                         | 05/08/71                | 09/03/03             | 05/07/71         | No       |
| 120354B | TRENTON, CITY OF                                                                                                                                  | GILCHRIST COUNTY    |                         | 08/16/88                | 01/19/18             | 05/27/05         | No       |
|         | Includes annexed areas of Gilchrist<br>County Panels 12041C0150C and<br>12041C0225C, dated August 16, 1988,<br>which are all Zone X.              |                     |                         |                         |                      |                  |          |
|         | UMATILLA, CITY OF                                                                                                                                 | LAKE COUNTY         | 05/31/74                | 04/03/89                | 12/18/12             | 04/03/89         | No       |
|         | UNION COUNTY *                                                                                                                                    | UNION COUNTY        | 12/02/77                | 08/04/88                | 11/02/18             | 08/04/88         | No       |
|         | VALPARAISO, CITY OF                                                                                                                               | OKALOOSA COUNTY     | 06/19/70                | 04/01/77                | 12/06/02             | 04/01/77         | No       |
|         | VENICE, CITY OF                                                                                                                                   | SARASOTA COUNTY     |                         | 07/31/71                | 11/04/16             | 07/30/71         | No       |
|         | VERNON, CITY OF                                                                                                                                   | WASHINGTON COUNTY   | 06/28/74                | 06/17/91                | 07/04/11             | 01/01/87         | No       |
|         | VERO BEACH, CITY OF                                                                                                                               | INDIAN RIVER COUNTY | 12/06/74                | 09/30/77                | 12/04/12             | 09/30/77         | No       |
|         | VIRGINIA GARDENS, VILLAGE OF                                                                                                                      | MIAMI-DADE COUNTY   |                         | 07/17/95                | 09/11/09             | 09/29/72         | No       |
|         | VOLUSIA COUNTY* WAKULLA COUNTY *                                                                                                                  | VOLUSIA COUNTY      | 11/23/73                | 11/23/73                | 09/29/17             | 11/23/73         | No       |
|         |                                                                                                                                                   | WAKULLA COUNTY      |                         |                         |                      |                  |          |

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#### Communities Participating in the National Flood Program

| CID      | Community Name                                                                                          | County            | Init FHBM<br>Identified | Init FIRM<br>Identified | Curr Eff<br>Map Date | Reg-Emer<br>Date | Tribal |
|----------|---------------------------------------------------------------------------------------------------------|-------------------|-------------------------|-------------------------|----------------------|------------------|--------|
|          | WALDO, CITY OF                                                                                          | ALACHUA COUNTY    | 01/09/74                | 11/04/88                | 11/02/18             | 11/04/88         | No     |
| 120317#  | WALTON COUNTY *                                                                                         | WALTON COUNTY     | 02/21/75                | 11/16/77                | 09/29/10             | 11/16/77         | No     |
| 120407#  | WASHINGTON COUNTY *                                                                                     | WASHINGTON COUNTY | 11/04/77                | 06/17/91                | 07/04/11             | 06/17/91         | No     |
| 120105#  |                                                                                                         | HARDEE COUNTY     | 11/23/73                | 05/04/88                | 11/06/13             | 06/25/76         | No     |
| 120632#  | WAUSAU, TOWN OF                                                                                         | WASHINGTON COUNTY | 12/14/89                | 06/17/91                | 07/04/11             | 03/30/98         | No     |
| 120298#  | WEBSTER, CITY OF                                                                                        | SUMTER COUNTY     | 11/23/73                | 07/01/87                | 09/27/13(L)          | 07/01/87         | No     |
| 120413A  | WEEKI WACHEE, TOWN OF                                                                                   | HERNANDO COUNTY   | 07/23/76                | 02/02/12                | 02/02/12             | 03/22/12         | No     |
| 120668#  | WELAKA, TOWN OF                                                                                         | PUTNAM COUNTY     | 01/10/75                | 09/16/81                | 02/02/12             | 08/23/13         | No     |
| 125157A  | WELLINGTON, VILLAGE OF                                                                                  | PALM BEACH COUNTY |                         | 06/02/92                | 10/05/17             | 01/03/01         | No     |
| 400000 " | USE PALM BEACH COUNTY (CID<br>120192) FIRM DATED 6/2/92, PANEL<br>NUMBER 100B                           |                   |                         | 33732                   | 10/00/17             | 01103/01         | 140    |
|          | WEST MELBOURNE, CITY OF                                                                                 | BREVARD COUNTY    | 03/08/74                | 03/18/80                | 03/17/14             | 03/18/80         | No     |
| 120662#  |                                                                                                         | MIAMI-DADE COUNTY |                         | 07/17/95                | (NSFHA)              | 09/29/72         | No     |
|          | WEST PALM BEACH, CITY OF                                                                                | PALM BEACH COUNTY | 10/31/75                | 03/01/79                | 10/05/17             | 03/01/79         | No     |
| 120222#  | WEST PARK, CITY OF                                                                                      | BROWARD COUNTY    |                         | 08/18/92                | 08/18/14             | 04/25/06         | No     |
| 120678#  | Use Broward County FIRM Panels<br>125093 312F, 314F, 316F and 318F<br>dated 08/18/92<br>WESTON, CITY OF | BROWARD COUNTY    |                         | 08/18/14                | 08/18/14             | 06/29/98         | No     |
|          | USE THE BROWARD COUNTY FIRM<br>PANALS<br>190, 195, 280, AND 285.                                        |                   |                         |                         |                      | 33.23.00         | 110    |
| 120118#  | WESTVILLE, TOWN OF                                                                                      | HOLMES COUNTY     | 09/06/74                | 06/01/87                | 12/17/10             | 06/01/87         | No     |
| 120100#  | WEWAHITCHKA, CITY OF                                                                                    | GULF COUNTY       | 08/09/74                | 05/17/82                | 04/16/09             | 05/17/82         | No     |
|          | WHITE SPRINGS, TOWN OF                                                                                  | HAMILTON COUNTY   | 01/16/74                | 06/04/87                | 08/28/18             | 06/04/87         | No     |
| 120299#  | WILDWOOD, CITY OF                                                                                       | SUMTER COUNTY     | 01/23/74                | 12/26/80                | 09/27/13(M)          | 12/26/80         | No     |
| 120393#  | WILLISTON, CITY OF                                                                                      | LEVY COUNTY       |                         | 11/02/12                | 11/02/12             | 09/08/17         | No     |
| 125156#  | WILTON MANORS, CITY OF                                                                                  | BROWARD COUNTY    |                         | 10/27/72                | 08/18/14             | 10/27/72         | No     |
| 120381#  | WINDERMERE, TOWN OF                                                                                     | ORANGE COUNTY     | 04/22/77                | 12/18/84                | 09/25/09             | 12/18/84         | No     |
|          | WINTER GARDEN, CITY OF                                                                                  | ORANGE COUNTY     | 07/19/74                | 09/29/78                | 09/25/09             | 09/29/78         | No     |
|          | WINTER HAVEN, CITY OF                                                                                   | POLK COUNTY       | 08/16/74                | 09/30/81                | 12/22/16             | 09/30/81         | No     |
| 120188C  | WINTER PARK, CITY OF                                                                                    | ORANGE COUNTY     | 08/02/74                | 09/03/80                | 06/20/18             | 11/15/79         | No     |
|          | WINTER SPRINGS, CITY OF                                                                                 | SEMINOLE COUNTY   | 01/10/75                | 09/16/81                | 09/28/07             | 09/16/81         | No     |
|          | WORTHINGTON SPRINGS, TOWN OF                                                                            | UNION COUNTY      | 10/13/78                | 06/03/86                | 11/02/18             | 06/03/86         | No     |
|          | YANKEETOWN, TOWN OF                                                                                     | LEVY COUNTY       |                         | 08/20/71                | 01/18/19             | 08/20/71         | No     |
|          |                                                                                                         | PASCO COUNTY      | 02/01/74                | 04/08/83                | 09/26/14             | 04/08/83         | No     |
| 120106#  | ZOLFO SPRINGS, TOWN OF                                                                                  | HARDEE COUNTY     | 01/16/74                | 05/04/88                | 11/06/13             | 05/04/88         | No     |

#### Summary:

| Total In Flood Program                                | 467 |
|-------------------------------------------------------|-----|
| Total In Emergency Program                            | 0   |
| Total In the Regular Program                          | 467 |
| Total In Regular Program with No Special Flood Hazard | 5   |
| Total In Regular Program But Minimally Flood Prone    | 21  |

#### **Communities Not in the National Flood Program**

| CID     | Community Name                 | County          | Init FHBM<br>Identified | Init FIRM<br>Identified | Curr Eff<br>Map Date | Sanction | <b>-</b> |
|---------|--------------------------------|-----------------|-------------------------|-------------------------|----------------------|----------|----------|
| 120576# | BAY LAKE, CITY OF              | ORANGE COUNTY   |                         |                         | map Date             | Date     | Tribal   |
| 120584# | GREENWOOD, TOWN OF             |                 |                         | 12/06/00                | 09/25/09             | 12/06/01 | No       |
| 120386C |                                | JACKSON COUNTY  |                         | 12/17/10                | 12/17/10             | 12/17/11 | No       |
| 120666C | THE WALL AND I ANN, VILLAGE OF | POLK COUNTY     |                         | 12/20/00                | 12/22/16             | 12/20/01 | No       |
|         | THE STATE OF THE OFF           | POLK COUNTY     |                         | 12/20/00                | 12/22/16             |          |          |
| 120021# | JACOB CITY, TOWN OF            | JACKSON COUNTY  |                         | 12/17/10                |                      | 12/20/01 | No       |
| 120588# | JENNINGS, TOWN OF              | HAMILTON COUNTY |                         |                         | 12/17/10             | 12/17/11 | No       |
| 120341# | LAKE BUENA VISTA, CITY OF      |                 |                         | 06/04/10                | 06/04/10             | 06/04/11 | No       |
| 120593# | RAIFORD, TOWN OF               | ORANGE COUNTY   |                         | 12/06/00                | 09/25/09             | 12/06/01 | No       |
|         |                                | UNION COUNTY    | 09/29/78                | 02/04/09                | 02/04/09             | 09/29/79 | No       |
| 120311# | REEDY CREEK IMPROVEMENT DIST.  | ORANGE COUNTY   |                         | 05/07/01                |                      |          |          |
|         | The venter blot.               | OTANGE COUNTY   |                         | 05/07/01                | 06/18/13             | 05/07/02 | Nο       |

#### Summary:

| Total Not in Flood Program                                | _ |
|-----------------------------------------------------------|---|
| Total Suspended from For                                  | 9 |
| Total Suspended from Emergency Program                    | 0 |
| Total Suspended from Regular Program                      | Ō |
| Total Withdrawn Communities Not In Program                |   |
| Total Not In Drawn Maril 14                               | 0 |
| Total Not In Program With Hazard Area Identified          | 9 |
| Total Not In Program With Hazard Area Identified < 1 Year | ñ |

#### Legend:

| (E)<br>NSFHA<br>(>)<br>N/A<br>(S)<br>(W)<br>(M) | Indicates Entry In Emergency Program No Special Flood Hazard Area - All Zone C Date of Current Effective Map is after the Date of This Report Not Applicable At This Time Suspended Community Withdrawn Community No Elevation Determined - All Zone A, C and X |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (W)                                             | Withdrawn Community                                                                                                                                                                                                                                             |



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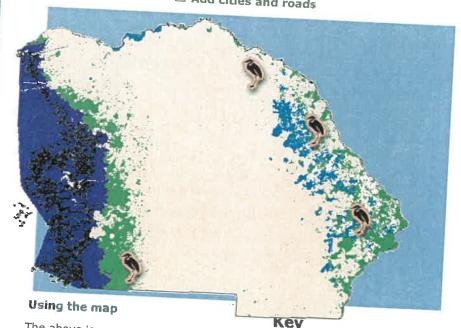
FL Extension Service

Contact Us

#### Wetlands Near You

#### **Citrus County**

☐ Add cities and roads



The above is a county wetlands map including all the wetlands designated by the National Wetlands Inventory. Click on a heron to visit a new page with in-depth information about each public-access wetlands. If you would like to see more county landmarks before making your

Lakes Freshwater Wetlands Marine & Coastal Wetlands Uplands Wetlands you can visit Major Roads Cities

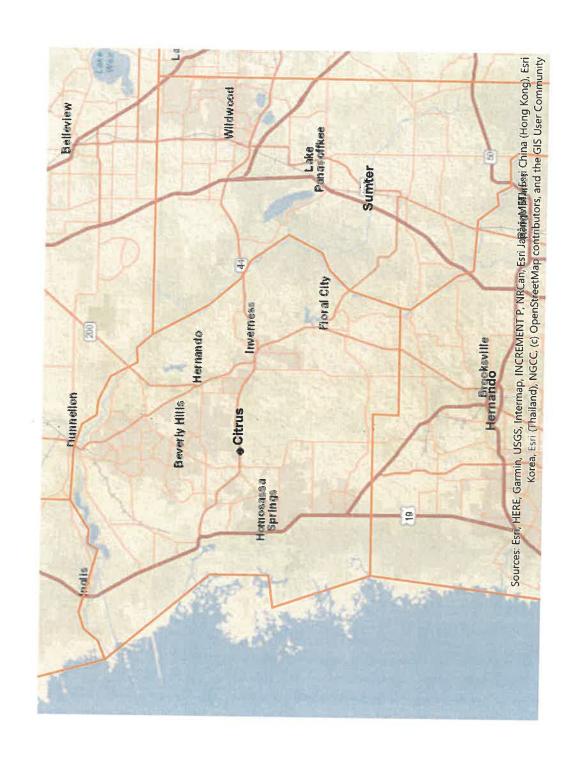
selection, please use our "cities and major roadways" layer.

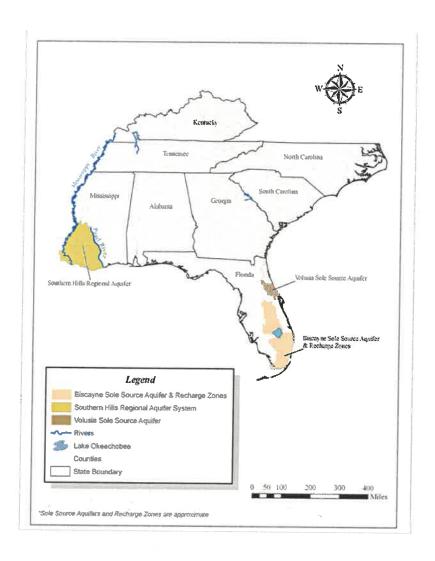
#### We appreciate your feedback!

Check wetlands in a nearby county too: Citrus Ƴ Go

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#### United States Department of the Interior

FISH AND WILDLIFE SERVICE South Florida Ecological Services Office 1339 20th Street Vero Beach, Florida 32960



#### U.S. Fish and Wildlife Service Clearance to Proceed with Federally-Insured Loan and Grant Project Requests

October 25, 2016

#### Background

The U.S. Fish and Wildlife Service (Service) is the lead Federal agency charged with the protection and conservation of Federal Trust Resources, including threatened and endangered species and migratory birds, in accordance with section 7 of the Endangered Species Act of 1973, as amended (Act) (87 Stat. 884; 16 U.S.C. 1531 et seq.), the Bald and Golden Eagle Protection Act, (16 U.S.C. 668-668d) (Eagle Act), and the Migratory Bird Treaty Act (40 Stat. 755; 16 U.S.C. 701 et seq.).

Recently, many Federal agencies have activated programs that have resulted in an increased consumer demand to initiate projects through federally-backed loans and grants, all of which require those same Federal agencies to comply with Section 7 of the Act. Consequently, we have experienced an increase in the number of requests for review of these government-backed loan and grant projects. These include, but are not limited to:

- U.S. Department of Housing and Urban Development's (HUD) Neighborhood Stabilization and Community Development Block Grant programs, which may be managed by Florida's Department of Economic Opportunity;
- U.S. Department of Energy's (DOE) Energy Efficiency and Renewable Energy program;
- U.S. Department of Agriculture's (USDA) Housing Assistance and Rural Development Loan and Grant Assistance programs;
- U.S. Federal Aviation Administration (FAA) regulatory airport and runway modifications;
- U.S. Federal Emergency Management Agency's (FEMA) Hazard Mitigation Assistance program; and
- U.S. Environmental Protection Agency's (EPA) Clean Water State Revolving Fund, managed by Florida Department of Environmental Protection.

In order to fulfill the Act's statutory obligations in a timely and consistent manner, and to assist Federal agencies, State and local governments, and consultants in addressing Section 7 and National Environmental Policy Act (NEPA) environmental impact review requirements, we provide the following guidance and clearance relative to the criteria stated below for federally-insured loan and grant project requests in all cities and unincorporated areas throughout Florida, with the exception of Monroe County.

#### Species Lists:

To acquire a species list for the area where the project is proposed, access the Information for Planning and Conservation (IPaC) website (<a href="https://ecos.fws.gov/ipac/">https://ecos.fws.gov/ipac/</a>). The "Review Species and Resources" report contains a list of federally listed threatened and endangered species, critical habitats, migratory birds, wildlife refuges, fish hatcheries, and/or wetlands located in the project footprint, and can help identify trust resources in the general area of the subject property.

#### **Description of Projects Covered:**

- 1. Any federally-insured loan or grant request for **existing** commercial, industrial, and residential structures (including multi-family and single-family housing), and various utilities projects (including, but not limited to, demolition, rehabilitation, renovations, and/or rebuilding of water and wastewater treatment facilities, water lines, sewer lines), provided:
  - a. The proposed project can be completed **without** requiring additional clearing of **undeveloped areas** (e.g., native habitat, agricultural areas, pasture, etc.) beyond the original footprint of the existing project in order to complete the action request;
  - b. The proposed project will not significantly alter the present capacity of an existing structure;
  - c. There are no federally endangered or threatened species using the existing structures or within the project area; and
  - d. The project is not within designated critical habitat for any federally listed species (by rule, designated critical habitat does not include already developed parcels).
- 2. Any Federal loan transfer where the original lending or mortgage institutions for existing projects are no longer holding the loans and the properties are being transferred via federally-backed loans.

Clearance to Proceed - We believe these sorts of activities will generally not affect species protected under the Act, based on the criteria referenced above. Therefore, for ALL projects that meet the criteria described above, NO further coordination with the Service is necessary. Use this letter to document your consideration of endangered species and bald eagles.

#### Additional Considerations for non-federally listed species:

• Bald Eagle Nest Issues. If any of the above-referenced activities (rehabilitation, demolition, or rebuilding) are proposed to occur within 660 feet of an active or alternate bald eagle (Haliaeetus leucocephalus) nest during the nesting season (October 1 through May 15), we recommend the applicant or their designated agent coordinate with the Florida Fish and Wildlife Conservation Commission (FWC) at <a href="http://myfwc.com/license/wildlife/protected-wildlife/eagle-permits/">http://myfwc.com/license/wildlife/protected-wildlife/eagle-permits/</a>. Guidance will be provided by the FWC regarding monitoring options or other suggestions regarding construction timing relative to the distance the project is located to the bald eagle's nest and

according to any vegetative buffers that may be present between the nest and the construction activities.

Migratory Bird Issues. If any native birds are using the structures for nesting then actions should be taken so as not to disturb the adults, nests, eggs, or chicks as this could lead to a potential violation of the Migratory Bird Treaty Act. If nests are present or any birds are using the structures regularly for roosting purposes, we recommend the applicant or their designated agent coordinate with the appropriate Service office and FWC (<a href="http://myfwc.com/license/wildlife/protected-wildlife/contacts/">http://myfwc.com/license/wildlife/protected-wildlife/contacts/</a>) so that impacts can be avoided and minimized.

#### For projects that do not meet the criteria specified above, and/or meet any of the following:

1. The project occurs within designated critical habitat;

2. The project involves new construction;

3. The project requires disturbance of undeveloped areas; and

 The project is in close proximity to federally listed species, bald eagle nests, and/or migratory bird roosts,

please contact the appropriate Service office for additional assistance (see Service Area map at: <a href="http://www.fws.gov/verobeach/About(Js.html">http://www.fws.gov/verobeach/About(Js.html</a>).

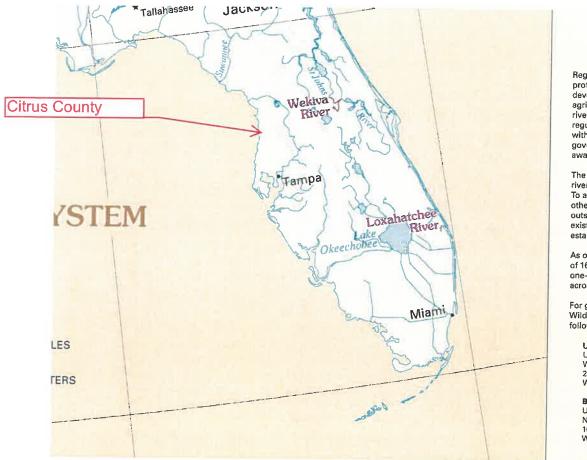
If later modifications are made to the project that do not meet the criteria described above, if additional information involving potential effects to listed species becomes available, or if a new species is listed, reinitiation of consultation may be necessary.

If you have any questions, please contact us at 772-562-3909. Our agency appreciates your cooperation in the protection of federally-listed species in Florida.

Sincerely yours.

Larry Williams

State Supervisor for Ecological Services



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Florida Segments

Jeff Duncan
National Park Service
Rivers, Trails & Conservation
Assistance
535 Chestnut St. Suite 207
Chattanooga, TN 37402
(423) 987-6127



Authorizations /
History / Eligibility
Descriptions /
Outstandingly
Remarkable Values /
Potential
Classification / Wild and
Scenic Rivers System

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| River                          | County                                                         | Reach                                                                         | Length<br>(miles) | Year<br>Listed/<br>Updated | Potential<br>Classification | ORVs                   | Description                                                                                             | Other<br>States |
|--------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------|----------------------------|-----------------------------|------------------------|---------------------------------------------------------------------------------------------------------|-----------------|
| Alafia River                   | Hillsborough                                                   | RM 0, Gulf of<br>Mexico, to RM<br>23 junction of<br>South and North<br>Prongs | 23                | 1982                       |                             | S, R,<br>G, F,<br>W    | Good example<br>of swiftly flowing<br>unspoiled<br>central Florida<br>riverine system.                  |                 |
| Alapaha River                  | Hamilton                                                       | RM 0,<br>confluence with<br>Suwannee<br>River, to RM 22,<br>GA State Line     | 22                | 1982                       |                             | S, R,<br>G, F,<br>W    | Relatively<br>unspoiled<br>blackwater<br>stream with<br>minimal<br>encroachment.                        |                 |
| Apalachicola<br>River          | Franklin,<br>Gulf, Liberty,<br>Calhoun,<br>Gadsden,<br>Jackson | RM 0,<br>Apalachicola<br>Bay, to RM 103,<br>headwaters in<br>Lake Seminole    | 103               | 1982                       |                             | S, R,<br>G, F,<br>W, H | Blackwater<br>stream<br>characterized<br>by narrow<br>canyons, deep<br>ravines, and<br>200 foot bluffs. |                 |
| Arbuckle Creek                 | Highlands                                                      | RM 0, Lake<br>Istokpoga, to<br>RM 22, Lake<br>Arbuckle                        | 22                | 1982                       |                             | S, R,<br>F, W,<br>H    | Natural,<br>undeveloped<br>corridor area.                                                               |                 |
| Aucilla River                  | Taylor,<br>Jefferson,<br>Madison                               | Rm 0, Gulf of<br>Mexico, to RM<br>57, GA State<br>Line                        | 57                | 1982                       |                             | S, R,<br>G, F,<br>W, H | Unique "sinkhole" river with limestone banks, deep springs, and rapids.                                 |                 |
| Big Coldwater<br>and East Fork | Santa Rosa                                                     | RM 2, FL 191<br>bridge, to RM                                                 | 9                 | 1982                       |                             | R, F,<br>W             | Scenic stream with high                                                                                 |                 |

|                                 |                                  | 11, Coldwater<br>Church                                                       |    |      |                        | potential for recreation.                                                                                                                                                  |  |
|---------------------------------|----------------------------------|-------------------------------------------------------------------------------|----|------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Black Creek and<br>South Fork   | Clay                             | RM 0,<br>confluence with<br>St. Johns River,<br>to RM 24, FL 16<br>bridge     | 24 | 1982 | S, R.<br>F, W,<br>H, C | Meandering canoe trail complemented by presence of alligators and numerous wading birds.                                                                                   |  |
| Blackwater River                | Santa Rosa,<br>Okaloosa          | RM 4, above city<br>of Milton, to RM<br>44, AL State line                     | 40 | 1982 | S, R,<br>F, W          | Habitat for endangered pine barren tree frog; flows through Blackwater River State Forest and is lined for much of reach with Atlantic white cedar.                        |  |
| Boiling Creek                   | Santa Rosa                       | RM 0,<br>confluence with<br>Yellow River, to<br>RM 7, Okaloosa<br>County line | 7  | 1982 | S, R,<br>F, W          | Entire segment<br>within Elgin Air<br>Force Base<br>reservation.                                                                                                           |  |
| Chassahowitzka<br>River         | Citrus,<br>Hernando              | RM 0, Gulf of<br>Mexico, to RM<br>5,<br>Chassahowitzka                        | 5  | 1982 | S, R,<br>F, W          | Flows through<br>Chassahowitzka<br>National Wildlife<br>Refuge; one of<br>few remaining<br>"near-virgin"<br>areas in State.                                                |  |
| Chipola and<br>Cowarts Creek    | Gulf,<br>Calhoun,<br>Jackson     | RM 0,<br>confluence with<br>Apalachicola<br>River, to RM 97,<br>AL State line | 97 | 1982 | S, R,<br>G, F,<br>W    | Limestone<br>stream with<br>clear water,<br>long gentle<br>runs, pools,<br>rocks and<br>rapids with<br>9,400 feet of<br>shoreline within<br>Florida Caverns<br>State Park. |  |
| Choctawhatchee<br>and East Fork | Walton,<br>Washington,<br>Holmes | RM 0,<br>Choctawhatchee<br>Bay, to RM 78,<br>AL State line                    | 78 | 1982 | S, R,<br>G, F,<br>W    | Scenic recreational stream with excellent water quality and of ecological significance; Point Washington State Wildlife Management Area adjacent; Morrison Springs.        |  |
| Econfina Creek                  | Bay,<br>Washington               | RM 0, North<br>Bay, to RM 26,<br>one mile below<br>US 231/FL 75<br>bridge     | 26 | 1982 | S, R,<br>G, F,<br>W    | Excellent float<br>stream lined<br>with Atlantic<br>white cedar;<br>designated<br>State Canoe<br>Trail.                                                                    |  |

| Econfina River           | Taylor                  | RM 0, Gulf of<br>Mexico, to RM<br>26, US 19/27<br>and FL 20<br>bridge                                                     | 26 | 1982          |    | S, R,<br>F, W                | Beautiful spring fed stream.                                                                    |  |
|--------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------|----|---------------|----|------------------------------|-------------------------------------------------------------------------------------------------|--|
| Econlockhatchee<br>River | Seminole,<br>Orange     | RM 0,<br>confluence with<br>St. Johns River,<br>to RM 44,<br>headwaters east<br>of Lake Mary<br>Jane                      | 44 | 1982          |    | S, R,<br>F, W,<br>H, C       | Provides scenic wilderness type canoeing; designated State Canoe Trail.                         |  |
| Escambia and<br>Conecuh  | Escambia,<br>Santa Rosa | RM 4, two miles<br>above US 90<br>bridge, to RM<br>51, AL State line                                                      | 47 | 1982          |    | S, R,<br>F, H,<br>C          | Relatively undisturbed stream.                                                                  |  |
| Estero River             | Lee                     | RM 0, Estero<br>Bay, to RM 8,<br>US 41 and<br>Koreshan State<br>Park                                                      | 8  | 1982          |    | S, R,<br>F, W,<br>H, C       | Established canoe and nature trail; flows through mangrove swamp; Koreshan State Historic Site. |  |
| Fisheating Creek         | Glades,<br>Highlands    | RM 0,<br>confluence with<br>Lake<br>Okeechobee, to<br>RM 61,<br>headwaters near<br>FL 731 bridge                          | 61 | 1982          |    | S, R,<br>F, W                | Remote,<br>meandering<br>canoe stream;<br>botanically rich.                                     |  |
| Hendry Creek             | Lee                     | RM 0, Estero<br>Bay, to RM 5,<br>FL 865 and<br>Gladiolus Drive                                                            | 5  | 1982          | 15 | S, R,<br>F, W                | Diverse<br>estaurine<br>ecosystem.                                                              |  |
| Hillsborough<br>River    | Hillsborough,<br>Pasco  | RM 20, FL 582A<br>bridge, to RM<br>60, headwaters<br>west of Polk<br>County line                                          | 40 | 1982          |    | S, R,<br>G, F,<br>W          | Highly scenic,<br>crystal clear flat<br>water stream.                                           |  |
| Holmes Creek             | Washington              | RM 0,<br>confluence with<br>Choctawhatchee<br>River, to RM 20,<br>town of Vernon                                          | 20 | 1982          |    | S, R,<br>G, F,<br>W          | Designated<br>State Canoe<br>Trail; extremely<br>clear water.                                   |  |
| Myakka River             | Sarasota,<br>Manatee    | RM 21, north of<br>southern<br>boundary of<br>Myakka State<br>Park, to RM 59,<br>headwaters near<br>Hardee County<br>line | 38 | 1982          |    | S, R,<br>G, F,<br>W          | Flows through largest state park; beautiful wilderness preserve.                                |  |
| New River                | Franklin,<br>Liberty    | RM 4, town of<br>Carrabelle, to<br>RM 58,<br>headwaters<br>southwest of<br>Telogia                                        | 54 | 1982          |    | S, R,<br>G, F,<br>W, H,<br>C | Very clean and scenic blackwater stream that penetrates Apalachicola National Forest.           |  |
| New River                | Franklin,<br>Liberty    | Forest proclamation boundary (Sec.                                                                                        | 6  | 1982/<br>1993 | W  | S, R,<br>O                   | Meanders<br>tortuously<br>through a virtual                                                     |  |

|                      |                                        | 24, T.2 S., R.7<br>W.) to boundary<br>between Sec. 12<br>and 13, T.3 S.,<br>R.7 W.                                                                                      |    |               |   |                              | tunnel of vegetation which overhangs and cloaks river banks. Unexpected twists and turns of river channel create a chaotic experience for canoeists.                                          |  |
|----------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------|---|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| New River            | Franklin,<br>Liberty                   | Boundary between Sec. 12 and 13, T.3 S., R.7 W., to bridge on Forest Highway 13 at northern boundary of Mud Swamp- New River Wilderness                                 |    | 1982/<br>1993 | S | S, R,<br>O                   | See initial comments                                                                                                                                                                          |  |
| New River            | Franklin,<br>Liberty                   | Bridge on Forest<br>Highway 13 to<br>point where New<br>River flows out<br>of Mud Swamp-<br>New River<br>Wilderness<br>north of Owens<br>Bridge on Forest<br>Road 120-B |    | 1982/<br>1993 | W | S, R,                        | See initial comments                                                                                                                                                                          |  |
| New River            | Franklin,<br>Liberty                   | Mud Swamp-<br>New River<br>Wilderness<br>boundary to<br>river mile 4 in<br>Sec. 13, T.7 S.,<br>R.5 W., north of<br>Carrabelle                                           | 29 | 1982/<br>1993 | s | S, R,<br>O                   | See initial comments                                                                                                                                                                          |  |
| Ochlockonee<br>River | Franklin,<br>Wakulla,<br>Liberty, Leon | Ochlockonee<br>Bay to two miles<br>below Lake<br>Talquin<br>Reservoir                                                                                                   | 59 | 1982/<br>1993 |   | S, R,<br>G, F,<br>W, H,<br>C | Alternating banks of high pine-shrouded bluffs and dense cypress and hardwoods. Fishing, camping, and canoeing. Abundant wildlife and fish.                                                   |  |
| Ochlockonee<br>River | Franklin,<br>Wakulla,<br>Liberty, Leon | RM 0,<br>Ochlockonee<br>Bay, to RM 59,<br>two miles below<br>Lake Talquin<br>Reservoir                                                                                  | 59 | 1982          |   | S, R,<br>G, F,<br>W, H,<br>C | Official State Canoe Trail; flows for 25 miles through Apalachicola National Forest and borders Ochlockonee State Park for over 4,000 feet and St. Marks Wildlife for approximately 20 miles. |  |
|                      | Gadsden                                |                                                                                                                                                                         | 29 | 1982          |   |                              |                                                                                                                                                                                               |  |

| Ochlockonee<br>River                  |                                                                       | RM 78, one mile<br>above Lake<br>Talquin<br>Reservoir, to<br>RM 107, GA<br>State line                                                                                   |    |      | S, R,<br>F, W                | See initial comments.                                                                                                                                                                          |    |
|---------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Oklawaha and<br>Silver Springs<br>Run | Putnam,<br>Marion                                                     | RM 0,<br>confluence with<br>St. Johns River,<br>to RM 12, below<br>Rodman Dam                                                                                           | 12 | 1982 | S, R,<br>F, W                | Meandering blackwater stream with lush subtropical vegetation providing habitat for several threatened or endangered species.                                                                  |    |
| Oklawaha and<br>Silver Springs<br>Run | Marion                                                                | RM 20, above<br>Rodman Dam,<br>to RM 52, FL 40<br>bridge; Silver<br>Spring Run from<br>confluence with<br>Oklawaha River<br>and FL 40<br>bridge, to RM 5,<br>headwaters | 37 | 1982 | S, R,<br>F, W                | See initial comments.                                                                                                                                                                          |    |
| Orange River                          | Lee                                                                   | RM 0,<br>confluence with<br>Caloosahatchee<br>River, to RM 9,<br>Lehigh Acres                                                                                           | 9  | 1982 | S, R,<br>F, W                | State<br>Endangered<br>Manatee Marine<br>Mammal<br>Sanctuary.                                                                                                                                  |    |
| Peace River                           | Charlotte,<br>DeSoto,<br>Hardee, Polk                                 | RM 0, Charlotte<br>Harbor, to RM<br>82, US 98/FL<br>700 bridge near<br>FT. Meade                                                                                        | 82 | 1982 | S, R,<br>G, F,<br>W, H,<br>C | Meandering<br>blackwater<br>stream lined<br>with limestone<br>banks and<br>forested<br>swamplands.                                                                                             | •  |
| Perdido River                         | Escambia                                                              | RM 0, Perdido<br>Bay, to RM 51,<br>one mile below<br>US 31/AL 3<br>bridge                                                                                               | 51 | 1982 | S, R,<br>F, W                | Excellent deep<br>blackwater float<br>stream with<br>magnificent<br>stands of<br>Atlantic white<br>cedar.                                                                                      | AL |
| Santa Fe River                        | Gilchrist,<br>Suwanee,<br>Alachua,<br>Columbia,<br>Union,<br>Bradford | RM 0,<br>confluence with<br>Suwanee River,<br>to RM 82, Little<br>Santa Fe Lake<br>and headwaters                                                                       | 82 | 1982 | S, R,<br>G, F,<br>W, H,<br>C | Unique resource with diverse vegetation in a relatively natural state that provides habitat for abundant wildlife populations; many beautiful second magnitude springs below Oleno State Park. |    |
| Sebastian Creek                       | Indian River,<br>Brevard                                              | RM 0,<br>confluence with<br>Indian River, to<br>RM 10,                                                                                                                  | 10 | 1982 | S, R,<br>F, W                | Unaltered<br>stream with<br>unique habitat.                                                                                                                                                    |    |

|                          |                     | Wabasso Road<br>Bridge south of<br>FL 512                                                                                                                                            |     |               |   |                              |                                                                                                                                                           |  |
|--------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------|---|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Shell Creek              | Charlotte           | RM 3, US 17/FL<br>35 bridge, to RM<br>20, east of FL<br>31 bridge                                                                                                                    | 17  | 1982          |   | S, R,<br>H, C                | Scenic stream with excellent water quality.                                                                                                               |  |
| Shoal and<br>Caney Creek | Okaloosa,<br>Walton | RM 0,<br>confluence with<br>Yellow River, to<br>RM 46,<br>headwaters<br>southeast of<br>Paxton                                                                                       | 46  | 1982          |   | S. R,<br>F, W                | Unaltered<br>stream that<br>meanders<br>through most<br>scenic corridor<br>of the Eglin<br>Wildlife<br>Management<br>area.                                |  |
| Sopchoppy River          | Wakulla             | Property boundary near center of Sec. 13, T.4 S., R.3 W. to St. Marks National Wildlife Refuge Boundary, located at division of Sec. 25, T.5 S., R.3 W., and Sec. 30, T.5 S., R.2 W. | 19  | 1982/<br>1993 | R | S, R,<br>O                   | Green-canopied tunnels formed by dense overhanging vegetation, high sand bluffs and limestone outcrops. Variety of wateroriented recreational activities. |  |
| Sopchoppy River          | Wakulla             | St. Marks<br>National Wildlife<br>Refuge<br>Boundary to<br>confluence with<br>Ochlockonee<br>Bay in Sec. 4,<br>T.6 S., R.2 W.                                                        | 6   | 1982/<br>1993 | S | S, R,<br>O                   | "Islands" of cypress and swamp tupelo festooned in draperies of spanish moss transition to open marsh "sea of grass". Fishing and boating.                |  |
| Sopchoppy River          | Wakulla             | RM 0,<br>Ochlockonee<br>Bay, to RM 41,<br>headwaters near<br>Leon County<br>line                                                                                                     | 41  | 1982          |   | S, R,<br>G, F,<br>W, H,<br>C | Clearly defined picturesque channel with sand bars and deep pools; flows through Apalachicola National Forest; designated State Canoe Trail.              |  |
| Sopchoppy River          | Wakulla             | Headwaters on West Branch (Sec. 28, T.2 S., R.4 W.), and on East Branch (Sec. 24, T.2 S., R.4 W.) to Forest Service property boundary located near center of Sec. 13, T.4 S., R.3 W. | 23  | 1982/<br>1993 | W | S, R,<br>O                   | Green-canopied tunnels formed by dense overhanging vegetation, high sand bluffs and limestone outcrops. Floatable during high water.                      |  |
| t. Johns River           |                     |                                                                                                                                                                                      | 122 | 1982          |   |                              |                                                                                                                                                           |  |

|                              | Putnam,<br>Volusia,<br>Lake,<br>Seminole,<br>Orange,<br>Osceola,<br>Brevard | RM 93, above<br>Lake Harney, to<br>RM 215, FL 520<br>bridge and Lake<br>Poinsett                                       |     |      | S, R,<br>F, W,<br>H, C       | One of most well known and heavily utilized bass fisheries in Nation with excellent recreational opportunities; abundance and variety of wildlife and is one of last known nesting areas for dusky seaside sparrow; recorded aboriginal sites; borders Merritt Island Wildlife Refuge. |    |
|------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----|------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| St. Lucie, North<br>Fork     | Martin, St.<br>Lucie                                                        | RM 0,<br>confluence with<br>St. Lucie River<br>at Stuart, to RM<br>16, junction of<br>Five Mile and<br>Ten Mile Creeks | 16  | 1982 | S, R,<br>F, W                | Designated aquatic preserve.                                                                                                                                                                                                                                                           |    |
| St. Lucie, South<br>Fork     | Martin                                                                      | RM 8, FL 76<br>bridge, to RM<br>16, headwaters<br>northeast of FL<br>708 and Florida<br>Turnpike<br>intersection       | 8   | 1982 | S, R,<br>F, W                | Untouched<br>scenic stream<br>with subtropical<br>flora and fauna.                                                                                                                                                                                                                     |    |
| St. Marks River              | Wakulla,<br>Leon,<br>Jefferson                                              | RM 0,<br>Apalachee Bay,<br>to RM 39,<br>headwaters<br>above US 90/FL<br>10 bridge                                      | 39  | 1982 | S, R,<br>G, F,<br>W, H,<br>C | Flows through<br>St. Marks<br>National Wildlife<br>Refuge.                                                                                                                                                                                                                             |    |
| St. Marys and<br>North Prong | Nassau,<br>Baker                                                            | RM 0,<br>confluence with<br>Atlantic Ocean,<br>to RM 120, one<br>mile below GA<br>94 bridge                            | 120 | 1982 | S, R,<br>G, F,<br>W, H,<br>C | Relatively undeveloped subtropical waterway canopied with southern swampland communities; forms boundary between FL and GA.                                                                                                                                                            | GA |
| Tomoka River                 | Volusia                                                                     | RM 7, two miles<br>south of US<br>1/FL 5 bridge, to<br>RM 17, I-4<br>bridge                                            | 10  | 1982 | S, R,<br>F, W,<br>H, C       | Gentle flowing stream that penetrates extensive salt marsh with a variety of tropical, subtropical and savannah environments.                                                                                                                                                          |    |
| Vaccasassa<br>River          | Levy                                                                        | RM 0,<br>Waccasassa<br>Bay, to RM 37,<br>headwaters                                                                    | 37  | 1982 | S, R,<br>F, W                | Popular stream with almost impenetrable banks.                                                                                                                                                                                                                                         |    |

|                                   |                                                           | bridge                                                                                                                                                |     |      |                              |                                                                                                                                                                                                                                                                              |  |
|-----------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Wacissa River                     | Jefferson                                                 | RM 0,<br>confluence with<br>Aucilla River, to<br>RM 20,<br>headwaters<br>northeast of<br>Wacissa                                                      | 20  | 1982 | S, R,<br>G, F,<br>W, H,<br>C | Spring fed<br>streams flowing<br>over limerock<br>formations;<br>forested banks;<br>noted<br>archaeological<br>and<br>palentological<br>resource;<br>designated<br>State Canoe<br>Trail.                                                                                     |  |
| Wakulla River                     | Wakulla                                                   | RM 2, Port<br>Leon, to RM 10,<br>FL 61 bridge<br>and Wakulla<br>Springs                                                                               | 8   | 1982 | S, R,<br>G, F,<br>W, H,<br>C | Crystal clear<br>spring fed<br>stream; major<br>recreational and<br>ecological<br>resource;<br>designated<br>State Canoe<br>Trail.                                                                                                                                           |  |
| Wekiva and<br>Rock Springs<br>Run | Seminole,<br>Lake,<br>Orange                              | RM 0,<br>confluence with<br>St. Johns River,<br>to RM 15,<br>Wekiva Springs;<br>RM 0,<br>confluence with<br>Wekiva River, to<br>RM 8, Rock<br>Springs | 23  | 1982 | S, R,<br>G, F,<br>W          | Crystal clear<br>spring fed<br>stream that<br>flows through<br>unspoiled<br>wilderness.                                                                                                                                                                                      |  |
| Withlacoochee<br>and Camp Creek   | Madison,<br>Hamilton                                      | RM 0,<br>confluence with<br>Suwannee<br>River, to RM 26,<br>GA State line                                                                             | 26  | 1982 | S, R,<br>G, F,<br>W          | Crystal clear<br>spring fed<br>stream in<br>primitive<br>wilderness<br>setting.                                                                                                                                                                                              |  |
| Withlacoochee<br>River            | Citrus, Levy                                              | RM 0, Gulf of<br>Mexico, to RM<br>10, below Lake<br>Rousseau                                                                                          | 10  | 1982 | S, R,<br>G, F,<br>W, H,<br>C | Highly scenic, relatively clear stream with significant geologic exposures; meanders through dense cypress swamps, sandhills and hardwood forests underlaced with cabbage palms; abundance of wildlife; designated State Canoe Trail; penetrates Withlacoochee State Forest. |  |
| Vithlacoochee<br>River            | Citrus,<br>Marion,<br>Sumter,<br>Hernando,<br>Pasco, Polk | RM 22, US 41<br>bridge above<br>Lake Rousseau,<br>to RM 135,<br>headwaters                                                                            | 113 | 1982 | S, R,<br>G, F,<br>W          | See initial comments.                                                                                                                                                                                                                                                        |  |

|              |                         | south of Lake<br>County line                  |    |      |      |  |
|--------------|-------------------------|-----------------------------------------------|----|------|------|--|
| Yellow River | Santa Rosa,<br>Okaloosa | RM 0, East Bay,<br>to RM 55, AL<br>State line | 55 | 1982 | S, F |  |

Challenge Cost Share Program | Federal Lands to Parks | Hydropower Relicensing Program Land and Water Conservation Fund ( National Center for Recreation and Conservation | National Trails System Partnership Wild and Scenic Rivers | Rivers and Trails Program | Urban Park and Recreation Recovery

Webmaster

Last Modified 1-18-07

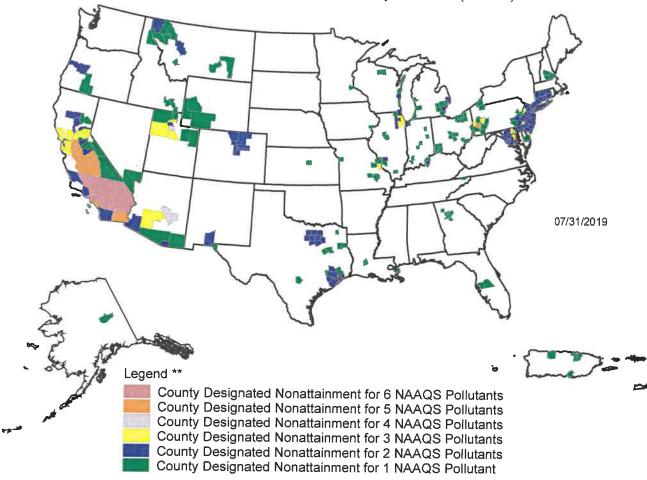
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#### Counties Designated "Nonattainment"

for Clean Air Act's National Ambient Air Quality Standards (NAAQS) \*

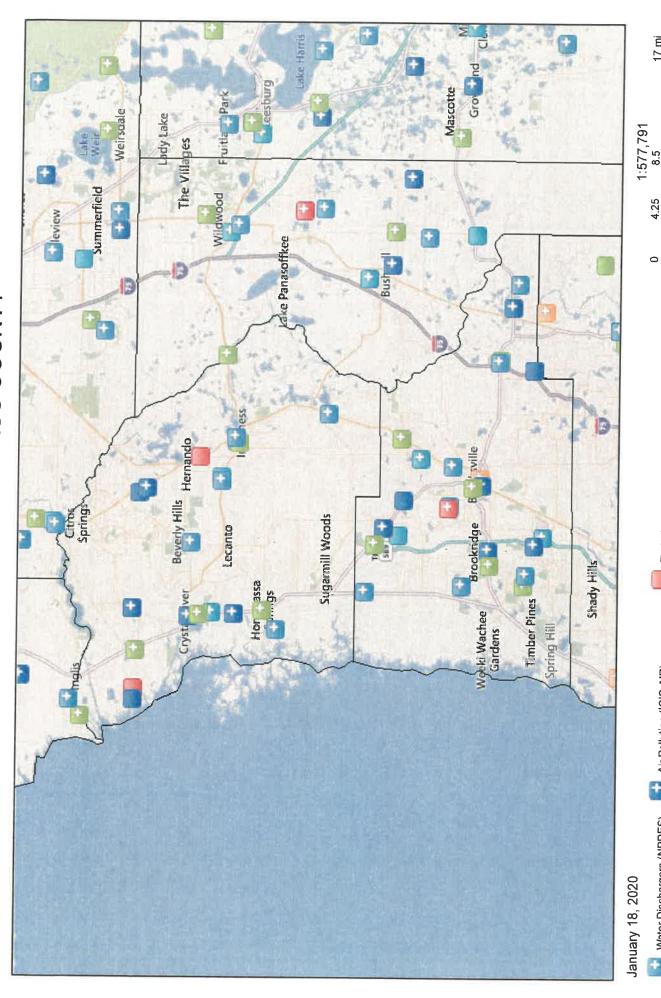


Guam - Piti and Tanguisson power stations are designated nonattainment for the SO2 (1971) NAAQS Piti and Cabras power stations are designated nonattainment for the SO2 (2010) NAAQS

<sup>\*</sup> The National Ambient Air Quality Standards (NAAQS) are health standards for Carbon Monoxide, Lead (1978 and 2008), Nitrogen Dioxide, 8-hour Ozone (2008), Particulate Matter (PM-10 and PM-2.5 (1997, 2006 and 2012), and Sulfur Dioxide.(1971 and 2010)

<sup>\*\*</sup> Included in the counts are counties designated for NAAQS and revised NAAQS pollutants. Revoked 1-hour (1979) and 8-hour Ozone (1997) are excluded. Partial counties, those with part of the county designated nonattainment and part attainment, are shown as full counties on the map.

# EPA FACILITY MA, CITRUS COUNTY



17 mi

4.25

Toxic Substances Control Act (TSCA)

Air Pollution (ICIS-AIR) Air Pollution (ICIS-AIR)

Toxic Releases (TRI) Toxic Releases (TRI)

Hazardous Waste (RCRAInfo) 💹 Toxic Substances Control Act (TSCA)

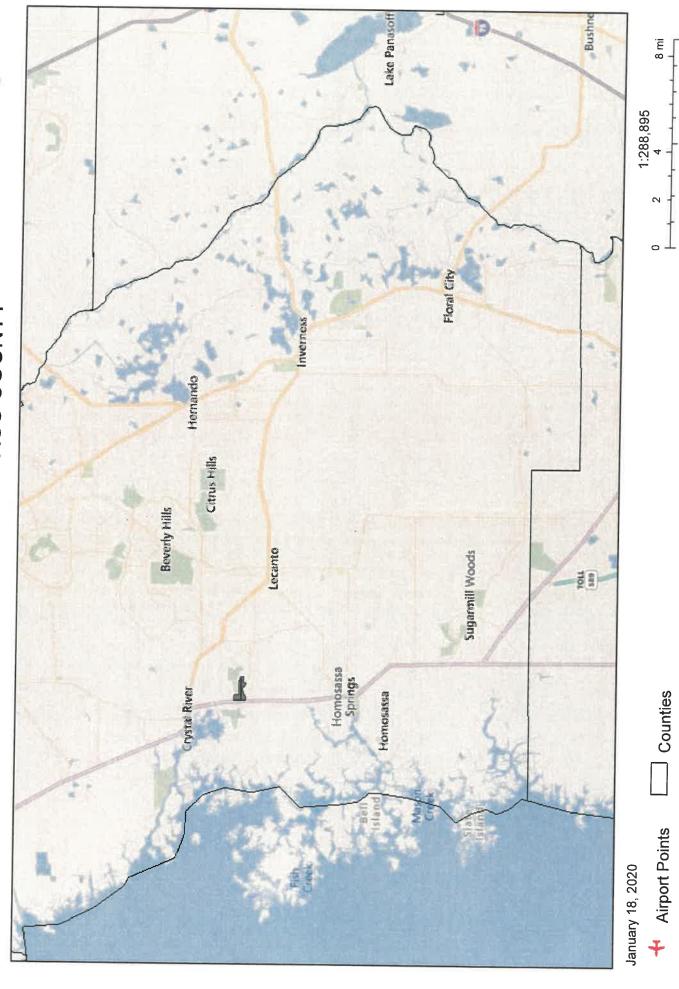
Hazardous Waste (RCRAInfo)

Water Dischargers (NPDES)

20 km

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## AIRPORT MAP JIRUS COUNTY



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Airport Polygons



#### Board of County Commissioners Executive Office

110 N. Apopka Ave., New Courthouse, Inverness, Florida 34450 (352) 341-6560 • Toll Free From Citrus Springs/Dunnellon • (352) 489-2120 Fax (352) 341-6584 • Website: www.citrusbocc.com

Our Vision

"We are a user-friendly and common sense organization dedicated to responsive citizen services."

October 10, 2019

Miccosukee Tribe of Indians ATTN: Colley Billie, Chairperson PO Box 440021 Miami, FL 33144

Subject: Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered

Environmental Review for Activity/Project that is Categorically Excluded Subject to

Section 58.5

Owner Occupied Housing Rehabilitation and Replacement

Florida Department of Economic Opportunity Hermine and Matthew CDBG DR Program Disaster Recovery Agreement HM002

Request for Comments

Dear Mr. Billie,

The Citrus County Department of Community Services will be funding the project listed above with federal funds from the U.S. Department of Housing and Urban Development (HUD). Under HUD regulation 24 CFR 58.4, Citrus County has assumed the environmental review responsibilities for the project, including tribal consultation related to historic properties. Historic properties include archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places and landscapes, plant and animal communities, and buildings and structures with significant tribal association.

Citrus County Department of Community Services will conduct a review of this project to comply with Section 106 of the National Historic Preservation Act and its implementing regulations 36 CFR Part 800 and HUD's notice CPD 12-006. We would like to invite you to be a consulting party in this review to help identify historic properties in the project area that may have religious and cultural significance to your tribe, and if such properties exist, to help assess how the project might affect them. If the project might have an adverse effect, we would like to discuss possible ways to avoid, minimize or mitigate potential adverse effects.

To meet project timeframes, if you would like to be a consulting party on this project, please inform us of your interest within 30 days. Please contact Michelle DiRubba-Alford at our office at 352-527-7520 or by email at <a href="Michelle.DiRubba-Alford@citrusbocc.com">Michelle.DiRubba-Alford@citrusbocc.com</a> If you have any initial concerns with impacts of the project on religious or cultural properties, please note those concerns in your response.

The proposed project consists of housing rehabilitation and/or reconstruction to address unmet needs of homes in repetitive flood loss areas that were directly impacted by Hurricane Hermine in Census Tracts predetermined by FEMA and Citrus County; a site-specific analysis will be conducted as each site is identified in order to establish compliance with 24 Code of Federal Regulations parts 58.5 and 58.6.

Enclosed you will find applicable maps with the overall area identified. The County seeks to complete an Unspecified Site Strategy Broad-Level Tier 1 review to allow for use of CDBG DR funding for these activities as needed.

If you do not wish to consult on this project, please inform us of your non-interest within 30 days. If you do wish to consult, please include in your reply the name and contact information for the tribe's principal representative in the consultation, thank you very much. We value your assistance and look forward to consulting further if there are historic properties of religious and cultural significance to your tribe that may be affected by this project.

Sincerely,

Jeff Kinnard, D.C.

Chairman, Board of County Commissioners



# **Board of County Commissioners Executive Office**

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Our Vision

"We are a user-friendly and common sense organization dedicated to responsive citizen services."

October 10, 2019

Attention: Tribe Historic Preservation Officer

Muscogee (Creek) Nation ATTN: RaeLynn Butler

PO Box 580

Okmulgee, OK 74447

Subject:

Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered

Environmental Review for Activity/Project that is Categorically Excluded Subject to

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by email at Michelle.DiRubba-Alford@citrusbocc.com If you have any initial concerns with impacts of the project on religious or cultural properties, please note those concerns in your response.

The proposed project consists of housing rehabilitation and/or reconstruction to address unmet needs of homes in repetitive flood loss areas that were directly impacted by Hurricane Hermine in Census Tracts predetermined by FEMA and Citrus County; a site-specific analysis will be conducted as each site is identified in order to establish compliance with 24 Code of Federal Regulations parts 58.5 and 58.6.

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If you do not wish to consult on this project, please inform us of your non-interest within 30 days. If you do wish to consult, please include in your reply the name and contact information for the tribe's principal representative in the consultation, thank you very much. We value your assistance and look forward to consulting further if there are historic properties of religious and cultural significance to your tribe that may be affected by this project.

Sincerely,

Jeff Kinnard, D.C.

Chairman, Board of County Commissioners



# **Board of County Commissioners Executive Office**

110 N. Apopka Ave., New Courthouse, Inverness, Florida 34450 (352) 341-6560 • Toll Free From Citrus Springs/Dunnellon • (352) 489-2120 Fax (352) 341-6584 • Website: www.citrusbocc.com

#### Our Vision

"We are a user-friendly and common sense organization dedicated to responsive citizen services."

October 10, 2019

Attention: Compliance Review Section

Muscogee (Creek) Nation

ATTN: George Tiger, Principal Chief PO Box 580 Okmulgee OK 74447

Subject:

Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered

Environmental Review for Activity/Project that is Categorically Excluded Subject to

Section 58.5

Owner Occupied Housing Rehabilitation and Replacement

Florida Department of Economic Opportunity Hermine and Matthew CDBG DR Program Disaster Recovery Agreement HM002

Request for Comments

Dear Mr. Tiger,

The Citrus County Department of Community Services will be funding the project listed above with federal funds from the U.S. Department of Housing and Urban Development (HUD). Under HUD regulation 24 CFR 58.4, Citrus County has assumed the environmental review responsibilities for the project, including tribal consultation related to historic properties. Historic properties include archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places and landscapes, plant and animal communities, and buildings and structures with significant tribal association.

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Our Vision

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October 10, 2019

Miccosukee Tribe of Indians ATTN: Fred Dayhoff, Historical Preservation Officer HC61SR68 Old Loop Road Ochopee, FL 34141

Subject:

Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered Environmental Review for Activity/Project that is Categorically Excluded Subject to

Section 58.5

Owner Occupied Housing Rehabilitation and Replacement

Florida Department of Economic Opportunity Hermine and Matthew CDBG DR Program Disaster Recovery Agreement HM002

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Chairman, Board of County Commissioners

K-dine



# **Board of County Commissioners Executive Office**

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Our Vision

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October 10, 2019

Bureau of Historic Preservation Florida Department of State 500 South Bronough Street Tallahassee, FL 32399-0250

Subject:

Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered

Environmental Review for Activity/Project that is Categorically Excluded Subject to

Section 58.5

Owner Occupied Housing Rehabilitation and Replacement

Florida Department of Economic Opportunity
Hermine and Matthew CDBG DR Program
Disaster Recovery Agreement HM002

Request for Comments

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Sincerely,

Jeff Kinnard, D.C.

Chairman, Board of County Commissioners



U.S. Army Corps of Engineers Jacksonville District ATTN: CESAJ-RD 701 San Marco Blvd. Jacksonville, FL 32207

Subject:

Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered Environmental Review for Activity/Project that is Categorically Excluded

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Sincerely,

J. Corbett Alday



Florida State Clearinghouse Department of Environmental Protection 3900 Commonwealth Boulevard, MS 47 Tallahassee, Florida 32399-3000

**Subject:** Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered Environmental Review for Activity/Project that is Categorically Excluded

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United States Environmental Protection Agency Environmental Accountability and Compliance Region 4 Sam Nunn Atlanta Federal Center 61 Forsyth Street, SW Atlanta, GA 30303-8960

Subject: Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered Environmental Review for Activity/Project that is Categorically Excluded

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Federal Emergency Management Agency Region IV Floodplain Management 3003 Chamblee Tucker Road Atlanta, GA 30341

**Subject:** Citrus County Florida

Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered Environmental Review for Activity/Project that is Categorically Excluded

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J. Corbett Alday



Tampa Bay Regional Planning Council 4000 Gateway Centre Blvd., Suite 100 Pinellas Park, FL 33782

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Unspecified Site Strategy for Housing Related Activities, Broad-Level Tiered Environmental Review for Activity/Project that is Categorically Excluded

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Southwest Florida Water Management District 2379 Broad Street Brooksville, FL 34604-6899

Subject:

Citrus County Florida

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U.S. Fish and Wildlife 7915 Baymeadows Way, Suite 200 Jacksonville, FL 32256-7517

Subject:

Citrus County Florida

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# Tribal Directory Assessment Information



# Contact Information for Tribes with Interests in Citrus County, Florida

| Tribal            | Name                                  |                                                      |                    | County             | County Name |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------|---------------------------------------|------------------------------------------------------|--------------------|--------------------|-------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| - Miccos          | Miccosukee Tribe of Indians           |                                                      |                    |                    | Citrus      |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contact Name      | Title                                 | Mailing Address                                      | Work Phone         | Fax Number         | Cell Phone  | Email Address                     | URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Fred<br>Dayhoff   | Historical<br>Preservation<br>Officer | HC61SR68<br>Old Loop<br>Road<br>Ochopee,<br>FL 34141 | (239) 695-<br>4360 |                    |             |                                   | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Colley Billie     | Chairperson                           | PO Box<br>440021<br>Miami, FL<br>33144               | (305) 223-<br>8380 | (305) 223-<br>1011 |             | HopeL@mic<br>cosukeetribe<br>.com |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| - Musco           | gee (Creek) N                         | lation                                               |                    | Citrus             |             |                                   | Section of the sectio |
| Contact Name      | Title                                 | Mailing Address                                      | Work Phone         | Fax Number         | Cell Phone  | Email Address                     | URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| James Floyd       | Principal<br>Chief                    | PO Box 580<br>Okmulgee,<br>OK 74447                  | (918) 756-<br>8700 | (918) 758-<br>1434 |             | jfloyd@mcn-<br>nsn.gov            | www.musco<br>geenation-<br>nsn.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| RaeLynn<br>Butler | THPO                                  | PO Box 580<br>Okmulgee,<br>OK 74447                  | (918) 732-<br>7678 | (918) 758-<br>0649 |             | section106<br>@mcn-<br>nsn.gov    | www.musco<br>geenation-<br>nsn.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



# United States Department of the Interior

FISH AND WILDLIFE SERVICE South Florida Ecological Services Office 1339 20th Street Vero Beach, Florida 32960



# U.S. Fish and Wildlife Service Clearance to Proceed with Federally-Insured Loan and Grant Project Requests

October 25, 2016

## Background

The U.S. Fish and Wildlife Service (Service) is the lead Federal agency charged with the protection and conservation of Federal Trust Resources, including threatened and endangered species and migratory birds, in accordance with section 7 of the Endangered Species Act of 1973, as amended (Act) (87 Stat. 884; 16 U.S.C. 1531 et seq.), the Bald and Golden Eagle Protection Act, (16 U.S.C. 668-668d) (Eagle Act), and the Migratory Bird Treaty Act (40 Stat. 755; 16 U.S.C. 701 et seq.).

Recently, many Federal agencies have activated programs that have resulted in an increased consumer demand to initiate projects through federally-backed loans and grants, all of which require those same Federal agencies to comply with Section 7 of the Act. Consequently, we have experienced an increase in the number of requests for review of these government-backed loan and grant projects. These include, but are not limited to:

- U.S. Department of Housing and Urban Development's (HUD) Neighborhood Stabilization and Community Development Block Grant programs, which may be managed by Florida's Department of Economic Opportunity;
- U.S. Department of Energy's (DOE) Energy Efficiency and Renewable Energy program;
- U.S. Department of Agriculture's (USDA) Housing Assistance and Rural Development Loan and Grant Assistance programs;
- U.S. Federal Aviation Administration (FAA) regulatory airport and runway modifications;
- U.S. Federal Emergency Management Agency's (FEMA) Hazard Mitigation Assistance program; and
- U.S. Environmental Protection Agency's (EPA) Clean Water State Revolving Fund, managed by Florida Department of Environmental Protection.

In order to fulfill the Act's statutory obligations in a timely and consistent manner, and to assist Federal agencies, State and local governments, and consultants in addressing Section 7 and National Environmental Policy Act (NEPA) environmental impact review requirements, we provide the following guidance and clearance relative to the criteria stated below for federally-insured loan and grant project requests in all cities and unincorporated areas throughout Florida, with the exception of Monroe County.

#### **Species Lists:**

To acquire a species list for the area where the project is proposed, access the Information for Planning and Conservation (IPaC) website (<a href="https://ecos.fws.gov/ipac/">https://ecos.fws.gov/ipac/</a>). The "Review Species and Resources" report contains a list of federally listed threatened and endangered species, critical habitats, migratory birds, wildlife refuges, fish hatcheries, and/or wetlands located in the project footprint, and can help identify trust resources in the general area of the subject property.

#### **Description of Projects Covered:**

- 1. Any federally-insured loan or grant request for **existing** commercial, industrial, and residential structures (including multi-family and single-family housing), and various utilities projects (including, but not limited to, demolition, rehabilitation, renovations, and/or rebuilding of water and wastewater treatment facilities, water lines, sewer lines), provided:
  - a. The proposed project can be completed **without** requiring additional clearing of **undeveloped areas** (e.g., native habitat, agricultural areas, pasture, etc.) beyond the original footprint of the existing project in order to complete the action request;
  - b. The proposed project will not significantly alter the present capacity of an existing structure;
  - c. There are no federally endangered or threatened species using the existing structures or within the project area; and
  - d. The project is not within designated critical habitat for any federally listed species (by rule, designated critical habitat does not include already developed parcels).
- 2. Any Federal loan transfer where the original lending or mortgage institutions for existing projects are no longer holding the loans and the properties are being transferred via federally-backed loans.

Clearance to Proceed - We believe these sorts of activities will generally not affect species protected under the Act, based on the criteria referenced above. Therefore, for ALL projects that meet the criteria described above, NO further coordination with the Service is necessary. Use this letter to document your consideration of endangered species and bald eagles.

#### Additional Considerations for non-federally listed species:

• Bald Eagle Nest Issues. If any of the above-referenced activities (rehabilitation, demolition, or rebuilding) are proposed to occur within 660 feet of an active or alternate bald eagle (Haliaeetus leucocephalus) nest during the nesting season (October 1 through May 15), we recommend the applicant or their designated agent coordinate with the Florida Fish and Wildlife Conservation Commission (FWC) at <a href="http://myfwc.com/license/wildlife/protected-wildlife/eagle-permits/">http://myfwc.com/license/wildlife/protected-wildlife/eagle-permits/</a>. Guidance will be provided by the FWC regarding monitoring options or other suggestions regarding construction timing relative to the distance the project is located to the bald eagle's nest and

according to any vegetative buffers that may be present between the nest and the construction activities.

Migratory Bird Issues. If any native birds are using the structures for nesting then actions should be taken so as not to disturb the adults, nests, eggs, or chicks as this could lead to a potential violation of the Migratory Bird Treaty Act. If nests are present or any birds are using the structures regularly for roosting purposes, we recommend the applicant or their designated agent coordinate with the appropriate Service office and FWC (<a href="http://mvfwc.com/license/wildlife/protected-wildlife/contacts/">http://mvfwc.com/license/wildlife/protected-wildlife/contacts/</a>) so that impacts can be avoided and minimized.

## For projects that do not meet the criteria specified above, and/or meet any of the following:

- 1. The project occurs within designated critical habitat;
- 2. The project involves new construction;
- 3. The project requires disturbance of undeveloped areas; and
- 4. The project is in close proximity to federally listed species, bald eagle nests, and/or migratory bird roosts.

please contact the appropriate Service office for additional assistance (see Service Area map at: <a href="http://www.fws.gov/verobeach/AboutUs.html">http://www.fws.gov/verobeach/AboutUs.html</a>).

If later modifications are made to the project that do not meet the criteria described above, if additional information involving potential effects to listed species becomes available, or if a new species is listed, reinitiation of consultation may be necessary.

If you have any questions, please contact us at 772-562-3909. Our agency appreciates your cooperation in the protection of federally-listed species in Florida.

Sincerely yours,

Larry Williams

State Supervisor for Ecological Services



RON DESANTIS
Governor

LAUREL M. LEE Secretary of State

Ms. Michelle DiRubba-Alford Citrus County Board of County Commissioners 110 N. Apopka Avenue Inverness, Florida 34450 December 5, 2019

RE: DHR Project File No.: 2019-7525

Project: HUD - Rehabilitations or Demolitions in the City of Groveland: Unspecified Sites

County: Lake

Ms. DiRubba-Alford:

The Florida State Historic Preservation Officer reviewed the referenced project for possible effects on historic properties listed, or eligible for listing, in the *National Register of Historic Places*. The review was conducted in accordance with Section 106 of the *National Historic Preservation Act of 1966*, as amended, and its implementing regulations in *36 CFR Part 800: Protection of Historic Properties*.

As the properties to receive funding have not yet been selected, our office cannot comment on the proposed project effects to historic properties listed, or eligible for listing in the *National Register* at this time. If buildings 50 years old or older are selected under the program described as part of this submission, our office must be contacted for further review and comment, and additional information should be provided. This information includes, but is not limited to:

- Contact the Florida Master Site File Office (FMSF) to see if the building(s) has been previously recorded. If so, then provide this office with the FMSF site number. The FMSF Office may be reached at 850.245.6440 or SiteFile@dos.myflorida.com.
- If the building has not been recorded in the FMSF-please include a copy of the FMSF search results and submit the following information:
  - 1) Original photographs of all buildings or structures 50 years of age or older located in proposed project areas. Such photographs must be keyed to a project location map (i.e., a city street map, USGS quadrangle map and/or site plan), and identified by street address or view location.
  - 2) The estimated construction date for each building or structure (property appraiser records).



Ms. DiRubba-Alford

DHR Project File No.: 2019-7525

December 5, 2019

Page 2 of 2

- 3) Information on historical events or individuals known to be associated with any of the identified buildings or structures.
- 4) Information on the immediate surroundings should also be included to indicate if the project is located next to or within a potential historic district. This may be accomplished by providing photographs of the surrounding lots or buildings.
- 5) A detailed description of the proposed rehabilitation and/or demolition activities (especially proposed changes in materials or features).
- If the project includes substantial ground disturbing activities, such as new construction, our office should be provided with a proposed construction location and description of the proposed work. Our office will review the location for previously identified archaeological resources as well as for conditions which suggest a high probability for archaeological resources.

If you have any questions, please contact Scott Edwards, Historic Preservationist, by electronic mail scott.edwards@dos.myflorida.com, or at 850.245.6333 or 800.847.7278.

Sincerely

Timothy A Parsons, Ph.D.

Director, Division of Historical Resources and State Historic Preservation Officer

## Zayra Sanchez

From: Vel Burris

Sent: Tuesday, January 21, 2020 12:56 PM

To: Corbett; Zayra Sanchez

Cc: Antonio Jenkins

Subject: Fw: Request for Comment - CDBG DR Citrus County Florida

Follow Up Flag: Follow up Flag Status: Flagged

This clearance came today for the Citrus DR project. I will email Michelle the 8 Step letter for County letterhead/signature now that I have the affidavit that I needed also. That binder I left with Zayra can go to the County now for their signature. Zayra, please add today's date to Corbett's signature on the EA document. Text me if you have any questions. I'll email Michelle instructions if you let me know when you send it.

#### Sent using OWA for iPhone

From: State Clearinghouse <State.Clearinghouse@dep.state.fl.us>

Sent: Tuesday, January 21, 2020 10:58:13 AM

To: Vel Burris; State\_Clearinghouse

Cc: Corbett

Subject: RE: Request for Comment - CDBG DR Citrus County Florida

While it is covered by EO 12372, the Florida State Clearinghouse does not select the project for review. You may proceed with your project.

Please continue to send future electronic requests directly to the State Clearinghouse email address, <a href="mailto:State.Clearinghouse@FloridaDEP.gov">State.Clearinghouse@FloridaDEP.gov</a>

Good Luck.

## Chris Stahl

Chris Stahl, Coordinator
Florida State Clearinghouse
Florida Department of Environmental Protection
3800 Commonwealth Blvd., M.S. 47
Tallahassee, FL 32399-2400
ph. (850) 717-9076
State.Clearinghouse@floridadep.gov

From: Vel Burris < Vel.Burris@guardiancrm.com> Sent: Monday, January 20, 2020 2:21 PM

To: State\_Clearinghouse <State.Clearinghouse@dep.state.fl.us>

**Cc:** Corbett <corbett.alday@guardiancrm.com> **Subject:** Request for Comment - CDBG DR Citrus County Florida

Jood Afternoon,

Please see attached for your review.

Thank you,

Vel Burris



















#### U.S. Postal Service™ **CERTIFIED MAIL® RECEIPT** Domestic Mail Only PINELAS PARKO & 33782 Certified Mail Fee \$3.50 85660360 Extra Services & Fees (check box, add fee as sporantiate Return Receipt (hardcopy) Return Receipt (electronic) \$0.00/-Certified Mail Restricted Delivery \$0.00\" Here Adult Signature Required \$0.00 Adult Signature Restricted Delivery \$ 040E \$1.75 \$ Total Postage and Face \$참. 05 11/01/2019 Tompalay Regional Manning Council 4000 Gatanay Centre Blvd. Suite 100 irellas Park, FL.32782





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| Complete items 1, 2, and 3.  Print your name and address on the reverse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Agent                                                                                                                                                    |
| so that we can return the card to you.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Addressee  R. Parkeived by (Printed Name)  C. Date of Delivery                                                                                           |
| Attach this card to the back of the mailpiece,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B. Ficeived by (Printed Name)  C. Date of Delivery  13-15                                                                                                |
| or on the front if space permits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | D. Is delivery address different from item 1? Yes                                                                                                        |
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| Southwest Florida Water Management District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |
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| ■ Complete items 1, 2, and 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A. Signature                                                                                                                                             |
| Print your name and address on the reverse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | X ☐ Addressee                                                                                                                                            |
| so that we can return the card to you.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B/Beceived by (Printed Name) C. Pate of Delivery                                                                                                         |
| Attach this card to the back of the mailpiece,<br>or on the front if space permits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11/5/18                                                                                                                                                  |
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| United States Environmental Protection Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | If YES, enter delivery address below:   No                                                                                                               |
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| Sam Nunn Atlanta Federal Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                          |
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| 2. Article Number (Transfer from service label)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ☐ Signature Confirmation                                                                                                                                 |
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| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COMPLETE THIS SECTION ON DELIVERY                                                                                                                        |
| Complete items 1, 2, and 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A. Signature                                                                                                                                             |
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| so that we can return the card to you.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. Received by Printed Name) C. Date of Delivery                                                                                                         |
| Attach this card to the back of the mailpiece,<br>or on the front if space permits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bran ALIS 114                                                                                                                                            |
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| Town i Box Box is at Bloom in Go. 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ,                                                                                                                                                        |
| Tampa Bay Regional Planning Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                          |
| 4000 Gateway Centre Bivd., Suite 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                          |
| Pinellas park, FL 33782                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                          |
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| 9590 9402 3590 7305 9042 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ☐ Certified Mail Restricted Delivery ☐ Return Receipt for Merchandise Merchandise                                                                        |
| 2. Article Number (Transfer from service label)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ☐ Collect on Delivery Restricted Delivery ☐ Signature Confirmation™ ☐ Insured Mail ☐ Signature Confirmation                                              |
| Carlo de la constante de la co | Insured Mall Restricted Delivery  Restricted Delivery                                                                                                    |
| PSI 7017 3040 0000 0634 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Domestic Return Receipt                                                                                                                                  |
| - Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                          |

| ■ Complete items 1, 2, and 3.  ■ Print your name and address on the reverse so that we can return the card to you.  ■ Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  Attention: Compliance Review Section  Muscogee (Creek) Nation  ATTN: George Tiger, Principal Chief  PO Box 580  Okmulgee, OK 74447  ■ 9590 9402 4830 9032 9383 66  2. Article Number (Transfer from service label)  ■ Collect on Deliver Scotland (over \$500)  ■ Complete items 1, 2, and 3.  ■ Print your name and address on the reverse so that we can return the card to you.  ■ Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  U.S. Army Corps of Engineers  Jacksonville District  ATTN: CESAJ-RD  701 San Marco Blvd.  Jacksonville, FL 32207  ■ Collect on Deliver Scotland (Certified Mail® (Cer  | Agent Addressee  by (Printed Name) Addressee  comparison of the printed Name  Priority Mail Express® Registered Mail™ Registered Mail™ Registered Mail™ Registered Mail Restricted Delivery Restricted Deliver |
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| ■ Complete items 1, 2, and 3.  ■ Print your name and address on the reverse so that we can return the card to you.  ■ Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  Attention: Compliance Review Section  Muscogee (Creek) Nation  ATTN: George Tiger, Principal Chief  PO Box 580  Okmulgee, OK 74447  ■ 3. Service Typ:  Adult Signature  Adult Signature  Adult Signature  Adult Signature  Certified Mail®  Collect on Deliv  Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  U.S Army Corps of Engineers  Jacksonville District  ATTN: CESAJ-RD  701 San Marco Blvd.  Jacksonville, FL 32207  3. Service Typ:  Adult Signature  Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.  LEATTIVE: CESAJ-RD  701 San Marco Blvd.  Jacksonville, FL 32207  3. Service Typ:  Adult Signature  Adult Signature  Adult Signature  Adult Signature  Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.  Collect on Deliv.  Collect on Deliv.  Collect on Deliv.  Collect on Deliv.  Collect on Mail.  Insured Mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Addressee   Addressee   Addressee   Addressee   Addressee   Addressee   Address of Delivery   Address different from item 1?   Yes   Ye    |
| Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  Attention: Compliance Review Section Muscogee (Creek) Nation  ATTN: George Tiger, Principal Chief PO Box 580 Okmulgee, OK 74447  3. Service Typ: Adult Signature Adult Signature Certified Mail® Collect on Deliv Collect on Deliv Collect on Deliv Insured Mail Insured Mail Insured Mail Insured Mail Insured Mail Insured Mail Collect on Deliv X B. Received Country If YES, en  3. Service Typ: Adult Signature Adult Signature Certified Mail® Collect on Deliv Collect on Deliv Insured Mail Insure  | Addressee   by (Printed Name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  Attention: Compliance Review Section  Muscogee (Creek) Nation  ATTN: George Tiger, Principal Chief  PO Box 580  Okmulgee, OK 74447  3. Service Typ  Adult Signature  Adult Signature  Adult Signature  Adult Signature  Collect on Deliv  Collect on Deliv  Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  U.S Army Corps of Engineers  Jacksonville District  ATTN: CESAJ-RD  701 San Marco Blvd.  Jacksonville, FL 32207  3. Service Typ  Adult Signature  Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, if YES, i  | address different from item 1? ☐ Yes nter delivery address below: ☐ No  Priority Mail Express® ☐ Registered Mail™ ☐ Registered Mail™ ☐ Registered Mail Restricted ☐ Delivery ☐ Signature Confirmation ☐ Signature Confirmation ☐ Restricted Delivery ☐ Domestic Return Receipt ☐ Agent ☐ Addressed ☐ Addressed ☐ C. Date of Delivery ☐ Priority Mail Express® ☐ Registered Mail™ ☐ Registered Mail™ ☐ Restricted Delivery ☐ Signature Confirmation ☐ Restricted Delivery ☐ Agent ☐ Addressed ☐ Addressed ☐ C. Date of Delivery ☐ Priority Mail Express® ☐ Registered Mail™ ☐ Registered Mail™ ☐ Restricted Delivery ☐ Signature Confirmation ☐ Restricted Delivery ☐ Agent ☐ Addressed ☐ Addressed ☐ C. Date of Delivery ☐ Priority Mail Express® ☐ Registered Mail™ ☐ Registered Mail™ ☐ Registered Mail™ ☐ Restricted Delivery ☐ Signature Confirmation ☐ Restricted Delivery ☐ Agent ☐ Addressed ☐ C. Date of Delivery ☐ Priority Mail Express® ☐ Registered Mail™ ☐ Restricted Delivery ☐ Signature Confirmation ☐ Restricted Delivery ☐ Agent ☐ Addressed ☐ Addressed ☐ Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  U.S Army Corps of Engineers Jacksonville District ATTN: CESAJ-RD 701 San Marco Blvd. Jacksonville, FL 32207  3. Service Typ. Adult Signature Certified Mail® Certified Mail® Collect on Delive C  | ed by (Printed Name)  C. Date of Delivery  and dress different from item 1?  enter delivery address below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Complete items 1, 2, and 3.  Print your page and address at the complete items 1, 2, and 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Print your name and address on the reverse so that we can return the card to you.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Agent D Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 14.16 mg                                                                                                                                                                                                                                           | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                      | A. Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Complete items 1, 2, and 3.  Print your name and address on the reverse                                                                                                                                                                            | ¥ ☐ Addressee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| - That we can remit the cald to join                                                                                                                                                                                                               | B. Beceived by (Printed Name) C. Date of Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Attach this card to the back of the mailplece, or on the front if space permits.                                                                                                                                                                   | 200 Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1. Article Addressed to:                                                                                                                                                                                                                           | D. Is delivery address different from item 1? If YES, enter delivery address below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Miccosukee Tribe of Indians AATN: Colley Billie, Chairperson PO Box 440021 Miami, FL 33144                                                                                                                                                         | SEMIAMI RY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9590 9402 4830 9032 9383 42  2. Article Number (Transfer from service label)                                                                                                                                                                       | 3. Service Type  □ Adult Signature □ Adult Signature □ Certified Mail® □ Certified Mail® □ Certified Mail Restricted Delivery □ Collect on Delivery □ Insured Mail □ Insured Mail □ Insured Mail Restricted Delivery (over \$500) □ Priority Mail Express® □ Registered Mail™ □ Registered Mail Restricted Delivery □ Return Receipt for Merchandise □ Signature Confirmation Merchandise □ Signature Confirmation Restricted Delivery □ Priority Mail Express® □ Registered Mail Restricted Delivery □ Return Receipt for Merchandise □ Signature Confirmation Restricted Delivery |
| 7 7017 3040 0000 0634 06                                                                                                                                                                                                                           | Domestic Return Heceipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SENDER: COMPLETE THIS SECTION  Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.                    | COMPLETE THIS SECTION ON DELIVERY  A. Signature  X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1. Article Addressed to:                                                                                                                                                                                                                           | If YES, enter delivery address below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Bureau of Historic preservation<br>Florida Department of State<br>500 South Bronough Street<br>Tallahassee, FL 32399-0250                                                                                                                          | Mailwoon 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9590 9402 3590 7305 9074 99  2. Article Number ( <i>Transfer from service label</i> )                                                                                                                                                              | 3. Service Type  ☐ Adult Signature ☐ Adult Signature Restricted Delivery ☐ Certified Mail® ☐ Certified Mail® ☐ Collect on Delivery ☐ Collect on Delivery ☐ Insured Mail ☐ Insured Mail Restricted Delivery ☐ Insured Mail                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SENDER: COMPLETE THIS SECTION  Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpied or on the front if space permits.  Article Addressed to: | COMPLETE THIS SECTION ON DELIVERY  A. Signature  A. Addressee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Miccosukee Tribe of Indians<br>ATTN: Fred Dayhoff, Historical<br>Preservation Officer<br>HC61SR68 Old Loop Road<br>Ochopee, FL 34141                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 9590 9402 3590 7305 9074 44                                                                                                                                                                                                                        | 3. Service Type  ☐ Adult Signature ☐ Adult Signature Restricted Delivery ☐ Certified Mail® ☐ Certified Mail Restricted Delivery ☐ Collect on Delivery ☐ Collect on Delivery                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2. Article Number (Transfer from service label)                                                                                                                                                                                                    | ☐ Collect on Delivery Restricted Delivery ☐ Insured Mail ☐ Insured Mail Restricted Delivery ☐ Restricted Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PSF 7017 3040 0000 06                                                                                                                                                                                                                              | 34 0458 Comestic Return Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                       | CHYUS DK.                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>Article Addressed to:</li> </ul> | A. Signature  X                                                                                                                                                                                                                                      |
| U.S. Fish and Wildlife<br>7915 Baymeadows Way, Suite 200<br>Jacksonville, FL 32256-7517                                                                                                                                                                             | If YES, enter delivery address below: No                                                                                                                                                                                                             |
| 9590 9402 4830 9032 9381 99  2. Article Number (Transfer from service label)                                                                                                                                                                                        | 3. Service Type  □ Adult Signature □ Adult Signature Restricted Delivery □ Certified Mail® □ Collect on Delivery □ Collect on Delivery □ Collect on Delivery Restricted Delivery □ Collect on Delivery Restricted Delivery □ Signature Confirmation™ |
| 7017 3040 0000 0634 082                                                                                                                                                                                                                                             | □ Insured Mail □ Insured Mail Restricted Delivery (over \$500) □ Domestic Return Receipt                                                                                                                                                             |

.

Approved pasted

CITRUS PUBLISHING ATTN: LEGAL DEPARTMENT 1624 N MEADOWCREST BLVD CRYSTAL RIVER, FL 34429 352-563-3266 PHONE 352-564-2952 FAX

Citrus County Housing Division Attn: Tammy Harris 2804 W Marc Knighton Ct Key #12 Lecanto, Florida 34461

## INVOICE

#### 7032-1026 SACRN Citrus County Housing Services

Community Development Block Grant - Disaster Recovery

Citrus County Chronicle Display Advertisement Display Advertisement A/R #071-053988 I/O 000XALP 3 columns x 15 ad, 1 x run October 26, 2019

TOTAL COST: \$ 104.54

#### NOTE:

Please allow this invoice to notify you of cost for the aforementioned legal display advertisement that is provided for your records. You will also receive a monthly billing statement, from our Accounting Department. Please reference AR # 071-053988 on your check when making payment. This will assist us with properly crediting your account.

Thank you, Mishayla Coffas, Legal Ad Rep

5746X / 54921 X moayland for Tammy Havis

RECEIVED

## **Proof of Publication**

From the

#### CITRUS COUNTY CHRONICLE

Crystal River, Citrus County, Florida
PUBLISHED DAILY

## STATE OF FLORIDA COUNTY OF CITRUS

Before the undersigned authority personally appeared

Mary Ann Naczi and/or Theresa Holland and/or Mishayla Coffas

Of the Citrus County Chronicle, a newspaper published daily at Crystal River, in Citrus County, Florida, that the attached copy of advertisement being a public notice in the matter of the

Insertion Order: 000XALP

Legal number: 7032-1026 SACRN

Description: Citrus County Housing Services

Community Development Block Grant -

Disaster Recovery

Display Advertisement: to run 1 time(s)

Court was published in said newspaper in the issue of Date(s) of publication: October 26, 2019

Affiant further says that the Citrus County Chronicle is a Newspaper published at Crystal River in said Citrus County, Florida, and that the said newspaper has heretofore been continuously published in Citrus County, Marion County and Levy County, Florida, each week and has been entered as second class mail matter at the post office in Inverness in said Citrus County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

The foreging instrument was acknowledged before me

This 28 day of Octo bur, 2019

By: Mary Ann Naczi and/or Theresa Holland and/or Mishayla Coffas

Who is personally known to me and who did take an oath.

Whihanda

Notary Public

Notary Public State of Florida Mishayla Coffas My Commission GG 280131 Expires 11/28/2022

# Citrus County Community Development Block Grant Disaster Recovery Early Notice for Public Review of a Proposal to Support Activity in the 100-Year Floodplain and Wetland

October 26, 2019 Citrus County 2804 W Marc Knighton Court #12 Lecanto, Florida 34461 352-527-7520

To: All Interested Agencies, Groups, and Individuals

This is to give notice that Citrus County has submitted an application for a Community Development Block Grant-Disaster Recovery (CDBG-DR) to the Florida Department of Economic Opportunity (DEO). The funding is provided by the U.S. Department of Housing and Urban Development (HUD). The project consists of owner-occupied single family housing rehabilitation and/or demolition/replacement with elevation to benefit low and moderate income persons by CDBG-DR Grant Contract Number HM002 to scattered sites yet to be determined located throughout Citrus County. A site-specific analysis will be conducted as each site is identified in order to establish compliance with 24 Code of Federal Regulations (CFR) parts 58.5 and 58.6. Wetlands and floodplain areas are located in the County and owner occupied single family housing units could fall in the floodplain. Where they do, flood insurance will be required.

This notice is required by Section 2(a)(4) of Executive Order 11988 for Floodplain Management, and by Section 2(b) of Executive Order 11990 for the Protection of Wetlands, and is implemented by HUD Regulations found at 24 CFR 55.20(b) for the HUD action that is within and/or affects a floodplain or wetland.

Construction will be undertaken in the 100 year floodplain and/or wetlands. Citrus County is interested in alternatives and public perceptions of possible adverse impacts that could result from the project as well as potential mitigation measures. The housing rehabilitation and/or demolition/replacement with elevation projects may be located within the floodplain area. The owner occupied housing projects will be undertaken in sites yet to be determined and may include existing homes that are located in the floodplain in order to benefit low to moderate income households.

Written comments must be received by Tammy Harris, Housing Services Director at the Citrus County Department of Community Services located at 2804 W. Marc Knighton Court, Lecanto, FL on or before Tuesday, November 12, 2019. Comments may also be submitted by email at Tammy.Harris@citrusbocc.com.

Additional information may be obtained by contacting: Tammy Harris, Housing Director, Citrus County Department of Community Services at (352) 527-7520.

Jeff Kinnard D.C.
Environmental Certifying Official
County Commission Chairman

N/Y

12/3/19 Approved

CITRUS PUBLISHING ATTN: LEGAL DEPARTMENT 1624 N MEADOWCREST BLVD CRYSTAL RIVER, FL 34429 352-563-3266 PHONE 352-564-2952 FAX

Citrus County Housing Division Attn: Tammy Harris 2804 W Marc Knighton Court Key #12 Lecanto, Florida 34461

## INVOICE

#### 2070-1118 MCRN Housing Division

#### **Community Development Block Grant Final Notice**

Citrus County Chronicle Display Advertisement
Display Advertisement A/R #071-053988
I/O 000XGP0
2 columns x 16 ad, 1 x run
November 18, 2019

**TOTAL COST: \$ 106.12** 

#### NOTE:

Please allow this invoice to notify you of cost for the aforementioned legal display advertisement that is provided for your records. You will also receive a monthly billing statement, from our Accounting Department. Please reference AR # 071-053988 on your check when making payment. This will assist us with properly crediting your account.

Thank you, Mishayla Coffas, Legal Ad Rep

5.146x / 5427

NOV 2 5 2019

#### **Proof of Publication**

From the

#### CITRUS COUNTY CHRONICLE Crystal River, Citrus County, Florida

PUBLISHED DAILY STATE OF FLORIDA

COUNTY OF CITRUS Before the under, ened authority personally appeared

Mary Ann Naczi and/or Therese Holland and/or Mishayla Coffas

Of the Carus County Chroniels, a newspaper published daily at Crystal River, in Citrus County, Florida, that the ettached copy of advertisement being a public notice in the

insertion Orger: 000XGP0 Legal number: 2070-1118 MCRN Description: CC Housing Services --Community Development Block Grant Display Advertisement: to run 1 time(s)

matter of the

Court, was published in said newspaper in the issue of Date(s) of publication: November 18, 2019

Affient fürther says that the Citrus Courty Chronicle is a Newspaper published at Crystal River in said Citrus County Florida, and that the said newspaper has heretofore beer, continuously published in Citrus County, Marion County and Levy County Florida, each week and has been entered as second class mail matter at the post office in Inverness in said Citrus County, Florida, for a period of one year next preceding the first publication of the attached wipty of advertisement, and affiant further says that he/she has neither paid nor promised any person, firm or steps of agreement, and arrant trained says must necess-be neither paid not promised any person, firm or experience any discount rebate commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Theresa

This 18 day of November, 2019

By: Mary Ann Naczi and/or Theresa Holland and/or Michayla Cotias

senably known to rate and who did take an oath hehanda

Notary Public State of Florida Mishayla Coffas My Commission GG 280181 Expires 11/28/2022

#### Citrus County -**Community Development Block Grant Final Notice** and Public Explanation of a Proposed Activity in the

#### 100-Year Floodplain and Wetland

November 18, 2019 Citrus County 2804 W Marc Knighton Court #12 Lecanto, Florida 34461 (352) 527-7520

To: All interested Agencies, Groups and Individuals

This is to give notice that Citrus County has conducted an evaluation as required by Executive Orders 11988 and 11990 in accordance with HUD regulations at 24 CFR 55.20 to determine the potential affect that its activity in the floodplain and/or wetland will have on the environment.

Citrus County Intends to undertake a project to be funded by a Florida Small Cities Community Development Block Grant-Disaster Recovery (CDBG-DR). The proposed project owner-occupied single family housing demolition, elevation and replacement improvements to benefit low and moderate income persons by CDBG-DR Grant Contract Number HM002 that includes scattered sites yet to be determined located throughout Citrus County. A site-specific analysis will be conducted as each existing site is identified in order to establish compliance with 24 Code of Federal Regulations (CFR) parts 58.5 and 58.6.

It has been determined that no practicable alternative other than to proceed with the work is available. This activity will have no significant impact on the environment for the following reasons:

- 1. need to provide affordable housing to local citizens,
  2. desire to not displace residents,
- 3. need to construct an economically feasible
- A. ability to mitigate and minimize impacts on human health, public property, and floodplain resources.

Although there are projects that may be located in the 100 year floodplain and/ or wetland, the improvements cannot be undertaken in any other location due to the scope of the project. There is, therefore, no practicable alternative.

The proposed improvements conform to applicable floodplain protection standards. The proposed action will not affect natural or beneficial floodplain values. war not since trainer or beneficial modeplain values, and residents of the community will benefit from the project. The project activities will be conducted on homes that already exist in the floodplain and any improvements will be made to existing facilities. The project activities covered under this County Wide Broad Environmental Review for unspecif wide Broad Environmental Neview for unspecified, scattered sites will be single family dwellings of 1-4 units attached or immediately adjacent. The dwellings will need demorraphacement with elevation and will remain subject to a Site Specific environmental inspection. Such projects will not have significant impacts to the environment and will receive an 8-step review where the existing property may be in or partition at Secondaria to SEMA SIDM. may be in, or partly in a floodplain in a FEMA FIRM

Additional agencies involved in this project include the Florida Department of Economic Opportunity, the Florida Department of Emergency Management and the Florida Housing Finance Corporation State Housing Initiatives Partmership Program.

Written comments must be received by Tammy Written comments must be received by fammy Harris, Housing Services Director at the Citrus County Department of Community Services located at 2804 W. Marc Knighton Court, Lecento, FL on or before Tuesday, November 25, 2019. Comments may also be submitted by email at Tammy. Hamis@citrusbocc.com. A more detailed description of the project and the flood maps are available for citizen review by contretting the local available for citizen review by contacting the local government.

Jeff Kinnard, D.C. Environmental Certifying Official County Commission Chairman

1 of 2 02/06/2020 10:07:02 Page

Ad Number 13080536 Ad Kev

Order Number 12951274 PO Number

Salesperson 05 - Mary Ann Naczi CDBG DR notice Chronicle Legals Publication 5275312 zzCitrus County Housing Services Section Legals

Size

Customer Contact Jennifer Pollard

Sub Section Legals Address1 2804 W. Marc Knighton Ct. Key #12 995C-Meeting Notices Category Brenda Flowers - Citrus Co Resource Ctr. 02/10/2020-02/10/2020 Address2 Dates Run Days

City St Zip Lecanto FL 34461 (352) 527-7520 Phone

(352) 527-7521 Fax

Credit Card Printed By Mary Ann Naczi **Entered By** Mary Ann Naczi

Words 643 Ad Rate CHRL Ad Price 103.75 **Amount Paid** 0.00 Amount Due 103.75

Keywords

2008-0210 MCRN PUBLIC NOTICE CITRUS COUNTY CO

**Notes** Zones

> 2008-0210 MCRN **PUBLIC NOTICE**

#### CITRUS COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT DISASTER RECOVERY UNSPECIFIED SITE STRATEGY NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

February 10, 2020 Citrus County 2804 W. Marc Knighton Court Lecanto, Florida 34461 (352) 527-7520

#### REQUEST FOR RELEASE OF FUNDS

On or about February 19, 2020, Citrus County will submit a request to the Florida Department of Economic Opportunity (DEO) for the release of Community Development Black Grant - Disaster Recovery (CDBG-DR) funds under Title I of the Housing and Community Development (HCD) Act of 1974, as amended, to undertake a project to address the unmet needs of homes in repetitive flood loss areas. Low-to-moderate income owner-occupied homes will be assisted with demolition, elevation and housing replacement for code, safety, hardening, energy efficiency and mitigation. HUD CDBG-DR Funding of \$1,000,000 along with \$50,000 of State Housing Initiatives Partnership Program funding will be allocated toward approximately 8 Housing Units in scattered sites yet to be determined

Citrus County has determined that the activities proposed in the Unspecified Site Strategy are categorically excluded under HUD regulations at 24 CFR Part 58 from the National Environmental Policy Act of 1969 (NEPA) requirements. As eligible sites are located, a site-specific checklist will be completed prior to the commitment of funds for each unit. Additional project information is contained in the Environmental Review Record (ERR) on file at the Citrus County Department of Community Services located at 2804 W. Marc Knighton Court, Lecanto, Florida.

#### PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to Tammy Herris, Housing Services Director at the Citrus County Department of Community Services, 2804 W. Marc Knighton Court, Lecanto, Florida or by email at <a href="mailto:Iammy.Harris@citrusbocc.com">Iammy.Harris@citrusbocc.com</a>. Additional project information is contained in the ERR on file at the Citrus County Housing Services Department located at 2804 W. Marc Knighton Court, Lecanto, Florida and may be examined or copied weekdays 9:00 A.M to 4:00 P.M. All comments must be received by February 18, 2020. Comments will be considered prior to Citrus County requesting a release of funds.

#### RELEASE OF FUNDS

Citrus County certifies to the Florida Department of Economic Opportunity and HUD that Brian J. Coleman in his capacity as Chairman of the Citrus County Board of County Commissioners consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows Citrus County to use the CDBG-DR funds.

#### **OBJECTIONS TO RELEASE OF FUNDS**

DEO will accept objections to its release of funds and the Citrus County certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of Citrus County (b) Citrus County has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by the State; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the stand-point of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the Florida Department of Economic Opportunity, CDBG-DR Program, 107 East Madison Street, MSC-400, Tallahassee, FL 32399-6508. Potential objectors should contact Citrus County to verify the actual last day of the objection period.

**INVOICE** -- Please remit to: CITRUS PUBLISHING 1624 N Meadowcrest Blvd Crystal River, FL 34429

3 x 6.57, 73 lines

5746x | 54921,



:2 of 2 02/06/2020 10:07:04 Page

Ad Number 13080536 Ad Key

12951274 Salesperson 05 - Mary Ann Naczi Order Number : PO Number CDBG DR notice Publication Chronicle Legals Customer 5275312 zzCitrus County Housing Services Section Legals

Jennifer Pollard Sub Section Legals Contact 2804 W. Marc Knighton Ct. Key #12 995C-Meeting Notices Address1 Category Address2 Brenda Flowers - Citrus Co Resource Ctr. 02/10/2020-02/10/2020

Dates Run City St Zip Lecanto FL 34461 Days 1 (352) 527-7520

Phone Size 3 x 6.57, 73 lines (352) 527-7521 Words 643 Fax CHRL **Credit Card** Ad Rate

Ad Price Printed By Mary Ann Naczi 103.75 **Entered By** Mary Ann Naczi **Amount Paid** 0.00 103.75 Amount Due

2008-0210 MCRN PUBLIC NOTICE CITRUS COUNTY CO Keywords

Notes Zones

Brian J. Coleman, Certifying Officer Citrus County Board of County Commissioners

Published February 10, 2020

### **Proof of Publication**

from the

#### CITRUS COUNTY CHRONICLE

Crystal River, Citrus County, Florida PUBLISHED DAILY

#### STATE OF FLORIDA COUNTY OF CITRUS

Before the undersigned authority personally appeared

Theresa Holland and/or Mary Ann Naczi and/or Mishayla Coffas

Of the Citrus County Chronicle, a newspaper published daily at Crystal River, in Citrus County, Florida, that the attached copy of advertisement being a public notice in the matter of the

2008-0210 MCRN PUBLIC NOTICE CITRUS COUNTY COMMUNITY DEVELOPMENT **BLOCK** RECOVERY **DISASTER** UNSPECIFIED TO REQUEST STRATEGY NOTICE OF INTENT RELEASE OF FUNDS February 10, 2020 Citrus County 2804 W. Marc Knighton Court Lecanto, Florida 3446

Court, was published in said newspaper in the issues of February 10th, 2020,

Affiant further says that the Citrus County Chronicle is a Newspaper published at Crystal River in said Citrus County, Florida, and that the said newspaper has heretofore been continuously published in Citrus County, Marion County and Levy County, Florida, each week and has been entered as second class mail matter at the post office in Inverness in said Citrus County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

The forgoing instrument was acknowledged before me

By: Theresa Holland and/or Mary Ann Naczi and/or

Mishayla Coffas

who is personally known to me and who did take an oath.

Notary Public

Notary Public State of Florida Mishayla Coffas My Commission GG 280131 Expires 11/28/2022

2008-0210 MCRN PUBLIC NOTICE

COMMUNITY DEVELOPMENT BLOCK GRANT DISASTER RECOVERY
UNSPECIFIED SITE STRATEGY
NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS CITRUS COUNTY

February 10, 2020 Citrus County 2804 W. Marc Knighton Court Lecanto, Florida 34461 (352) 527-7520

REQUEST FOR RELEASE OF FUNDS

On or about February 19, 2020, Citrus County will submit a request to the Florida Department of Economic Opportunity (DEO) for the release of Community Development Block Grant - Disaster Recovery (CDBG-DR) funds under Title I of the Housing and Community Development (HCD) Act of 1974, as amended, to undertake a project to address the unmet needs of homes in repetitive flood loss areas elevation and housing replacement for code, safety, hardening, energy efficiency Housing Initiatives Partnership Program funding will be allocated toward approximately 8 Housing Units in scattered sites yet to be determined.

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PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to Tammy Harris, Housing Services Director at the Citrus County Department of Community Services, 2804 W. Marc Knighton Court, Lecanto, Florida or by email at ERR on file at the Citrus County Housing Services Department located at 2804 W. Marc Knighton Court, Lecanto, Florida and may be examined or copied weekdays 9:00 A.M to 4:00 P.M. All comments must be received by February 18, 2020. Comments will be considered prior to Citrus County requesting a release of funds.

RELEASE OF FUNDs

Citrus County certifies to the Florida Department of Economic Opportunity and HUD that Brian J. Coleman in his capacity as Chairman of the Citrus County Board of action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State's approval of ties and allows Citrus County to use the CDBG-DR funds.

OBJECTIONS TO RELEASE OF FUNDS

DEO will accept objections to its release of funds and the Citrus County certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following County (b) Citrus County has omitted a step or failed to make a decision or finding County (b) Citrus County has omitted a step or failed to make a decision or finding funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release 1504 has submitted a written finding that the project is unsatisfactory from the stand-cordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the Florida Department of Economic Opportunity, CDBG-DR Program, 107 contact Citrus County to verify the actual last day of the objection period.

Brian J. Coleman, Certifying Officer Citrus County Board of County Commissioners

Published February 10, 2020

## 

## Request for Release of Funds and Certification

U.S. Department of Housing and Urban Development Office of Community Planning and Development OMB No. 2506-0087 (exp. 03/31/2020)

This form is to be used by Responsible Entities and Recipients (as defined in 24 CFR 58.2) when requesting the release of funds, and requesting the authority to use such funds, for HUD programs identified by statutes that provide for the assumption of the environmental review responsibility by units of general local government and States. Public reporting burden for this collection of information is estimated to average 36 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

| 1. Program Title(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2. HUD/State Identification Number                                                                                 | 3. Recipient Identification Numbe |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Small Cities Community Development Block Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HM002 (optional)                                                                                                   |                                   |
| 4. OMB Catalog Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5. Name and address of responsible entity Citrus County, Florida 2804 W. Marc Knighton Court #12 Lecanto, FL 34461 |                                   |
| 4.228 6. For information about this request, contact (name & phone number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    |                                   |
| The state of the s |                                                                                                                    |                                   |
| Гатту Harris - (352) 527-7520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                    |                                   |
| 8. HUD or State Agency and office unit to receive request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7. Name and address of recipient (if different than responsible entity)                                            |                                   |
| Florida Department of Economic Opportunity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    |                                   |
| Florida Small Cities CDBG Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                   |
| The recipient(s) of assistance under the program(s) listed above a grant conditions governing the use of the assistance for the follow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                                                                                  | removal of environmental          |
| 9. Program Activity(ies)/Project Name(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10. Location (Street address, city, county, State)                                                                 |                                   |
| o. 1 regram 1 leavily (100)/1 reject 1 tallie(3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                   |

11. Program Activity/Project Description

Low-to-moderate income owner-occupied homes will be assisted with demolition, elevation and housing replacement for code, safety, hardening, energy efficiency and mitigation. HUD CDBG Disaster Recovery Funding of \$1,000,000 along with \$50,000 of State Housing Initiatives Partnership funding will be allocated towards approximately eight (8) Housing Units in scattered sites yet to be determined.

| Part 2. Environmental Certification (to be completed by responsible entity)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|
| With reference to the above Program Activity(ies)/Project(s), I, the undersigned officer of the responsible entity, certify that:                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |  |
| 1. The responsible entity has fully carried out its responsibilities for environmental review, decision-making and action pertaining to the project(s) named above.                                                                                                                                                                                                                                                                                                                                                               |                                                                                |  |
| 2. The responsible entity has assumed responsibility for and complied with and will continue to comply with, the National Environmental Policy Act of 1969, as amended, and the environmental procedures, permit requirements and statutory obligations of the laws cited in 24 CFR 58.5; and also agrees to comply with the authorities in 24 CFR 58.6 and applicable State and local laws.                                                                                                                                      |                                                                                |  |
| The responsible entity has assumed responsibility for and complied with and will continue to comply with Section 106 of the National Historic Preservation Act, and its implementing regulations 36 CFR 800, including consultation with the State Historic Preservation Officer, Indian tribes and Native Hawaiian organizations, and the public.                                                                                                                                                                                |                                                                                |  |
| 4. After considering the type and degree of environmental effects identified by the environmental review completed for the proposed project described in Part 1 of this request, I have found that the proposal did ☐ did not ✓ require the preparation and                                                                                                                                                                                                                                                                       |                                                                                |  |
| <ul> <li>dissemination of an environmental impact statement.</li> <li>5. The responsible entity has disseminated and/or published in the manner prescribed by 24 CFR 58.43 and 58.55 a notice to the public in accordance with 24 CFR 58.70 and as evidenced by the attached copy (copies) or evidence of posting and mailing procedure.</li> <li>6. The dates for all statutory and regulatory time periods for review, comment or other action are in compliance with procedures and requirements of 24 CFR Part 58.</li> </ul> |                                                                                |  |
| 7. In accordance with 24 CFR 58.71(b), the responsible entity will advise the recipient (if different from the responsible entity) of any special environmental conditions that must be adhered to in carrying out the project.                                                                                                                                                                                                                                                                                                   |                                                                                |  |
| As the duly designated certifying official of the responsible entity, I also certify that:  8. I am authorized to and do consent to assume the status of Federal official under the National Environmental Policy Act of 1969                                                                                                                                                                                                                                                                                                     |                                                                                |  |
| and each provision of law designated in the 24 CFR 58.5 list of NEPA-related authorities insofar as the provisions of these laws apply to the HUD responsibilities for environmental review, decision-making and action that have been assumed by the responsible entity.                                                                                                                                                                                                                                                         |                                                                                |  |
| 9. I am authorized to and do accept, on behalf of the recipient personally, the jurisdiction of the Federal courts for the enforcement of all these responsibilities, in my capacity as certifying officer of the responsible entity.                                                                                                                                                                                                                                                                                             |                                                                                |  |
| Signature of Certifying Officer of the Responsible Entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title of Certifying Officer                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Chairman, Citrus County BOCC                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date signed                                                                    |  |
| x //4///                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7-20 2020                                                                      |  |
| Address of Certifying Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |  |
| 110 N. Apopka Ave., Inverness, FL 34450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |  |
| Part 3. To be completed when the Recipient is not the Responsible Entity                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |  |
| The recipient requests the release of funds for the programs and activi-<br>conditions, procedures and requirements of the environmental review<br>the scope of the project or any change in environmental conditions in                                                                                                                                                                                                                                                                                                          | and to advise the responsible entity of any proposed change in                 |  |
| Signature of Authorized Officer of the Recipient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Title of Authorized Officer                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date signed                                                                    |  |
| x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |  |
| Warning: HUD will prosecute false claims and statements. Conviction may res 3729, 3802)                                                                                                                                                                                                                                                                                                                                                                                                                                           | ult in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. |  |