

# City of Chelsea

## Board of Health

### MEETING ANNOUNCEMENT

The Chelsea Board of Health will be meeting on October 13, 2020 at 5:30pm. The meeting will take place via internet connection. Instructions on how to access this meeting by video or telephone connection can be found at the bottom of this page.

The public is invited to participate during the comments section. Please keep comments as concise as possible. **Name and address must be included in order to be read or heard during the Public Speaking section of the meeting. Any comments should be submitted to pamjohnson@chelseama.gov by Friday October 9, 2020 by 11:00 a.m. If you wish to join the video meeting or speak please email us by Friday October 9, 2020 by 12 noon.**

### Agenda Items

1. Roll Call
2. Adoption of the Minutes of the September 9, 2020 Board of Health Meeting (5 min - vote)
3. City Manager Tom Ambrosino's update to City's response to COVID-19, new board member and Transition plans as to HHS Director (10 min- presentation)
4. Updates
  - a. Preparing for COVID-19 vaccination: Garrett Simonsen, Public Health Emergency Planning, Region 4AB (10 min- presentation)
  - b. Cris Alonso: Research regarding COVID-19 cases in Chelsea (20 min-presentation)
  - c. Luis Prado, Director Health and Human Services (5 min-presentation)
  - d. Public Health Nurse report – Paula McHatton (5 min – presentation)
5. Recreation Department – plan for Halloween (5 min-presentation)
6. City Solicitor Cheryl Watson Fisher to present information regarding Enforcement of COVID 19 orders and an Order as to Halloween – Dia De los Muertos. (10 min – presentation and vote)
7. Proposed Legislation -Statewide Accelerated Public Health for Every Community (discussion)
8. Public Comments – via attendees and/or email comment
9. New Business or Items for discussion.
10. Next meeting – date, time, venue

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The link to this meeting is:

<https://chelseama.webex.com/chelseama/j.php?MTID=ma2b54324270d2aeed38bff65863462e0>

The phone connection is: 1-415-655-0001

The Password is: Coc4321

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CITY OF CHELSEA  
OFFICE