

**COMMUNITY PRESERVATION COMMITTEE**

**PUBLIC MEETING  
THURSDAY, JUNE 27, 2024  
6:00 P.M.**

**IN-PERSON MEETING  
CHELSEA CITY HALL, COUNCIL CONFERENCE ROOM, RM. 305**

- I. Calling Roll of Members
- II. Approval of the Previous Meeting Minutes
- III. Communications
- IV. Public Comments
- V. Old Business
  - A. None.
- VI. New Business
  - A. Application Cycle/Community Outreach Update
  - B. Event Registration
  - C. Summaries of Stakeholder Interviews
  - D. Looking Ahead: Pre-Application Period Opens July 1st!
- VII. Adjournment

2024 JUN 13 P 2:19

CITY OF CHELSEA  
COUNCIL CONFERENCE ROOM