



Chelsea City Council

City Hall
500 Broadway
Chelsea, MA 02150
(617) 466-4060
(617) 466-4065 Fax

CHELSEA CITY COUNCIL

MEETING AGENDA

FEBRUARY 8, 2021

7 P.M.

City Chambers will be open for viewing of meeting with LIMITED seating. To reserve a seat, call 617-466-4060 by Monday, February 8, 2021 by 4 P.M. If you wish to speak in a remote setting, please call 617-466-4060 or email fmelara@chelseama.gov for Webex information.

1. PLEDGE OF ALLEGIANCE
2. CALLING THE ROLL OF MEMBERS
3. MEMORIUMS AND CELEBRATORY RESOLUTIONS
4. PUBLIC HEARING
 - a. There will be a public hearing in regards of the proposed Zoning Amendment
5. PUBLIC SPEAKING
6. APPROVAL OF MINUTES
7. COMMUNICATIONS FROM THE CITY MANAGER
 - a. **ID#21CM63** Communication received from City Manager Tom Ambrosino in regards Municipal Electric Aggression
 - b. **ID#21CM64** Communication received from City Manager Tom Ambrosino in regards MassSave Municipal Partnership Grant
 - c. **ID#:21CM65** Communication received from City Manager Tom Ambrosino in regards Grant from Beth-Israel Lahey Health

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- d. **ID#:21CM66** Communication received from City Manager Tom Ambrosino in regards St. Lukes Funeral Fund
- e. **ID#:21CM67** Communication received from City Manager Tom Ambrosino in regards Capital Improvement Plan FY22-FY26

8. COMMUNICATIONS AND PETITIONS TO THE COUNCIL

- a. **ID#21C12** Communication received from Councilor Taylor in regards Illegal Use of Fireworks

9. COMMITTEE REPORTS

10. UNFINISHED BUSINESS

11. SECOND READING

- a. **ID#21CM62** Communication received from City Manager Tom Ambrosino in regards Re-Appointments to Boards and Commissions

12. NEW BUSINESS

- a. **ID#2155** Order introduced by Councilor Avellaneda in regards to authorizing the City Manager to submit to the Department of Public Utilities the City's Municipal Aggregation Plan
- b. **ID#2156** Order introduced by Councilor Avellaneda in regards to authorizing the City Manager to accept the 2021 Municipal Partnership Grant
- c. **ID#2157** Order introduced by Councilor Lopez and Councilor Recuperero in regards requesting the City Manager to instruct and enact every department of the city to provide physical and hard copies of any form of documentation to residents when requested
- d. **ID#2158** Order introduced by Councilor Lopez in regards requesting the City Manager to instruct all city employees utilizing city vehicles to follow snow storm guidelines specially when there is a snow emergency. City Vehicles should not park or remain parked on main streets during snow storms or other emergencies.

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- e. **ID#2159** Order introduced by Councilor Recuperero to request the City Manager to instruct DPW to immediately fix the handicap ramp at City Hall on the Washington Avenue side
- f. **ID#:2160** Order introduced by Councilor Recuperero to request the City Manager to instruct DPW to ask the utility company to fix hole on bottom of Highland Street and Marginal Street
- g. **ID#:2161** Order introduced by Councilor Robinson to request information from the City Manager in regards an update of small business assistance and their participation in the local Chelsea Chamber of Commerce
- h. **ID#: 21F24** Order introduced by Councilor Avellaneda in regards accepting \$600,000 grant from Beth Israel Lahey Health
- i. **ID#:21HR1** Home Rule Petition introduced by Councilor Avellaneda in regards imposing local sales tax upon sale or transfer of road salt or related products
- j. **ID#:21CO1** Ordinance introduced by Councilor Avellaneda in regards limitation on number of marijuana retailers to 6
- k. **ID#:21CO2** Ordinance introduced by Councilor Taylor with regards to amend Chapter 16 , add a new subsection (o) to 16-99 Noise Control to read: (o) Fireworks. The use of fireworks subject to Section 39 Chapter 148 of the Massachusetts General Laws shall be defined to constitute an unreasonable noise under this section. Notwithstanding the other provisions of this section, the penalty for a first time offense use of fireworks shall be \$300. Further amend Chapter 1, add table to Section 1-8 (c) a new row (Attached to order).
- l. **ID#:21CO3** Ordinance introduced by Councilor Robinson in regards to amend Chapter 34, Section 34-106 (J) be amended by striking subsections (6) – (9) and replacing with the subsections (6) and (7) (Attached to order)

13. PUBLIC ANNOUNCEMENTS