



Chelsea City Council

City Hall
500 Broadway
Chelsea, MA 02150
(617) 466-4060
(617) 466-4065 Fax

REVISED
Agenda for City Council Meeting of
November 2, 2020
7:00 P.M.

City Chambers will be open for viewing of meeting with LIMITED seating. To reserve a seat, call 617-466-4060 by Monday, November 2, 2020 by 12 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALLING THE ROLL OF MEMBERS

3. MEMORIALS AND CELEBRATORY RESOLUTIONS
4. PUBLIC SPEAKING
5. APPROVAL OF MINUTES

ID#: 21M3 a. Regular meeting minutes of October 19, 2020.

6. COMMUNICATIONS FROM THE CITY MANAGER

- ID#: 21CM22** a. Communication received from City Manager Tom Ambrosino in regards PACE Program
- ID#: 21CM23** b. Communication received from City Manager Tom Ambrosino in regards Status of Major Public Infrastructure Projects
- ID#: 21CM24** c. Communication received from City Manager Tom Ambrosino in regards Grant from Center for Tech and Civic Life
- ID#: 21CM25** d. Communication received from City Manager Tom Ambrosino in regards Appointment to Cultural Council
- ID#: 21CM26** e. Communication received from City Manager Tom Ambrosino in regards Amendments to Stormwater Ordinance
- ID#: 21CM27** f. Communication received from City Manager Tom Ambrosino in regards Fiscal Year Tax Rates
- ID#: 21CM28** g. Communication received from City Manager Tom Ambrosino in regards Request for Dumpster at City Yard

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CITY CLERK'S OFFICE
CHELSEA, MA
2020 OCT 29 P 3:01



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ID#: 21CM28 h. Communication received from City Manager Tom Ambrosino in regards Amendments on Marijuana Establishments

7. COMMUNICATIONS AND PETITIONS TO THE COUNCIL

ID#: 21C22 a. Communication received from Planning Director Alexander Train in regards to Small Business Loan Program Update

8. COMMITTEE REPORTS

9. UNFINISHED BUSINESS

10. SECONG READINGS

ID#: 2124 a. Order introduced by Councilor Avellaneda in regards approving the City of Chelsea to enter into agreement for the North Suffolk Resilience Sustainability Office with the municipalities of Revere and Winthrop

ID#: 21F7 b. Order introduced by Councilor Robinson in regards School Department revised budget of \$100,310,436

ID#: 21F8 c. Order introduced by Councilor Robinson in regards to the appropriation of \$62,734.45 for water improvements to the Fiscal Year 2019 Essex Street Project

ID#: 21F9 d. Order introduced by Councilor Robinson in regards the appropriation of \$146,024.15 for sewer improvements to the Fiscal Year 2019 Essex Street Project

ID#: 21F10 e. Order introduced by Councilor Robinson in regards the appropriation of \$299,380.60 from General Stabilization Account Fund to Essex Street Project

11. NEW BUSINESS

ID#: 2125 a. Order introduced by Councilor Recupero requesting the City Manager to instruct the Department Heads to have graphs and maps be a legible size.

ID#: 2126 b. Request introduced by Councilor Robinson in regards for the City Manager to have the Assistant DPW Director Lou Mammolette give the



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- City Council an update on if the City will reach the goal of saving \$350,000 by creating the Water/Sewer Department
- ID#: 2127** c. Request introduced by Councilor Recupero in regards for the City Manager provide information on all take home vehicles and who are assigned to those vehicles and include amount of gas and maintenance records for each vehicle
- ID#: 2128** d. Order introduced by Councilor Avellaneda in regards the Massachusetts Commercial Property Assessed Clean Energy Program (PACE)
- ID#: 21Z4** e. Order introduced by Councilor Avellaneda in regards amendments to stormwater ordinance
- ID#: 21Z5** f. Order introduced by Councilor Avellenade in regards Marijuana Establishments
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- ID#: 21F11** g. Order introduced by Councilor Robinson in regards the appropriation of \$27,112 for the public purpose of planning and operating safe and secure elections in 2020

12. PUBLIC ANNOUNCEMENTS