



Chelsea City Council

City Hall
500 Broadway
Chelsea, MA 02150
(617) 466-4060
(617) 466-4065 Fax

Agenda for City Council Meeting of December 7, 2020 7:00 P.M.

City Chambers will be open for viewing of meeting with LIMITED seating. To reserve a seat, call 617-466-4060 by Monday, December 7, 2020 by 4 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALLING THE ROLL OF MEMBERS
3. MEMORIUMS AND CELEBRATORY RESOLUTIONS
4. PUBLIC SPEAKING
5. APPROVAL OF MINUTES

ID#: 21M7 a. Regular meeting minutes of November 30, 2020.

6. COMMUNICATIONS FROM THE CITY MANAGER

- ID#: 21CM38** a. Communication received from City Manager Tom Ambrosino in regards Report on Park Construction Expenditures
- ID#: 21CM39** b. Communication received from City Manager Tom Ambrosino in regards Federal CARES Act Reimbursement
- ID#: 21CM40** c. Communication received from City Manager Tom Ambrosino in regards Approval of Donation of PPE from Mascon Medical
- ID#: 21CM41** d. Communication received from City Manager Tom Ambrosino in regards Housing Stability Ordinance
- ID#: 21CM42** e. Communication received from City Manager Tom Ambrosino in regards Proposed Municipal Harbor Plan
- ID#: 21CM43** f. Communication received from City Manager Tom Ambrosino in regards Report on 2020 Census Activities
- ID#: 21CM44** g. Communication received from City Manager Tom Ambrosino in regards Update on Hiring for Diversity, Equity and Inclusion Officer

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CITY CLERK'S OFFICE
CHELSEA, MA
MON DEC - 3 P 3:04

- ID#: 21CM45 h.** Communication received from City Manager Tom Ambrosino in regards Council Order Requesting \$1,000 Tax Reduction
- ID#: 21CM46 i.** Communication received from City Manager Tom Ambrosino in regards Council Order Requesting Associate Member of ZBA to Vote

7. COMMUNICATIONS AND PETITIONS TO THE COUNCIL

8. COMMITTEE REPORTS

9. UNFINISHED BUSINESS

10. SECONG READINGS

- ID#: 21F12 a.** Order introduced by Councilor Robinson in regards the appropriation of \$750,000 to Housing & Community Development Redevelopment Fund to assist owner-occupants of residential property who have been impacted financially by COVID-19.

11. NEW BUSINESS

- ID#: 2142 a.** Order introduced by Councilor Recupero in regards the City Manager to provide the City Council an update about the streetlights that have been fixed in the city, and which were put to the max setting
- ID#: 2143 b.** Order introduced by Councilor Avellaneda in regards holding a Subcommittee on Conference to discuss the organizational meeting for the next 2021 City Council year
- ID#: 2144 c.** Order introduced by Councilor Avellaneda in regards holding a Subcommittee on Conference to discuss ROCA request to Brief City Council
- ID#: 2145 d.** Order introduced by Councilor Avellaneda regarding accepting the gift of PPE supplies from Mascon Medical of Woburn, Massachusetts
- ID#: 2146 e.** Order introduced by Councilor Avellaneda in regards to authorize the City Manager to designate a planning representative, and take any and all other necessary steps, for the purpose of submitting to the Secretary of Energy and Environmental Affairs the proposed Municipal Harbor Plan.
- ID#: 2147 f.** Order introduced by Councilor Avellaneda in regards housing stability ordinance
- ID#: 21F17 g.** Order introduced by Councilor Robinson regarding accepting the grant award from the Massachusetts Dep. Of Revenue in the amount \$4,029,261 for COVID-19 related expenditures

12. PUBLIC ANNOUNCEMENTS