



CITY OF CAMILLA
AGENDA ~ WORK SESSION
CITY COUNCIL CHAMBERS
LIVE BROADCAST ~ CITY OF CAMILLA'S
FACEBOOK PAGE
MONDAY, APRIL 3, 2023 ~ 6:00 P.M.



I. SPEAKER APPEARANCES

II. DEPARTMENTAL REPORTS

III. ACTION ITEMS

1. ORDINANCE NO. 2023-04-10-2 - MARIJUANA POSSESSION (LESS THAN AN OUNCE) – SECOND READING
2. SELECTION OF COMMUNITY DEVELOPMENT BLOCK GRANT CONSULTANTS – ADMINISTRATIVE and ENGINEERING
3. PUBLIC HEARING – REZONING REQUEST – WING SPARS LLC
4. ORDINANCE NO. 2023-04-10-1 – REZONING REQUEST – WING SPARS LLC
5. PROCLAMATION – CHILD ABUSE PREVENTION MONTH - APRIL

IV. DISCUSSION ITEMS

1. GRAYBAR FINANCIAL SERVICES – LEASE AGREEMENT FOR PHONE SERVICE – AIRPORT (Stroud)
2. GEORGIA B. WILLIAMS HOME – ARPA (Pollard, Morgan, Burley)
3. ARTS GRANT UPDATE (Owens)
4. MAYOR'S STATE OF THE CITY ADDRESS (Owens)
5. NATIONAL LEAGUE OF CITIES CONFERENCE (Owens)
6. PUBLIC SAFETY PAY RAISE (Owens)
7. SCORES PATIO (Owens)
8. AIRPORT REVENUE – DRONE TECHNOLOGY (Owens)
9. DOWNTOWN ELECTRIC VEHICLE CHARGING STATIONS (Owens)
10. BROAD STREET CROSSWALK (Owens)
11. 2023 FARM BILL (Owens)
12. GEORGIA CITIES WEEK – LEVEL 1 (Owens)
13. PAPER REDUCTION (Pollard)
14. FUEL FARM REPLACEMENT AND RELOCATION DESIGN PROJECT – CAMILLA-MITCHELL COUNTY AIRPORT (Stroud)
15. OTHER

CITY OF CAMILLA, GEORGIA
ORDINANCE NO. 2023-04-10-2

AN ORDINANCE TO AMEND CHAPTERS 1 (GENERAL OFFENSES) OF TITLE 11 (OFFENSES) OF THE CITY OF CAMILLA CODE OF ORDINANCES TO PROVIDE A PENALTY OF POSSESSION OF ONE OUNCE OR LESS OF MARIJUANA; TO ENCOURAGE LAW ENFORCEMENT OFFICERS TO ISSUE CITATIONS FOR SUCH OFFENSE IN LIEU OF EFFECTUATING ARREST; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN ADOPTION DATE; TO PROVIDE AN EFFECTIVE DATE; AND TO PROVIDE FOR OTHER LAWFUL PURPOSES.

WHEREAS, the City of Camilla, Georgia (the “City”) is a municipal corporation created under the laws of the State of Georgia; and

WHEREAS, the duly elected governing authority of the City is the Mayor and Council thereof; and

WHEREAS, the Mayor and City Council finds that enforcement of the State law offense prohibiting possession of less than one ounce of marijuana or less has been inequitable and has fallen disproportionately on certain subsets of the population; and

WHEREAS, arrest and/or conviction for the State law offense of possession of less than one ounce of marijuana presents employment obstacles which marginalize swaths of the population; and

WHEREAS, O.C.G.A. § 36-32-6 grants municipal courts concurrent jurisdiction to try to dispose of cases wherein a person is charged with possession of one ounce or less of marijuana when such conduct occurs inside a municipality; and

WHEREAS, in 2008 the City adopted a Possession of Drug Related Objects Prohibited Ordinance that was codified under Section 11-1-21 (Possession of Drug Related Objects Prohibited), Chapter 1 (General Offenses), and Title 11 (Offenses) in Part II of the City of Camilla Code of Ordinances (the “Code”); and

WHEREAS, this Possession of Drug Related Objects Prohibited Ordinance does not include specific punishment prescribed for its violation which prohibits the possession of marijuana less than an ounce; and

WHEREAS, after due consideration, the duly elected governing authority desires to amend the Possession of Drug Related Objects Prohibited Ordinance to facilitate equity in the administration of criminal justice; and

WHEREAS, the City Council finds that it is necessary to amend Section 11-1-21 for the interest of maintaining the public safety and general welfare of citizens of the City and its visitors.

NOW THEREFORE, BE IT AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CAMILLA, GEORGIA and by the authority thereof:

Section 1. The Code of Ordinances, City of Camilla, Georgia is hereby amended by revising Chapters 1 (General Offenses), and Title 11 (Offenses) in Part II (Code of Ordinances), the following section to be read and codified as follows with added text in **bold** and deleted text in red ~~strikethrough~~ font:

Sec. 11-1-21. - Possession of drug related objects prohibited.

(a) It shall be unlawful for any person to use, or possess with the intent to use, any object or materials of any kind for the purpose of planting, propagating, cultivating, growing, harvesting, manufacturing, compounding, converting, producing, processing, preparing, testing, analyzing, packaging, repackaging, storing, containing, concealing, injecting,

ingesting, inhaling, or otherwise introducing, into the human body marijuana or a controlled substance **within the corporate limits of the City of Camilla.**

(b) Any person found guilty of violating the possession of less than an ounce of marijuana shall be punished by a fine of \$35.00 (thirty five dollars). Where the court finds that a defendant is without the financial means to pay a fine, the court may direct the defendant to perform community service commensurate with the fine that would otherwise be imposed. The finding of a violation under Section 11-1-21(b) shall be a civil infraction, and shall not constitute a criminal infraction or offense for any purpose.

(c) No person adjudicated in connection with an offense under Section 11-1-21(b) shall be arrested or subject to any form of imprisonment or confinement for any term or period of time.

(d) Any person convicted with a violation under Section 11-1-21(b) shall be entitled, upon request, to have the case against him transferred to the State Court of Mitchell County, to be prosecuted and tried as a misdemeanor in that court.

(e) For the purposes of this section, the term "marijuana" means all parts of the plant of the genus cannabis, whether growing or not, the seeds thereof, the resin extracted from any part of such plant, and every compound, manufacture, salt, derivative, mixture, or preparation of such plant, its seeds, or resin, and shall not include the mature stalks of such plant, fiber produced from such stalks, oil, or cake, or the completely sterilized samples of seeds of the plant which are incapable of germination.

Section 2. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 3. (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of this Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of this Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 4. The City Clerk, with the concurrence of the City Attorney, is authorized to correct any scrivener's errors found in this Ordinance, including its exhibits, as enacted.

Section 5. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed to the extent of the conflict only.

Section 6. The effective date of this Ordinance shall be the date of its adoption by the Mayor and Council unless otherwise stated herein.

Section 7. The Ordinance shall be codified in a manner consistent with the laws of the State of Georgia and the City of Camilla.

Section 8. It is the intention of the governing body, and it is hereby ordained that the provisions of this Ordinance shall become and be made part of the Code of Ordinances, City of Camilla, Georgia and the sections of this Ordinance may be renumbered to accomplish such intention.

SO ORDAINED this _____ day of _____, 2023.

CITY OF CAMILLA, GEORGIA

Kelvin Owens, Mayor

ATTEST:

Cheryl Ford, City Clerk

APPROVED AS TO FORM:

Alicia Thompson, City Attorney

1st reading: March 13, 2023

2nd reading: April 10, 2023

ACTION ITEM #2
SELECTION OF COMMUNITY DEVELOPMENT BLOCK
GRANT CONSULTANTS – ADMINISTRATIVE and
ENGINEERING

UNDER EVALUATION – RECOMMENDATION TO BE MADE PRIOR TO COUNCIL
MEETING

Planning Commission Meeting
AGENDA
Monday, March 20, 2023

1. Approve or Amend the Agenda
2. Call to Order
3. Prayer
4. Roll Call
5. Minutes
6. New Business
 - A. Jack's Family Restaurant, LP-207 E Oakland Ave-Site Plan
 - B. Wing Spars, LLC/Jeremiah Horne-(C0340-068-000 aka 770 Old GA Hwy 3)-Rezoning
7. Unfinished Business
8. Other Business
 - A. GAZA Summer Conference Dates
9. Adjournment

**Recommendations to Mayor and Council
For the Month of March
From the Planning Commission**

Wing Spars, LLC/Jeremiah Horne-(C0340-068-000 aka 770 Old GA Hwy 3)-Rezoning

The Planning Commission recommends to Mayor and Council that the request to Re-Zone the 22.5 acres of property from C-3, Highway Commercial District and R-PUD, Residential Planned Unit Development District to R-3, Two-Family & Multi-Family Residential District for the purpose of future residential development be approved and granted.

Planning Commission Meeting Minutes

Monday, March 20, 2023

On a motion by Laura Vann, seconded by Robert Brown, Jr., and with a unanimous vote, the agenda was approved as presented.

The meeting was called to order by Chairwoman Martha Cabiness.

Mrs. Laura Vann gave the invocation.

Roll Call indicated that Randy Bentley, Robert Brown, Jr., Martha Cabiness, Dorothy Hill, and Laura Vann were present.

Planning & Zoning Administrator Keith Lodge, Building Inspector Charles Kelly, and Planning & Zoning Administrative Assistant Tekla Sellars were present.

Citizens and Delegations:

Jeremiah Horne, Venterra Pollard, Arun Malvea, Dewayne Burley, Corey Morgan, Gail Swindle, and Kelvin Owens. *Note: There were two other individuals present, however they did not sign in.

Chairwoman Martha Cabiness welcomed everyone to the meeting.

On a motion by Robert Brown, Jr., seconded by Randy Bentley, and with a unanimous vote, the minutes from the October 17, 2022 Planning Commission Meeting were approved as presented.

New Business

Jack's Family Restaurant-207 E Oakland Ave-Site Plan

The request was for Site Plan Approval was presented.

Mr. Arun Malvea was recognized.

Discussion ensued.

Planning & Zoning Administrative Assistant Tekla Sellars made note of the Site Plan that had been submitted, and that the new plan with the turn lane/deceleration lane that was ordered by the D.O.T. had been put in on the updated plan for submittal.

Questions were asked.

Further Discussion.

Commissioner Laura Vann questioned about whether or not there is/was an easement for the city's utilities included. Planning & Zoning Administrator Keith Lodge, advised he would meet with Utilities Director.

Chairwoman Martha Cabiness asked if there was anyone present that would like to speak in favor of or in opposition of approving the site plan. No one spoke at that time.

On a motion by Randy Bentley, seconded by Robert Brown, Jr. and with a unanimous vote the Site Plan was approved as submitted with the turn lane/deceleration lane addition.

Wing Spars, LLC/Jeremiah Horne-(C0340-068-000 aka 770 Old GA Hwy 3)-Rezoning

The request was presented.

Mr. Jeremiah Horne was recognized.

Mr. Horne asked to pass out a concept plan for the potential development of the acreage that has been requested to be rezoned completely as R-3, Two-Family & Multi Family Residential District, and photo of a project completed in Dublin, GA.

The concept plan showed approximately six acres of the 22.5 acre parcel, being dedicated to an 80 unit complex, some of the acreage to a park, and other acreage to single family and two-family residential home/units.

Questions were asked.

Planning & Zoning Administrative Assistant, Tekla Sellars mentioned that the Planning & Zoning Staff had received some calls in reference to the proposed Re-Zoning, from Ms. Annette Jones, PhD. Ms. Jones also emailed several questions in regards to the rezoning for a 64 unit apartment complex.

Ms. Sellars advised and replied to Ms. Jones email, that this was not a rezoning for that, this was a rezoning for the purpose of development of residential construction. The property had already be rezoned to R-PUD for a 64 unit apartment complex back in 2014, but the project fell through, and the request was withdrawn for final site plan approval. Since that time the property has been sold, and Mr. Horne/Wing Spars, LLC is seeking the rezoning of the entire 22.5 acres to R-3, Two-Family & Multi Family Residential District for the purpose of residential construction. Ms. Sellars also mentioned to Ms. Jones that Planning & Zoning, and the Planning Commission looks at the recommendation of the Regional Commission, as well as the land use and Zoning Ordinance before making a recommendation to Mayor and Council.

Ms. Sellars mentioned that the Regional Commission's recommendation would be presented to Mayor and Council along with the recommendation from the Planning Commission.

Discussion ensued.

Mr. Horne mentioned that this was just a concept plan, and that they would be getting feedback for any changes in density, requirements and or stipulations, suggestions before submitting plans for development approval at a later date.

Further questions were asked.

Chairwoman Martha Cabiness asked if there was anyone present that would like to speak in favor of or in opposition of the rezoning.

Ms. Gail Swindle was recognized.

Ms. Swindle stated that she lives in the Royal Heights Subdivision in the county, and that Camilla had enough low income housing, and she was opposed to housing at the location. Mr. Horne stated that this development would not be low income or subsidized housing, that it would be market rate housing.

Kelvin Owens (Mayor), was recognized. Mr. Owens spoke in favor of the rezoning for future development, and welcomed it.

Mr. Horne stated that this would be approximately an 8 million dollar project.

Discussion ensued.

On a motion by Randy Bentley, seconded by Robert Brown, Jr., and with a unanimous vote to recommend to Mayor and Council that the request to Re-Zone the 22.5 acres of property from C-3, Highway Commercial District and R-PUD, Residential Planned Unit Development District to R-3, Two-Family & Multi-Family Residential District for the purpose of future residential development be approved and granted.

Unfinished Business

None

Other Business

Planning & Zoning Administrative Assistant Tekla Sellars mentioned that the GAZA (Georgia Association of Zoning Administrators) Summer Conference would be held August 16-18, with rooms being reserved for the night of the 15th, checking out the 18th, and that the Conference

would end at noon on the 18th. She asked that those commission members that are interested in attending the conference let her know as soon as possible so that she may get them registered for the conference and reservations made for lodging.

With nothing further, Chairwoman Martha Cabiness thanked everyone for their attendance, and called for the meeting to be adjourned.

Minutes prepared by Tekla Sellars

City of Camilla
P.O. Box 328
Camilla, Georgia 31730



Phone: (229) 336-2207
Fax: (229) 330-2230
www.camillaga.net

ZONING APPLICATION

1. DATE: February 9, 2023 *APPLICATION FEE: \$75.00
2. APPLICANT NAME: Jack's Family Restaurant LP
3. MAILING ADDRESS: 124 West Oxmoor Road Birmingham, AL 35209
4. PHONE NUMBER: 205-945-8167 EMAIL: amalvea@eatatjacks.com
5. PROPERTY LOCATION: 207 Oakland Ave Camilla, GA 31730
6. MAP/PARCEL (attach legal description): C0210-187-000
7. CURRENT ZONING CLASSIFICATION: C-3 General Business
8. PROPOSED ZONING CLASSIFICATION: Same
9. ACREAGE FOR REZONING: N/A

- | | |
|--|--|
| <input type="checkbox"/> ZONING CHANGE | <input type="checkbox"/> HARDSHIP |
| <input type="checkbox"/> CONDITIONAL USE | <input type="checkbox"/> ANNEXATION SITE |
| <input type="checkbox"/> ZONING VARIANCE | <input checked="" type="checkbox"/> PLAN SUBMITTAL |
| <input type="checkbox"/> HOME OCCUPATION | |

A plat/sketch of the area is required for all applications.

10. HAS THERE BEEN A REQUEST FOR REZONING PREVIOUSLY? YES NO
IF YES, WHEN AND ACTION TAKEN: _____
11. IS CITY WATER AND SEWER AVAILABLE TO PROPERTY? YES NO

ZONING CHANGE INFORMATION

Specifically explain your request for a zoning change and describe changes that have occurred in the area to indicate justification for a change in zoning. _____

N/A

VARIANCE INFORMATION

Describe any unusual property conditions with regard to size, shape, location, and/or topography which justify the variance. N/A

ANNEXATION INFORMATION

Describe reason for change. N/A

HARDSHIP INFORMATION

HEALTH DEPARTMENT APPROVAL MEDICAL JUSTIFICATION (attach both)

PERSON TO RESIDE IN 2nd RESIDENCE: _____

RELATIONSHIP: N/A

PRESENT ADDRESS: _____

PHONE NUMBER: _____

HOME OCCUPATION INFORMATION

SPECIFICALLY DESCRIBE PURPOSE OF THE HOME OCCUPATION AND BUSINESS TYPE TO BE CONDUCTED. N/A

CONDITIONAL USE INFORMATION

SPECIFICALLY DESCRIBE REASON FOR CONDITIONAL USE REQUEST. N/A

SITE PLAN SUBMITTAL

HIGHWAY COMMERCIAL DISTRICT (C-3)
 ADDITION TO EXISTING BUILDING
 STORAGE BUILDING
(Planning & Zoning Administrator Approval Only)

STAMPED PLANS REQUIRED
 NEW CONSTRUCTION

All site plans due two (2) weeks prior to a regularly scheduled meeting.

APPLICATION FEE IS NON-REFUNDABLE

Applicant or representative must be present for Planning Commission Meeting and Council Meeting for re-zoning and/or conditional use applications. If applicant/representative is not in attendance for the meetings application becomes void and a new application will require completion.

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N
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None have or have not made campaign contributions having an aggregate value of \$25.00 or more, or made gifts having an aggregate value of \$250.00 or more, to an official of Mitchell County or the City of Camilla within two (2) years of this application.

_____ I certify I am the owner, or legal agent/representative of the owner in fee simple, of the property described herein.

None I certify as a tenant of the property described herein I have attached written permission from the property owner or legal agent/representative to submit the request contained herein.

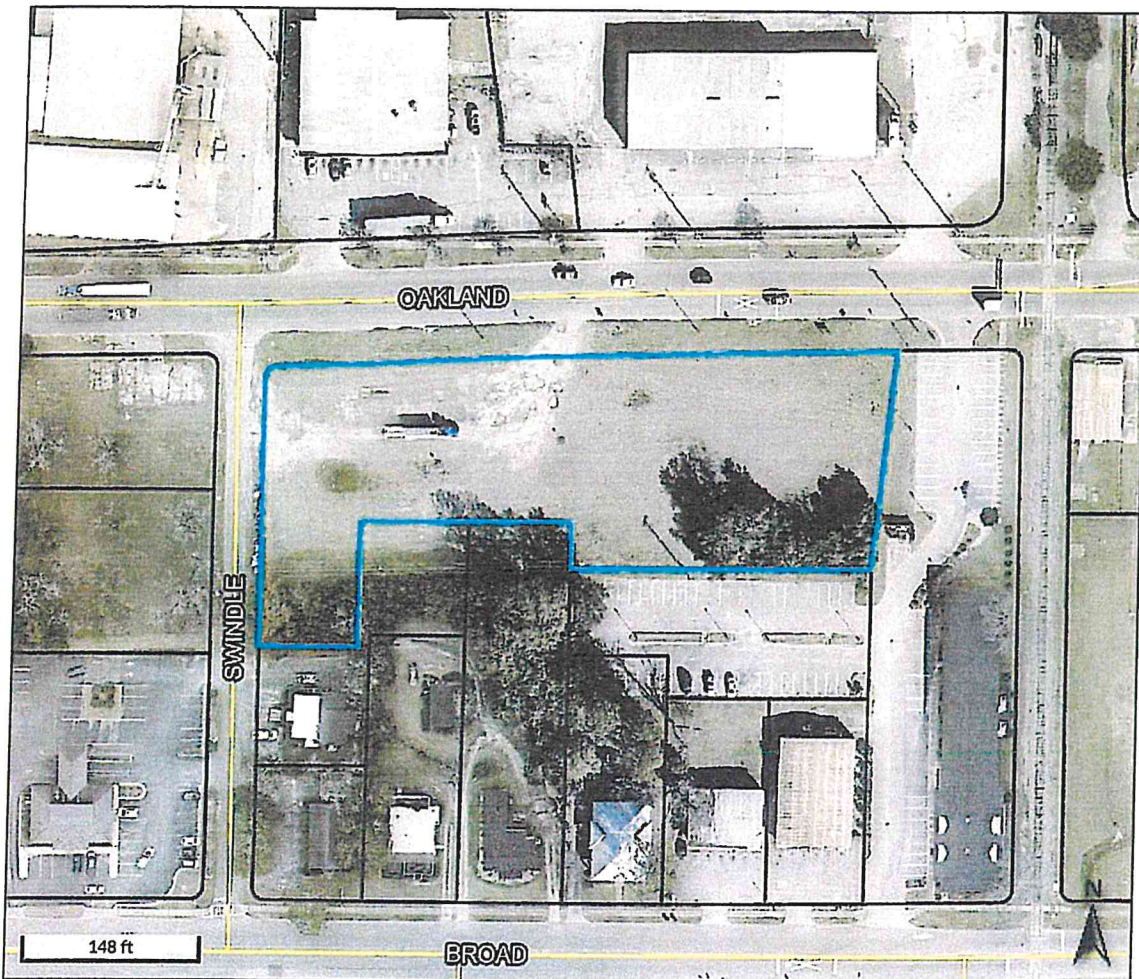
Additionally the signature below acknowledges receipt of instructions for filing a Zoning Application and a copy of Zoning Polices for the City of Camilla)

None APPLICANT Jack's WITNESS
2.8.23 DATE 2/8/23 DATE

*Application Fee Not Required for Site Plan Submission

OFFICE USE ONLY

RECEIVED BY: Debra C. Smith
DATE PAID: N/A
 CHECK #: N/A CASH DEBIT/CREDIT
 OTHER: _____



- Legend**
- Parcels
 - Roads
 - City Limits

Parcel ID	C0210-187-000	Owner	PGCCD LLC	Last 2 Sales			
Class Code	Commercial		521 MORENO CIRCLE NE	Date	Price	Reason	Qual
Taxing District	CAMILLA		ST PETERSBURG, FL 33703	12/27/2000	\$268000	UV	U
Acres	2.26	Physical Address	207 OAKLAND AVE	n/a	0	n/a	n/a
		Assessed Value	Value \$100200				

(Note: Not to be used on legal documents)

Date created: 2/9/2023
 Last Data Uploaded: 2/8/2023 6:41:28 PM

Developed by Schneider
 GEOSPATIAL

Summary

Parcel Number C0210-187-000
 Account/Realkey 8829
 Location Address 207 OAKLAND AVE
 Legal Description 207 OAKLAND AVE
 (Note: Not to be used on legal documents)
 Class C3-Commercial
 (Note: This is for tax purposes only. Not to be used for zoning.)
 Tax District CAMILLA (District 02)
 Millage Rate 42.037
 Acres 2.26
 Homestead Exemption No (50)
 Landlot/District N/A
 Water N/A
 Sewer N/A
 Electric N/A
 Gas N/A
 Topography 001
 Drainage N/A
 Road Class 003
 Parcel Road Access 001
 Subdivision

[View Map](#)

Owner

[PGDCCD LLC](#)
 521 MORENO CIRCLE NE
 ST PETERSBURG, FL 33703

Land

Type	Description	Calculation Method	Square Footage	Frontage	Depth	Acres	Lots
Commercial	COMM / IND - \$300 FF	Front Feet	48,829	253	193	1.12	0
Commercial	COMM / IND - \$300 FF	Front Feet	0	168	165	0.64	0
Commercial	COMM / IND - \$300 FF	Front Feet	0	85	255	0.5	0

Sales

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
12/27/2000	571 28	4 354	\$268,000	Unqualified - Vacant		PGDCCD LLC

Valuation

	2022	2021	2020	2019	2018
Previous Value	\$100,200	\$100,200	\$100,200	\$99,288	\$99,288
Land Value	\$100,200	\$100,200	\$100,200	\$100,200	\$99,288
+ Improvement Value	\$0	\$0	\$0	\$0	\$0
+ Accessory Value	\$0	\$0	\$0	\$0	\$0
= Current Value	\$100,200	\$100,200	\$100,200	\$100,200	\$99,288

Area Sales Report

Sale date range:

From:

02/09/2020

To:

02/09/2023

Sales by Area

1500

Feet

Sales by Distance

PGDCCD, LLC
1117 McCormick Road
Mechanicsburg, PA 17055
(918) 513-1290

February 9, 2023

Ms. Tekla Sellars
City of Camilla
Planning & Zoning Department
Camilla, Georgia 31730
tekla@cityofcamilla.com

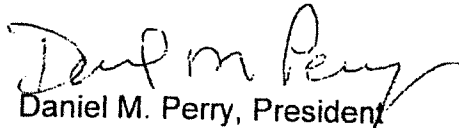
RE: 207 Oakland Ave., Camilla, GA, 31730

Dear Ms. Sellars:

Please note that PGDCCD, LLC is the record owner of the parcel located at 207 Oakland Ave, Camilla, GA, 31730. This letter shall grant permission to Jack's Family Restaurant LP to submit a site plan to the Planning Commission for the development of this parcel.

Please contact me by email or phone should you need any additional information.

Thank you,


Daniel M. Perry, President
PGDCCD, LLC

DATE: March 9, 2023

TO: City of Camilla

FROM: Barbara Reddick, Planning Director, Southwest Georgia Regional Commission

APPLICATION: XXXX 2023

PETITIONER: Wing Spars LLC

LOCATION: Old Georgia Highway 3/Goodson Road/US 19

PRESENT USE: Undeveloped

PROPOSED USE: Single, Multi-Family Housing

CURRENT ZONING: C-3 Highway Commercial District and R-PUD Residential Planned Unit

PROPOSED ZONING: R3 Two-Family and Multiple-Family Residential District

ANALYSIS: RC Staff examined the subject property according to the applicable provisions of the City of Camilla Zoning Ordinance listed as follows: Article VI, Sections 6.01, 6.02, 6.03, 6.04.

Regarding the rezoning from a C3 and R-PUD zone to an R3 zoning, staff finds:

1. Does the proposed zoning classification promote the health, safety, moral or general welfare?

The proposed zoning classification promotes the health, safety, moral and general welfare by housing to residents. Because the proposed zoning will allow residential units, residential density, and potentially more traffic, there are some potential adverse impacts on the residential area to the west.

2. The existing uses of the subject property and uses of adjacent and near properties.

Subject Property: Vacant undeveloped
North: Vacant & residential

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Baker, Calhoun, Colquitt, Decatur, Dougherty, Early, Grady, Lee, Miller, Mitchell, Seminole, Terrell, Thomas and Worth Counties



181 E. Broad Street
P.O. Box 346
Camilla, GA 31730
(229) 522-3552
www.swgrc.org

South: Vacant & residential
East: Residential
West: Residential

3. The current zoning of the subject property and adjacent or near properties,

Subject Property: C-3, RPUD
North: C-3 (Camilla) & R-1 (Mitchell County)
South: R-2 (Mitchell County)
East: R-1 (Mitchell County)
West: R-2

4. The extent to which property values are diminished by the present zoning restrictions.

The present zoning restrictions have not diminished the current property values.

5. The extent to which the restrictions diminishing property values, promote the health, safety, morals or general welfare of the public.

The zoning restrictions have not diminished property values and does not diminish property values, promote the health, safety, morals and general welfare of the public.

6. The relative gain to the public, compared to the extent of hardship imposed upon the individual property owner.

RC staff do not see there being a hardship imposed upon the owner. The property is zoned C-3 and R-PUD and has been for some time, and the property has not been developed.

7. The suitability of the subject property considered under the proposed zoning classification.

The property is well suited for the R3 designation. It is currently zoned C3 and R-PUD. The rezoning in 2014 to R-PUD limited density to 10 units per acre, limiting adverse impact on neighborhoods.

8. The history of the use of the subject property considered in the contexts of land development in the vicinity of the property.

RC staff was provided with limited property history, but the property is currently zoned C3 and R-PUD, has remained vacant and has not been developed since its rezoning in 2014. The city also adopted an ordinance in 2014 to allow 64 units of residential development on approximately 6.4

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acres (Density of 10 units per acre). According to aerial imagery, the parcels have been undeveloped and have been used at times for agricultural development, with no structural development since 1985. R3 zoning will allow for two and multiple-family districts similar to R-PUD.

9. Conformity with the Mitchell County Comprehensive Plan.

The applicant's proposed use does not conform with the Mitchell County Comprehensive City of Camilla Future Development Map (page 66) in the Mitchell County Comprehensive Plan 2022 update. The requested change does not conform to the future development map. The area's use is Highway Commercial.

However, in the City of Camilla's Housing goals and policies within the Comprehensive Plan update, the city wants to eliminate substandard housing and develop a variety of housing types, sizes, costs, and densities in each neighborhood. Also, the city's goal is to promote an adequate range of safe, affordable, inclusive, and resource-efficient housing in the community. The request complies with the city's housing goal and policies on page 52.

In addition, under the Transportation Goal, the following policy is included on page 53 of the Comprehensive Plan Update 2022:

We will ensure (through traffic calming and other design considerations) that excessive vehicular traffic will not harm the peaceful nature of our residential neighborhoods). We are recommending conditions to further this policy.

RECOMMENDATION: RC Staff recommends approving the applicant's request to rezone the property subject to conditions as provided by Section 21.02 of the city zoning ordinance. The RC recommended conditions recognize that the requested rezoning poses potential compatibility issues (traffic impacts, lighting spillover, and noise) with neighboring residential areas and offers appropriate responses:

The conditions recommended are as follows:

- a) structures shall be set back no less than 75 feet from the property boundary;
- b) residential density shall be limited to a maximum of 10 units per acre;
- c) dumpsters and parking areas shall be set back at least 50 feet from the property boundary;
- d) lighting used on site shall not shine directly upon any of the residences located off-site;
- e) height shall be limited to 32 feet or 3 stories;
- f) to limit vehicular traffic impacts upon existing residential neighborhoods, the following shall apply:

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Baker, Calhoun, Colquitt, Decatur, Dougherty, Early, Grady, Lee, Miller, Mitchell, Seminole, Terrell, Thomas and Worth Counties

- 1) Direct access to and from Goodson Road shall be prohibited (bicycle and pedestrian access may be allowed);
 - 2) Vehicular access on Old Georgia Highway 3 shall be limited to a point of connection located within 220 feet of the northern boundary of the site (bicycles and pedestrian access may be allowed anywhere on Old Georgia Highway 3);
 - 3) Full vehicular access connections along US 19 shall be provided in accordance with Georgia Department of Transportation requirements for driveways and encroachments.
- g) Landscaping and screening shall be provided in accordance with the requirements in Section 3.12 of the zoning ordinance, and in addition to protect future onsite residents from adverse impacts from adjacent nonresidential uses, landscaping, and screening of no less than 15 feet in width shall be provided along the boundaries of properties in the adjacent C-3 zoning district;
- h) to protect future on-site residential use from adverse impacts from adjacent non-residential uses, the site shall be required to provide landscaping and screening of no less than 15 feet in width along properties in the adjacent C-3 zoning district; and,
- i) to lessen the impact of development and traffic, no direct vehicular access to and from Goodson Road; limits access connection to the site by limiting full exit and entrance within 150 feet of the northern boundary and entrance to the south side—no direct access to Goodson Road except for bicycles, pedestrians and nonmotorized traffic.

The requested R-3 zoning district does not set any height limits for development. If the Planning Commission or City Council finds that this raises a concern for incompatibility with the adjacent residential use to the west, height limits can be imposed. The current R-PUD zoning district sets a height limit of 32 feet or 3 stories (whichever is less); any condition related to a height limit should be the same or more limiting.

City of Camilla
P.O. Box 328
Camilla, Georgia 31730



Phone: (229) 336-2207
Fax: (229) 330-2230
www.camillaga.net

ZONING APPLICATION

1. DATE: 2/28/23 *APPLICATION FEE: \$75.00
2. APPLICANT NAME: Wing Spars LLC
3. MAILING ADDRESS: 745 Hwy 84 E Cairo, GA 39828
4. PHONE NUMBER: 229-403-2221 EMAIL: j.horne2000@gmail.com
5. PROPERTY LOCATION: GA 3 / Gordon / US 19.
6. MAP/PARCEL (attach legal description): C0340 - 068 - 000 (ARA-570 OLD GA)
7. CURRENT ZONING CLASSIFICATION: C-3 / RPUD AWY 3
8. PROPOSED ZONING CLASSIFICATION: R-3
9. ACREAGE FOR REZONING: ± 22 acres (Entire 22.50 acres)

<input checked="" type="checkbox"/> ZONING CHANGE	<input type="checkbox"/> HARDSHIP
<input type="checkbox"/> CONDITIONAL USE	<input type="checkbox"/> ANNEXATION SITE
<input type="checkbox"/> ZONING VARIANCE	<input type="checkbox"/> PLAN SUBMITTAL
<input type="checkbox"/> HOME OCCUPATION	

A plat/sketch of the area is required for all applications.

10. HAS THERE BEEN A REQUEST FOR REZONING PREVIOUSLY? YES NO
IF YES, WHEN AND ACTION TAKEN: 2014, Partial
MAY 2014 - PART OF ACREAGE WAS ZONED RPUD (DEVELOPMENT)
11. IS CITY WATER AND SEWER AVAILABLE TO PROPERTY? YES NO
DID NOT GO THROUGH (PROP. SOLD TO BANK FORECLOSE)

ZONING CHANGE INFORMATION

Specifically explain your request for a zoning change and describe changes that have occurred in the area to indicate justification for a change in zoning. _____

R-3 allows for mix of single, two, and multi-family residential construction. FOR DEVELOPMENT

VARIANCE INFORMATION

Describe any unusual property conditions with regard to size, shape, location, and/or topography which justify the variance. N/A

ANNEXATION INFORMATION

Describe reason for change. N/A

HARDSHIP INFORMATION

HEALTH DEPARTMENT APPROVAL MEDICAL JUSTIFICATION (attach both)

PERSON TO RESIDE IN 2nd RESIDENCE: N/A

RELATIONSHIP: _____

PRESENT ADDRESS: _____

PHONE NUMBER: _____

HOME OCCUPATION INFORMATION

SPECIFICALLY DESCRIBE PURPOSE OF THE HOME OCCUPATION AND BUSINESS TYPE TO BE CONDUCTED. N/A

CONDITIONAL USE INFORMATION

SPECIFICALLY DESCRIBE REASON FOR CONDITIONAL USE REQUEST. _____

N/A

SITE PLAN SUBMITTAL

HIGHWAY COMMERCIAL DISTRICT (C-3)

- ADDITION TO EXISTING BUILDING
- STORAGE BUILDING

(Planning & Zoning Administrator
Approval Only)

STAMPED PLANS REQUIRED

- NEW CONSTRUCTION

All site plans due two (2) weeks prior to a regularly scheduled meeting.

APPLICATION FEE IS NON-REFUNDABLE

Applicant or representative must be present for Planning Commission Meeting and Council Meeting for re-zoning and/or conditional use applications. If applicant/representative is not in attendance for the meetings application becomes void and a new application will require completion.

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1/29 I have or have not made campaign contributions having an aggregate value of \$25.00 or more, or made gifts having an aggregate value of \$250.00 or more, to an official of Mitchell County or the City of Camilla within two (2) years of this application.

ED I certify I am the owner, or legal agent/representative of the owner in fee simple, of the property described herein.

_____ I certify as a tenant of the property described herein I have attached written permission from the property owner or legal agent/representative to submit the request contained herein.

Additionally the signature below acknowledges receipt of instructions for filing a Zoning Application and a copy of Zoning Polices for the City of Camilla.

[Signature]
APPLICANT

[Signature]
WITNESS

2/28/23
DATE

2/28/2023
DATE

*Application Fee Not Required for Site Plan Submission

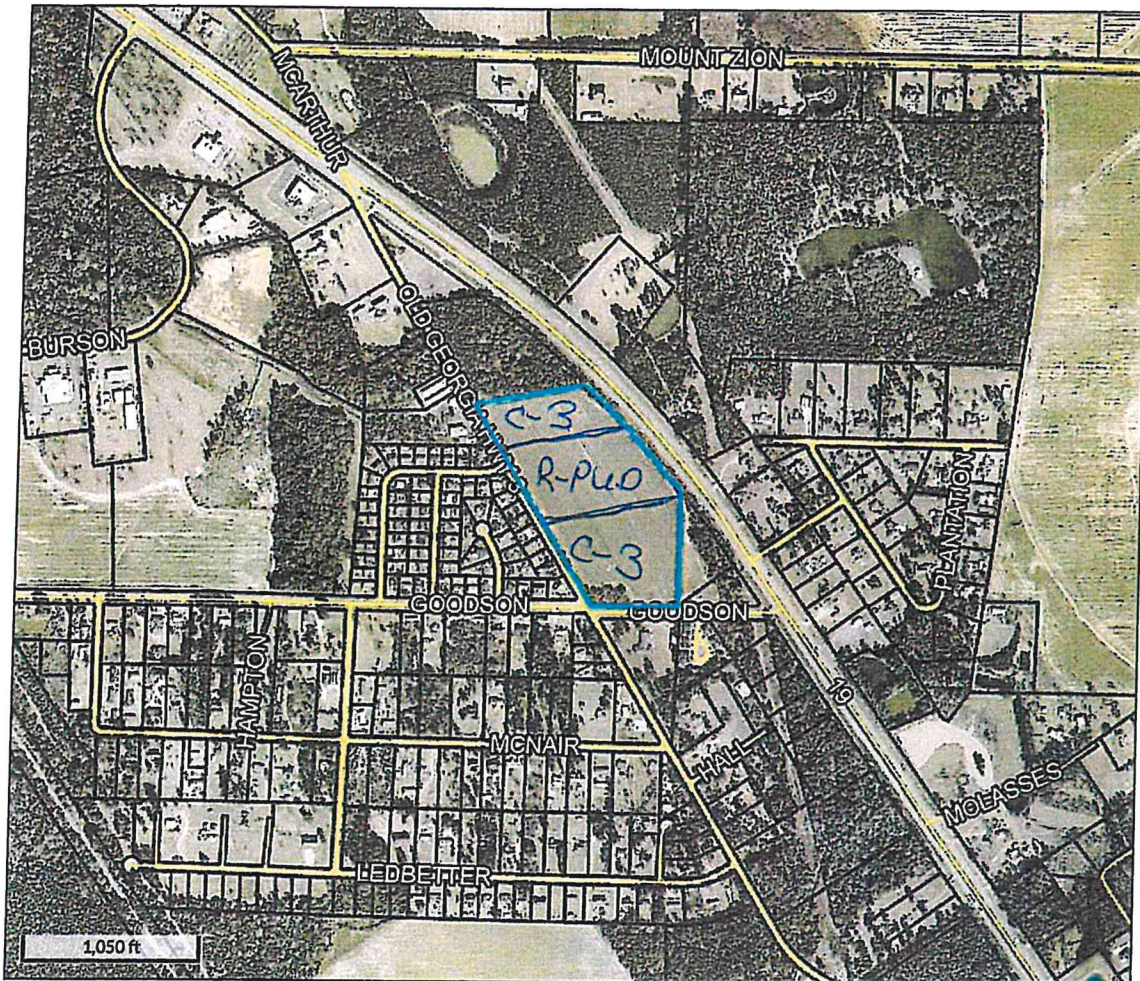
OFFICE USE ONLY

RECEIVED BY: [Signature]

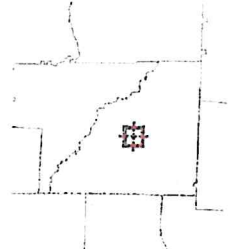
DATE PAID: 2/28/2023

CHECK #: 2142 CASH DEBIT/CREDIT

OTHER: _____



Overview



Legend

- Parcels
- Roads
- City Limits

Parcel ID	C0340-068-000	Owner	BANK OF CAMILLA	Last 2 Sales			
Class Code	Commercial		PO BOX 111	Date	Price	Reason	Qual
Taxing District	CAMILLA		CAMILLA, GA 31730	6/6/2013	0	UV	U
Acres	22.5	Physical Address	HWY 19	n/a	0	n/a	n/a
		Assessed Value	Value \$56200				

(Note: Not to be used on legal documents)

Date created: 2/28/2023
 Last Data Uploaded: 2/27/2023 3:11:16 PM

Developed by Schneider
 GEOSPATIAL

PARCEL IS
 CURRENTLY "SPLIT ZONED"
 BETWEEN C-3, HIGHWAY COMMERCIAL
 DISTRICT & R-PUD, RESIDENTIAL-PLANNED
 UNIT DISTRICT

Summary

Parcel Number C0340-068-000
 Account/Realkey 9517
 Location Address HWY 19
 Legal Description HWY 19
 (Note: Not to be used on legal documents)
 Class C4-Commercial
 (Note: This is for tax purposes only. Not to be used for zoning.)
 Tax District CAMILLA (District 02)
 Millage Rate 42.037
 Acres 22.5
 Homestead Exemption No (50)
 Landlot/District 356 / LD
 Water N/A
 Sewer N/A
 Electric N/A
 Gas N/A
 Topography 001
 Drainage N/A
 Road Class 002
 Parcel Road Access 001
 Subdivision



[View Map](#)

Owner

[BANK OF CAMILLA](#)
 PO BOX 111
 CAMILLA, GA 31730

Land

Type	Description	Calculation Method	Square Footage	Frontage	Depth	Acres	Lots
Commercial	COMM / IND - \$2500 AC	Acres	980,100	0	0	22.5	0

Sales

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
6/6/2013	1047 1	2476	\$0	Unqualified - Vacant	LEE H WILLIAMS CONST CO INC	BANK OF CAMILLA

Valuation

	2022	2021	2020	2019	2018
Previous Value	\$56,200	\$56,200	\$56,200	\$56,250	\$56,250
Land Value	\$56,200	\$56,200	\$56,200	\$56,200	\$56,250
+ Improvement Value	\$0	\$0	\$0	\$0	\$0
+ Accessory Value	\$0	\$0	\$0	\$0	\$0
= Current Value	\$56,200	\$56,200	\$56,200	\$56,200	\$56,250

Area Sales Report

Sale date range:

From:

02/28/2020

To:

02/28/2023

Sales by Area

1500

Feet

Sales by Distance

Photos



GEORGIA
CORPORATIONS DIVISION

GEORGIA SECRETARY OF STATE
BRAD RAFFENSPERGER

[HOME \(/\)](#)

BUSINESS SEARCH

BUSINESS INFORMATION

Business Name:	Wing Spars LLC	Control Number:	23023664
Business Type:	Domestic Limited Liability Company	Business Status:	Active/Compliance
NAICS Code:	Any legal purpose	NAICS Sub Code:	
Principal Office Address:	745 Highway 84 East, Cairo, GA, 39828, USA	Date of Formation / Registration Date:	1/25/2023
State of Formation:	Georgia	Last Annual Registration Year:	NONE

REGISTERED AGENT INFORMATION

Registered Agent Name: **Joshua Bell**
Physical Address: **102 West Broad Avenue, Whigham, GA, 39897, USA**
County: **Grady**

[Back](#)

[Filing History](#)

[Name History](#)

[Return to Business Search](#)

PREVIOUSLY REZONED/PARTIALLY MAY 2014

ORDINANCE NO. 2014-05-12-1

DEVELOPMENT
DID NOT GO THROUGH

AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF THE CITY OF CAMILLA AS RECOMMENDED BY THE PLANNING COMMISSION OF THE CITY OF CAMILLA AND FOR OTHER PURPOSES.

WHEREAS, Investors Management Company, Inc. has filed an application Requesting the City of Camilla rezone the property listed as Page C-234, Parcel 68 of the Mitchell County Tax Digest Map, which will be given the address of 770 Old GA Highway 3, described in Exhibit "A" attached hereto by this referenced incorporated herein, from C-3, Highway Commercial District to R-PUD, Residential Planned Unit Development of a 64 unit Single Family Residential Apartment Development known as The Meadows Apartments; and

WHEREAS, the Planning Commission of the City of Camilla, after a public hearing on the matter, has recommended to the Mayor and Council the request be granted; and

WHEREAS, after due consideration the Council has decided to accept the Planning Commission's recommendation to rezone the property as requested.

WHEREAS, the Planning Commission of the City of Camilla, after a public hearing on the matter, has recommended to the Mayor and Council the preliminary site plan of the development be approved as presented.

WHEREAS, after due consideration the Council has decided to accept the

Planning Commission's recommendation to approve the preliminary site plan for the development as presented.

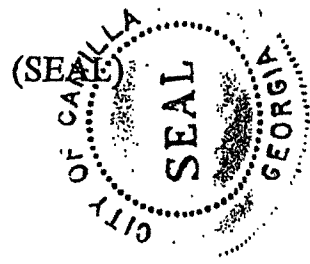
NOW THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Camilla and it is hereby enacted by authority of the same that the recommendation of the Planning Commission of the City of Camilla to rezone the property hereinabove referred to from C-3, Highway Commercial District to R-PUD, Residential Planned Unit Development District be and the same is hereby approved and the Planning Commission is hereby authorized directed to amend the Official Zoning Map of said City to reflect the change hereby approved.

SO ORDAINED in regular session this 12th day of May, 2014, after waiving second reading.

MAYOR AND COUNCIL
CITY OF CAMILLA

By: Vernon Twitty Jr L.S.
Vernon Twitty, Jr., Mayor

Attest: Cheryl Ford L.S.
Cheryl Ford, City Clerk



**CITY OF CAMILLA, GEORGIA
ORDINANCE NO. 2023-04-10-1**

AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF THE CITY OF CAMILLA AS RECOMMENDED BY THE PLANNING COMMISSION OF THE CITY OF CAMILLA AND FOR OTHER PURPOSES.

WHEREAS, Wing Spars, LLC/Jeremiah Home has filed an application requesting the City of Camilla rezone the property listed as Map and Parcel C0340-068-000 of the Mitchell County Tax Digest (Referenced as 770 Old GA Hwy 3-Ordinance 2014-05-12-1), described in Exhibit “A” attached hereto by this referenced incorporated herein, from C-3, Highway Commercial District (North & South Sections of parcel, and R-PUD, Residential-Planned Unit Development District (Center Section of parcel), to R-3, Two-Family & Multi-Family Residential District, all 22.5 acres for the purpose of development/residential construction; and

WHEREAS, the Planning Commission of the City of Camilla, after a public hearing on the matter, recommends to the Mayor and Council the request be granted; and

WHEREAS, after due consideration the Council has decided to accept the Planning Commission’s recommendation to rezone the property as requested.

NOW THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Camilla and it is hereby enacted by authority of the same that the recommendation of the Planning Commission of the City of Camilla to rezone all 22.5 acres of the property hereinabove referred to from C-3, Highway Commercial District and R-PUD, Residential Planned Unit Development District to **R-3, Two-Family & Multi-Family Residential District** for the purpose development/residential construction and the same is hereby approved and the Planning

Commission is hereby authorized and directed to amend the Official Zoning Map of said City to reflect the change as approved.

SO ORDAINED in regular session this 10th day of April, 2023, after waiving second reading.

MAYOR AND COUNCIL
CITY OF CAMILLA

By: _____ L.S.
Mayor

Attest: _____ L.S.
Clerk

(SEAL)

LEGAL DESCRIPTION

All that tract or parcel of land lying and being in Land Lot 356 of the 10th Land District of Mitchell County, Georgia, containing twenty-two and five tenths (22.5) acres, more or less, and being more particularly described as follows:

The Point of Beginning of the tract herein conveyed being the point where the easterly right-of-way margin of Georgia Route 3 (with 50 feet right-of-way), meets with the northerly right-of-way margin of Goodson Road (with 80 feet right-of-way) and with said meeting point as the Point of Beginning of the tract herein conveyed, go North 33 degrees 40 minutes 03 seconds West a distance of 1,425.70 feet to an iron pin, go thence North 77 degrees 35 minutes 31 seconds East a distance of 625.26 feet to an iron pin located on Route U.S. 19, go thence along the arc of the right-of-way margin of Route U.S. 19 (with 200 foot right-of-way) a distance of 951.54 feet, said arc having a chord call of South 45 degrees 38 minutes 28 seconds East a chord distance of 950.42 feet, from said iron pin go thence South 01 degrees 05 minutes 44 seconds East a distance of 636.30 feet to an iron pin located on a northerly right-of-way margin of Goodson Road, go thence along said right-of-way margin of Goodson Road South 87 degrees 44 minutes 06 seconds West a distance of 512.38 feet to an iron pin and the Point of Beginning.

The above-described tract being more particularly delineated in that Plat of Survey prepared for C. Frank Lamb, prepared by Larry W. Grogan, Georgia Land Surveyor No. 1649, dated February 19, 1988, and recorded in Plat Book 24, page 76, Clerk's Office, Mitchell County, Georgia. Said plat by this reference incorporated herein.

Grantor(s) convey(s) to Grantee(s), also, title to the following described property, to wit: All improvements presently located on the above-described real property (if any), and all fixtures and/or equipment presently attached to and/or located on the above-described real property (if any). There are no governmental crop allotments, bases, poundages, or quotas allocated or allocable to the above-described property and none are conveyed hereby. Together with all right, title, and interest of Grantor(s) in and to adjacent highways, roads, streets, and alleys. ALL OF THE ABOVE-DESCRIBED PROPERTY, INCLUDING REAL ESTATE, IMPROVEMENTS THEREON (IF ANY), AND/OR OTHER PROPERTY AS DESCRIBED ABOVE (IF ANY), IS/ARE HEREBY CONVEYED BY GRANTOR(S) TO GRANTEE(S) IN THEIR "AS-IS" AND "WHERE IS" PHYSICAL AND ENVIRONMENTAL CONDITION, WITHOUT WARRANTY, EITHER EXPRESS OR IMPLIED OR OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR OTHERWISE, AND GRANTOR(S) HEREBY EXPRESSLY DISCLAIM(S) ANY AND ALL SUCH WARRANTIES, EXCEPT AS OTHERWISE EXPRESSLY PROVIDED IN SALES CONTRACT BETWEEN GRANTOR AND GRANTEE (IF ANY) DATED FEBRUARY __, 2023. This deed is made, and the above property is conveyed, subject to the following permitted title exceptions, to-wit: See Exhibit "A" attached hereto and made a part hereof by reference.

Exhibit "A"
(Permitted Title Exceptions)

1. State and County and City of Camilla ad valorem taxes on or against the subject property have been paid in full through the calendar year 2022. State and County and City of Camilla ad valorem taxes on or against the subject property for the calendar year 2023 and subsequent calendar years constitute liens on or against the subject property but are not yet due and payable. Tax Map No(s). C-34, Parcel No(s). 68, Tax Assessor's Office, Mitchell County, Georgia.
2. Retroactive or additional ad valorem taxes or assessments, and penalties, interest, and costs with respect thereto, now and/or hereafter assessed on or against the subject property by virtue of adjustment, reappraisal, reassessment, appeal, amendment to the tax records, or otherwise.
3. Any inaccuracy in the area, square footage, or acreage of the subject property as referred to on Exhibit "A" and/or the plat(s) of survey thereof as referred to on Exhibit "A".
4. Any limitations or restrictions imposed by laws, rules, and/or regulations of any state and/or federal governments and/or governmental entity or entities or agency or agencies now and/or hereafter in effect respecting the use of any water located in, on, and/or under the subject property.
5. Rights of upper and lower riparian owners in and to the waters of rivers, creeks, and branches now and/or hereafter crossing or adjoining the subject property, and the natural flow thereof, free from diminution or pollution.
6. Title to that portion of the subject property now and/or hereafter embraced within the bounds of public roads, public streets, public alleys, and/or public highways now and/or hereafter located on and/or comprising a part of the subject property, whether evidenced by deed or not, whether any deed is filed for record or recorded or not, and/or whether abandoned or not (if any).
7. Title to that portion of the subject property now and/or hereafter embraced within the bounds of railroad rights-of-way now and/or hereafter located on and/or comprising a part of the subject property, whether evidenced by deed or not, whether any deed is filed for record or recorded or not, and/or whether abandoned or not (if any). Also, easements for railroad rights-of-way that may now and/or hereafter be applicable with respect to the subject property (if any).
8. Title to that portion of the subject property now and/or hereafter embraced within the bounds of any cemeteries or cemetery lot(s) now and/or hereafter located in, on, and/or under the subject property and now and/or hereafter vested in or claimed to be vested in any third party or parties, whether evidenced by deed or not or whether any deed is filed for record or recorded or not (if any). Also, other rights or claims of any third party or parties with respect to any cemeteries or cemetery lot(s) now and/or hereafter located in, on, and/or under the subject property, including express or implied easements of ingress and egress thereto or therefrom (if any).
9. Title to any governmental crop allotments, bases, poundages, and/or quotas which is/are now and/or hereafter allocated or allocable to the subject property (real estate) by the United States Department of Agriculture, Farm Service Agency (FSA) and/or other governmental entity or entities or agency or agencies (if any).



10. Title to any equipment, machinery, appliances, tools, and other similar items which is/are now and/or hereafter located on, attached to, or used in connection with the subject property, including, but not limited to, any irrigation well(s) and/or irrigation well(s) accessories (if any) and any irrigation system(s) and/or irrigation system(s) accessories (if any).
11. Any federal and/or state laws, rules, and/or regulations governing or pertaining to the regulation of the ownership and/or operation of any underground storage tanks (regardless of size or capacity) now and/or hereafter located in, on, and/or under the subject property (if any).
12. Title to any house trailer, mobile home (singlewide or doublewide), manufactured home, modular home, or other type of mobile dwelling (if any) which is/are now and/or hereafter located on the subject property and which do/does not now and/or hereafter constitute real property under Georgia law (if any).
13. All easements, whether visible or not, in writing or not, or recorded or not, including, but not limited to, easements for public utilities now and/or hereafter serving or affecting the subject property, and including, but not limited to, any "party wall" easements now and/or hereafter affecting the subject property, and including, but not limited to, any implied easements of ingress and egress now and/or hereafter affecting the subject property (if any).
14. All restrictive and/or protective and/or other covenant(s) not of public record now and/or hereafter affecting the subject property, and now and/or hereafter legally enforceable (if any).
15. Any matters as shown on or disclosed by that/those certain plat(s) of survey recorded in Plat Book 11, page 58, Plat Book 17, page 260, Plat Book 18, page 151, Plat Book 23, page 105, and Plat Book 24, page 76, Clerk's Office, Mitchell County, Georgia, including, but not limited to, all set back lines; all utility and other easements; all dedications of public roads, streets, and alleys; all restrictions and/or restrictive covenants; encroachments, overlaps, and boundary line disputes; and all other matters as shown on or disclosed by any of said Plat(s) of Survey.
16. General Permit, and all rights contained therein, from J.E. Brooks, Jr. to Mitchell County Electric Membership Corporation, dated September 3, 1938, and recorded in Deed Book 68, page 171, Clerk's Office, Mitchell County, Georgia.
17. Right-of-Way Easement, and all rights contained therein, from Jordan E. Brooks, Jr. to Georgia Power Company, dated July 25, 1946, and recorded in Deed Book 81, page 239, Clerk's Office, Mitchell County, Georgia.
18. Rural Post Roads Right-of-Way Deed, and all rights contained therein, from W.S. Green to Mitchell County, Georgia, dated November 17, 1953, and recorded in Deed Book 98, page 396, Clerk's Office, Mitchell County, Georgia.
19. Right-of-Way Deed, and all rights contained therein, from W.S. Green to State Highway Department of Georgia, dated December 2, 1960, and recorded in Deed Book 115, page 413, Clerk's Office, Mitchell County, Georgia.
20. Easement, and all rights contained therein, from R.P.G. Enterprises, Inc. to Georgia Power Company, dated February 22, 1985, and recorded in Deed Book 249, page 646, Clerk's Office, Mitchell County, Georgia.



Proclamation

OFFICE OF THE MAYOR



WHEREAS, children are vital to our state's future success, prosperity and quality of life as well as being our most vulnerable assets; and

WHEREAS, all children deserve to have the safe, stable, nurturing homes and communities they need to foster their healthy growth and development; and

WHEREAS, child abuse and neglect is a community responsibility affecting both the current and future quality of life of a community; and

WHEREAS, communities that provide parents with the social support, knowledge of parenting and child development and concrete resources they need to cope with stress and nurture their children ensure all children grow to their full potential; and

WHEREAS, effective child abuse prevention strategies succeed because of partnerships created among citizens, human service agencies, schools, faith communities, health care providers, civic organizations, law enforcement agencies, and the business community.

NOW, THEREFORE, The Mayor and City Council of the City of Camilla, Georgia do hereby proclaim April 2023 as

Child Abuse Prevention Month

in the City of Camilla and call upon all citizens, community agencies, faith groups, medical facilities, elected leaders and businesses to increase their participation in our efforts to support families, thereby preventing child abuse and strengthening the communities in which we live.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Camilla, Georgia to be affixed this 10th day of April, in the year of Our Lord Two Thousand Twenty Three.

Kelvin Owens, Mayor
City of Camilla

Cheryl Ford, Clerk

Financing, Simplified

LESSEE LEGAL NAME: Camilla, City Of dba Camilla-Mitchell County Airpor		Telephone No: 2293362216		
Billing Address: 3907 AIRPORT RD, Camilla, GA 31730	Equipment Location (if other than Billing Address): 3907 AIRPORT RD, Camilla, GA 31730			
EQUIPMENT DESCRIPTION: (indicate quantity, new or used and include make, model, serial # and all attachments – see below and/or attached Schedule A)				
Unit Quantity	Description of Equipment Leased	Make and Type	Model Number	Serial Number
1	Yealink Phone System with Accessories			
BASE TERM IN MONTHS 60	TOTAL NUMBER OF LEASE PAYMENTS 60 @ \$186.00 (plus taxes)	END OF LEASE PURCHASE OPTION		(a) Advance Payment: \$186.00
		<input type="checkbox"/> Fair market value, plus taxes <input type="checkbox"/> 10% of Equipment cost, plus taxes <input checked="" type="checkbox"/> \$1.00, plus taxes		(b) Security Deposit: \$0.00
		(FMV unless another option is selected. You may not exercise a purchase option if you are in default. If you exercise a purchase option we will convey all of our right, title and interest in such Equipment to you on an AS-IS WHERE IS without warranty.)		(c) Documentation Fee: \$150.00 DS
				Total due a + b + c =: \$336.00 186.00

****If more than one lease payment is required as an Advance Payment, the balance will be applied to lease payments in inverse order, starting with the last lease payment. Your obligation to pay all amounts and perform all other obligations is non-cancellable, absolute, unconditional and not subject to abatement, set-off or defense.**

In this agreement ("Lease"), "we," "our," and "us" refers to Financial Servicing, LLC as Lessor and "you" and "your" refer to the Lessee. You agree to lease the Equipment upon the following terms and conditions:

- LEASE PAYMENTS AND TERM:** The Lease is enforceable on you upon your execution. The term of the Lease shall commence on the date the Equipment is delivered to you ("Lease Commencement Date"). The first Lease Payment shall be due on the date we specify in the month following the Lease Commencement Date as set forth in our invoice, and the remaining Lease Payments will be due on the same day of each subsequent month (each, a "Payment Date") until paid in full. The Base Term shall commence on the date one month prior to the first Payment Date. We may charge you a portion of one Lease Payment for the period from the Lease Commencement Date until the first day of the Base Term ("Interim Rent"). The Interim Rent shall be due as invoiced. We may adjust the Lease Payments up to 15% if the actual costs are different than the estimate used to calculate the Lease Payments. **On an annual basis, the Monthly Payment may be increased by a maximum of 15% of the amount previously then in effect.**
- DELIVERY, ACCEPTANCE, USE AND REPAIR:** You are responsible for Equipment delivery and installation. You unconditionally accept the Equipment upon the earlier of (a) your oral or written acceptance of the Equipment, or (b) 10 days after delivery of the Equipment. You authorize us to fill in the Lease Commencement Date, serial numbers and other information. **You will not move the Equipment from the above location without our written consent and are responsible for maintaining the Equipment in good repair.** We are not responsible for Equipment or vendor failures.
- INDEMNIFICATION:** You agree to indemnify, defend and hold us harmless from and against any losses, damages, penalties, claims and suits, including attorneys' fees and expenses related to the ordering, manufacture, installation, ownership, condition, use, lease, possession, delivery or return of Equipment.
- LEASE EXPIRATION, RENEWAL:** **Unless you notify us at least 90 days prior to the expiration of the Lease of your election to return or purchase the Equipment, this Lease will renew on a month-to-month basis at the same monthly Lease Payment until you either exercise the purchase option or provide us with at least 90 days notice and return the Equipment.** If you return the Equipment, (i) it must be to the location we designate and you are responsible for all return costs and we may charge a Restocking Fee equal to one Lease Payment, and (ii) you must securely remove all data from any and all disk drives or magnetic media prior to returning the Equipment (and you are solely responsible for selecting an appropriate removal standard that meets your business needs and complies with applicable laws). You will pay us for any loss in value resulting from failure to maintain the Equipment in accordance with this Lease or for damages incurred in shipping and handling. If you exercise a purchase option we will convey all of our interest in such Equipment to you on an AS-IS WHERE IS basis without representation or warranty.
- LATE FEES AND CHARGES:** If any amount is not paid within three (3) days of when due, you agree to pay us a late charge equal to the lesser of 10% of the amount past due or the maximum legal amount. **Amounts which are not paid within 30 days of when due shall accrue interest at 1.5% per month (or if less, the maximum legal rate) until paid.** You agree to pay \$25 for each pay by phone and \$35 for each returned payment.
- NO WARRANTY:** We do not manufacture the Equipment and you have selected the Equipment and the supplier. **WE MAKE NO EXPRESS OR IMPLIED WARRANTIES, INCLUDING THOSE OF MERCHANTABILITY OR FITNESS FOR A PURPOSE AND ARE NOT RESPONSIBLE FOR CONSEQUENTIAL OR INCIDENTAL DAMAGES.**
- INSURANCE, RISK OF LOSS:** You bear all risk of loss or damage to the Equipment from its order until it is returned in the required condition or purchased by you ("Risk Period"). During the Risk Period you will maintain property and liability insurance on the Equipment acceptable to us, naming us loss payee and additional insured. If you do not provide us with proof of such insurance, we may secure insurance on the Equipment to cover

- our interests (and only our interests). If we obtain such insurance, you will pay us an additional amount for the cost of it and an administrative fee, the cost of which may be more than the cost to obtain your own insurance and on which we may make a profit.
- OWNERSHIP AND TAXES:** We own the Equipment (excluding licensed software). If you are deemed to own it, you grant us a security interest in the Equipment. You authorize us to file UCC financing statements to confirm our interest. You will pay, when due, all taxes, fines and penalties relating to the purchase, use, leasing and/or ownership of the Equipment. If we pay any taxes, (including property tax), fees or penalties on your behalf, you will pay us the amount we paid plus an administrative fee. You agree to pay us the documentation fee specified above or if not so specified, the greater of either \$125 or 0.5% of the Equipment cost. If we require an Equipment site inspection, or you request administrative services, you agree to reimburse our costs.
 - DEFAULT:** If you or any guarantor do not pay us any amount within ten (10) days of its due date, or breach any terms of this Lease, any guaranty or any license relating to the Equipment, you will be in default. If you default, we may require you to do any combination of the following: (a) immediately pay all amounts then due, plus the present value of the remaining Lease Payments, Interim Rent and residual value of the Equipment, as determined by us, discounted at an annual rate of 3%; (b) return all of the Equipment; (c) allow us to repossess the Equipment; or (d) use any and all remedies available to us under applicable law. If you default, you agree to pay the cost of repossession and our attorney's fees and costs. In addition to all other charges and as reimbursement for expenses incurred and not as a penalty, we may require you to reimburse us for the phone calls, letters, and any additional expense incurred in the collection or servicing of this Lease for you. If we take possession of the Equipment, we may sell or otherwise dispose of it with or without notice, at a public or private sale, and apply the net proceeds (after we have deducted all costs related to the sale or disposition of the Equipment) to the amounts that you owe us. You agree that if notice of sale is required by law, 10 days' notice shall constitute reasonable notice. You remain responsible for any amounts that are due after we have applied such net proceeds. We may apply any security deposits to your obligations and if you do not default, the balance will be refunded without interest.
 - ASSIGNMENT:** You have no right to sell or assign the Equipment or Lease. We may sell or assign our rights in the Lease and/or Equipment and the new owner will have all our rights but will not be subject to any claim or defense you have against us.
 - ARTICLE 2A:** You agree this Lease is a "finance lease" as defined in Article 2A of the Uniform Commercial Code. **You waive all rights and remedies conferred upon a lessee by Article 2A (508-522) of the UCC.** You have received a copy of the Supply Contract or been informed of the identity of the Supplier and you may have rights under the Supply Contract and may contact the Supplier for a description of those rights.
 - CREDIT INFORMATION:** You authorize us or any of our affiliates to obtain credit bureau reports, and make other credit inquiries that we deem necessary.
 - CHOICE OF LAW; THIS LEASE WILL BE GOVERNED BY PENNSYLVANIA LAW. YOU CONSENT TO JURISDICTION IN THE STATE OR FEDERAL COURTS IN PENNSYLVANIA AND WAIVE ANY RIGHT TO A TRIAL BY JURY.**
 - MISCELLANEOUS:** This Lease is the parties' entire agreement and can be amended only in writing signed by both parties. This Lease may be executed in counterparts (manually or by electronic means) and, when transmitted to us shall be binding upon you for all purposes. This Lease is not binding on us until we sign it. You agree not to raise as a defense to the enforcement of this Lease that it was executed or transmitted to us by electronic means. You will use the Equipment only for business purposes and not for personal, family or household use. The USA PATRIOT Act requires us to obtain, verify, and record information that identifies you thus we ask for your name, address and other information or documents that substantiate your identity.

ACCEPTED BY LESSEE: Camilla, City Of dba Camilla-Mitchell County Airpor	Print Name: Dennis Stroud	Title: City Manager
X _____ Lessee Authorized Signature	E-Mail Address: _____	Date: _____
	Tax ID Number: _____	
PERSONAL GUARANTY: Undersigned guarantees that Lessee will make all payments and perform all other obligations under the Lease when due. Undersigned agrees that this is a guaranty of payment and not of collection, and that we can proceed directly against undersigned without first proceeding against Lessee or the Equipment. Undersigned also waives all suretyship defenses and notification if the Lessee is in default and consents to any extensions or modifications granted to Lessee. Undersigned will pay us all expenses (including attorneys' fees) we incur in enforcing our rights against undersigned or Lessee. If more than one person signs this guaranty, each agrees that his/her liability is joint and several. Undersigned authorizes us and our affiliates to obtain credit bureau reports and make inquiries regarding undersigned's personal credit. You consent to jurisdiction in the State or Federal courts in Pennsylvania and expressly waive any right to a trial by jury.		
SIGNED X _____	Print Name: _____	E-Mail Address: _____
Accepted by: Financial Servicing, LLC By: _____	Title: _____	Date: _____

State and Local Government Addendum

Reference: **Application No. 800759**

This State and Local Government Addendum (this "Addendum") is made part of the Agreement related to the above referenced application number ("Agreement") between **Financial Servicing, LLC** ("we" "us" and "ours") and Camilla, City Of dba Camilla-Mitchell County Airpor ("you" and "your"). Capitalized terms used but not defined will have the meaning given to them in the Agreement. If there is any conflict between the terms of this Addendum and the terms of the Agreement, the terms of this Addendum will control and prevail. The parties hereby agree as follows:

1. Funding Intent. You reasonably believe that funds can be obtained sufficient to make all Payments set forth in the Agreement and any other amounts owed during the term of the Agreement. You agree that your chief executive or administrative officer (or your administrative office that has the responsibility of preparing the budget submitted to your governing body, as applicable) will provide for funding for such payments in your annual budget request submitted to your governing body. You covenant that you will do all things lawfully within your power to obtain, maintain and properly request and pursue funds from which the Payments may be made, including making provisions for such payments to the extent necessary in each budget submitted for the purpose of obtaining funding, using your best efforts to have such portion of the budget approved and exhausting all available administrative reviews and appeals in the event such portion of the budget is not approved. If your governing body chooses not to appropriate funds for such payments, you agree that your governing body will evidence such nonappropriation by omitting funds for such payments due during the applicable fiscal period from the budget that it adopts. You and we agree that your obligation to make payments under the Agreement will be your current expense and will not be interpreted to be a debt in violation of applicable law or constitutional limitations or requirements. Nothing contained in the Agreement will be interpreted as a pledge of your general tax revenues, funds or moneys.

2. Nonappropriation of Funds. If (a) sufficient funds are not appropriated and budgeted by your governing body in any fiscal period for Payments set forth in the Agreement or any other amounts owed to us and (b) you have exhausted all funds legally available for such payments due under the Agreement (together, a "Non-Appropriation Event"), then you will give us not less than ninety (90) days written notice (a "Termination Notice") and the Agreement will terminate as of the last day of your fiscal period for which funds for such payments are available ("Termination Date"). Such termination is without any expense or penalty, except for the portions of such payments and those expenses associated with your return of the Equipment in accordance with the Agreement for which funds have been budgeted or appropriated or are otherwise legally available. You agree that, to the extent permitted by law, you will not terminate the Agreement if any funds are appropriated by you or to you for the acquisition or use of equipment or services performing functions similar to the Equipment during your fiscal period in which such termination would occur. You shall (i) on or before the Termination Date, return the Equipment in accordance with the return requirements set forth in the Agreement, (ii) provide in the Termination Notice a certification of a responsible official that a Non-Appropriation Event has occurred, (iii) deliver to us, upon our request, an opinion of your counsel (addressed to us) verifying that the Non-Appropriation Event as set forth in the Termination Notice has occurred, and (iv) pay us all sums payable to us under the Agreement up to and including the Termination Date. You acknowledge and agree that, in the event of the termination of the Agreement and the return of the Equipment as provided for herein, you shall have no interest whatsoever in the Equipment or proceeds thereof and we shall be entitled to retain for our own account the proceeds resulting from any disposition or releasing of the Equipment along with any advance rentals, security deposits or other sums previously paid by you pursuant to the terms of the Agreement.

3. Authority and Authorization. You represent and agree that: (a) you are a state or a political subdivision or agency of a state; (b) the entering into and performance of the Agreement is authorized under your state laws and Constitution and does not violate or contradict any judgment, law, order, or regulation, or cause any default under any agreement to which you are party; (c) you have complied with all bidding requirements and, where necessary, have properly presented the Agreement for approval and adoption as a valid obligation on your part; and (d) you have sufficient appropriated funds or other moneys available to pay all amounts due under the Agreement for your current fiscal period. Upon our request, you agree to provide us with an opinion of counsel as to clauses (a) through (d) above, an incumbency certificate, and other documents that we request, with all such documents being in a form satisfactory to us.

4. Government Use. You agree that (a) you will comply with all information reporting requirements of the Internal Revenue Code of 1986, as amended, including but not limited to the execution and delivery to us of information statements requested by us, and (b) the use of the Equipment is essential for your proper, efficient and economic operation, you will be the only entity to use the Equipment during the term of the Agreement and you will use the Equipment only for your governmental purposes. Upon our request you will provide us with an essential use letter in a form satisfactory to us as to clause (b) above.

5. Insurance. You agree to provide and maintain at your own expense (a) property insurance against the loss, theft, destruction of, or damage to, the Equipment for its full replacement value, naming us as loss payee, and (b) public liability and third party property insurance, naming us as an additional insured. You will give us certificates or other evidence of such insurance on the Equipment at such times as we request. All insurance obtained from a third party insurer will be in a form, amount and with companies acceptable to us, and will provide that we will be given 30 days' advance notice of any cancellation or material change of such insurance. If you do not provide us with proof of such insurance, we may secure insurance on the Equipment to cover our interests (and only our interests). If we obtain such insurance, you will pay us an additional amount for the cost of such insurance and an administrative fee, the cost of which may be more than the cost to obtain your own insurance and on which we may make a profit.

6. Indemnification. With respect to any claims, actions, or suits that are made against us as a result of your actions, omissions, negligence or willful misconduct ("Claims"), to the extent permitted by law, you agree to reimburse us for, and if we request, defend us against, any such Claims.

7. Choice of Law. Regardless of any conflicting provision in the Agreement, **THE AGREEMENT WILL BE GOVERNED BY THE LAWS OF THE STATE IN WHICH YOU ARE LOCATED.**

8. This Addendum supplements and amends the Agreement only to the extent and in the manner set forth, and in all other respects, the Agreement will remain in full force and effect.

IN WITNESS WHEREOF the parties hereto, by their authorized signatories, have executed this Addendum at the date set forth below their respective signatures.

CUSTOMER: Camilla, City Of dba Camilla-Mitchell County Airpor	FINANCIAL SERVICING, LLC
By: _____ Print Name: <u>Dennis Stroud</u> Title: <u>City Manager</u> Date: _____	By: _____ Print Name: _____ Title: _____ Date: _____



Camilla-Mitchell County Airport

Contact: **Melinda Knight**
Phone: 229-336-2216

Total Monthly Cost

\$646.02

AT&T Office @ Hand

\$129.96

Monthly Total

Pricing does not include applicable taxes, fees, surcharges and the mandatory Emergency Location Mgmt fee of \$2.00 per seat.

Yealink

\$186.00

Monthly Total

Monthly Total Federal, state and local taxes not included.

Billed by AT&T

Billed by Financial Services

AT&T Office @ Hand **\$97.47**
(3) Seats - \$32.49/seat

Premium Edition

- Unlimited Local & Long Distance Calling
- Toll Free Minutes included 2500 minutes
- Disaster Recovery / Smartphone Integration
- Unlimited conferencing and Business SMS
- E-fax included for each user
- Caller ID Name & Number
- Simul Ring & Find me Follow me
- Voice mail to Email
- Call Recording & Monitoring included

AT&T Fax Line **\$32.49**
(1) Seats - \$32.49/seat

Premium

Billed Separately

Analog Lines **\$330.06**
\$110.02 each

(1) Yealink T-54W Corded **\$186.00**
(2) Yealink Cordless W76P

- WiFi Enabled
- Built-In USB 2.0 Port
- Built-In Bluetooth 2.1
- HD Audio
- Gigabit Ethernet Technology

60 Month Term - 5 Year Warranty **included**

- Professional Installation Including Cabling if Necessary
- System Program
- Employee Training
- Includes (1) Grandstream Access Point
- Maintenance, Warranty & Support for 60 Months
- Battery Backup
- Preinstalled Music on Hold

Contact Mitchell White Signature _____

Phone 561-665-8432

Email mw8432@renewal-team.com Date _____

Fax 561-277-0820 Tax ID _____

Disclaimer: AT&T products and services proposed excludes local, state and federal taxes. NEC products and services proposed are leased through Financial Services or Graybar Financial Services, LLC and are subject to all terms and conditions set forth within the leasing agreement. Products and services proposed are billed separately from the respective companies of AT&T, NEC Financial Services or Graybar Financial Services, LLC. By signing above, you authorize NEC Financial Services, Graybar Financial Services or its assignee to obtain further information regarding your personal or business credit standing, which may include personal credit bureau reports from a credit reporting agency.

Quote Date: 03/06/2023 03:39 PM  3/7/23





Customer Signature Page

Customer Camilla-Mitchell County Airport Street Address: 3902 AIRPORT RD City: CAMILLA State/Province: GA Zip Code: 31730-3149 Country: US	AT&T AT&T Corp.
Customer Contact (for notices) Name: Dennis Stroud Title: Manager Street Address: 30 E BROAD ST City: CAMILLA State/Province: GA Zip Code: 31730-1861 Country: US Telephone: 2293302300 Fax: Email: dennis.stroud@cityofcamilla.com Customer Account Number or Master Account:	AT&T Contact (for notices) Street Address: City: State/Province: Zip Code: Country:
AT&T Solution Provider or Representative Information (if applicable)	
Name: Josie Beliveau Agent Street Address: 3333 South Congress Ave Suite 200 Telephone: 3059098899	Company Name: Interface Technologies Inc City: Delray Beach State: FL Zip Code: 33445 Country: United States Fax: Email: josiane@consultantsvcs.com Agent Code: 15771

Customer signature serves as a signature of each document listed below. Edits to appended documents, as originally presented by AT&T, are rejected. Listed documents become effective upon execution of all documents identified by Contract ID below.

Documents Appended:	Contract IDs:
MASTER_AGREEMENT click here for details or http://serviceguide.att.com/masteragreement/	
Multiservice contract bundle CONTRACT_ID_2855397.pdf	2855397

If Customer is purchasing Voice Over IP services, the following additional language applies:

The undersigned, on behalf of Customer, acknowledges that Customer has received and understands the advisories concerning the circumstances under which E911 service may not be available, as stated in the AT&T Business Voice over IP Services Service Guide found at http://serviceguidenew.att.com/sq_flashPlayerPage/BVOIP. Such circumstances include, but are not limited to, relocation of the end user's CPE, use of a non-native or virtual telephone number, failure in the broadband connection, loss of electrical power, and delays that may occur in updating the Customer's location in the automatic location information database.

Customer (by its authorized representative)
By:
Name:
Title:
Date:

GEORGIA B. WILLIAMS

OFFICES

SANFORD D. BISHOP, JR.
SECOND DISTRICT, GEORGIA

COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEE

CHAIRMAN
AGRICULTURE, RURAL DEVELOPMENT, FOOD
AND DRUG ADMINISTRATION AND RELATED AGENCIES

VICE CHAIR
MILITARY CONSTRUCTION, VETERANS AFFAIRS
AND RELATED AGENCIES
FINANCIAL SERVICES AND GENERAL GOVERNMENT

COMMITTEE ON AGRICULTURE

LIVESTOCK AND FOREstry AGRICULTURE
GENERAL FARM COMMODITIES AND
RISK MANAGEMENT



Congress of the United States
House of Representatives
Washington, DC 20515-1002

WASHINGTON, DC
2407 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1000
PHONE: (202) 225-3631
FAX: (202) 225-2000

ALBANY
325 FINE AVENUE, SUITE 400
ALBANY, GA 31701
PHONE: (202) 455-6067
FAX: (706) 455-2599

COLUMBUS
19 NINTH STREET, SUITE 201
COLUMBUS, GA 31901
PHONE: (706) 320-6477
FAX: (706) 320-4478

MACON
300 MULBERRY STREET, SUITE 500
MACON, GA 31201
PHONE: (478) 803-2831
FAX: (478) 803-2837

November 12, 2021

Ms. Megan Brown
Chief of State, Tribal, Local, Plans & Grants
National Park Service

Dear Ms. Brown,

Please accept this letter of support for the nomination of the Georgia B. Williams Nursing Home in Camilla, Georgia for an African-American Civil Rights Grant from the National Park Service. This is a story of a third-generation mid wife who dedicated her home to serve as a safe haven for thousands of African American women who had no hospital to help them during childbirth from 1941 to 1971.

Over 6,000 babies were born in her home in the small town of Camilla, Georgia during a time when healthcare was limited to African-Americans in general. Through Beatrice Borders' determination, the founder and operator of the maternity shelter, her home became the only birthing center in southwest Georgia during her lifetime. As a result, numerous women from many of the surrounding counties came for her midwifery service.

The Georgia B. Williams Nursing Home carries a great history that conveys the life and culture of a race of people that should be preserved for future generations. Presently it sits in ruins. The National Trust of Historic Preservation nominated it as one of America's 11 most endanger historic places for 2021. The support from this grant will enable the community to rehabilitate the home to serve as a museum and educational center for the youth and citizens in the communities of Mitchell County as well as one of America's tourist attractions.

Help to preserve this unique story by preserving this historic birthing center through an African-American Civil Rights Grant from the National Park Service. This building truly reveals the health care struggles that African American women endured due to the denial of Civil Rights in Georgia.

United States Senate
WASHINGTON, DC 20510

November 22, 2021

Ms. Megan Brown
Chief State, Tribal, Local, Plans & Grants Division and Certified Local Government Program
National Coordinator
National Park Service
1849 C Street, NW Mail Stop 7360
Washington, DC 20240

RE: Georgia B. Williams Nursing Home funding application

Dear Ms. Brown,

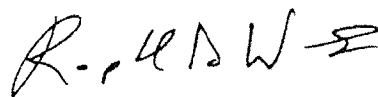
I am pleased to write this letter supporting the application by Georgia B. Williams Nursing Home in Camilla, Georgia for African-American Civil Rights Grant Program funding. If awarded, this funding would provide resources to complete critical preservation projects at this community landmark.

Over the course of 30 years, the Georgia B. Williams Nursing Home operated one of the only Black-owned birthing centers for expectant mothers in Georgia. Operating an essential service to mothers that would otherwise have had to travel across multiple counties in order to give birth in the care of a trained practitioner, the Georgia B. Williams served as a haven and community landmark in southwest rural Georgia for decades. As a result, over 6,000 people can trace their birth story to this site.

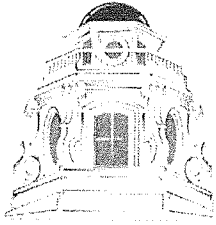
The private home of third generation midwife Beatrice Borders, her business honored her mother who came before her. As we consider this generation's legacy, it is important to consider the preservation of the places that hold the stories of our past. Through preservation, buildings provide a way to experience the history in the spaces where it occurred, allowing the next generation to connect with the past in ways that would otherwise not be possible.

I encourage your full and fair consideration of this application, consistent with all agency rules and regulations. If you have any questions, please contact Taylor Ware at (202) 224-2225 or taylor_ware@warnock.senate.gov.

Sincerely,



Reverend Raphael Warnock
United States Senator



THE
GEORGIA TRUST
for HISTORIC PRESERVATION

Officers November 19, 2021

Mr. Norris A. Broyles, III

Chair, Atlanta

Mr. David A. Smith

Immediate Past Chair, Decatur

Mrs. Tiffany Alewine,

Vice Chair, Savannah

Mr. Paul Blackney,

Secretary, Atlanta

Mr. William Peard

Treasurer, Atlanta

Ms. Megan Brown

State, Tribal, Local, Plans & Grants Division

National Park Service

1849 C Street NW

Washington, DC 20240

Dear Ms. Brown,

On behalf of the Georgia Trust Board of Trustees I am honored to support the Georgia B. Williams Nursing Home's application for the National Park Service's African American Civil Rights Preservation Grant. The property was a haven for African American mothers during years of segregation, Jim Crow depression, and medical deprivation, making it a vital physical connection to the rich history of Camilla, Georgia.

Georgia B. Williams Nursing Home was recently listed as one of The Georgia Trust's 2022 Places in Peril - our annual list of the 10 most endangered historic places in the state. The Places in Peril program seeks to raise awareness for Georgia's significant historic, archaeological, and cultural resources, and encourages owners and communities to employ preservation tools, partnerships and resources necessary to preserve these endangered sites. A dedicated group of community members is working to raise awareness for Georgia B. Williams Nursing Home and the Trust is pleased to have provided a significant boost to media coverage through our Places in Peril campaign.

The Georgia Trust is excited to work with and support Georgia B. Williams Nursing Home, Inc. We stand ready to provide insights, technical assistance, and any further help that will benefit the long-term preservation of the property.

Thank you for your consideration and support.

Sincerely,

Mark C. McDonald President & CEO

The Georgia Trust
for Historic Preservation
1516 Peachtree Street, NW
Atlanta GA 30309-2908
404-881-9980
Fax 404-875-2205
www.georgiatrust.org

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Ms. Jennifer Wheatley Fletcher, *Atlanta*
Ms. Chris Lambert, *Madison*
Mr. Sandy Morehouse, *Mansfield*
Dr. Candy Tate, *Atlanta*
Mr. Tom Wight, *Macon*

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Mr. Mark C. McDonald,
President & CEO



CITY OF
CAMILLA
30 East Broad Street
Post Office Box 328
Camilla, Georgia 31730
Phone 229-336-2220 Fax 229-336-2224
www.camillaga.net



August 16, 2021

Mr. Joseph Thomas, Sr., President
Georgia B. Williams Nursing Home, Inc.
P.O. Box 245
Camilla, Georgia 31730

Dear Mr. Thomas:

On behalf of the City Council of the City of Camilla, please accept this letter of support for the Georgia B. Williams Nursing Home Restoration Project in Camilla, Georgia. This home represents invaluable historical and cultural significance in our community and will have a positive impact on our quality of life, distinctiveness, and economic vitality. As a certified local government we value historic places in our community and are committed to preserving and enhancing historic places with community partners to improve preservation.

The City Council of the City of Camilla approved conditional use of the property located at 176 Dyer Street as a museum and enrichment center on June 14, 2021 along with use of the adjacent property for patron parking. We appreciate the willingness of Georgia B. Williams Nursing Home, Inc. to rehabilitate and restore this historic home to offer our community cultural art and enrichment programs.

This home is part of Camilla's historic fabric and we endorse all efforts and actions in your endeavor to preserve and protect our community's historical and cultural heritage.

Sincerely,

Kelvin M. Owens
Mayor

A FULL SERVICE CITY

News Release Date: May 11, 2022

Contact: NewsMedia@nps.gov

WASHINGTON – Following a tour of Hinchliffe Stadium in Paterson, New Jersey, National Park Service (NPS) Director Chuck Sams announced the award of \$16,247,500 in African American Civil Rights grants. Listed as a National Historic Landmark, Hinchliffe Stadium is **one of a few surviving Negro League baseball stadiums** and previously received an African American Civil Rights Grant in 2018. This years' awards will benefit 44 projects in 15 states and support the continued preservation of sites and history related to the African American struggle for equality.

“The African American Civil Rights grants are critical to helping preserve and interpret a more comprehensive narrative of the people, places, and events associated with African American Civil Rights movement. Sites like Hinchliffe Stadium are rare, and they provide a tangible reminder of this complex history. It was exciting to see the ongoing preservation work at a site that bore witness to more than 20 baseball Hall of Famers in its time and has inspired generations to follow in the footsteps of their heroes,” **said NPS Director Chuck Sams.**

The African American Civil Rights grants fund a variety of projects from rehabilitation to oral history documentation, in coordination with state, Tribal, local government, and nonprofit partners. The rehabilitation project at Hinchliffe Stadium, was funded in part by this grant program and is expected to reopen to the public later this year.

This years' grants will support the preservation of the Masjid al-Ansar in Miami, the first mosque in Florida, which records the story of how Black Muslims were instrumental in the civil rights campaigns in the Deep South; the Schooner Clotilda in Mobile, Alabama, the last known ship to import enslaved Africans to the United States; and in Tulsa, Oklahoma, funds will help tell the rich stories of the African American struggle for equality through oral histories of Selma's foot soldiers and those with personal and family connections to Greenwood Avenue or “Black Wall Street”.

Applications for \$21.7 million in FY2022 funding will be available in late summer 2022. Learn more about the African American Civil Rights grant program, and how to **apply for future grants on NPS.gov**.

Georgia 22	Marietta	Rehabilitation of the Historic Girard Elementary School	WGS 3.0 Inc	\$499,488
10 Georgia 23	Woodville	Rehabilitation of the Georgia B. Williams Nursing Home	Georgia B. Williams Nursing Home Inc.	\$469,014
Illinois 24	Chicago	Rehabilitation of the Bronzeville Historic Wabash YMCA	The Renaissance Collaborative, Inc.	\$436,375
Kansas 25	Topeka	St. Mark's Church Rehabilitation - Phase 2	St. Mark's AME Church	\$489,800
Kentucky 26	Louisville	Quinn Chapel AME Church Stabilization - Phase 3	Louisville Jefferson County Metropolitan Government	\$500,000
Kentucky 27	Russellville	Documenting the Places and Civil Rights Contributions of Alice Allison Dunnigan, the First Woman of African American Heritage to Cover White House, Congressional and Supreme Court Press Briefings	Historic Russellville Inc. DBA Seek Museum	\$23,669
Maryland 28	St. Leonard	Witnesses of Wallville: Documenting a Rural Southern Maryland Community through Oral Histories	Maryland Historical Trust/JPPM	\$49,742
Mississippi 29	Holly Springs	Rehabilitation of Carnegie Auditorium on Mississippi Industrial College Campus	Rust College	\$500,000
Mississippi 30	Jackson	The Riverside Hotel Rehabilitation Project	Mississippi Heritage Trust	\$499,500
North Carolina 31	Oxford	Rehabilitation of Mary Potter School Shop Building	National Mary Potter Club, Inc.	\$500,000
North Carolina 32	Raleigh	Rehabilitation of Leonard Hall	Shaw University	\$500,000



All Articles

Key Highlights from Congressional City Conference 2023



American Rescue Plan Act Community & Economic Development
Economic Opportunity & Workforce Development Infrastructure

More than 3,000 local leaders from across the nation gathered in Washington, DC for the 58th annual Congressional City

PUBLIC SAFETY PAY



ABOUT ▾ (/aboutcops) NEWS ▾ (/news) GRANTS ▾ (/grants) RESOURCES ▾ (/resources)

(/)

TRAINING & TECHNICAL ASSISTANCE ▾ (/training-technical-assistance) ACCOUNT ACCESS (<https://portal.cops.usdoj.gov/>)



COPS HIRING PROGRAM (CHP)

Ready to apply?

NOW OPEN:

The FY 23 COPS Hiring Program (CHP) will close on Thursday, May 11, 2023, at 4:59 PM ET.*

*IMPORTANT: Applications will be submitted in a two-step process, each with its own deadline.

STEP 1: Submit an SF-424 and an SF-LLL in [Grants.gov \(https://protect2.fireeye.com/v1/url?k=3128bcba-6eb3844a-312f985f-ac1f6b0176b0-98f0731c948a3a1e&q=1&e=63245bdc-d239-4afa-a94e-fb24924f0c97&u=https%3A%2F%2Finks.gd%2F%2FeyjhbGciOiJIUzI1NiJ9.eyJldWxsZXRpbl9saW5rX2lkjoxMDIsInVyaSI6ImJwMjRjbGljaylslmJ1bGxldGluX2lkjoiMjAyMjA7](https://protect2.fireeye.com/v1/url?k=3128bcba-6eb3844a-312f985f-ac1f6b0176b0-98f0731c948a3a1e&q=1&e=63245bdc-d239-4afa-a94e-fb24924f0c97&u=https%3A%2F%2Finks.gd%2F%2FeyjhbGciOiJIUzI1NiJ9.eyJldWxsZXRpbl9saW5rX2lkjoxMDIsInVyaSI6ImJwMjRjbGljaylslmJ1bGxldGluX2lkjoiMjAyMjA7)).

GRANTS.GOV APPLICATION DEADLINE: THURSDAY, MAY 4, 2023 (4:59 PM ET).

STEP 2: Submit the full application including attachments in [JustGrants \(https://protect2.fireeye.com/v1/url?k=edaffb43-b234c3b3-eda8dfa6-ac1f6b0176b0-03d039545d2fb4e5&q=1&e=63245bdc-d239-4afa-a94e-fb24924f0c97&u=https%3A%2F%2Finks.gd%2F%2FeyjhbGciOiJIUzI1NiJ9.eyJldWxsZXRpbl9saW5rX2lkjoxMDIsInVyaSI6ImJwMjRjbGljaylslmJ1bGxldGluX2lkjoiMjAyMjA7](https://protect2.fireeye.com/v1/url?k=edaffb43-b234c3b3-eda8dfa6-ac1f6b0176b0-03d039545d2fb4e5&q=1&e=63245bdc-d239-4afa-a94e-fb24924f0c97&u=https%3A%2F%2Finks.gd%2F%2FeyjhbGciOiJIUzI1NiJ9.eyJldWxsZXRpbl9saW5rX2lkjoxMDIsInVyaSI6ImJwMjRjbGljaylslmJ1bGxldGluX2lkjoiMjAyMjA7)).

JUSTGRANTS APPLICATION DEADLINE: THURSDAY, MAY 11, 2023 (4:59 PM ET).

ABOUT THE CHP PROGRAM

The Fiscal Year 2023 COPS Hiring Program (CHP) is a competitive award program designed to provide funding directly to law enforcement agencies to hire and/or rehire additional career law enforcement officers in an effort to increase their community policing capacity and crime prevention efforts.

Anticipated outcomes of the CHP program awards include engagement in planned community partnerships, implementation of projects to analyze and assess problems, implementation of changes to personnel and agency management in support of community policing, and increased capacity of agency to engage in community policing activities.

Need more information on how to apply to any of our programs?

For additional assistance we encourage you to visit the [How to Apply page \(how-to-apply\)](#), which includes frequently asked questions, appendices, additional fact sheets, links to webinars, and other resources.

AIRPORT



Federal Aviation Administration

Memorandum

Date: September 21, 2022
To: All Airports Regional Division Managers
From: Michael A.P. Meyers, P.E.
Manager, Airport Engineering Division, AAS-100

A handwritten signature in black ink, appearing to read "Meyers".

Prepared by: Robert Bassey, P.E., AAS-110
Subject: Engineering Brief No. 105, Vertiport Design

This Engineering Brief provides interim guidance for the design of vertiports for aircraft with vertical takeoff and landing (VTOL) capabilities. Note that this interim guidance will be subject to update as data, analysis, and VTOL aircraft and operations develop in the future.

Attachment

**MINUTES – REGULAR MEETING
CITY OF CAMILLA, GEORGIA
MAY 9, 2022**

EV

The regular meeting of the Mayor and City Council of the City of Camilla was called to order at 6:30 p.m. on Monday, May 9, 2022 by Mayor Owens.

Roll call indicated the following present: Councilmember Tucker, Councilman Burley, Councilman Morgan, Councilman Pollard, and Councilman Palmer.

City Attorney Tommy Coleman and Interim City Manager/City Clerk Cheryl Ford were also present.

OPENING PRAYER AND PLEDGE

Mayor Owens gave the invocation and the Mayor and Council led the Pledge of Allegiance to the Flag.

CITIZENS AND GUESTS

Sign-in Sheet Attached.

APPROVAL OF AGENDA

Mayor Owens stated they should have received an email related to ECG and the charging of electric vehicles (EV) on the 19 corridor/route. They are asking for us to give them some indication in terms of our interest by tomorrow. He asks they add that particular discussion to tonight's agenda after the regular course of business. He asked for a motion to amend the agenda to include a discussion related to the possibility of the City of Camilla participating in adding EV charging station along US 19 in Camilla. Councilmember Tucker made a motion to approve the agenda with the amendment of adding the EV corridors to the end of the agenda. The motion was seconded by Councilman Burley and passed unanimously.

APPROVAL OF MINUTES

Mayor Owens asked for a motion to approve the minutes from the March 23, 2022 Called Council Meeting, March 29, 2022 Called Council Meeting, April 11, 2022 Called Council Meeting and April 11, 2022 Council Meeting. A motion was made by Councilman Burley and seconded by Councilman Pollard. The motion passed by a unanimous vote.

SPEAKER APPEARANCES

Mayor Owens stated the first speakers are Joe Thomas and Paul Robinson. Mr. Thomas introduced himself and stated he is from the Housing Authority of the City of Camilla and wanted to let them know some of the things they have been doing. He has been visiting housing authorities across the country and a lot of them of moving to what is called RAD – rental assistance demonstration. He visited other authorities to see what they have been doing to move forward and has been quiet impressed. He visited housing authorities in Rome, LaGrange, Hawkinsville and others. They are partnering with SEPIA Transformation Partnership and Mr. Paul Robinson. Mr. Robinson stated it is a very complicated process of what they go through to use low income housing tax credits and the combination of using RAD makes it more compli-

JUNETEENTH EVENT – BUDGET SUPPLEMENTAL (cont.)

budget amendment. The \$1,600 already allocated will remain the same. The unbudgeted funds will not impact the budget of Camilla for this particular fiscal year. Councilmember Tucker asked if the Planning Committee was aware the budget was \$1,600. Mayor Owens stated that budget belongs to the Downtown/Main Street line item and they were aware since October. Councilman Morgan stated they [the Committee] just now found out they needed a budget update but staff knew. Mayor Owens commented there would be a few changes in the upcoming budget season. Voting in favor to allocate an additional \$12,157 to the Juneteenth event: Councilman Burley, Councilman Morgan, and Councilman Pollard. Voting no: Councilmember Tucker and Councilman Palmer. Mayor Owens voted yes and the motion carried.

ORDINANCE NO. 2022-05-09-1 – COUNCIL MEETING TIME CHANGE

The Council discussed and recommends changing the time of Council Meetings from 6:30 p.m. to 6:00 p.m. Ordinance No. 2022-05-09-1 provides for the time change and is recommended for approval, waive the second reading, and authorization for the Mayor to sign. A motion was made by Councilman Burley and seconded by Councilman Pollard. The motion carried by a unanimous vote.

MENTAL HEALTH MONTH PROCLAMATION

Mayor Owens stated every year mental health, especially in a post-Covid world or in the middle of a post-Covid world, the State of Georgia passed historic legislation this legislative season related to mental health in our State. This is going to have to be a community effort related to mental health going forward. Just as with our economy, everything else at this particular point as it relates to Covid has become asymmetrical on top of the regular issues dealing with mental health. The City of Camilla will always be committed to supporting this effort. Mayor Owens read the Proclamation into the record and presented it to Mr. Jonathan Walker and Mr. Todd Jones. On behalf of the City of Camilla he thanked them for all they do and continue to do and wanted them to know they have a partner in the City of Camilla.

CITY CARNIVAL – BUDGET SUPPLEMENTAL

The Council received information from Downtown Manager Don Gray at their May 2nd work session regarding a carnival to be presented by the City of Camilla and scheduled for May 26th through May 30th. The proposed carnival will include rides and attractions, vendors, bands, talent show and a pageant. The unbudgeted event is estimated to cost \$8,500 and the Council recommends approval to allocate \$8,500 from the Economic Development fund to host the event. A motion was made by Councilman Burley and seconded by Councilman Morgan. The motion carried by a unanimous vote.

ELECTRIC CITIES OF GEORGIA – ELECTRIC VEHICLE CHARGING CORRIDORS

Mayor Owens commented as he mentioned before ECG has become aware that the Georgia Department of Transportation will be looking for funding to help fund certain corridors in the State and US 19 is one of those corridors for recharging electric vehicles. Because we are an ECG city they want to know our interest in doing this. It will be coming online in about two years and the cost to the City will be between \$60,000 and \$100,000 for the utility infrastructure.

MAY 9, 2022 EV

**ELECTRIC CITIES OF GEORGIA – ELECTRIC VEHICLE CHARGING CORRIDORS
(cont.)**

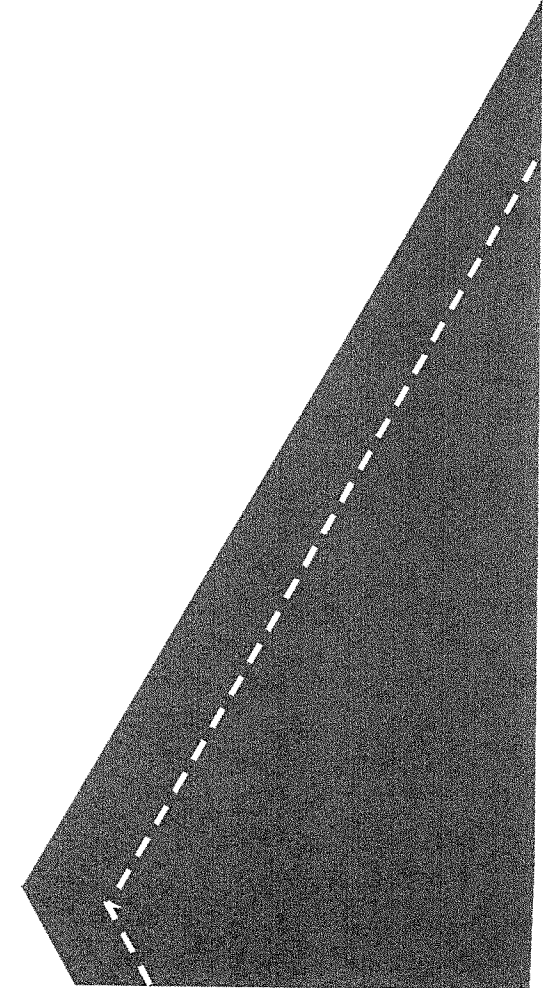
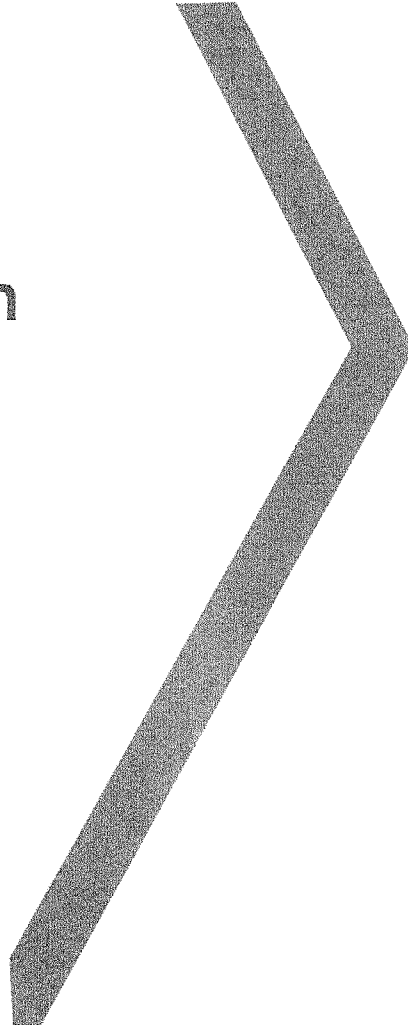
He asked for an indication from Council if this is something the City of Camilla would be willing to participate. He asked for a motion, not to allocate funds, but to have the Interim City Manager contact representatives of ECG to let them the City of Camilla is interested in this program. A motion was made by Councilman Burley and seconded by Councilman Morgan to have the Interim City Manager contact ECG to let them know the City of Camilla is interested. Councilman Palmer asked what level of participation they were asking for. Mayor Owens stated at this particular time it is only the utility infrastructure – transformer, primary wires, and cables. It is a 750kva transformer and the price right now is between \$50,000 and \$60,000, not including the primary wiring and cable, and could be up to \$100,000. This is for four, Type 3, super charging stations. About 90% will be covered with the funding GDOT is going after. Councilman Palmer commented EMC already has one station and have had it for a while. Mayor Owens commented there are three types and one being proposed here is Type 3 and a fast charger. They have identified four corridors and one is US 19, which goes from Jonesboro, Georgia down to Florida. Councilmember Tucker asked if we were communicating we are interested in exploring and not committing the money. Mayor Owens replied that even though we are not allocating any money tonight, if we tell ECG this is something we are interested in at some juncture in a couple years the expectation is this is something we want to do. There is not an allocation of funds this evening and he does not anticipate any for a while. Councilman Palmer commented with us being in between Albany and Thomasville, the mileage on the stations and how far they are a part is a key question to this. If Albany is going to put in fifteen or twenty and Thomasville is going to put in ten or twelve, do we need to put any in? Mayor Owens commented it is his understanding they are supposed to be about 50 miles apart and this is just US 19. If Thomasville or Albany have some in town, and it was just mentioned EMC has one, and they are not on 19, he thinks the idea is what are we doing on 19. He can say they may have a little leverage where end up being. He supports this and it is a great thing. Councilman Pollard commented he is comfortable agreeing with it and today's society has forever changed. We are looking at technology with the new cars such as Tesla. When talking about economic growth, we have doctors, nurses, and lawyers passing through Camilla all the time. When looking at the future of Camilla he hears his constituents talk about what if, can we have this or that, grocery stores, new food places, places for kids to go. He supports those things that can be for Camilla's future. The motion is to authorize the Interim City Manager to communicate with ECG the City of Camilla is interested. Voting in favor of the motion: Councilman Burley, Councilman Morgan and Councilman Pollard. Councilmember Tucker stated she did not feel she has enough information. She received an email right before she got to the meeting and has not had enough time to read it. She stated she is abstaining. Councilman Palmer stated he did not have enough information and is abstaining. Mayor Owens reminded the Council and public an abstention counts as a negative vote. Councilmember Tucker stated she just read the email and did not have time to review. Mayor Owens voted yes to allow the Interim City Manager to communicate to ECG the City of Camilla is interested. The motion carried.

INTERIM CITY MANAGER'S REPORT

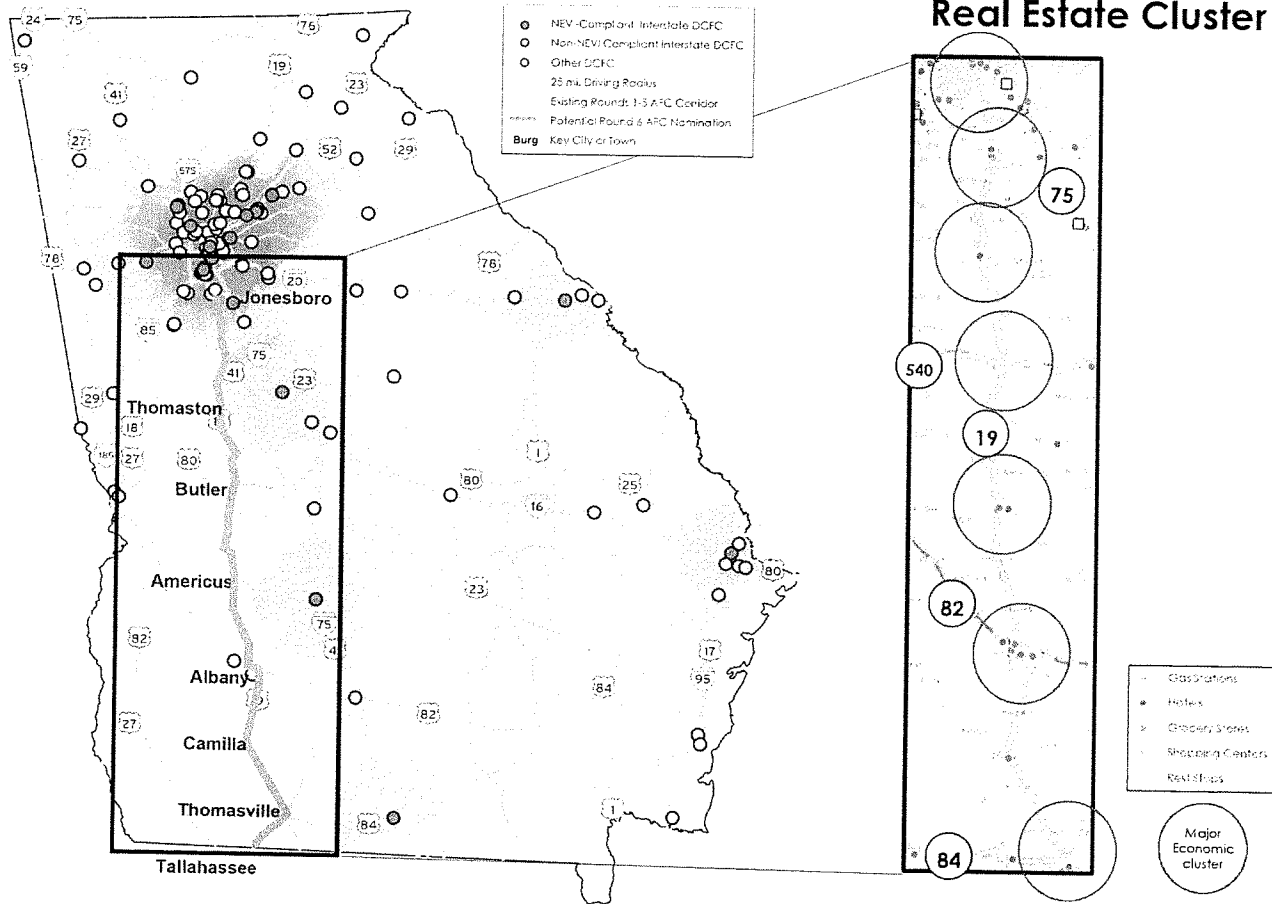
City Manager Ford commented for citizens residing in the 2022 Community Development Block Grant area letters were mailed requesting participation in a survey and writing a letter of support

Round 6 AFC Nominations Recommendation Summary

28 April 2022



Recommended AFC: US-19 (Jonesboro to FL Border)



Corridor Benefits

- Includes 7 economic clusters for site hosts
- GEMA Evacuation Route along majority of corridor
- Serves southwestern Georgia

Corridor Characteristics

- Length = 232 miles
- Last leg is 319 to Tallahassee
- Estimate 7 stations, no overlaps
- Estimated cost = \$5.25M



Updated February 22, 2023

Farm Bill Primer: What Is the Farm Bill?

The farm bill is an omnibus, multiyear law that governs an array of agricultural and food programs. It provides an opportunity for policymakers to comprehensively and periodically address agricultural and food issues. In addition to developing and enacting farm legislation, Congress is involved in overseeing its implementation. The farm bill typically is renewed about every five years. Since the 1930s, Congress has enacted 18 farm bills.

Farm bills traditionally have focused on farm commodity program support for a handful of staple commodities—corn, soybeans, wheat, cotton, rice, peanuts, dairy, and sugar. Farm bills have become increasingly expansive in nature since 1973, when a nutrition title was first included. Other prominent additions since then include horticulture and bioenergy titles and expansion of conservation, research, and rural development titles.

Without reauthorization, some farm bill programs would expire, such as the nutrition assistance and farm commodity support programs. Other programs have permanent authority and do not need reauthorization (e.g., crop insurance) and are included in a farm bill to make policy changes or achieve budgetary goals. The farm bill extends authorizations of discretionary programs. The farm bill also suspends long-abandoned permanent laws for certain farm commodity programs from the 1940s that used supply controls and price regimes that would be costly if restored.

The omnibus nature of the farm bill can create broad coalitions of support among sometimes conflicting interests for policies that individually might have greater difficulty achieving majority support in the legislative process. In recent years, more stakeholders have become involved in the debate on farm bills, including national farm groups; commodity associations; state organizations; nutrition and public health officials; and advocacy groups representing conservation, recreation, rural development, faith-based interests, local food systems, and organic production. These factors can contribute to increased interest in the allocation of funds provided in a farm bill.

What Is in the 2018 Farm Bill?

The Agriculture Improvement Act of 2018 (2018 farm bill; P.L. 115-334, H.Rept. 115-1072)—enacted in December 2018 and generally expiring in 2023—is the most recent omnibus farm bill. It contains 12 titles (see **text box**). Provisions in the 2018 farm bill modified some of the farm commodity programs, expanded crop insurance, amended conservation programs, reauthorized and revised nutrition assistance, and extended authority to appropriate funds for many U.S. Department of Agriculture (USDA) discretionary programs through FY2023.

The 2018 Farm Bill (P.L. 115-334), by Title

Title I, Commodities: Provides support for major commodity crops, including wheat, corn, soybeans, peanuts, rice, dairy, and sugar, as well as disaster assistance.

Title II, Conservation: Encourages environmental stewardship of farmlands and improved management through land retirement programs, working lands programs, or both.

Title III, Trade: Supports U.S. agricultural export programs and international food assistance programs.

Title IV, Nutrition: Provides nutrition assistance for low-income households through programs, including the Supplemental Nutrition Assistance Program (SNAP).

Title V, Credit: Offers direct government loans and guarantees to producers to buy land and operate farms and ranches.

Title VI, Rural Development: Supports rural housing, community facilities, business, and utility programs through grants, loans, and guarantees.

Title VII, Research, Extension, and Related Matters: Supports agricultural research and extension programs to expand academic knowledge and help producers be more productive.

Title VIII, Forestry: Supports forestry management programs run by USDA's Forest Service.

Title IX, Energy: Encourages the development of farm and community renewable energy systems through various programs, including grants and loan guarantees.

Title X, Horticulture: Supports the production of specialty crops, USDA-certified organic foods, and locally produced foods and authorizes a regulatory framework for industrial hemp.

Title XI, Crop Insurance: Enhances risk management through the permanently authorized Federal Crop Insurance Program.

Title XII, Miscellaneous: Includes programs and assistance for livestock and poultry production, support for beginning farmers and ranchers, and other miscellaneous and general provisions.

What Was the Estimated Cost in 2018?

Farm bills authorize programs in two spending categories: mandatory and discretionary. While both types of programs are important, mandatory programs usually dominate the farm bill debate. Programs with mandatory spending generally operate as entitlements, and the farm bill provides mandatory funding for programs based on multiyear budget estimates (*baseline*). Programs with authorized discretionary funding are not funded in the farm bill; any discretionary appropriations for these programs would be provided through separate congressional action.

Farm bills have both 5-year and 10-year budget projections. The 10-year score for the 2018 farm bill was budget neutral, and program outlays were projected to remain at \$867 billion over FY2019-FY2028 (**Table 1**). Four titles accounted for 99% of the 2018 farm bill's mandatory

spending: Nutrition (primarily SNAP), Commodities, Crop Insurance, and Conservation. Programs in all other farm bill titles accounted for about 1% of mandatory outlays; these programs were authorized to receive mostly discretionary (appropriated) funds.

Table 1. Budget for the 2018 Farm Bill and the Baseline in 2023 for Farm Bill Programs
(million dollars, 10-year mandatory outlays)

Titles	2018 Farm Bill at Enactment	Baseline as of February 2023
	FY2019-FY2028 (\$ millions)	FY2024-FY2033 (\$ millions)
Commodities	61,414	56,996
Conservation	59,748	57,479
Trade	4,094	4,810
Nutrition	663,828	1,205,440
Credit	-4,558	a/
Rural Development	-2,362	a/
Research	1,219	1,300
Forestry	10	a/
Energy	737	500
Horticulture	2,047	2,100
Crop Insurance	77,933	96,974
Miscellaneous	3,091	800
Total	867,200	1,426,399

Sources: CRS using CRS Report R45425, *Budget Issues That Shaped the 2018 Farm Bill*; and CRS analysis of the Congressional Budget Office (CBO) Baseline, February 2023, at <https://www.cbo.gov/about/products/baseline-projections-selected-programs>, for the five largest titles and amounts in law for programs in other titles.

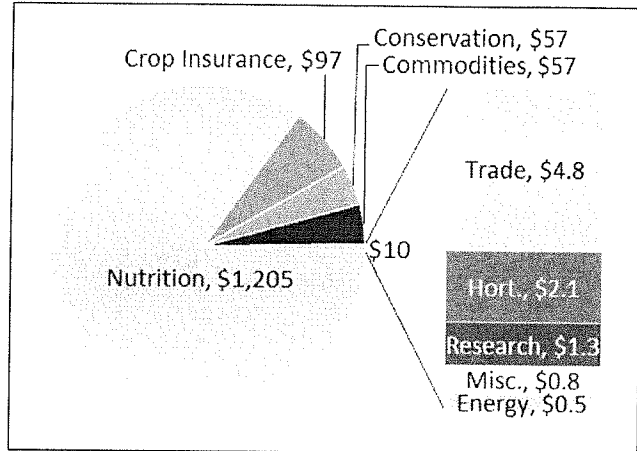
Notes: a/ = Baseline for the credit title is likely negative indicating payments into the Farm Credit System Insurance fund. The rural development title has no current programs with baseline. Baseline for the forestry title is \$10 million or less.

What Is the Farm Bill Budget for 2023?

The CBO baseline represents budget authority and is a projection at a particular point in time of what future federal spending on mandatory programs would be assuming current law continues. It is the benchmark against which proposed changes in law are measured. Having a baseline provides projected future funding if policymakers decide that programs are to continue.

An updated CBO scoring baseline for the 2023 legislative session is expected in spring 2023. Presently, the February 2023 CBO baseline is the best indicator of future funding availability. Using this projection for the major farm bill programs, and funding indicated in law for other farm bill programs that are not included in the annual projection, the current baseline for farm bill programs is estimated at \$709 billion over 5 years (FY2024-FY2028) and \$1,426 billion over 10 years (FY2024-FY2033) (Figure 1).

Figure 1. Baseline for Farm Bill Programs, by Title
(billion dollars, 10-year mandatory outlays, FY2024-FY2033)



Source: CRS using the CBO Baseline (February 2023) for the five largest titles, and amounts in law for programs in other titles.

Note: Total estimated at \$1,426 billion.

The relative proportions of farm bill spending have shifted over time. In the 2023 projection, the Nutrition title is 85% of the farm bill baseline, compared with about 76% when the 2018 farm bill was enacted and 67% in the 2008 farm bill. Sharp increases in the Nutrition title reflect pandemic assistance and administrative adjustments made to SNAP benefit calculations. For non-nutrition farm bill programs, baseline amounts in 2023 are greater than when the 2018 farm bill was enacted (\$221 billion over 10 years as of 2023 compared with \$210 billion over 10 years in 2018).

Supplemental spending is not part of the baseline but may be important because of its size in recent years. In FY2019 and FY2020, the Trump Administration increased outlays by a total of over \$25 billion to farmers and ranchers affected by retaliatory tariffs. Since FY2020, Congress and the White House have provided over \$30 billion of supplemental pandemic assistance to farms and over \$60 billion for nutrition. In addition, P.L. 117-169 (often referred to as the Inflation Reduction Act of 2022, or IRA) added over \$17 billion in outlays for four programs in the farm bill’s Conservation title and one program in the Energy title. Since 2018, Congress has authorized more than \$15 billion of ad hoc disaster assistance for agricultural losses. Congress may address the effectiveness of farm bill programs in light of this additional funding.

Information in Selected CRS Reports

CRS In Focus IF12233, *Farm Bill Primer: Budget Dynamics*

CRS In Focus IF12115, *Farm Bill Primer: Programs Without Baseline Beyond FY2023*

CRS Report R47313, *Next Farm Bill Primer Series: A Guide to Agriculture and Food Programs in the 2018 Farm Bill*

CRS Report R45210, *Farm Bills: Major Legislative Actions, 1965-2018*

Renée Johnson, Specialist in Agricultural Policy
Jim Monke, Specialist in Agricultural Policy

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Suggested Activities

Level I Activities

This category allows for **inexpensive, simple celebrations** of Georgia Cities Week. Cities may want to hold just one event or do several throughout the week.

Adopt a Resolution

City Council adopts a resolution (sample provided) announcing Georgia Cities Week at a regular council meeting.

Display City Equipment

Display city equipment, such as fire trucks, police cars, garbage trucks in one place (possibly a city park) where the public can view them.

- Have department head/mayor/councilmember on hand to answer questions
- Announce through local and social media when the event will take place
- Let residents know how city funds are spent by posting cost and years purchased on the equipment
- Set up poster board displays that indicate:
 - City staff (who they are, responsibilities; required education/training)

Tours

Arrange tours of city hall and facilities for school groups.

- Contact local elementary schools and offer tours
- Have a designated "tour guide" to lead tours through city hall
- Discuss ongoing projects and any upcoming projects

Visits/Guest Speakers

Department heads and city officials can visit local schools/civic clubs to discuss services the city provides or the value of cities in general.

- Contact local schools/civic clubs to offer to visit classes
- Firefighters, police officers may go to lower grades to explain fire/police protection service the city provides
- City officials, city manager/clerk may want to discuss city government in general with higher grades

Clean-up Day

A one-day litter pick-up throughout the city or limited to the downtown area

City of Camilla, GA



Engineering Design Services

Fuel Farm Replacement & Relocation

for **Camilla-Mitchell County Airport (CXU)**

by **Passero Associates, LLC**

(Passero Project No. 20223368.0001)

Work Order 23-01



Work Order 23-01

Engineering Design Services for

Fuel Farm Replacement & Relocation

Passero Associates (PA or Consultant) agrees to perform the following services, in accordance with the terms and conditions of this Work Order and the Master Consulting Services Agreement with the City of Camilla (Client or City), dated May 9, 2022, all of which terms and conditions are incorporated herein by reference:

Project Location: Camilla-Mitchell County Airport, Camilla, Georgia.

Project Description: Provide engineering design phase services for the proposed removal and replacement of the airport's fuel system.

Scope of Basic Services: Project Formulation; Construction Plans; Contract Documents; Engineer's Design Report; Coordination, Review, and Comments. See Exhibit A Scope of Work.

Scope of Special Services: Survey Work; Geotechnical Investigation. See Exhibit A Scope of Work.

Client Manager: Dennis Stroud, City Manager

Airport Manager: Randy Pool, Airport Manager

PA Program Manager: Michael R. Joseph, P.E.

PA Project Manager: Michael R. Joseph, P.E.

Basic Services Compensation and Method of Payment: Lump Sum Fee: **\$92,325.00**. See Exhibit B Cost Summary.

Special Services Compensation and Method of Payment: Lump Sum Fee: **\$24,000.00**. See Exhibit B Cost Summary.

Total Compensation and Method of Payment: Lump Sum Fee: **\$116,325.00**. See Exhibit B Cost Summary.

Schedule: Services to begin upon receipt of fully executed Work Order from client and Notice to Proceed from GDOT Aviation.

Meetings: Pre-design/scoping meeting and conference calls, pre-design site visits. See Exhibit A Scope of Work.

Deliverables: Please refer to the project deliverables listed at the end of the attached Exhibit A Scope of Work.

"Client"
City of Camilla, GA

BY: _____

Kelvin M. Owens, Mayor
Typed Name & Title

Date: _____

"Consultant"
Passero Associates, LLC

BY: Bradley J. Wentz

Bradley J. Wentz, P.E., Vice President/SE Services Director
Typed Name & Title

Date: 3/30/23

ATTEST:
BY: Angela Witt

Angela Witt, Grants and Contracts Administrator
Typed Name & Title

Date: 3/30/2023

**Camilla-Mitchell County Airport (CXU)
Camilla, GA**

EXHIBIT A – SCOPE OF WORK

**FUEL FARM REPLACEMENT & RELOCATION
(DESIGN PHASE)**

The Airport Sponsor, the City of Camilla, will provide engineering design phase services for the proposed *Fuel Farm Replacement & Relocation* project at Camilla-Mitchell County Airport. The airport's existing underground fuel storage tanks (USTs) are at or near the end of their useful life. The project includes the removal of the existing USTs; and replacing them with two (2) above-ground 12,000 gallon double-wall UL-142 fuel storage tanks (AvGas and Jet A) with 24-hour self-service capabilities. The proposed tanks would be located immediately to the east of the existing USTs (see attached **Exhibit C** Project Area Sketch). The engineering design phase services will consist of the preparation of a plan set, contract documents, and technical specifications sufficient to advertise for bids, receive construction proposals, and award a construction contract. More specifically, the design services will include the following elements of work:

- **Element 1 – Project Formulation** will consist of the following:
 1. Prepare work scope and fees.
 2. Prepare for and conduct scoping conference calls with GDOT, Sponsor, and Consultant.
 3. Perform a site visit and meet with airport management to observe current site conditions.
 4. Attend a scoping meeting with GDOT, Sponsor, Consultant, and airport management.
 5. Prepare and submit a Categorical Exclusion checklist form for GDOT review.
 6. Submittal of the FAA 7460-1 Notice of Proposed Construction or Alteration via the OE/AAA portal. Draft copies of the 7460-1 materials shall be submitted to GDOT for review and approval prior to submittal via the OE/AAA portal. Three (3) submittals are anticipated (during construction conditions, post-construction conditions, and the CSPP narrative report).

- **Element 2 – Survey Work.** A topographic survey will be performed for the project area, which is depicted on the enclosed **Exhibit D2** survey area sketch). The total area to be surveyed is approximately 2 acres. Contours will be generated to a 0.5' interval; and will be based on NAVD 88 datum and state plane coordinates; and will be tied to the airport PACS and SACS, if possible. This mapping will be the basis of the design drawings. The survey proposal is attached as **Exhibit D1**. The items to be located within the project area include the following:
 - Hangar buildings.
 - Edge of apron pavement.
 - Taxiway centerline pavement markings, tie-down pavement markings, and anchors.
 - Existing fuel farm features (dispensers, fill ports, vent lines, sumps, etc.).
 - Fence line surrounding the existing fuel farm.
 - Other above-ground items found in or immediately adjacent to the project area.
 - Underground utilities, as marked following an 811 utility locate request. Detailed utility location, including burial depths, shall be the responsibility of the contractor.

Included in this Element is a site visit by one (1) member of the design team to compare the survey to the existing site conditions, to check the survey for accuracy and completeness, and to familiarize the design team with the project site. Also included are the Consultant's efforts to solicit a proposal from the surveying subconsultant, to incorporate the proposal into the overall scope and fee document, to direct the subconsultant, to coordinate the field work with the subconsultant and airport management, and to process any subconsultant invoices.

- **Element 3 – Geotechnical Investigation.** A multi-faceted pre-design geotechnical investigation will be performed in the area surrounding the existing underground fuel storage tanks (USTs) and in the proposed above-ground fuel storage tank location. A limited soil investigation will be performed in the immediate vicinity of the USTs, the existing above-ground fuel storage trailer, the existing fuel dispensers, the existing product piping, and the proposed fuel storage tank location. Up to seven (7) soil borings will be performed, with soil samples being collected, field-screened, tested, and analyzed to assess the existence of volatile organic compounds (VOCs) and polycyclic aromatic hydrocarbons (PAHs). Three (3) Standard Penetration Test borings to depths of 25 feet shall be performed, with representative soil samples being collected at each boring location to provide sufficient site and subsurface information to evaluate the subsurface conditions at the site for the proposed construction. Laboratory testing (CBR, soil proctor, wash no. 200 grain-size analysis, Atterberg limits, etc.) and engineering analysis will be performed to support the preparation of an engineering report. The geotechnical investigation proposals are attached as **Exhibits E1 and E2.**

Included in this Element is a thorough review of the geotechnical reports by the design team and a conference call with the geotechnical engineering team to discuss the findings of their investigation. Also included are the Consultant's efforts to solicit a proposal from the geotechnical engineering subconsultant, to incorporate the proposal into the overall scope and fee document, to direct the subconsultant, to coordinate the field work with the subconsultant and airport management, and to process any subconsultant invoices.

- **Element 4 – Construction Plans** will consist of the following:
 1. Prepare a plan set that is anticipated to be made up of the following plan sheets:
 - a. Cover Sheet
 - b. Summary of Quantities
 - c. Project Layout and Construction Safety & Phasing Plans
 - d. General Notes & Safety Plan Details
 - e. Demolition Plans, Notes, and Details
 - f. Geometric Layout Plans, Notes, and Details
 - g. Grading & Drainage Plans, Notes, and Details
 - h. Erosion Control Plans, Notes, and Details
 - i. Paving Plans, Notes, and Details
 - j. Marking Plans, Notes, and Details
 - k. Utility Plans, Notes, and Details
 2. Prepare a Construction Safety and Phasing Plan (CSPP) Narrative Report.
 3. Prepare a base plan by processing the topographic survey.
 4. Perform a site visit (by fuel systems subconsultant) to familiarize the design team with the project area, discuss airport management's specific needs, determine the best orientation for the new fuel system, and evaluate the availability of power supply, delivery truck access, potential fire code issues, storm water drainage patterns, and other project-related items.
 5. Design the proposed fuel system, including tank selection and design of the pumping system, electrical system, concrete support pad, and concrete fuel transfer pad. Additional detail related to the fuel system design scope may be found in the attached **Exhibit F**. Plan sheets will include:
 - a. Structural design (concrete tank pad, loading/off-loading fuel transfer pad).
 - b. Electrical design (panel, conduits, wiring, grounding).
 - c. Mechanical design (tanks, pumps, motors, piping, valves).
 6. Perform a second site visit (by fuel systems subconsultant) to confirm the design elements and to conduct a meeting with the state and local fire marshal prior to construction.

7. Included in this Element are efforts related to the management of the project, including one (1) virtual design review meeting with City staff and airport management, periodic quality control (QC) checks of the construction plans, project status updates to the Sponsor and GDOT, grant administration, and other project management-related tasks.
 8. Also included in this Element is a thorough review of the structural, mechanical, and electrical design plans and specifications by the design team; as well as the Consultant's efforts to solicit a proposal from the fuel systems design subconsultant, to incorporate the proposal into the overall scope and fee document, to direct the subconsultant, to coordinate the field work with the subconsultant and airport management, and to process any subconsultant invoices.
- **Element 5 – Contract Documents** will consist of the following:
 1. Prepare bid documents suitable to advertise for competitive bids, including the following:
 - a. Front end contract documents, including the advertisement for bids, instructions to bidders, bid documents, contract documents, bid bond, performance bond, payment bond, and DBE-related documentation.
 - b. Technical specifications, including the applicable FAA and/or GDOT specifications to include GDOT Special Provisions to published specifications.
 - c. Specifications related to the proper closure of the two (2) existing underground fuel storage tanks (USTs) in accordance with federal EPA and State of Georgia environmental regulatory requirements.
 2. Prepare an engineering cost estimate for the project.
 - **Element 6 – Engineer's Design Report** will include a detailed description of the proposed project construction, results of the geotechnical investigation, design calculations, and discussion of the rationale for design decisions and recommendations related to the project's design elements.
 - **Element 7 – Coordination, Review, and Comments** will consist of the following:
 1. Submit "pre-final" (90% complete) construction plans & contract documents for GDOT review.
 2. Address review comments received from GDOT; and develop the construction plans and contract documents from a 90% complete state to a 100% complete, or "ready to bid" state.
 3. Submit revised construction plans and contract documents to GDOT for review and approval.
 4. Preparation and submittal of a soil erosion and sedimentation control plan review package to the Georgia Soil and Water Conservation Commission (GSWCC) is not included in the scope of work. The bid documents shall specify that the contractor is responsible for engaging a professional engineer to prepare the required erosion control documents and to secure any required permits through the governing authority.

This project will be designed in accordance with the provisions of the FAA AC 150/5300-13B (Airport Design), AC 150/5370-10H (Standard Specifications for Construction of Airports), and Code of Federal Regulations Chapter 40 Part 112 "Oil Pollution Prevention," and applicable fire codes, building codes, recommended practices of the American Petroleum Institute (API), and applicable elements of ATA Specification 103. All construction details will conform to FAA or GDOT Specifications and indicate published specification reference, where practical.

Time of performance: "100% complete" bid package is anticipated to be complete within 180 days of receipt of Notice to Proceed. It should be noted that this schedule is tentative, and subject to change based on various factors that neither the Sponsor nor the Consultant can control (e.g. subconsultant delivery time, availability for meetings, weather conditions, agency review time).

Deliverables will consist of the following:

1. One (1) PDF copy of the completed Categorical Exclusion checklist form.
2. One (1) PDF copy of the Geotechnical Reports.
3. One (1) PDF copy of the draft 7460-1 forms and accompanying exhibit(s).
4. One (1) PDF copy of the "90% complete" bid package (plans, contract docs, technical specs).
5. One (1) PDF copy of the "ready for bid" Construction Plans and Technical Specifications.
6. One (1) PDF copy of the preliminary engineering cost estimate.
7. One (1) PDF copy of the Engineer's Design Report.

Construction contract from GDOT will not be initiated until receipt of all deliverables.

The following additional services may be added to the Scope of Work detailed above if requested in writing by the Sponsor:

1. Perform a SUE Level B utility location survey, or any other topographic survey services not specifically included in the Exhibit A or D scope of work.
2. Perform additional geotechnical investigation services not specifically included in the Exhibit A or E scope of work.
3. Attend additional mid-project site visits and/or meetings.
4. Develop a Spill Prevention, Control, and Countermeasure Plan (SPCC) for the current or proposed fuel systems, as well as other oil storage items owned by the airport. The SPCC will be written in accordance with federal EPA requirements (40 CFR 112).
5. Divide the project scope of work into multiple construction phases or schedules of work.
6. Perform bid phase and/or construction phase services.

Any task, service, or deliverable not expressly included in the Scope of Work described above is thereby excluded from the Scope of Work for the *Fuel Farm Replacement & Relocation* project.

End Exhibit A.

Exhibit B
Cost Summary
Camilla-Mitchell County Airport (CXU)
Fuel Farm Replacement & Relocation (Design Phase)

ELEMENT 1. PROJECT FORMULATION

Labor Subtotal	\$9,477.00
Direct Expenses	\$523.00
TOTAL (Lump Sum)	\$10,000.00

ELEMENT 2. SURVEY WORK

Labor Subtotal	\$6,351.00
Direct Expenses	\$399.00
TOTAL (Lump Sum)	\$6,750.00

ELEMENT 3. GEOTECHNICAL INVESTIGATION

Labor Subtotal	\$17,232.00
Direct Expenses	\$18.00
TOTAL (Lump Sum)	\$17,250.00

ELEMENT 4. CONSTRUCTION PLANS

Labor Subtotal	\$64,843.00
Direct Expenses	\$132.00
TOTAL (Lump Sum)	\$64,975.00

ELEMENT 5. CONTRACT DOCUMENTS

Labor Subtotal	\$8,150.00
Direct Expenses	\$100.00
TOTAL (Lump Sum)	\$8,250.00

ELEMENT 6. ENGINEER'S DESIGN REPORT

Labor Subtotal	\$3,386.00
Direct Expenses	\$39.00
TOTAL (Lump Sum)	\$3,425.00

ELEMENT 7. COORDINATION, REVIEW, AND COMMENTS

Labor Subtotal	\$5,561.00
Direct Expenses	\$114.00
TOTAL (Lump Sum)	\$5,675.00

ENGINEERING DESIGN TOTAL \$116,325.00

PROJECT FORMULATION

Element 1	Hourly Breakdown												Total Man Hrs	Labor Cost
	Principal	Dept. Manager	Program Manager	Sr. Proj. Manager	Project Manager	Project Engineer	Engineer 1	Sr. Planner	Planner 2	Planner 1	Admin. Staff	Sr. Owner Rep.		
	\$ 268.00	\$ 265.00	\$ 225.00	\$ 195.00	\$ 156.00	\$ 136.00	\$ 100.00	\$ 191.00	\$ 131.00	\$ 100.00	\$ 75.00	\$ 131.00		
Prepare work scope & fees.		1	10			4					2		17	\$ 3,209.00
Scoping calls w/ GDOT, Sponsor, Consultant.			2										2	\$ 450.00
Site visit to observe current site conditions		1	9			1							11	\$ 2,426.00
Scoping mtg. w/ GDOT, Sponsor, design team, etc.		2	2			2							6	\$ 1,252.00
Prepare & submit CatEx checklist			2			1					1		4	\$ 661.00
Submit 7460s (3) to GDOT for rvw., then via OE/AAA.		1	3			3			1				8	\$ 1,479.00
													0	\$ -
Use below if subconsultant performs this task and not above														
Subconsultant's Rates ----->														
													0	\$ -
													0	\$ -
														\$ -
LABOR TOTAL	0	5	28	0	0	11	0	0	1	0	3	0	48	\$ 9,477.00

	Distance	# of Trips	Rate	Time
Mileage \$ 323.13	517	1	\$ 0.625	8:00
Printing, Shipping, Misc. Project Costs \$ 37.92				
Lodging \$ 117.70		1	\$ 117.70	
Per Diem (Travel Day) \$ 44.25		1	\$ 44.25	
Per Diem (Standard Day) \$ -		0	\$ 59.00	
Total Direct Expenses \$ 523.00				

SURVEY WORK

Element 2	Hourly Breakdown												Total Man Hrs	Labor Cost
	Principal	Dept. Manager	Program Manager	Sr. Proj. Manager	Project Manager	Project Engineer	Engineer 1	Sr. Planner	Planner 2	Planner 1	Admin. Staff	Sr. Owner Rep.		
	\$ 268.00	\$ 265.00	\$ 225.00	\$ 195.00	\$ 156.00	\$ 136.00	\$ 100.00	\$ 191.00	\$ 131.00	\$ 100.00	\$ 75.00	\$ 131.00		
Site visit - field-check survey, observe ex. site cond.			11										11	\$ 2,475.00
Process data, notes, photos from site visit			1			1					1		3	\$ 436.00
Proposal coordination, contract administration		1	3										4	\$ 940.00
													0	\$ -
													0	\$ -
Use below if subconsultant performs this task and not above														
Subconsultant's Rates ---->														
Field & Office Work													0	\$ 2,500.00
													0	
LABOR TOTAL	0	1	15	0	0	1	0	0	0	0	1	0	18	\$ 6,351.00

	Distance	# of Trips	Rate	Time
Mileage \$ 323.13	517	1	\$ 0.625	8:00
Printing, Shipping, Misc. Project Costs \$ 31.62				
Lodging \$ -		0	\$ 117.70	
Per Diem (Travel Day) \$ 44.25		1	\$ 44.25	
Per Diem (Standard Day) \$ -		0	\$ 59.00	
Total Direct Expenses \$ 399.00				

GEOTECHNICAL INVESTIGATION

Element 3	Hourly Breakdown												Total Man Hrs	Labor Cost
	Principal	Dept. Manager	Program Manager	Sr. Proj. Manager	Project Manager	Project Engineer	Engineer 1	Sr. Planner	Planner 2	Planner 1	Admin. Staff	Sr. Owner Rep.		
	\$ 268.00	\$ 265.00	\$ 225.00	\$ 195.00	\$ 156.00	\$ 136.00	\$ 100.00	\$ 191.00	\$ 131.00	\$ 100.00	\$ 75.00	\$ 131.00		
Review geotechnical report		1	2			4							7	\$ 1,259.00
Conference call to discuss recommendations			2			2							4	\$ 722.00
Proposal coordination, contract administration		1	3			1				3			8	\$ 1,301.00
													0	\$ -
													0	\$ -
Use below if subconsultant performs this task and not above														
Subconsultant's Rates ----->														
Soil Investigation													0	\$ 7,450.00
Field Exploration													0	\$ 3,250.00
Laboratory Services													0	\$ 1,250.00
Engineering Services & Report Development													0	\$ 2,000.00
LABOR TOTAL	0	2	7	0	0	7	0	0	0	0	3	0	19	\$17,232.00

	Distance	# of Trips	Rate	Time
Mileage \$ -	517	0	\$ 0.625	8:00
Printing, Shipping, Misc. Project Costs \$ 18.00				
Lodging \$ -		0	\$ 117.70	
Per Diem (Travel Day) \$ -		0	\$ 44.25	
Per Diem (Standard Day) \$ -		0	\$ 59.00	
Total Direct Expenses \$ 18.00				

CONSTRUCTION PLANS

Element 4	Hourly Breakdown												Labor Cost	
	Principal	Dept. Manager	Program Manager	Sr. Proj. Manager	Project Manager	Project Engineer	Engineer 1	Sr. Planner	Planner 2	Planner 1	Admin. Staff	Sr. Owner Rep.		Total Man Hrs
	\$ 268.00	\$ 265.00	\$ 225.00	\$ 195.00	\$ 156.00	\$ 136.00	\$ 100.00	\$ 191.00	\$ 131.00	\$ 100.00	\$ 75.00	\$ 131.00		
Cover Sheet			1			4							5	\$ 769.00
Summary of Quantities		1	1	1		4	4					1	12	\$ 1,760.00
Project Layout Plans, Notes, Details			2			8							10	\$ 1,538.00
Construction Safety Plans, Notes, Details		1	2	1		8						1	13	\$ 2,129.00
Demolition Plans, Notes, Details		1	2	1		8						1	13	\$ 2,129.00
Geometric Layout Plans, Notes, Details			2			8							10	\$ 1,538.00
Grading & Drainage Plan, Notes, Details		1	4	1		10							16	\$ 2,720.00
Erosion & Sedimentation Ctrl Plans, Notes, Details		1	1			8							10	\$ 1,578.00
Paving Plans, Typical Sections, Notes, Details		1	2	1		8						1	13	\$ 2,129.00
Marking Plans, Notes, Details			2	1		8							11	\$ 1,733.00
Utility Plan, Notes, Details		1	4	1		12						1	19	\$ 3,123.00
Other Construction Details			1			4							5	\$ 769.00
CSPP Narrative Report		1	2			8					1	1	13	\$ 2,009.00
Base Plan			1			4							5	\$ 769.00
Design review meeting w/ City staff, airport mgmt.			2			2							4	\$ 722.00
Sub coord., contract admin., rvw. M/E/P/S design		3	12	1		2					1	1	20	\$ 4,168.00
Project Management		4	8								4		16	\$ 3,160.00
Use below if subconsultant performs this task and not above														
Subconsultant's Rates ---->														
Site visits (2), fuel system design													0	\$32,100.00
													0	\$ -
LABOR TOTAL	0	15	49	8	0	106	4	0	0	0	6	7	195	\$64,843.00

	Distance	# of Trips	Rate	Time
Mileage \$	-	517	0	\$ 0.625
Printing, Shipping, Misc. Project Costs \$	132.00			
Lodging \$	-	0	\$117.70	
Per Diem (Travel Day) \$	-	0	\$ 44.25	
Per Diem (Standard Day) \$	-	0	\$ 59.00	
Total Direct Expenses \$	132.00			

CONTRACT DOCUMENTS

Element 5	Hourly Breakdown												Total Man Hrs	Labor Cost
	Principal	Dept. Manager	Program Manager	Sr. Proj. Manager	Project Manager	Project Engineer	Engineer 1	Sr. Planner	Planner 2	Planner 1	Admin. Staff	Sr. Owner Rep.		
	\$ 268.00	\$ 265.00	\$ 225.00	\$ 195.00	\$ 156.00	\$ 136.00	\$ 100.00	\$ 191.00	\$ 131.00	\$ 100.00	\$ 75.00	\$ 131.00		
Front end contract documents		1	3	1		12					6		23	\$ 3,217.00
Technical specifications		1	3	1		12					6	2	25	\$ 3,479.00
Engineering cost estimate		1	2	1		4							8	\$ 1,454.00
													0	\$ -
													0	\$ -
Use below if subconsultant performs this task and not above														
Subconsultant's Rates ----->														
													0	\$ -
													0	\$ -
														\$ -
LABOR TOTAL	0	3	8	3	0	28	0	0	0	0	12	2	56	\$ 8,150.00

		Distance	# of Trips	Rate	Time
Mileage	\$ -	517	0	\$ 0.625	8:00
Printing, Shipping, Misc. Project Costs	\$ 100.00				
Lodging	\$ -		0	\$ 117.70	
Per Diem (Travel Day)	\$ -		0	\$ 44.25	
Per Diem (Standard Day)	\$ -		0	\$ 59.00	
Total Direct Expenses	\$ 100.00				

ENGINEER'S DESIGN REPORT

Element 6	Hourly Breakdown												Labor Cost	
	Principal	Dept. Manager	Program Manager	Sr. Proj. Manager	Project Manager	Project Engineer	Engineer 1	Sr. Planner	Planner 2	Planner 1	Admin. Staff	Sr. Owner Rep.		Total Man Hrs
	\$ 268.00	\$ 265.00	\$ 225.00	\$ 195.00	\$ 156.00	\$ 136.00	\$ 100.00	\$ 191.00	\$ 131.00	\$ 100.00	\$ 75.00	\$ 131.00		
Engineer's Design Report		1	2	1		16					4		24	\$ 3,386.00
													0	\$ -
													0	\$ -
													0	\$ -
													0	\$ -
Use below if subconsultant performs this task and not above														
Subconsultant's Rates ----->														
													0	\$ -
													0	\$ -
LABOR TOTAL	0	1	2	1	0	16	0	0	0	0	4	0	24	\$ 3,386.00

	Distance	# of Trips	Rate	Time
Mileage \$ -	517	0	\$ 0.625	8:00
Printing, Shipping, Misc. Project Costs \$ 39.00				
Lodging \$ -		0	\$ 117.70	
Per Diem (Travel Day) \$ -		0	\$ 44.25	
Per Diem (Standard Day) \$ -		0	\$ 59.00	
Total Direct Expenses \$ 39.00				

COORDINATION, REVIEW, AND COMMENTS

Element 7	Hourly Breakdown												Labor Cost	
	Principal	Dept. Manager	Program Manager	Sr. Proj. Manager	Project Manager	Project Engineer	Engineer 1	Sr. Planner	Planner 2	Planner 1	Admin. Staff	Sr. Owner Rep.		Total Man Hrs
	\$ 268.00	\$ 265.00	\$ 225.00	\$ 195.00	\$ 156.00	\$ 136.00	\$ 100.00	\$ 191.00	\$ 131.00	\$ 100.00	\$ 75.00	\$ 131.00		
Submit "pre-final" bid pkg. for GDOT, Sponsor rvw.			1			2					1		4	\$ 572.00
Address GDOT, Sponsor review comments.		1	6	1		16					4	1	29	\$ 4,417.00
Submit "ready for bid" bid package for approval.			1			2					1		4	\$ 572.00
													0	\$ -
													0	\$ -
Use below if subconsultant performs this task and not above														
Subconsultant's Rates ----->														
													0	\$ -
													0	\$ -
														\$ -
LABOR TOTAL	0	1	8	1	0	20	0	0	0	0	6	1	37	\$ 5,561.00

	Distance	# of Trips	Rate	Time
Mileage \$ -	517	0	\$ 0.625	8:00
Printing, Shipping, Misc. Project Costs \$ 114.00				
Lodging \$ -		0	\$117.70	
Per Diem (Travel Day) \$ -		0	\$ 44.25	
Per Diem (Standard Day) \$ -		0	\$ 59.00	
Total Direct Expenses \$ 114.00				

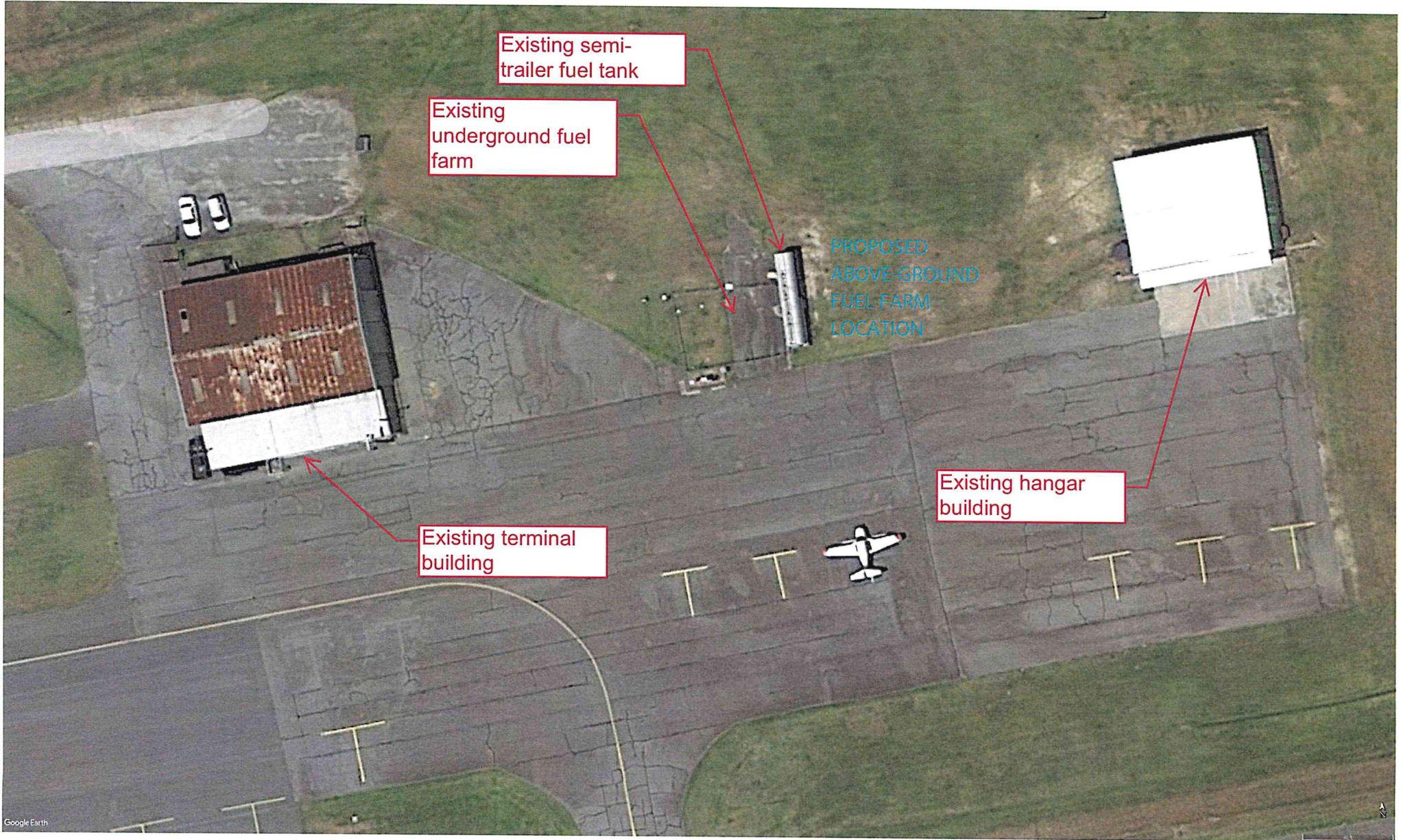
YEAR 2022

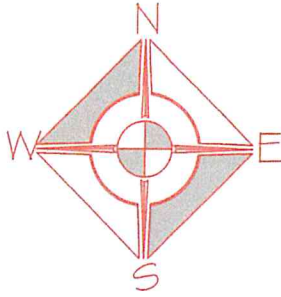
BILLING HOURLY RATES		PROFIT %	OVERHEAD %	LABOR
Principal	\$268.00	10.00%	161.59%	\$ 93.15
Dept. Manager	\$265.00	10.00%	161.59%	\$ 92.15
Program Manager	\$225.00	10.00%	161.59%	\$ 78.05
Sr. Proj. Manager	\$195.00	10.00%	161.59%	\$ 67.84
Project Manager	\$156.00	10.00%	161.59%	\$ 54.11
Project Engineer	\$136.00	10.00%	161.59%	\$ 47.13
Engineer 1	\$100.00	10.00%	161.59%	\$ 34.91
Sr. Planner	\$191.00	10.00%	161.59%	\$ 66.33
Planner 2	\$131.00	10.00%	161.59%	\$ 45.38
Planner 1	\$100.00	10.00%	161.59%	\$ 34.91
Admin. Staff	\$75.00	10.00%	161.59%	\$ 26.18
Sr. Owner Rep.	\$131.00	10.00%	161.59%	\$ 45.38

NOTE:

Insert labor, audited overhead, and profit.
Spreadsheet will calculate billing rate.

EXHIBIT C PROJECT AREA SKETCH





JOEY BROCK LAND SURVEYING, LLC

271 ROBERT WILLIS ROAD
CAIRO, GEORGIA 39827PHONE/FAX: 229-377-0737
GEORGIA - ALABAMA**PROPOSAL / CONTRACT**

12/15/22

CLIENT: Passero Associates, LLC
3855 Shallowford Road
Marietta, Georgia 30062
Attn: Michael R. Joseph, PE

SITE LOCATION / DESCRIPTION:

The site to be surveyed is approximately 2 acres +/- located on Airport Road, Camilla, Mitchell County, Georgia.

SCOPE OF SERVICES AND FEE:

Joey Brock Land Surveying, LLC (JBLS) will provide a topographic survey with 1 foot intermediate contours and 5 foot index contours. The defined area of the topo is shown on the attached map. JBLS will locate all visible features within the defined area. A utility design locate will be used for utilities. All elevations will be tied to NGVD 88 for vertical datum and NAD 83 for horizontal datum and will be tied to the airport PACS and SACS whenever possible. The deliverable will be a digital cad file in .dwg format. All deliveries will be made to the client and all comments will be directed through said client. Written authorization to proceed must be received prior to commencing work on this project.

ESTIMATED FEE:
TOPO: \$2,500.00
~~**SUE LEVEL B: \$22,000.00**~~



February 6, 2023

Mr. Michael R. Joseph, PE
Passero Associates, LLC
3855 Shallowford Rd., Suite 310
Marietta, GA 30062

RE: Proposal for Limited Soil Investigation
CXU Fuel Farm
Camilla, Mitchell County, Georgia
Contour Proposal No: E22PAS-838 Rev.1

Dear Michael:

Contour Engineering, LLC (Contour) appreciates the opportunity to submit this proposal to conduct a Limited Soil Investigation for the above referenced site. More specifically, the investigation will be limited to those soils in and around the areas of the existing underground storage tank (UST) system, existing trailer fueling above ground storage tank (AST), associated dispensers and product piping and the area of the proposed AST fuel farm area.

Provided below is our proposed scope of work, schedule, compensation and listing of assumptions and exceptions.

SCOPE OF WORK

- Notify the public utility locate service (Georgia 811) prior to beginning work.
- Mobilize a Geoprobe drilling rig to advance up to seven (7) soil borings at the Subject Property using direct push technology (DPT) drilling methods for the collection of soil samples. Four (4) soil borings will be advanced in the areas of the existing UST, AST and dispenser and product piping. Three (3) soil borings will be installed in and around the area of the proposed AST fueling system. The proposed boring locations are presented on Figure 1.
- Soil samples will be collected continuously during boring advancement and field screened using a photoionization detector (PID). Up to 2 soil samples from each boring will be submitted to the laboratory for analysis based on field screening results and/or visual observations. The soil samples from each boring will be submitted for laboratory analysis of volatile organic compounds (VOCs) and polycyclic aromatic hydrocarbons (PAHs) by United States Environmental Protection Agency (EPA) Methods 8260B and 8270D, respectively.
- Following sample collection, each boring location will be plugged and abandoned using the drilling cuttings/spoils and bentonite following sample collection. The surface will be patched to match the surrounding area (i.e., concrete, asphalt or landscaping).
- A Limited Soil Investigation Report will be prepared summarizing our activities, findings and proposed recommendations.

SCHEDULE

Contour anticipates, based on driller availability, that the field activities can be conducted within 4 weeks upon issuance of notice to proceed. The Limited Soil Investigation Report will be submitted within 2 weeks upon completion of field activities.

COST ESTIMATE

Contour Engineering, LLC will invoice all activities on a **lump sum basis for \$7,450**. A brief summary of the costs has been included below:

Drilling Oversight and Sample Collection	\$ 2,000
Driller/Geoprobe/Equipment	\$ 1,950
Analytical	\$ 2,300
<u>Phase II Report/ Proj. Mgmt/Admin</u>	<u>\$ 1,200</u>
Total	\$ 7,450

CRITICAL ASSUMPTIONS

- The client will secure appropriate approvals from property owners and tenants for Contour Engineering, LLC to access and investigate the property as necessary.
- It is assumed that full access to the property will be available upon arrival.
- It is assumed that standard laboratory turn-around-time (5 to 7 business days) will be applicable for this site.
- The subject property boundaries are clearly identified on-site; if not, a legible survey plat will be provided to Contour Engineering, LLC by client.
- Site conditions are assumed to be normal and will not require unusual efforts to complete the above referenced scope of work.
- It is assumed that a public utility locate service will be sufficient for marking all utilities. It is assumed that utility drawings will be submitted to Contour Engineering, LLC prior to field activities.
- It is assumed that the depth of each soil boring will not exceed 25 feet.
- It is assumed drill cuttings/spoils from each boring can be spread onsite or returned to the boreholes. Costs for containerization, waste characterization, and disposal of drill cutting/spoils are not included in this proposal.
- It is assumed that all drilling activities can be conducted in one day.

Thank you for considering Contour Engineering, LLC for your project. Please contact our office if you have any questions or require additional information.

Sincerely,
Contour Engineering, LLC

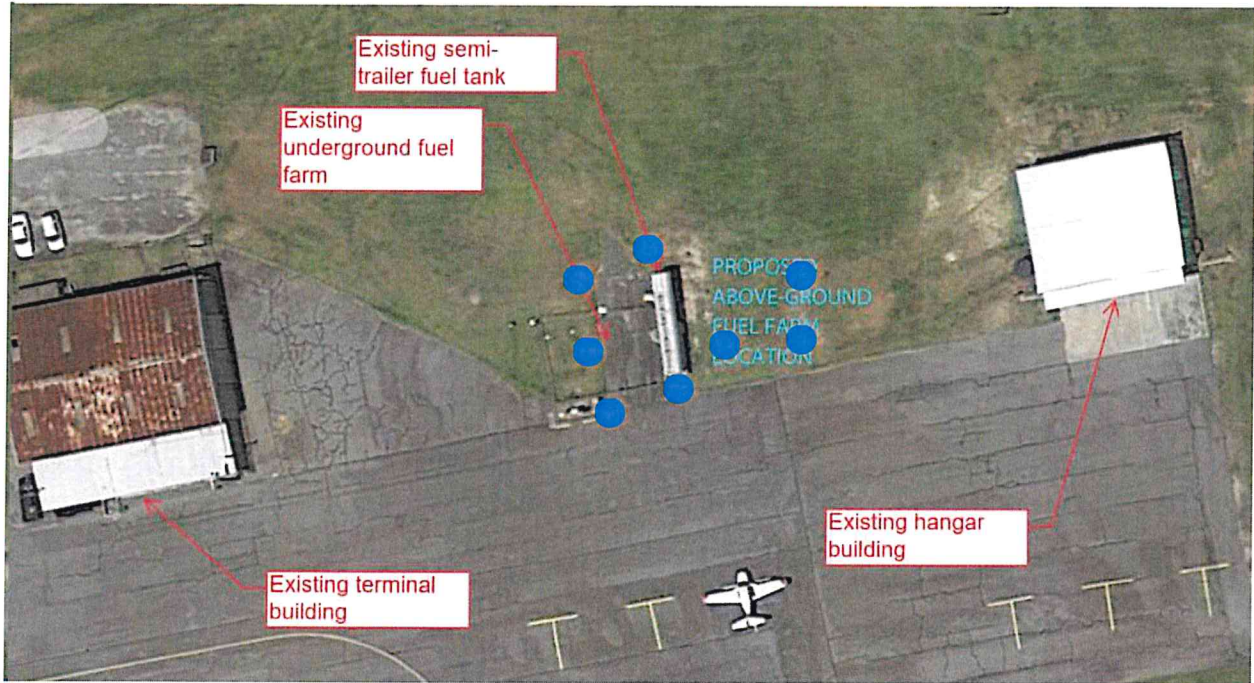


Kevin W. McGowan
Vice President

Attachment: Agreement for Services



Figure 1: Soil Boring Plan



● = Proposed Soil Boring Location



February 3, 2023 (Revised)

Passero Associates, LLC
3855 Shallowford Rd., Suite 310
Marietta, GA

Attention: Michael R. Joseph, P.E.
Program Manager

Reference: Proposal for Geotechnical Evaluation
CAMILLA-MITCHELL COUNTY CXU FUEL FARM
Camilla, Mitchell County, Georgia
Proposal No: G22PAA-873R

Dear Michael:

Contour Engineering, LLC appreciates the opportunity to submit this fixed fee proposal to provide a subsurface investigation for the site referenced above.

PROJECT INFORMATION & SCOPE OF WORK

The scope of work for this project consists of constructing an above-ground fuel farm that includes a spill containment pad to hold two 12,000-gallon fuel tanks and an approximately 25 ft. x 50 ft. concrete fueling apron at the Camilla-Mitchell County CXU located in Camilla, Georgia. Based on a cursory review of available aerial imagery, the site appears to be currently covered with grass and existing fueling facilities and, therefore, should be accessible to our equipment without the need for site access clearing. We have prepared this proposal including performing soil test borings in this area to aid in this investigation.

Based on the preliminary project information provided, Contour's work will include evaluation subgrade conditions where the tank installation/spill containment pad and concrete apron will be constructed. After necessary site access clearing, we plan to perform a total of three (3) Standard Penetration Test (SPT) borings to depths of 25 feet and collect representative soil samples from the subgrade at the boring locations. This work will also include laboratory testing (CBR, soil proctor, wash no. 200 grain-size analysis, and Atterberg limits, etc.) and engineering analysis required to prepare an engineering report.

Engineering Services

Upon completion of the field exploration and Laboratory program, a report of our findings will be prepared that will include the following information:

1. Description of subsurface conditions including detailed boring records and profiles
2. Total existing subgrade conditions including topsoil thicknesses
3. Classification tests and summary of the laboratory results
4. Recommendations for above-ground tank foundations and apron subgrade preparation
5. Recommendations for soil parameters (CBR, modulus of subgrade reaction [k], coefficient of friction [sliding] for concrete pavement, etc.)



CXU Fuel Farm

I. Field Exploration

• Geotechnical Drilling (includes mobilization of drill rig & crew)	\$ 1,950.00
• Asphalt Coring/Patching (½-day)	\$ 300.00
• Field Engineer (site layout, coord., logging)	<u>\$ 1,000.00</u>
Subtotal	\$ 3,250.00

II. Laboratory Services

• Atterberg Limit Tests (3 tests @ \$100.00 per test)	\$ 300.00
• Wash no. 200 Sieve Analysis (3 tests @ \$75.00 per test)	\$ 225.00
• Moisture Content Tests (3 tests @ \$25.00 per test)	\$ 75.00
• Lab CBR tests, 1 @ \$500.00	\$ 500.00
• Standard Proctor Tests (1 tests @ \$150.00 per test)	<u>\$ 150.00</u>
Subtotal	\$ 1,250.00

III. Engineering Services & Report Development	\$ 2,000.00
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TOTAL GEOTECHNICAL EVALUATION **\$ 6,500.00**

SCHEDULE

We are prepared to start the field program immediately after receipt of written authorization to proceed and utility clearance. The field work will be completed in ten business days. The written report will be completed within four weeks of authorization.

CLOSING

Thank you for considering Contour Engineering, LLC for your geotechnical needs. Please contact our office if you have any questions.

Sincerely,
Contour Engineering, LLC



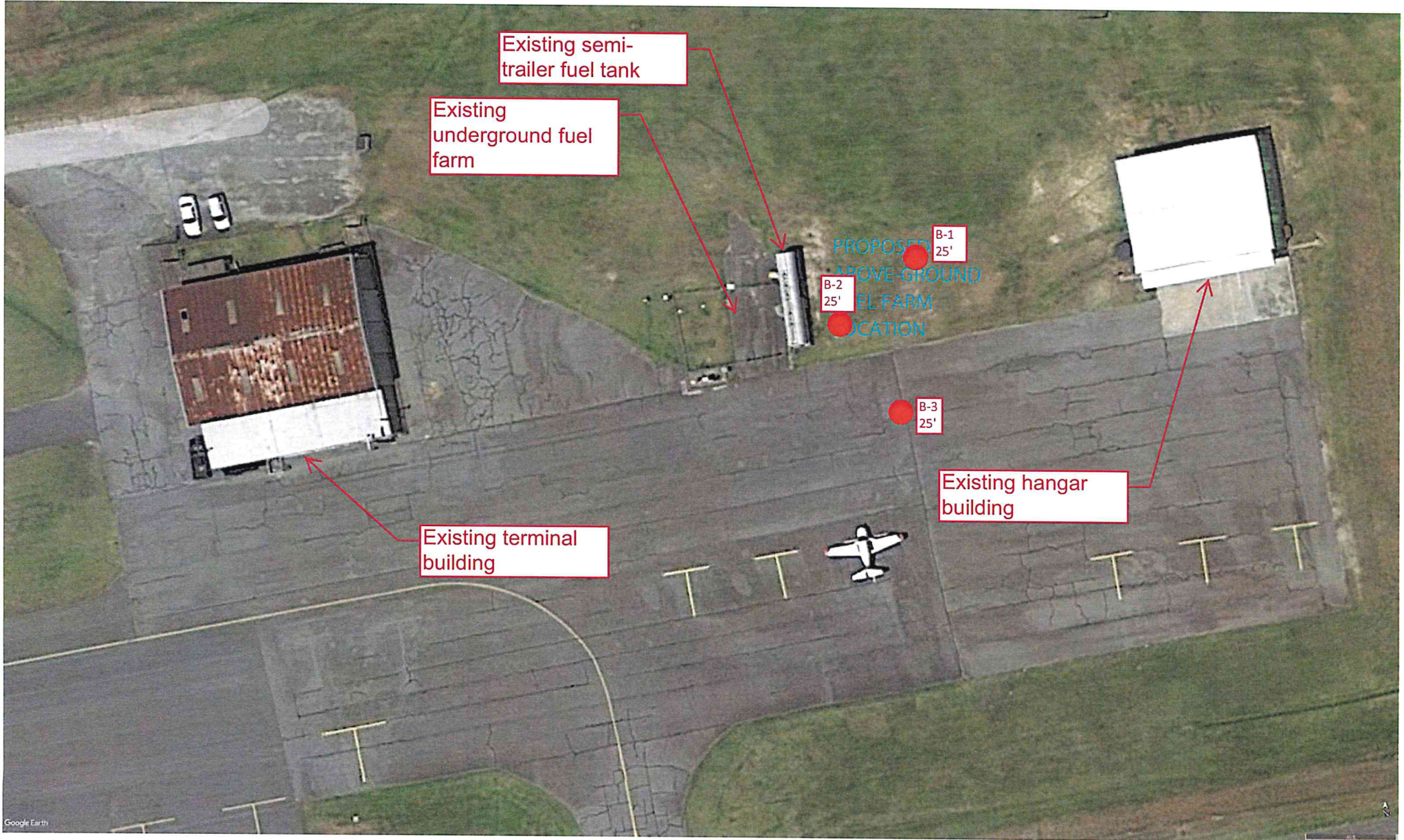
William G. Faircloth, Jr., P.E.
Principal Engineer

Copies Submitted: PDF Via Email to Addressee

Attachment: Proposed Boring Locations



EXHIBIT C PROJECT AREA SKETCH



● PROPOSED BORING LOCATIONS



PROPOSAL

FUEL STORAGE SYSTEM DESIGN & UST FUEL SYSTEM CLOSURE

CAMILLA-MITCHELL COUNTY AIRPORT
CAMILLA, GEORGIA

March 27, 2023 - REVISED

PURPOSE & SCOPE OF WORK

This proposal is for The Lynch Group, Inc. (TLG) to provide Passero Associates (Passero) with the required engineering services for the installation of an aviation fuel storage facility that will consist of two (2) aboveground fuel storage tanks and the associated pumping systems to be installed at the Camilla-Mitchell County Airport in Camilla, Georgia. The project will also include the development of specifications, permitting assistance, and development of the required Underground Storage Tank (UST) Closure Report to the state of Georgia for the closure of the existing USTs. Specifications for the UST closure method will also be developed.

The project tasks will include the following services:

PHASE I - Engineering Design and Development of Specifications

A site visit will be conducted to determine the owner's exact needs and a determination made of the best orientation for the new tanks and pumping equipment. The availability of the required electrical power supply, delivery truck access, potential fire code issues, storm water discharges, and other project related items will also be reviewed during site visit.

The new fuel storage facility will be designed for two (2) 12,000-gallon aboveground double-wall UL-142 fuel storage systems. One (1) tank system will contain Av Gas and the other will contain Jet A fuel. The fueling systems will provide 24-hour self-service capability. The design will include selection of the tank, the design of the pumping system, the design of the associated electrical system, the concrete support pad, and a fuel transfer pad. The design will be in accordance with the Code of Federal Regulations Chapter 40 Part 112 "Oil Pollution Prevention", as well as all applicable fire codes, building codes, recommended practices of the American Petroleum Institute (API) and applicable elements of ATA Specification 103. It is understood

that the fuel offload rate will be 200 GPM for each tank and the self-service dispensing rate will be approximately 20 GPM for the Av Gas system and approximately 35 GPM for Jet A system.

An engineering package will be created which will contain drawing sheets for structural (concrete tank pad and loading/off-loading fuel transfer pad); electrical (panel, conduits, wiring, and grounding); and mechanical (tanks, pumps, motors, piping, valves, etc.). In addition, project specifications will be created to supplement the engineering design drawings. A second site visit for confirmation of design and to conduct a meeting with the state and local fire marshal will be conducted prior to construction.

NOTE: This proposal assumes that the needed electrical power for the new fuel system is available from existing electrical service near the new fuel farm location.

NOTE – It is understood that geotechnical information and site survey data will be provided to TLG prior to the start of the design.

In addition to the design of the new fuel systems, specifications will be developed for the proper closure of the two (2) existing underground storage tanks (USTs). The closure specifications will meet the federal Environmental Protection Agency (EPA) and the state of Georgia environmental regulatory requirements.

PHASE II – BIDDING ASSISTANCE

Costs not included at this time

PHASE III – SPILL PREVENTION CONTROL AND COUNTERMEASURE (SPCC) PLAN

Costs not included at this time

PHASE IV – CONSTRUCTION PHASE SERVICES & UST CLOSURE ASSESSMENT

Costs not included at this time

Items not included:

- Site Survey
- Geotechnical Study/Soil Study
- Civil Engineering
- Design of an Access Road
- Storm Water Related Items
- Bidding Assistance including RFI Responses
- Permit Fees and Taxes
- Construction and Closure Activities
- Construction Phase Services
- UST Closure Report
- Spill Prevention Control And Countermeasure (SPCC) Plan

MEMORANDUM

DATE : March 6, 2023
TO : Dennis Stroud
City Manager
FROM : W. J. Sullivan
Fire Chief
SUBJECT : February 2023 Monthly Report

The Camilla Fire Department responded to 30 calls for service in February. The members of CFD completed 398 hours of Activity and Training for the month.

4	Fire Series 100
0	Overpressure Rupture, Explosion, Overheat, no fire Series 200
11	Rescue and Emergency Medical Services Incidents Series 300
0	Hazardous Condition Incidents Series 400
2	Service Calls Series 500
7	Good Intent Calls Series 600
6	False Alarm and False Calls Series 700
0	Severe Weather and Natural Disasters
30	Total

Respectfully Submitted.

Enclosures:

City of Camilla Fire Department

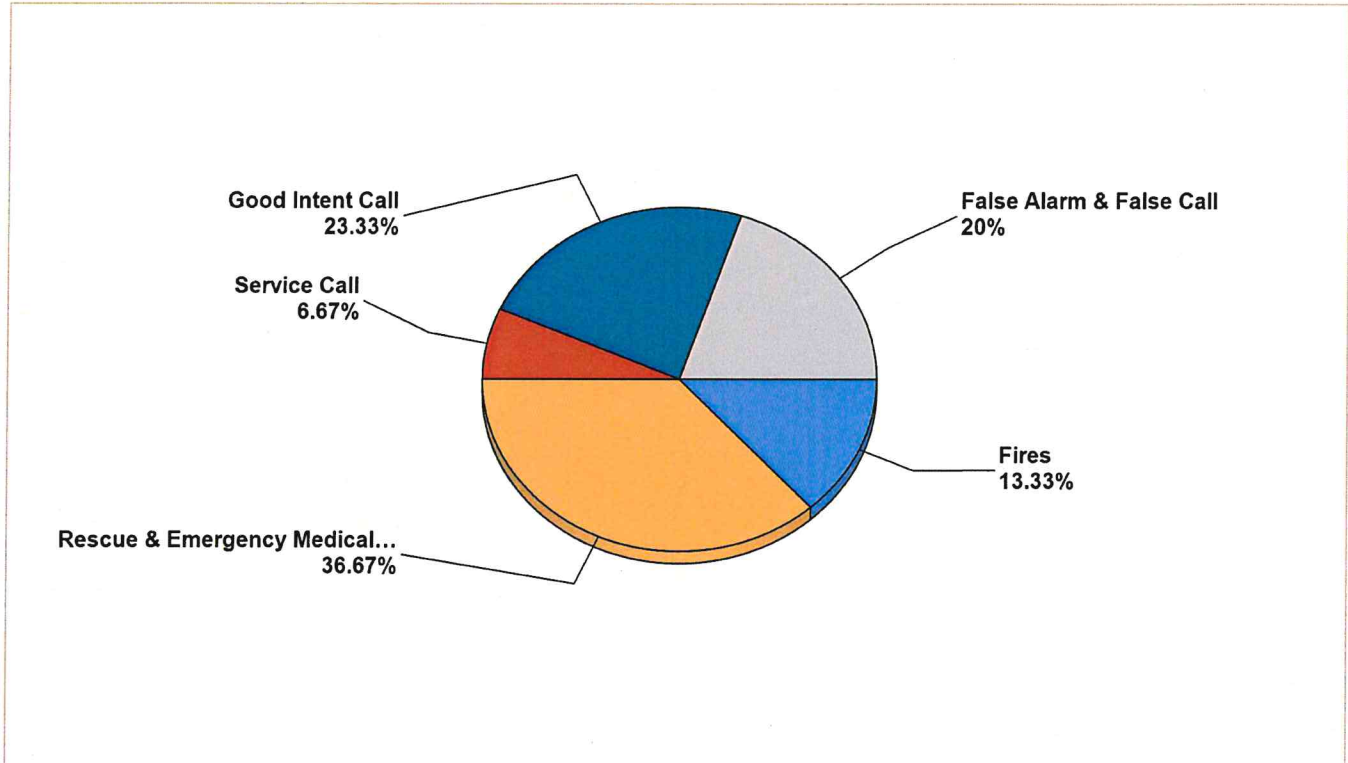
Camilla, GA

This report was generated on 3/6/2023 10:19:03 AM



Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 02/01/2023 | End Date: 02/28/2023



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	4	13.33%
Rescue & Emergency Medical Service	11	36.67%
Service Call	2	6.67%
Good Intent Call	7	23.33%
False Alarm & False Call	6	20%
TOTAL	30	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.

Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	2	6.67%
113 - Cooking fire, confined to container	1	3.33%
131 - Passenger vehicle fire	1	3.33%
321 - EMS call, excluding vehicle accident with injury	4	13.33%
322 - Motor vehicle accident with injuries	4	13.33%
324 - Motor vehicle accident with no injuries.	3	10%
551 - Assist police or other governmental agency	1	3.33%
554 - Assist invalid	1	3.33%
611 - Dispatched & cancelled en route	5	16.67%
631 - Authorized controlled burning	1	3.33%
651 - Smoke scare, odor of smoke	1	3.33%
735 - Alarm system sounded due to malfunction	1	3.33%
745 - Alarm system activation, no fire - unintentional	5	16.67%
TOTAL INCIDENTS:	30	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



**CAMILLA POLICE DEPARTMENT
MONTHLY REPORT
FEBRUARY 2023**

CHIEF'S REPORT
FEBRUARY 2023

The department continued to manage the issues associated with the Covid-19 Pandemic. Our department staff are all currently healthy. Our PPE supplies are adequate, and we continue to follow the recommended safety protocols.

The month of February has been flown by with not much to report.

The month of February has the officers getting into full swing with their yearly training requirements. I am proud to say that all of our men and women are dedicated, and believe in training to better serve our citizens. It takes some creativity on Capt. Mobley's part on scheduling, due to officer staffing at times, but we get things done.

On Tuesday, February, 28th, 2023, Officer Jared Evans returned to the Camilla Police Department as a Patrol Officer. Officer Evans worked here previously a (2018-2020), before leaving law enforcement a few years.

February 28th, 2023, was also the final shift for Lt. Kerwin Anders. Lt. Anders officially retired at 0600 hours on the morning March 1st, 2023, ending five years with the Camilla Police Department, but overall a 31+ year career. Lt. Anders will be missed.

Chief John M. Hendricks

CAMILLA POLICE DEPARTMENT

MONTHLY TRAINING REPORT

FEBRUARY 2023

During the month of February the Camilla Police Department performed annual training to comply with departmental training requirements as required by the departments Standard Operating Procedures.

Some officers completed In-Service Training courses on topics such as Human Trafficking and Legal Updates. Which assist them in staying up-to-date on Georgia Laws.

Lieutenant Danielle Chason attended Use of Force Instructor provided by the Georgia Public Safety Training Center in Forsyth, Georgia.

Capt. Mobley attended a Train-the-Trainer Instructors Course for a Specialized Training on ATV/UTV Basic Riders Course. Which is designed to provide him the knowledge and ability to teach others how to enhance driver skills while operating a ATV/UTV.

The departments Certification Manager attended a necessary training class for the Georgia Police Accreditation Coalition.

A “new” recruit is continuing his training in Basic Law Enforcement Mandate Training at the G.P.S.T.C. facility located on the ABAC campus in Bainbridge, Georgia.

Shift Supervisor’s continue safety discussions during regular shift changes. (Safety belt usage, etc.)

City of Camilla

POLICE DEPARTMENT

80 West Broad Street • Camilla, Georgia 31730
229-336-2201

MEMORANDUM

John Hendricks
CHIEF

TO: Dennis Stroud, City Manager
FROM: John Hendricks, Chief of Police
SUBJECT: Monthly Report for February, 2023
DATE: March 1, 2023

1. For the month of February, 2023 there were:
 - 185 TOTAL TRAFFIC CITATIONS ISSUED
 - 0 DUI
 - 147 Speeding
 - 3 No Insurance

 - 13 TOTAL CRIMINAL CITATIONS ISSUED
 - 6 Disorderly Conduct
 - 15 Traffic Accidents
 - 9,292 Miles Patrolled
 2. Total fines collected (Payment in full) – 21,634.32
 3. Total collected on payment biweekly - 2,534.77
 - Victims Fees - 1,018.00
 - Jail Const. - 2,007.95
 - Court Cost 2,030.75
 - Software - 1,101.13
 - PPO 2,176.50
 - 1.5% Driven Ed Train - 276.33
 - DATE - 250.00
 - NEW PROB - 25.00
 - Spinal Fund- 50.00
 - DUI - 26.00
 - FFCS - 190.17
 - Eticket - 481.00
- Total Collected for month \$33,801.92

Year To Date Total Collected: \$137,357.12

4. Please do not hesitate to contact us if any further information is desired.

John Hendricks

John Hendricks, Chief of Police

“Protect and Serve”

MEMORANDUM

TO: Steve Sykes, City Manager
FROM: John Hendricks, Chief of Police
SUBJECT: Monthly Report for February, 2022
DATE: March 1, 2022

1. For the month of February, 2022 there were:
 - 105 TOTAL TRAFFIC CITATIONS ISSUED
 - 2 DUI
 - 73 Speeding
 - 2 No Insurance
 - 30 TOTAL CRIMINAL CITATIONS ISSUED
 - 1 Disorderly Conduct
 - 105 Traffic Accidents
 - 10,972 Miles Patrolled
 2. Total fines collected (Payment in full) – 21,638.09
 3. Total collected on payment biweekly - 1,715.64
 - Victims Fees - 1,050.75
 - Jail Const. - 2,062.05
 - Court Cost 2,197.65
 - Software - 936.00
 - PPO 1,928.30
 - 1.5% Driven Ed Train - 285.26
 - Eticket - 424.00
 - Spinal Fund - 94.17
 - DUI - 26.00
 - New Probation- 25.00
 - Date 506.83
- Total Collected for month \$32,889.74

Year To Date Total Collected: \$163,907.49

4. Please do not hesitate to contact us if any further information is desired.

John Hendricks, Chief of Police

Incident Types reported between 2/1/2023 and 2/28/2023

Events:	Total:
ABANDONMENT OF DEPENDENT CHILD MISDEMEANOR	1
AGGRAVATED ASSAULT	1
ALARM RESPONSE	24
Assist Another Agency	8
BATTERY (FV) SECOND OR MORE CONVICTION	1
BURGLARY	1
BURGLARY - 1ST DEGREE	1
CHILD MOLESTATION	1
CIVIL COMPLAINT	5
COMPUTER FORGERY	1
CRIMINAL TRESPASS	10
CRUELTY TO ANIMALS	1
DAMAGE TO VEHICLE	4
DEPOSIT ACCOUNT FRAUD	1
DISORDERLY CONDUCT	7
DISORDERLY CONDUCT CITY	3
DOMESTIC COMPLAINT (REPORT ONLY)	11
ENTER AUTOW/INTENT TO COMMIT THEFT	1
ENTERING AUTOMOBILE OR OTHER MOTOR VEHICLE WITH INTENT TO COMMIT THEFT OR FELONY	1
FINANCIAL TRANSACTION CARD FRAUD	4
FINANCIAL TRANSACTION CARD THEFT	1
GIVING FALSE NAME, ADDRESS, OR BIRTHDATE TO LAW ENFORCEMENT OFFICER	1
INFORMATION ONLY	22
INTERFERE W/CUSTODY (INTERSTATE,INTRASTATE)	1
LEASH LAW	3
LICENSE: DRIVING WHILE LIC. SUSP/REVOKED - 1ST OFF	1
LOITERING	3
MISCELLANEOUS REPORT	1
NO INSURANCE	1
PARKING VIOLATION	1
PUBLIC DRUNK	1
RECKLESS CONDUCT	1
SECURITY ESCORT	16
SEXUAL BATTERY AGAINST CHILD UNDER 16	1
SIMPLE BATTERY	3
SIMPLE BATTERY - FAMILY VIOLENCE	4
SUICIDE - ATTEMPT	1
SUSPENDED LICENSE PLATE	1
THEFT BY DECEPTION - MISDEMEANOR	1
THEFT BY TAKING - FELONY	2
THEFT BY TAKING - MISDEMEANOR	2
UNLAWFUL CONDUCT DURING OR MISUSE OF A 911 CALL	1
UNRULY JUVENILE	1
Wanted Person (Felony Warrant Issued)	1
Wanted Person (Misdemeanor Warrant Issued)	1
WARRANT EXECUTED	3
WELFARE CHECK	2
Total Events:	164

ACCIDENT REPORT LIST

For Reports with Report Dates between 2/1/2023 and 2/28/2023 23:59

Report Ordered by Case Number

REPORT GENERATED ON:

CAMILLA PD

3/10/2023 9:16:03 AM

PAGE 1 OF 1

ACCIDENT NUMBER	REPORTING OFFICER REPORT DATE	APPROVING OFFICER APPROVAL DATE	ROAD OF OCCURANCE	INJURED	DRIVER/PEDESTIAN(S)	DRIV/PED# / SEX / DOB	OCCUPANT(S)
TESTST	ADMIN, S. 02/23/2023				TEST TEST		
2302-70000671	DIXON, C. 02/13/2023	ANDERS, K. 02/14/2023	CAIRO RD	3	ABBIGAIL GODWIN RONTERIOUS GARLAND HENRY WARD	F 06/08/2005 M 09/26/1983 M 07/12/1989	
2302-5358	HAWKINS, S. 02/28/2023	ANDERS, K. 02/28/2023	107 HIGHWAY 19 N.	0	JAMEEL TUCKER KENNETH GRAHAM	M 03/17/2004 M 08/04/1990	
2302-5313	DAVIS, D. 02/28/2023	DAVIS, D. 02/28/2023		0	ZIHEEM HAWKINS EBONY WILLIAMS	M 09/06/2000 F 07/05/1981	JUANLAYUNDRE PERRY FREEREKA WILLIAMS
2302-5264	HAWKINS, S. 02/27/2023	ANDERS, K. 02/28/2023	U. S. HWY 19 NORTH	0	JONATHAN WATKINS	M 07/01/1967	
2302-5231	SOUPELL, C. 02/27/2023	DAVIS, D. 02/28/2023	HWY 19 SOUTH	1	RAY JOHNSON JANICE STEWART	M 08/19/1987 F 03/11/1961	
2302-5217	DAVIS, D. 02/27/2023	DAVIS, D. 02/27/2023	U. S. HWY 19 N(S.R. 300)	0	STEVEN BURCH COREY OAKES	M 10/02/1955 M 07/07/1985	
2302-4684	SOUPELL, C. 02/21/2023	ANDERS, K. 02/22/2023	FULLER STREET	2	SADIE COX JARED CONE	F 01/07/2008 M 10/11/1974	JONATHAN MCLEEDON DANA COX
2302-4530	DIXON, C. 02/19/2023	ANDERS, K. 02/20/2023	HWY	1	RACORTY BROWN STACEY JONES JR.	M 09/08/1988 M 11/14/1986	
2302-3984	SOUPELL, C. 02/14/2023	ANDERS, K. 02/14/2023	HWY. 19 NORTH	1	DARIUS SWINNEY BOBBY KNIGHT	M 01/06/2000 M 10/08/1962	
2302-3860	SMITH, A. 02/13/2023	ANDERS, K. 02/14/2023	MLK R RD.	0	BEN THOMAS DARICK SCOTT	M 04/27/1968 M 01/13/1970	
2302-3762	LAURSEN, A. 02/12/2023	LAURSEN, A. 02/12/2023	OAKLAND AVE	2	MARVIN SIMMONS CODY WADE RAIMORD BURLEY	M 05/19/1977 M 06/25/2004 M	
2302-3709	SMITH, A. 02/10/2023	LAURSEN, A. 03/07/2023	HWY 19	0	ERNEST BROCK SONYA HUMPHRIES	M 04/18/1988 F 11/07/1973	
2302-3571	DAVIS, D. 02/09/2023	DAVIS, D. 02/11/2023		0	CLEVELAND EDWARDS CUSHENA COLLIER	M 03/20/1960 F 10/09/1985	
2302-3253	CHILDS, A. 02/06/2023	LAURSEN, A. 02/06/2023	SOUTH HARNEY STREET	0	SHAWANA GARDNER	F 10/11/1968	
2203-4884	HAWKINS, S. 02/23/2023	ANDERS, K. 02/23/2023	N. HARNEY ST.	0	SEQUOYA BELL ROGER FORT	05/18/1986 11/26/1970	SEQUOYA BELL CASSIDY YATES ROGER FORT

TOTAL NUMBER OF
RECORDS IN SEARCH: 16

10

March 01, 2023

To: 911 Advisory Board

From: E-911 Admin, Hope Crosby

Ref: February 2023 E-911 Monthly Report

For the month of February, Mitchell County E-911 Received 3,707 calls for service

Emergency: 1,224

Non Emergency: 2,483

Department Breakdown

Mitchell County Sheriff's Dept.	230
Camilla Police Department	735
Pelham Police Department	326
Sale City Police Department	4
Mitchell County Fire & Rescue	90
MCCI Fire Department	44
Autry Fire Department	64
Camilla Fire Department	30
Pelham Fire Department	28
Georgia Forestry	4

Grady EMS Services

Central EMS	249
North EMS	133

South EMS	180
Total	562
Life Flight	15(accepted/declined/cancelled)
Mutal Aid Received	11(accepted/declined/cancelled)
Mutal Aid Sent	4(accepted/declined/cancelled)
Total Mutal Aid	15

**We are still having some minor mapping issues that was caused by the last map update, but we are working to get those issues resolved.

**We are in the process of getting a program through Rapid SOS called Prepared, that will allow 911 initiated text messages with callers as well as allow 911 to get video and/or pictures through the callers phone when on an active call. More information will be provided when we get closer to going live with the program and when that happens we would like to get a message out to the citizens about the program.

**All of are full time dispatchers are certified in communications with the exception of one that is waiting to be accepted into class at GPSTC.

Any questions or concerns, please contact us.



Type Total Report

Print Date: 01-Mar-23

Print Time: 08:07:53

User Name: crosbyk

Incidents Created From: 01-Feb-23 00:00:00 To: 28-Feb-23 08:03:45; Unit Org: MITCHELL.LAW; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
CAMILLA POLICE DEPT	911H	911 HANGUP/ABANDONED CALL/OPEN LINE	3
CAMILLA POLICE DEPT	911O	911 OPEN LINE	2
CAMILLA POLICE DEPT	ACCD	ACCIDENT	9
CAMILLA POLICE DEPT	ACCD ANIMAL	VEHICLE V/S ANIMAL	2
CAMILLA POLICE DEPT	ACCD UNK INJ	ACCIDENT UNKNOWN INJURIES	3
CAMILLA POLICE DEPT	ACCD W/I	ACCIDENT WITH INJURIES/ENTRAPMENT	2
CAMILLA POLICE DEPT	ALARM	ALARM CALL	25
CAMILLA POLICE DEPT	ALARM FIRE	FIRE ALARM	10
CAMILLA POLICE DEPT	ALARM MED	MEDICAL ALARM	1
CAMILLA POLICE DEPT	ANIMAL PROBLEM	STRAY/VICIOUS/NUISANCE/NEGLECTED/BITE	5
CAMILLA POLICE DEPT	AOA	ASSIST OTHER AGENCY	1
CAMILLA POLICE DEPT	ASSAULT	ASSAULT	2
CAMILLA POLICE DEPT	BURG	BURGLARY ATTEMPTED/IN PROGRESS / ALREADY OCCURRED	3
CAMILLA POLICE DEPT	CALLBX	MEET SUBJECT AT CALLBOX	9
CAMILLA POLICE DEPT	CHASE	CHASE IN PROGRESS / VEHICLE/ FOOT	1
CAMILLA POLICE DEPT	CIVIL	CIVIL MATTER	3
CAMILLA POLICE DEPT	DAMAGE	DAMAGE TO PROPERTY / VEHICLE	4
CAMILLA POLICE DEPT	DETAIL	SPECIAL DETAIL	2
CAMILLA POLICE DEPT	DISP	DISPUTE/ DISTURBANCE	4
CAMILLA POLICE DEPT	DISVEH	DISABLE VEHICLE	4
CAMILLA POLICE DEPT	DOMDIS	DOMESTIC DISPUTE	19
CAMILLA POLICE DEPT	DOOR	DOOR CHECK	67
CAMILLA POLICE DEPT	ENTA	ENTERING AUTO	1
CAMILLA POLICE DEPT	ESCORT	ESCORT	26
CAMILLA POLICE DEPT	FIGHT	FIGHT IN PROGRESS / ALREADY OCCURED	1
CAMILLA POLICE DEPT	FIRE BRUSH	BRUSH FIRE	1
CAMILLA POLICE DEPT	FIRE STRUCTURE	STRUCTURE FIRE	2
CAMILLA POLICE DEPT	FOLLOW	FOLLOW UP	13
CAMILLA POLICE DEPT	FRAUD	FRAUD	3

For Official Use Only



Type Total Report

Print Date: 01-Mar-23

Print Time: 08:07:53

User Name: crosbyk

Incidents Created From: 01-Feb-23 00:00:00 To: 28-Feb-23 08:03:45; Unit Org: MITCHELL.LAW; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
CAMILLA POLICE DEPT	HARR	HARRASSMENT	1
CAMILLA POLICE DEPT	HIT	HIT CONFIRMATION/HIT REQUEST	1
CAMILLA POLICE DEPT	INSPECTV	VIN INSPECTION	3
CAMILLA POLICE DEPT	INTOXP	INOXICATED PEDESTRIAN	2
CAMILLA POLICE DEPT	INVEST	INVESTIGATIVE PURPOSE	1
CAMILLA POLICE DEPT	JUV	JUVENILE PROBLEMS / UNRULY/ RUN AWAY	5
CAMILLA POLICE DEPT	LAW	LAW ENFORCEMENT	1
CAMILLA POLICE DEPT	LINEDWN	LINE DOWN	1
CAMILLA POLICE DEPT	LOIT	LOITERING/CROWD CONT	4
CAMILLA POLICE DEPT	LOUDM	LOUD MUSIC/NOISE	5
CAMILLA POLICE DEPT	MED	MEDICAL CALL	7
CAMILLA POLICE DEPT	MEET	MEET WITH COMPLAINANT	20
CAMILLA POLICE DEPT	MENSUB	MENTAL SUBJECT	6
CAMILLA POLICE DEPT	MOR	MATTER OF RECORD	1
CAMILLA POLICE DEPT	OPEN	OPEN DOOR/WINDOW/GATE	2
CAMILLA POLICE DEPT	OUTWI/OUTAT	OUT WITH SUBJECT/OUT AT LOCATION	9
CAMILLA POLICE DEPT	PAPERW	PAPERWORK	9
CAMILLA POLICE DEPT	PARK	IMPROPERLY PARKED	2
CAMILLA POLICE DEPT	PATROL	PATROL/AREA CHECKS	64
CAMILLA POLICE DEPT	RECKDR	RECKLESS DRIVER	9
CAMILLA POLICE DEPT	REPO	REPOSSESSION OF VEHICLE	2
CAMILLA POLICE DEPT	ROADHAZ	ROAD HAZARD	4
CAMILLA POLICE DEPT	SHOTS	SHOTS FIRED	1
CAMILLA POLICE DEPT	SMOKE	SMOKE IN AREA/ROAD/ODOR	1
CAMILLA POLICE DEPT	SNAKE	SNAKE IN/NEAR RESIDENCE	1
CAMILLA POLICE DEPT	SPEED	SPEEDING AUTO	1
CAMILLA POLICE DEPT	STAND	STAND BY TO RETRIEVE	1
CAMILLA POLICE DEPT	SUSPICIOUS	SUSPICIOUS ACTIVITY/PERSON	14
CAMILLA POLICE DEPT	TAG	REGISTRATION CHECK 10-28	3

For Official Use Only



Type Total Report

Print Date: 01-Mar-23

Print Time: 08:07:53

User Name: crosbyk

Incidents Created From: 01-Feb-23 00:00:00 To: 28-Feb-23 08:03:45; Unit Org: MITCHELL.LAW; Unit(s): All; Source: All; Community: All

Unit Org	Event	Event Description	Type Count
CAMILLA POLICE DEPT	TEST	TEST	2
CAMILLA POLICE DEPT	THEFT	THEFT	3
CAMILLA POLICE DEPT	THREATS	NOT TERRORISTIC/TERRORISTIC	1
CAMILLA POLICE DEPT	TRANSP	TRANSPORT PRISONER	1
CAMILLA POLICE DEPT	TS	TRAFFIC STOP	300
CAMILLA POLICE DEPT	UNWANT	UNWANTED GUEST	4
CAMILLA POLICE DEPT	WALK	WALK THRU	1
CAMILLA POLICE DEPT	WANTED	WANTED PERSON	4
CAMILLA POLICE DEPT	WELFCK	WELFARE CHECK	10
Type Count -CAMILLA POLICE DEPT:			735
GSP	ACCD	ACCIDENT	2
GSP	ACCD UNK INJ	ACCIDENT UNKNOWN INJURIES	1
Type Count -GSP:			3
MITCHELL COUNTY SHERIFF	911H	911 HANGUP/ABANDONED CALL/OPEN LINE	1
MITCHELL COUNTY SHERIFF	911O	911 OPEN LINE	1
MITCHELL COUNTY SHERIFF	ABDV	ABANDONED VEHICLE	2
MITCHELL COUNTY SHERIFF	ABUSE	CHILD/ELDER ENDANGERMENT/ABUSE	1
MITCHELL COUNTY SHERIFF	ACCD	ACCIDENT	15
MITCHELL COUNTY SHERIFF	ACCD ANIMAL	VEHICLE V/S ANIMAL	7
MITCHELL COUNTY SHERIFF	ACCD UNK INJ	ACCIDENT UNKNOWN INJURIES	4
MITCHELL COUNTY	ACCD W/I	ACCIDENT WITH INJURIES/ENTRAPMENT	1

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