

**37<sup>th</sup> JUDICIAL CIRCUIT OF MICHIGAN**

**APPLICATION FOR BONDSPERSON**

All persons desiring to engage in the business of becoming surety upon bonds for compensation in criminal cases in Calhoun County shall apply pursuant to one of two alternative applications listed below. Applications along with signed, notarized affidavits must be filed with the Circuit Court Administrator's Office before November 15 of each year.

Those wishing to be added or make changes prior to November 15 of each year require a \$35.00 processing fee payable to "Calhoun County". Payment, applications and signed, notarized affidavits must be filed with the Court Administrator's Office.

**ALTERNATIVE 1 (PROPERTY)**

1. Applicant's full name, including first, middle and last: \_\_\_\_\_
2. Any other names (or maiden name) used now or previously: \_\_\_\_\_
3. Address of residence: \_\_\_\_\_
4. Address of business: \_\_\_\_\_
5. Social Security Number: \_\_\_\_\_
6. Date of birth: \_\_\_\_\_
7. Michigan Driver's License number: \_\_\_\_\_
8. Home telephone number: \_\_\_\_\_
9. Business telephone number: \_\_\_\_\_
10. Full name (first, middle and last) of spouse, or a statement indicating you are not married:
  
11. State location (addresses) where you have resided during the last five years:
  
12. Give your employment record including periods of unemployment during the past five years, beginning with the current date:

13. Give the name(s) of current employers and the amount of income you currently receive:
  
14. Give the street address and legal description of any and all real estate in your name only, together with a statement of the assessed value (for taxes) on each parcel. Also, state what you consider the market value of such property to be:
  
15. Describe any mortgage, lien, or encumbrance upon any real estate mentioned in number 14 above, indicating the amount of such mortgage, lien, or encumbrance and the name or names of the parties:
  
16. Describe any and all stocks and bonds owned in your name only and the location thereof:
  
17. Describe any mortgage, lien, or encumbrance upon the items mentioned in number 16 above, and the name or names of the parties there to:
  
18. State that there is no pending civil or criminal case against you, or, if there is such a case or cases, describe them:
  
19. If a civil action is pending against you, give the total amount of damages claimed by the opposite parties:
  
20. Give a statement indicating whether you have ever been subject to garnishment or execution, or involved in bankruptcy proceedings. (If you have been involved in bankruptcy proceedings, attach a copy of your discharge in bankruptcy and copies of any documents to prove you now have a good business reputation, such as reference letters from current creditors):
  
21. Set forth the place of or nature of any convictions or violations of any criminal statute (not traffic violations):
  
22. Describe all savings and checking accounts, indicating the name and location of the bank or banks, the account number or numbers, and amounts on deposit:
  
23. List all obligations, indicating the name and address of the creditor, the total amount due each creditor, and the amount and intervals of payment called for upon each obligation:

24. List all outstanding judgments against you:
  
25. Give the case name and number for any judgment against you on bail bonds you have written (whether or not the judgment has been entered and paid):
  
26. Describe any partnership of which you are a member:
  
27. List such other personal property in your name only which you desire the Circuit Judges to consider in relation to your economic status:
  
28. Provide such other information as the Circuit Judges may consider relating to your economic status:

**IF YOU HAVE COMPLETED ALTERNATIVE 1 APPLICATION, SKIP THE ALTERNATIVE 2 APPLICATION  
AND GO DIRECTLY TO PAGE 5 TO COMPLETE THE AFFIDAVIT.**

**ALTERNATIVE 2 (INSURANCE)**

1. Applicant's full name, including first, middle and last:  
\_\_\_\_\_
2. Applicant's residence address:  
\_\_\_\_\_
3. Applicant's business address:  
\_\_\_\_\_
4. Social Security Number: \_\_\_\_\_
5. Date of birth: \_\_\_\_\_
6. Michigan Driver's License number: \_\_\_\_\_
7. Home telephone number: \_\_\_\_\_
8. Business telephone number: \_\_\_\_\_
9. Full name (first, middle and last) of spouse, or a statement indicating you are not married:  
\_\_\_\_\_
10. State the location (addresses) where you have resided during the last five years:  
\_\_\_\_\_
11. Name or names of employers during the last five years:  
\_\_\_\_\_
12. Name or names of your current employer(s) and the amount of income you currently receive:  
\_\_\_\_\_
13. State the place of and nature of any conviction(s) for violation of any criminal statute (not traffic violations):  
\_\_\_\_\_
14. Name and address of insurance company backing bonds you sign:  
\_\_\_\_\_
15. Attach a power of attorney from the insurance company to you to this application:  
\_\_\_\_\_

## AFFIDAVIT

I, the undersigned applicant, being duly sworn, state that all of my statements on the "Application for Bondspersons" are true. I further state that I will not sell, assign away, mortgage, or encumber any of the assets listed above without first notifying the current Chief Judge of such intent. I will at no time become obligated upon any bond in an amount in excess of that established by the Chief Judge at the time of his or her approval of my acting as a bondsperson. (This includes and applies to bonds written in Calhoun County as well as elsewhere). I authorize any bank, stock brokerage firm, or credit exchange to freely and fully disclose to the Chief Judge or his agent any information possessed by such parties regarding my assets and liabilities. I shall promptly notify the Chief Judge in writing of any changes in my residence or business address.

\_\_\_\_\_  
Date of Signing

\_\_\_\_\_  
Signature of Applicant

Subscribed and sworn to before me, a notary public in and for the  
County of \_\_\_\_\_, State of \_\_\_\_\_,  
this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commissioner Expires: \_\_\_\_\_