IN THE COURT OF COMMON PLEAS DOMESTIC RELATIONS DIVISION BUTLER COUNTY, OHIO

| Name | |
|---|-----------------------|
| Street Address | Case No. |
| City, State and Zip Code | |
| Telephone No. – i.e. (111) 222 – 3333 | |
| Date of Birth – i.e.11/05/20220) | |
| Plaintiff/1st Petitioner vs. | Affidavit of Expenses |
| Name | |
| Street Address | Name of Affiant |
| City, State and Zip Code | Date of Marriage |
| Telephone No. – i.e. (111) 222 – 3333 | Date of Separation |
| Date of Birth – i.e. (11/05/2022) Defendant/2nd Petitioner | |

Note: This affidavit must be completed and exchanged in accordance with the Court's Local Rules in every action for divorce, dissolution, legal separation, annulment and post decree motions to modify support (child or spousal). Verifiable proof of income will be required pursuant to local rule and O.R.C. 3121. You are under a continuing legal obligation to update this form if you learn of any additional information. Attach additional page(s) if more space is required.

Instructions:

- 1. Column 1: List your current monthly household expenses in the Column 1.
- 2. Column 2: List in any anticipated changes to your current expenses and the reason for the change.
- 3. Only provide estimates if actual amount is not known.
- 4. List any person that is assisting you with your expenses.

Affiant's Monthly Living Expenses:

| My Average Monthly Expenses | Column 1 Actual Monthly Expenses in My Present Household | Column 2 Anticipated Future Monthly Expenses in My Household |
|---|---|---|
| There are now adults and children living in my current household. | I am assisted with my living expenses by: | The reason I expect my household living expenses to change soon is: |
| A. Housing | Actual | Anticipated |
| Rent or First Mortgage | | |
| Real Estate Taxes (if not included above) | | |
| Real Estate Insurance (if not included above) | | |
| Second Mortgage/Equity Line of Credit, if any | | |
| UTILITIES: • Electric (level billing or avg/month) | | |
| Gas (if billed separately) | | |
| Fuel Oil/Propane | | |
| Water & Sewer | | |
| Telephone (basic monthly charge) | | |
| Water Softener | | |
| Trash Collection | | |
| Telephone (average long distance) | | |
| Cable Television | | |
| Home Cleaning, Maintenance, Repair | | |
| Lawn Service, Snow Removal | | |
| Other: | | |
| Housing Total | (A) | (A) |

| B. Other Necessary Living Expenses | Column 1 Actual | Column 2 Anticipated |
|--|-----------------|----------------------|
| FOOD, ETC.: • Grocery (include food, paper & cleaning products, toiletries, etc.) | | |
| Restaurant | | |
| TRANSPORTATION, ETC.: · Car Loan or Lease | | |
| · Gasoline | | |
| · Car Maintenance & Repair | | |
| · Parking, Public Transit | | |
| CLOTHING, ETC.: · Clothes | | |
| · Dry Cleaning, Laundry | | |
| · Personal Grooming | | |
| Other: | | |
| Other Necessities Total | (B) | (B) |

| C. Child-Related Expenses | Column 1Actual | Column 2 Anticipated |
|--|----------------|----------------------|
| Child Care (work/ educational-related) | | |
| Clothing | | |
| School Lunches | | |
| Children's Allowances | | |
| Extra-Curricular Activities | | |
| Other: | | |
| Child-Related Expenses Total | (C) | (C) |

| | Column 1Actual | | Colum | nn 2 Anticipated |
|------------------------------|----------------|------------|-------|------------------|
| D. Educational Expenses for: | You | Child(ren) | You | Child(ren) |
| Tuition | \$ | | | |
| Books | \$ | | | |
| Fees | \$ | | | |
| Tutor | \$ | | | |
| Activities | \$ | | | |
| College Loan Repayment | \$ | | | |
| Other: | \$ | | | |
| Education Total | \$ | (D) | | (D) |

| | You | Child(ren) | You | Child(ren) |
|-------------------------|-----|------------|-----|------------|
| E. Health Care Expenses | | | | |
| Doctor | | | | |
| Dentist | | | | |
| Optical | | | | |
| Orthodontist | | | | |
| Prescriptions | | | | |
| Other: | | | | |
| Health Care Total | | (E) | | (E) |

| F. Insurance | Column 1 Actual | Column 2 Anticipated |
|--------------------------|-----------------|----------------------|
| Life | | |
| Auto | | |
| Health | | |
| Disability | | |
| COBRA Insurance Coverage | | |
| Personal Property | | |
| Other: | | |
| Insurance Total | (F) | (F) |

| G. Enrichment (Your expenses. Put child(ren)'s expenses under C or D, above) | Column 1 Actual | Column 2 Anticipated |
|---|-----------------|----------------------|
| Entertainment | | |
| Lessons | | |
| Books, Newspapers, Magazines | | |
| Sports | | |
| Clubs | | |
| Hobbies | | |
| Donations | | |
| Gifts | | |

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| Vacation | | |
|------------------|-----|-----|
| Other: | | |
| Enrichment Total | (G) | (G) |

| H. Miscellaneous Expenses (Include expenses and debts not previously listed.) | Column 1 Actual | Column 2 Anticipated |
|---|-----------------|----------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |
| Miscellaneous Expenses Total | (H) | (H) |
| Grand Total of Monthly Expenses (Sum of A - H in each column) | | |

| OATH | OF AFFIANT | | | |
|---|---|-------------------|--|--|
| I, (print) hereby swear or affirm that the information set forth in this Affidavit of Property above is true, complete, and accurate. I understand that falsification of this document may result in a contempt of court finding against me which could result in a jail sentence and fine, and that falsification of this document may also subject me to criminal penalties for perjury (O.R.C. 2921.22). | | | | |
| | Signature – AFFIANT | | | |
| Subscribed and duly sworn before me according to law | , by the above named applicant this | day of | | |
| ,, at | , County of | _, State of Ohio. | | |
| Signature – Administer Oath | Title (example: Notary, Deputy Clerk of C | Courts, etc.) | | |