VILLAGE OF BURR RIDGE – AGENDA MAYOR & BOARD OF TRUSTEES VILLAGE HALL – BOARD ROOM

Monday, May 8, 2023 - 6:30 P.M.

SWEARING IN CEREMONY

Presiding: Judge Anna Helen Demacopolous

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. PRESENTATIONS AND PUBLIC HEARINGS

A. <u>Recognition of Cayleigh O'Hare and Gracie Massery (Irish Dance World Champions)</u>

4. CONSENT AGENDA

All items listed with an asterisk are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board member or citizen requests, in which event the item will be removed from the Consent Agenda, discussed, opened for public comment, and voted upon during this meeting.

5. MINUTES

- A. <u>* Approval of Regular Board Meeting of April 10, 2023</u>
- B. <u>* Receive and File Economic Development Committee Meeting of April 5, 2023</u>
- C. <u>* Receive and File Plan Commission Meeting of April 17, 2023</u>
- D. * Receive and File Plan Commission Meeting of May 1, 2023

6. ORDINANCES

A. <u>* Approval of an Ordinance Amending Section VIII of the Zoning Ordinance to</u> <u>Amend the Regulations for Outdoor Dining (Z-03-2023: Text Amendment -</u> <u>Outdoor Dining)</u>

7. **RESOLUTIONS**

- A. <u>Consideration of a Resolution Appointing Trustee Guy Franzese as President Pro</u> <u>Tem for a Two-Year Term Expiring May 12, 2025</u>
- B. <u>Consideration of a Resolution Adopting the Illinois Municipal League's Civility</u> <u>Pledge</u>

- C. <u>* Approval of a Resolution Authorizing the Village to Enter into a Contract for the</u> <u>Purchase of Electricity from the Lowest Cost Electricity Provider for Village Street</u> <u>Lighting</u>
- D. <u>* Approval of a Resolution Terminating the Maintenance Period for the Grant Street</u> Subdivision (6100 Grant Street)

8. CONSIDERATIONS

- A. <u>* Approval of a Proclamation Declaring the 175th Anniversary of the I&M Canal and</u> <u>Illinois & Michigan Canal National Heritage Area</u>
- B. <u>* Approval of a Proclamation Declaring May 2023 as Mental Health Awareness</u> Month in the Village of Burr Ridge
- C. <u>* Approval of a Request for Raffle License for the Willowbrook/Burr Ridge</u> Chamber of Commerce for their Trivia Night on May 13, 2023
- D. <u>* Accept and File Resignation Letter of Community Development Assistant Annette</u> Nyenhuis
- E. <u>* Approval of Vendor List Dated April 24, 2023 for Fiscal Year 2023 in the Amount</u> of \$737,247.68 for all Funds, plus \$222,210.17 for Payroll Period Ending April 15, 2023, for a Grand Total of \$959,457.85
- F. <u>* Approval of Vendor List Dated May 8, 2023 for Fiscal Year 2023 in the Amount of \$516,199.08 for all Funds, plus \$208,614.49 for Payroll Period Ending April 29, 2023, for a Grand Total of \$724,813.57</u>
- **G.** <u>* Approval of Vendor List Dated May 8, 2023 for Fiscal Year 2024 in the Amount of \$91,237.15 for all Funds for a Grand Total of \$91,237.15</u>

9. PUBLIC COMMENTS

Public comments are accepted in written or spoken form prior to or during the meeting. Public comments shall identify whether the comment is intended to address a specific agenda item or is intended for general public comment. Public comments may be made during the meeting when discussing specific items on the agenda. Any person seeking to address the Board on topics not on the agenda may do so during this section.

10. REPORTS AND COMMUNICATIONS

11. ADJOURNMENT (MAY 22, 2023 – 6:30PM)

May 8, 2023 Board Meeting Summary

6A – Outdoor Dining Amendments

At the April 10th meeting, the Board of Trustees directed staff to prepare an Ordinance approving the Zoning Ordinance text amendments for outdoor dining.

<u>Recommendation:</u> The ordinance be approved.

7A – President Pro Tem

As is required by the Municipal Code, the Village must appoint a president pro tem to act in the absence of the Mayor at Board meetings or other official functions. Trustee Franzese has been nominated by Mayor Grasso to continue in this role for an additional two-year term; he has served as president pro tem over the past two years.

Recommendation: The resolution be adopted.

7B – IML Civility Pledge

At its spring meeting, the Illinois Municipal League (IML) formally adopted a Civility Pledge. The Pledge seeks to restore civility in local governments, encourage productive dialogue, and build public trust throughout Illinois' numerous municipalities. This resolution formally adopts the IML's Civility Pledge. The Village has previously adopted the Standards Of Excellence In Conduct And Ethics found in the Municipal Code; the Pledge will act as an additional commitment to the Standards already in place.

Recommendation: The resolution be adopted.

<u>7C – Energy Supplier</u>

The Village currently purchases electricity as a commodity on the open market. This method results in significant cost savings compared to standard rate structures from ComEd, especially for our accounts with the largest electric consumption such as street lighting and water pumping. To access the open market, the Village utilizes a broker to identify favorable market conditions, structure the commodity purchase contract, and to initiate the purchase. Currently, market conditions are favorable to procure an extended electric purchase contract for the Village's Street Lighting accounts, which annually expends approximately \$35,000 from the General Fund. The Village currently pays \$0.02923/kWh to Constellation Energy; however, this contract expires on July 13, 2023.

Midwest Energy is a broker of electric and natural gas commodities based in Burr Ridge that the Village utilized successfully with renewals since 2013. This brokerage company employs a margin-based approach by which an individual client's consumption profile will be presented to the market for bid, and the brokerage retains a margin fee in exchange for their services. Staff is therefore requesting that Midwest Energy solicit bids from suppliers. The Village then will authorize a contract for the lowest realized cost alternative obtained by Midwest Energy.

The nature of the electric commodity market typically requires that a low bid be accepted within 24-hours of the bid opening. Due to this, it is not possible to bring bid results to the

Board between the bid date and the required signing date. In the past, the Board has authorized the Village Administrator to sign the contract documents during the required period. Therefore, the Village Administrator must have the authority to sign a contract with the electricity provider which is deemed most favorable for the Village within hours of the bids being received by Midwest Energy and determine if the desired contract length should be for a one-, two-, or five-year term.

<u>Recommendation:</u> The Board adopt the resolution authorizing the Village Administrator to utilize the brokerage services of Midwest Energy in the solicitation of bid prices for the purchase of electricity for its Street Lighting account, and to execute the contract for the lowest cost alternative.

7D – Keller Drive Subdivision Improvements

In 2021, the Board of Trustees approved a two-lot subdivision called the Grant Street Subdivision, located at the dead-end of Keller Drive and bordered on the east by South Grant Street. The subdivision improvements included an extension of Keller Drive. The subdivision improvements were accepted, and the development entered a two-year maintenance period in December of 2021, with the maintenance period to end December 13, 2023. The developer is requesting that the maintenance period end as of May 9, 2023, earlier than the December date approved by the Board of Trustees and as required by the Subdivision Ordinance. The premature termination of the maintenance period requires Board of Trustees approval.

Recommendation: The resolution be adopted.

8A – I&M Canal Year

2023 marks the 175th anniversary of the opening of the I&M Canal; the Village lies within the federally-established historic boundaries of the canal, located just south of the community. The Illinois and Michigan Canal National Heritage Area's representatives have requested that all communities which lie within the historic boundaries declare April 2023 – 2024 as the Year of the I&M Canal to help commemorate this historic date in our region's history.

Recommendation: The proclamation be approved.

8B – Mental Health Awareness Month

May is widely recognized as Mental Health Awareness Month in the United States. In partnership with the DuPage County Health Department, all DuPage municipalities are requested to approve a resolution stating as such, as well as to provide awareness for the newly-launched 988 Suicide and Crisis Lifeline which offers 24/7 call, text, and chat access to highly trained crisis counselors who can help people experiencing suicidal, substance use, and/or mental health crisis, or any other kind of emotional distress.

<u>Recommendation:</u> The proclamation be approved.

8C – Chamber License Raffle

Enclosed is the application for the Willowbrook/Burr Ridge Chamber of Commerce to conduct a raffle on May 13, 2023, as part of their "Trivia Night" event as well as a letter requesting a waiver of the fidelity bond requirement.

Recommendation: The license be approved.

8D – Nyenhuis Resignation

Community Development Assistant Annette Nyenhuis submitted her resignation effective May 9, 2023. A copy of the resignation notice is attached.

Recommendation: The resignation be accepted and filed.

8E-G – Vendor Lists

A summary note is included on the vendor lists only to note that there are vendor lists in multiple fiscal years. This is due to the fact that the Village's fiscal year ended on April 30 and began on May 1, thus creating the need for an additional vendor list to be able to assign bills to their proper fiscal year. There is otherwise no change in how the vendor lists are presented for approval.

Recommendation: The vendor lists be approved.

5A

REGULAR MEETING MAYOR AND BOARD OF TRUSTEES VILLAGE OF BURR RIDGE

April 10, 2023

<u>CALL TO ORDER</u> The Regular Meeting of the Mayor and Board of Trustees of April 10, 2023, was held in the Meeting Room of the Village Hall, 7660 County Line Road, Burr Ridge, Illinois and called to order at 7:00 p.m. by Mayor Gary Grasso.

<u>PLEDGE OF ALLEGIANCE</u> Mayor Grasso asked Janine Farrell to lead the Pledge of Allegiance.

ROLL CALL was taken by the Village Clerk and the results denoted the following present: Trustees Schiappa, Paveza, Snyder, Mital, and Smith. Mayor Grasso was also present. Trustee Franzese was not in attendance and had given advance notice that he would be out of town. Also present were Village Administrator Evan Walter, Police Chief John Madden, Deputy Police Chief Ryan Husarik, Deputy Police Chief Marc Loftus, Public Works Director Dave Preissig, Community Development Director Janine Farrell, and Village Attorney Mike Durkin.

PRESENTATIONS AND PUBLIC HEARINGS

Mayor Grasso introduced Deputy Police Chief Loftus and Deputy Police Chief Ryan Husarik from the Burr Ridge Police Department to give the annual police report.

PRESENTATION: 2022 ANNUAL POLICE REPORT

Deputy Police Chief Marc Loftus started the presentation, beginning with an overview of 2022. The department handled 27,290 calls during 2022 and had 2,889 traffic stops. Most calls were not crime related. Other highlights included the implementation of body cameras and the creation of a lateral transfer program designed to aid with officer recruitment. Violent crimes were very low, with property crimes slightly increased. Thefts saw a downward decline since 2018. The same types of crimes occur in surrounding communities, so departments are working together for saturation patrols to target problems. Deputy Police Chief Loftus also mentioned that a South American theft group had been a new threat, in addition to those groups who distract and then break in.

Car thefts increased in the past year. Every car which was stolen was unlocked with the keys inside. Mayor Grasso asked that this statistic be posted on the village website, so that the community is aware that these thefts can be prevented. Deputy Police Chief Loftus said that the department had implemented a resident program to increase awareness but agreed that these thefts are preventable.

Violent crime against people was minimal in 2022. The "use of force" incidents were less than 1% in 2022, largely due to the department being well-trained in de-escalation techniques. Other highlights mentioned were the purchase of a drone, which has been a "game changer", assisting with safety and

security. He also mentioned that the department has continued CALEA accreditation (Commission of Accreditation for Law Enforcement Agencies) which has insured that best practices have been maintained.

Deputy Chief Ryan Husarik continued the overview, presenting a traffic crash analysis, with 171 incidents occurring on public roadways in 2022, an 18% increase from 2021. The intersections of Route 83/South Frontage Road and Route 83/91st Street were the most dangerous intersections. He also said that the flock camera program was enhanced with more cameras, allowing for better license plate recognition to monitor and prevent crime. In 2022, body cameras were also purchased, which integrate with in-car video cameras. Deputy Chief Husarik concluded with an overview of department retirements, promotions, and new hires in 2022.

Mayor Grasso asked for any comment or questions from the Board or the public. There was none.

PUBLIC HEARING – FISCAL YEAR 2024 BUDGET

Mayor Grasso called to order the public hearing for the FY2024 budget. Village Administrator Evan Walter said that it was statutorily required to have a review of the budget ordinance, and that the budget followed the direction of the Board planning workshop. The budget was also presented and reviewed by the Board and the public previously, with questions or concerns being addressed.

Mayor Grasso asked for any comment or questions from the Board or the public. There was none. He then asked for a motion to close the public hearing for the FY2024 budget.

Motion to close the hearing was made by Trustee Snyder, seconded by Trustee Paveza.

On Roll Call, Vote Was: AYES: 5 - Trustees Snyder, Paveza, Mital, Smith, Schiappa NAYS: 0 - None ABSENT: 1 – Trustee Franzese There being five affirmative votes the motion carried.

CONSENT AGENDA – OMNIBUS VOTE

Mayor Grasso read the Consent Agenda and asked the Board and public if any agenda item needed to be removed. There were no requests to remove any agenda item.

<u>APPROVAL OF REGULAR BOARD MEETING MINUTES OF MARCH 27, 2023</u> was approved for publication under the Consent Agenda by Omnibus Vote.

APPROVAL OF AN ORDINANCE AMENDING CHAPER 25.09 OF CHAPTER 25, ENTITLED "LIQUOR CONTROL," OF THE BURR RIDGE MUNICIPAL CODE the Board, under the Consent Agenda by Omnibus Vote, Approved the Ordinance.

APPROVAL OF AN ORDINANCE AMENDING SECTION 58 OF THE BURR RIDGE MUNICIPAL CODE (WATER WORKS SYSTEM) the Board, under the Consent Agenda by Omnibus Vote, Approved the Ordinance.

APPROVAL OF AN ORDINANCE AMENDING SECTION 59 OF THE BURR RIDGE MUNICIPAL CODE (SEWER SYSTEM) the Board, under the Consent Agenda by Omnibus Vote, Approved the Ordinance.

APPROVAL OF AN ORDINANCE AMENDING SECTION IX OF THE ZONING ORDINANCE TO AMEND THE REGULATIONS IN THE OFFICE DISTRICTS FOR TRUCKING OR LOGISTICS COMPANY USES (Z-03-2023: TEXT AMENDMENT – TRUCKING COMPANY OFFICES) the Board, under the Consent Agenda by Omnibus Vote, Approved the Ordinance.

APPROVAL OF A RESOLUTION APPROVING EXTRATERRITORIAL FINAL PLAT MUSA'S SUBDIVISION (DUPAGE COUNTY – 10S381 MADISON STREET) the Board, under the Consent Agenda by Omnibus Vote, Approved the Resolution.

APPROVAL OF PURCHASE OF POLICE TRAINING MANAGEMENT SOFTWARE FROM LEXIPOL IN THE AMOUNT OF \$51,017.60 the Board, under the Consent Agenda by Omnibus Vote, Approved the Purchase.

APPROVALOFCONTRACTAWARDFORADDITIONALDESIGNANDCONSTRUCTIONENGINEERINGSERVICESONTHE79THSTREETPEDESTRIANIMPROVEMENTSPROJECTTOPRIMERAENGINEERSOFLISLEINTHEAMOUNTOF \$49,330the Board, under the Consent Agenda by Omnibus Vote, Approved the Contract Award.

APPROVAL OF A PROCLAMATION DESIGNATING APRIL 23-29, 2023 AS ARBOR DAY WEEK the Board, under the Consent Agenda by Omnibus Vote, Approved the Proclamation.

ACCEPT AND FILE RESIGNATION LETTER OF POLICE OFFICER TRAVIS MADLER the Board, under the Consent Agenda by Omnibus Vote, Accepted the Resignation Letter.

APPROVAL OF A REQUEST FOR A RAFFLE LICENSE FOR GOWER SCHOOL PARENT TEACHER ORGANIZATION FOR THEIR TRIVIA NIGHT EVENT ON APRIL 29, 2023 the

Board, under the Consent Agenda by Omnibus Vote, Approved the Request.

APPROVAL OF VENDOR LIST DATED APRIL 10, 2023, IN THE AMOUNT OF \$156,171.03 FOR ALL FUNDS, PLUS \$210,365.69 FOR PAYROLL PERIOD ENDING APRIL 1, 2023, FOR A GRAND TOTAL OF \$366,536.72 the Board, under the Consent Agenda by Omnibus Vote, Approved the Vendor List Dated April 10, 2023, and Payroll for the Period Ending April 1, 2023.

After reading the Consent Agenda, Mayor Grasso asked for a motion to approve.

<u>Motion</u> was made by Trustee Mital seconded by Trustee Schiappa, to approve the Consent Agenda – Omnibus Vote (attached as Exhibit A), and the recommendations indicated for each respective item be hereby approved.

Mayor Grasso asked for any discussion from the Board and/or public. There was none.

On Roll Call, Vote Was:

AYES: 5 - Trustees Mital, Schiappa, Paveza, Snyder, Smith

NAYS : 0 - None

ABSENT: 1 – Trustee Franzese

There being five affirmative votes the motion carried.

CONSIDERATION OF AN ORDINANCE ADOPTING THE BUDGET FOR ALL CORPORATE PURPOSES OF THE VILLAGE OF BURR RIDGE, DUPAGE, AND COOK COUNTIES, ILLINOIS, FOR THE FISCAL YEAR COMMENCING ON MAY 1, 2023 AND ENDING ON APRIL 30, 2024

Mayor Grasso asked for a motion to adopt the Ordinance.

Motion was made by Trustee Smith, seconded by Trustee Schiappa, to approve the Ordinance.

Mayor Grasso asked for any discussion from the Board and/or public. There was none.

On Roll Call, Vote Was:AYES:5 - Trustees Smith, Schiappa, Paveza, Snyder, MitalNAYS:0 - NoneABSENT:1 - Trustee FranzeseThere being five affirmative votes the motion carried.

<u>CONSIDERATION OF A RESOLUTION CHANGING THE START TIME OF REGULAR</u> <u>VILLAGE BOARD MEETINGS IN THE VILLAGE OF BURR RIDGE</u>

Village Administrator Evan Walter said that this Resolution would amend the regular meeting start time of the Board of Trustees from 7:00pm to 6:30pm. The change would take effect at the May 8,

2023, meeting; State law requires public notice be made to advise of this change. The Municipal Code states that the Board meet at least monthly and does not establish a specific starting time for these meetings.

Mayor Grasso asked for a motion to approve the revised starting time of regular Board Meetings.

Motion was made by Trustee Schiappa, seconded by Trustee Snyder, to approve the Resolution.

Mayor Grasso asked for any discussion from the Board and/or public. There was none.

On Roll Call, Vote Was: AYES: 5 - Trustees Schiappa, Snyder, Mital, Smith, Paveza NAYS: 0 - None ABSENT: 1 – Trustee Franzese There being five affirmative votes the motion carried.

<u>CONSIDERATION OF A RESOLUTION ADOPTING A REVISED POLICE PENSION</u> <u>FUNDING POLICY</u>

Village Administrator Evan Walter started out by thanking Trustees Mital and Smith for their work with the actuary to look at the pension policy. He stated that the Village's annual contribution to the Police Pension Fund has grown from \$593,000 in 2016 to \$923,000 in 2023 and will eventually exceed \$2.1 million by 2040. He added that the Village may create its own pension funding policies to manage its pension liabilities.

The Village currently uses a closed amortization period, meaning that the intention is to fund 90% of its pension liabilities by 2040 with an assumed rate of return of 7%. A closed system requires that everything must be funded by a specific date and time, such as a retirement date. The Village "retirement" date is 2040, and the date cannot be changed. On an open system, funding would be on an ongoing fixed amount basis. Instead of amortizing its liabilities on a closed basis, the Village would assess its liabilities 20 years into the future on an annual basis. An open amortization policy would allow the Police Pension Fund to become much more resilient against market shocks, as the 20-year open amortization policy would allow for future contributions to be reassessed on a forward-looking 20-year basis annually. Any shortfall in investment return under a closed policy necessarily requires further gains to be made in a shorter period to make up for said shortfalls, thus contributing to further growth in the required payments.

The Village's current policy states that the Police Pension Fund will achieve 90% funding by 2040. Under the revised policy, the Village would implement a 100% funding policy by 2040, projected to contribute \$28.7 million through 2040 to the Police Pension Fund. Under the revised policy, the Village's annual contributions would be predictable, beginning with a \$1,070,000 estimated

contribution in the first year and rising to slightly more than \$1,200,000 by 2040. The Village would be projected to contribute \$20.5 million through 2040 to the Police Pension Fund under the revised policy; annual increases would average about \$11,000 per year. If the Village adopted a 20-year open amortization policy, the Village would save over \$8 million in the next 16 years compared to its current policy. The recommended revised policy would not require any service cuts or new revenue sources to implement in either the short or long term.

The Village has three individual levies as part of its overall property tax levy: general, police protection, and police pension. To ensure that proper funding is dedicated to the Fund, the policy would dictate that 100% of the police pension property tax levy would be used solely to fund the annual Village payment to the pension fund; as of Fiscal Year 2024, this amount was \$923,961. To ensure that the Village is able to fund the increased payment, the amounts of each individual levy would be re-valued to produce the necessary amount of dedicated funding but produce no increase of the overall levy in either dollars or rate. In addition, it is recommended that the Village assign \$100,000 in General Fund balance to be available in the unlikely event that a required payment significantly exceeds the property tax levy, along with a one-time payment of \$200,000 be made to the Police Pension Fund. The policy will be analyzed over several fiscal years to ensure that the policy has the desired effect. The annual contribution and funding ratio will continue to be analyzed as part of the Village's annual budget process, while the policy itself will be reviewed every three years. Given that this policy would have an effective budget cycle of calendar year 2024 and Fiscal Year 2025, the next review would occur in calendar year 2027 and Fiscal Year 2028. Mayor Grasso said that the program meets the law, with taxes used to fund the policy, and is an effective way to meet the police pension obligation.

Trustee Schiappa thanked Trustees Mital and Smith for their work and said that he agreed with the plan. He wanted to address the conditions, and that the Village would revisit every three years, and that \$100K would be held as insurance, as an assigned fund balance (meaning you can only use it for the stipulated use), which would be used for the pension fund if needed. Mr. Walter confirmed that was the case. Trustee Paveza said that the state dictates how much the Village puts in the pension fund, and that Burr Ridge is putting in what is required at 71%. He asked how much would be needed to get to 82%. Mr. Walter said that \$925,000 was donated this year, it would be about \$100,000 more.

With the new plan, overall, it is a savings short and long term. Mayor Grasso added that the Village was given unfunded mandates, and many villages are below 70%. The Village is addressing an unfunded mandate now and the police department will have their pensions when needed. He asked Mr. Walter if this plan would impact the fiscal health of the Village and if this impacts that. Mr. Walter said that the Village is prepared for opportunities.

Trustee Snyder thanked Trustees Mital and Smith as taxes were not raised. He supported the revised policy and evaluation every three years and said he would not recommend putting any additional money into the fund beyond this.

Trustee Mital thanked the staff and Mr. Walter, noting the number of beneficiaries, as the Village now has 40 beneficiaries, but the police force now has 27 members, so the need for pensions will go down. Investment experience also impacts the success, and we have no control over that, but the Village is with trusted advisors. The only thing the Village can control is the contributions. She said that the Village has a good plan in place.

Trustee Smith asked to hear from Deputy Police Chief Ryan Husarik about the rank-and-file thoughts on this proposal. Deputy Police Chief Husarik said that while he is president of the pension board, that this topic is to be discussed at their next meeting but felt that there would be support for this approach. Mayor Grasso thanked the staff and Trustees Mital and Smith, stating that this is a positive move for the future.

Mayor Grasso asked for a motion to adopt the twenty-year, open amortization system for the police pension fund.

Motion was made by Trustee Smith, seconded by Trustee Mital, to approve the Resolution.

Mayor Grasso asked for any additional discussion from the Board and/or public. There was none.

On Roll Call, Vote Was:

AYES: 5 – Trustees Smith, Mital, Schiappa, Paveza, Snyder

NAYS : 0 - None

ABSENT: 1 – Trustee Franzese

There being five affirmative votes the motion carried.

CONSIDERATION OF A PLAN COMMISSION RECOMMENDATION TO APPROVE AMENDMENTS TO SECTION VIII OF THE ZONING ORDINANCE REGARDING OUTDOOR DINING (Z-01-2023)

Community Development Director Janine Farrell said that the Plan Commission unanimously recommended approving amendments to the outdoor dining regulations in Section VIII of the Zoning Ordinance. The Plan Commission held two public hearings on the petition: all restaurants with outdoor dining permissions were contacted to provide feedback, while no public comments were received. The summary amendments include:

- Creates staff approval of new or replacement awnings.
- Prohibits temporary enclosures which create semi-indoor dining areas where outdoor dining areas are placed.

- Standardizes that outdoor dining is permitted from March 1 November 1 (some special uses permit April 1 November 1), while furniture must be removed and stored off-site or out of public view outside of these dates; and
- Standardizes the permitted hours of operation for outdoor dining to be not less than 30 minutes prior to the closure of the restaurant <u>OR</u> to the time specified in presently issued special uses, whichever is later for each individual location.

Ms. Farrell also mentioned that Plan Commissioner Deanna McCollin was present at the meeting for questions.

Mayor Grasso asked for a motion to approve the recommendation.

Motion was made by Trustee Smith, seconded by Trustee Snyder, to approve the recommendation.

Trustee Schiappa supported the standardization of the policy for all restaurants.

Mayor Grasso asked for any discussion from the Board and/or public. There was none.

On Roll Call, Vote Was: AYES: 5 - Trustees Smith, Snyder, Mital, Schiappa, Paveza NAYS: 0 - None ABSENT: 1 – Trustee Franzese There being five affirmative votes the motion carried.

PUBLIC COMMENT

Mayor Grasso asked for any public comment. There were none.

REPORTS AND COMMUNICATIONS

Trustee Mital said that the Village was preparing for all their summer events, and reminded residents that the Armed Forces Day event will take place on May 20th at 10:00 am.

Mayor Grasso mentioned that this would be the last Regular Board meeting that would start at 7:00 pm, with future meetings starting at 6:30 pm. He added that the three re-elected Board members would be sworn in at the next meeting on May 8.

ADJOURNMENT

Mayor Grasso asked for a motion to adjourn the Regular Board meeting.

Motion was made by Trustee Snyder and seconded by Trustee Schiappa, to adjourn the meeting.

The Motion was approved by a unanimous voice vote of the Board of Trustees and the meeting was adjourned at 8:07 pm.

PLEASE NOTE: Where there is no summary or discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item.

Susan Schaus Village Clerk Burr Ridge, Illinois

APPROVED BY the Mayor and Board of Trustees this _____ day of _____, 2023.

ECONOMIC DEVELOPMENT COMMITTEE MEETING MINUTES FOR THE REGULAR MEETING OF APRIL 5, 2023

I. CALL TO ORDER

Chairman Tony Schiappa called the meeting to order at 6:01 p.m. at the Burr Ridge Village Hall Board Room, 7660 County Line Road, Burr Ridge, Illinois. The meeting was held in person at the Village Hall.

II. ROLL CALL

Present: 5 – Trustee Schiappa, Trustee Smith, Jepsen, Hassan, Simmons

Absent: 3 – Kaplarevic, Odeh, Stangle

Special Projects Manager Hannah Weyant was present.

III. APPROVAL OF PRIOR MEETING MINUTES – JANUARY 4, 2023 MEETING

A **MOTION** was made by Mr. Simmons and **SECONDED** by Mr. Hassan to approve the Minutes from the January 4, 2023 meeting. **APPROVED** 5-0.

IV. BUSINESS LICENSE UPDATES

Ms. Weyant reported that as of March 10, 2023, the Village had issued 229 business licenses. She noted that only some businesses that operate in the Village are required to have a permit, and she included a list of all 632 organizations that are currently active in the Village. Ms. Weyant stated that she could provide updates on new businesses when they obtain a business license.

The Committee also discussed the issue of businesses that do not require business licenses. Not all businesses must have a business license, and the community development department's data does not necessarily list a business name. The Committee agreed to continue to discuss the issue of business licenses and to work with the community development department to improve the data collection process.

V. NEW BUSINESS REPORT

The Committee discussed how to track new businesses opening in the Village. Trustee Schiappa said that the Village hopes businesses will self-report when they open and that they are told when they apply for a permit to apply for a business license. The Committee also discussed the possibility of merging the data from Community Development with the business license data so that there is one cohesive database of information for each business in the Village. Trustee Schiappa said this is in the works but has yet to happen.

VI. MARKETING & BUSINESS OUTREACH

The committee discussed the idea of hosting a business appreciation event. The members discussed the advantages and disadvantages of hosting another business event. Committee members believe it would be an excellent opportunity to connect with businesses in the village and promote it as a business-friendly community. The committee decided to move forward with planning another business event, tentatively scheduled for in the fall.

The committee is considering developing a marketing campaign to promote the village's strengths, such as location, amenities, and tax rates. Additional suggestions included creating a public listing of vacancies in the Village and inviting potential businesses to the business networking. The

committee is still in the early planning stages and will continue discussing the options at future meetings.

Rich Kozarits, Burr Ridge resident, discussed the need to attract more businesses to the area and support existing ones to grow revenues for the village. He suggested the EDC attend the International Council of Shopping Centers (ICSC) in Las Vegas. The conference is a significant event for the retail industry, and it would be a good opportunity to network with potential businesses. Mr. Hassan announced that he was already attending it on behalf of the Village Center.

VII. DOWNTOWN BUSINESS DISTRICT

The Committee discussed using the village's downtown business district fund to benefit the business community and generate revenue for the Village. The fund currently has \$123,066 and is projected to have \$639,733 by the end of the fiscal year 2023.

The committee believes the downtown area needs better signage to help people find their way around. They are considering adding new signs that would direct people to businesses and attractions in the area. The committee also believes the current ordinance needs to be more relaxed and make it easier for businesses to change their signs. They would like the Village to update its sign ordinance for the downtown district. The committee discussed using the funds to market the downtown area to potential businesses and residents. A strong marketing campaign would help to attract new businesses to the area and encourage people to live and work in the downtown area.

The committee discussed hiring a consultant to develop a cohesive plan for the downtown area as the best use for the downtown business district funds that are currently available.

VIII. NEW BUSINESS IDEAS/ ACTION ITEMS

The committee discussed the TCF property as a multi-family, mixed-use development. The committee members expressed interest in learning more about the feasibility of developing a mixed-use facility on the TCF property. The committee believes a mixed-use development would be a positive addition to the village and that density is essential in attracting new businesses. They argue that it would increase foot traffic and generate more revenue. They also believe that it would attract more residents to the village, which would, in turn, support the village's businesses. The committee knows there is some opposition to a multi-family mixed-use development on TCF property. However, they believe the development would be a positive addition to the village.

The committee directed Ms. Weyant to prepare a recommendation to pursue multi-family, mixeduse developments at the TCF parcel. The committee will review the recommendation at a future meeting, possibly in May.

IX. OTHER CONSIDERATIONS

There were no considerations.

X. PUBLIC COMMENT

Richard Kozaritis, a resident of Burr Ridge, discussed the importance of density in attracting new businesses to the village. He also spoke about the potential of the TCF property to be developed into a mixed-use development, including residential and commercial space. Mr. Kozaritis believes this would increase foot traffic and generate more revenue.

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Mr. Kozaritis argued that a mixed-use development would be more beneficial to the village than a single-use development, such as a retail center. He pointed out that the village's existing retail centers are struggling and that a new retail center would likely not be successful. He also argued that a mixed-use development would attract more residents to the village, supporting the village's businesses.

Mr. Kozaritis acknowledged that some oppose the development of a mixed-use facility on the TCF property. He argued that these concerns are unfounded. He urged the committee to support the development of a mixed-use facility on the TCF property.

XI. ADJOURNMENT

A **MOTION** was made by Ms. Hamilton and **SECONDED** by Mr. Simmons to adjourn the meeting at 7:21 p.m. **APPROVED** 5-0.

Respectfully Submitted:

the E. Writer

Hannah Weyant Special Projects Manager

VILLAGE OF BURR RIDGE PLAN COMMISSION/ZONING BOARD OF APPEALS MINUTES FOR REGULAR MEETING OF APRIL 17, 2023

I. ROLL CALL

X

The meeting of the Plan Commission/Zoning Board of Appeals was called to order at 7:03 p.m. at the Burr Ridge Village Hall Board Room, 7660 County Line Road, Burr Ridge, Illinois by Chairman Trzupek.

ROLL CALL was noted as follows:

PRESENT: 8 – Irwin, McCollian, Parrella, Petrich, Broline, Stratis, Morton, and Trzupek
 ABSENT: 0

Community Development Director Janine Farrell was also present.

II. APPROVAL OF PRIOR MEETING MINUTES – MARCH 20, 2023

A **MOTION** was made by Commissioner Parrella and **SECONDED** by Commissioner Irwin to approve the minutes of the March 20, 2023 meeting.

ROLL CALL VOTE was as follows:

AYES:7 – Parrella, Irwin, McCollian, Petrich, Broline, Stratis, and TrzupekNAYS:0 – NoneABSTAIN:1 – Morton

MOTION CARRIED by a vote of 7-0 with one abstention.

III. PUBLIC HEARINGS

Chairman Trzupek conducted the swearing in of all those wishing to speak during the public hearings on the agenda for the meeting.

A. Z-05-2023: 1400 Burr Ridge Parkway/Portions of Outlots A, C, and D of Lakeside Pointe Subdivision/PINs 18-30-303-016-0000, 18-30-101-048-0000, 18-30-101-045-0000, and 18-30-101-047-0000 (McNaughton Development LLC); PUD Amendment, Special Use, Variations, Preliminary Plan approval, and Findings of Fact

Jim Olguin, the attorney for the petitioner, requested that the case be continued until the next meeting. Chairman Trzupek noted that the case is being continued since the ownership of the outlots on Lakeside Pointe is in question and is under review by legal counsel.

A **MOTION** was made by Commissioner Stratis and **SECONDED** by Commissioner Morton to continue Z-05-2023 to May 1, 2023.

ROLL CALL VOTE was as follows:

AYES: 8 – Stratis, Morton, Irwin, McCollian, Parrella, Petrich, Broline, and Trzupek

NAYS: 0 - None

MOTION CARRIED by a vote of 8-0.

George Spindler, 7344 Lakeside Circle, approached the podium. John Barry, the petitioner with McNaughton Development, questioned why public comment is being taken since the petition was continued. Chairman Trzupek stated that the public hearing for the petition was continued until May and that the general public comments are usually made at the end of the meeting but could be made now. Mr. Spindler stated that this is a sliver of land on the Lakeside Pointe subdivision being added to the other parcel which is a flag lot.

A. PC-04-2023: 720-730 Village Center Drive (Pella Restaurant); Minor Change to a PUD and Findings of Fact

Chairman Trzupek introduced the case and asked for a summary. Director Farrell stated that the request is to consider a minor change to the PUD which was approved in 2021 for the addition. Director Farrell presented an aerial view for the Commissioners and noted the different building elevations. In 2021, Pella Restaurant was approved to build the three-season room as shown in the visual images presented. The east and southeast elevation renderings show a reddish brick. Director Farrell stated that the south elevation was not shown and that the west elevation, which is the main entrance, was shown as an off-white brick. Director Farrell noted it was unclear if Pella intended to paint this façade in their original proposal or if this was the original brick color. Pella is now planning to paint all the facades which is considered a minor change to the PUD. The Plan Commission may determine it to be a major change which would require a public hearing. The petitioner provided additional documents including more information about the paint type being used. The petitioner also provided findings of fact which are included in the report. Should the Commission recommend approval of the request, there is just one recommended condition that the painting will substantially comply with the submitted plans.

Chairman Trzupek asked if the petitioner was present and wished to speak.

Stan Tomala, representing the owner of Pella Restaurant, stated that not mentioning the painting was an omission in their original proposal. The painting will complement the whole building and restaurant. He also provided additional information about the paint being used and how it releases moisture.

Chairman Trzupek supported painting the inside of the addition but does not support painting all the exterior brick since it is a maintenance issue. Chairman Trzupek stated that the individual storefronts were intended to be changed, but if the change goes beyond the storefront area, it is more than a minor PUD change.

Commissioner Irwin also took issue with the painting of the exterior brick and is concerned about the longevity of the restaurant.

Kristy Tramontana, representative of Village Center ownership, stated that Doug Pollock approved of the painting of Hampton Social. Chairman Trzupek stated that the Commission did not approve painting Hampton Social and that was an issue. Ms. Tramontana stated that the landlord supports the painting of the brick and was so confident in Pella Restaurant that they issued a 99-year lease.

Commissioner McCollian had no questions.

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Commissioner Parrella agreed with Chairman Trzupek and had no questions.

Commissioner Petrich agreed that painting the brick inside of the addition is acceptable but is not in favor of painting the brick outside of the addition.

Ms. Tramontana clarified that units 720 and 730 are occupied by Pella, but it is not all being painted since there is a natural break in the façade with a column near Eddie Bauer. Mr. Tomala stated that the restaurant needs a brand and street presence for the employee entrance. Ms. Tramontana stated that the landlord does not want the space to look vacant. Mr. Tomala discussed the canopy extension.

Chairman Trzupek commented that the canopy shown on the original plans did not go along the other side of entrance.

Commissioner Petrich did not support the canopy extension.

Commissioner Broline had no comment.

Commissioner Stratis agreed that the exterior brick should not be painted and stated that it is not within the Village Center brand. Commissioner Stratis supported painting the interior of the addition only.

Commissioner Morton remembered when the Village Center was first proposed there were concerns about the aesthetics of the building and he does not support painting brick. Commissioner Morton did not want to comment on the extension of the canopy since it was not in the information packet.

Chairman Trzupek did not approve of the canopy extension.

Mr. Tomala would like the restaurant owner to be present since they were expecting the brick to be painted and said that denying the painting would delay construction.

Chairman Trzupek reiterated that he approves of painting within the addition and on the pre-cast but not outside of the addition.

Commissioner Stratis asked for clarification on the base term of the lease and the rights to terminate. Ms. Tramontana stated that the base term is 25 years with rights to terminate.

Ms. Tramontana asked about the requirements for awnings and whether they all require Plan Commission approval. Chairman Trzupek explained that his comments are referring to the drawings that were originally approved and that the pictures shown today on the painting plan are showing an extension of the canopy. Director Farrell stated that awnings are permitted on storefronts per the PUD but have guidelines to follow. Director Farrell asked if the Plan Commission would approve the building permit with the canopy extension. Chairman Trzupek asked if it was on the original building permit for the restaurant build-out; Director Farrell did not know.

A **MOTION** was made by Commissioner Irwin and **SECONDED** by Commissioner Petrich to **DENY** PC-04-2023, a request for a minor change to PUD Ordinance #A-834-14-21 (Z-09-2021) to paint all exterior restaurant facades with the exception of the brick façade inside the addition.

ROLL CALL VOTE was as follows:

AYES: 8 - Irwin, Petrich, McCollian, Parrella, Broline, Stratis, Morton, and Trzupek

NAYS: 0 - None

MOTION CARRIED by a vote of 8-0

IV. CORRESPONDENCE

There were no comments on the Board or Building Reports.

V. OTHER CONSIDERATIONS

Director Farrell noted that there was a proposal for variation requests on Jeans Road in unincorporated DuPage County which was distributed by email. Director Farrell explained that the industrial buildings are existing and will not change, but the lots will be reconfigured so each building is on its own lot. Since each building will be on its own lot, there are variations required for setbacks of the buildings on the new lots.

Commissioner Broline asked whether the setbacks are in line with the other buildings in the area. Director Farrell showed the aerial of the area which did not show immediate neighbors to the buildings. The Commission asked about setbacks in relation to the property lines. Director Farrell and the Commission reviewed DuPage County's GIS to see the lot lines in relation to the buildings. Chairman Trzupek asked if the Commissioners had any objections or any comments to send to DuPage. The Commissioners did not.

VI. **PUBLIC COMMENT**

1

Alice Krampits, 7515 Drew, asked if the new meeting time of 6:30 p.m. was also for the Plan Commission. Director Farrell stated that it was only for the Village Board and begins with the May meeting. The Commissioners discussed changing their own meeting time and agreed to remain at 7:00 p.m.

VII. **FUTURE MEETINGS**

Director Farrell noted that on May 1, 2023 there is the continuation of Z-05-2023, Z-02-2023 a request to amend a special use and an additional special use to permit outdoor storage of retail vehicles, and there is also a text amendment for the fences around swimming pools.

Commissioner Stratis stated he will be out of town on May 22. Chairman Trzupek offered to be the Plan Commission representative at the Board meeting that evening.

VIII. ADJOURNMENT

A MOTION was made by Commissioner Irwin and SECONDED by Commissioner Petrich to adjourn the meeting at 7:57 p.m.

ROLL CALL VOTE was as follows:

AYES: 8 - Irwin, Petrich, McCollian, Parrella, Broline, Stratis, Morton, and Trzupek

NAYS: 0 - None

MOTION CARRIED by a vote of 8-0

Respectfully Submitted: Manine Farrell.

Community Development Director

VILLAGE OF BURR RIDGE PLAN COMMISSION/ZONING BOARD OF APPEALS MINUTES FOR REGULAR MEETING OF MAY 1, 2023

I. ROLL CALL

The meeting of the Plan Commission/Zoning Board of Appeals was called to order at 7:00 p.m. at the Burr Ridge Village Hall Board Room, 7660 County Line Road, Burr Ridge, Illinois by Chairman Trzupek.

ROLL CALL was noted as follows:

PRESENT:6 – Parrella, Petrich, Broline, Stratis, Morton, and Trzupek**ABSENT:**2 – Irwin and McCollian

Commissioner McCollian arrived at 7:02 p.m. Commissioner Irwin arrived at 7:03 p.m.

Community Development Director Janine Farrell was also present.

II. APPROVAL OF PRIOR MEETING MINUTES – APRIL 17, 2023

A **MOTION** was made by Commissioner Morton and **SECONDED** by Commissioner Broline to approve the minutes of the April 17, 2023 meeting.

ROLL CALL VOTE was as follows:

AYES: 6 – Morton, Broline, Parrella, Petrich, Stratis, and Trzupek NAYS: 0 – None

MOTION CARRIED by a vote of 6-0 with one abstention.

III. PUBLIC HEARINGS

Chairman Trzupek conducted the swearing in of all those wishing to speak during the public hearings on the agenda for the meeting.

A. Z-05-2023: 1400 Burr Ridge Parkway/Portions of Outlots A, C, and D of Lakeside Pointe Subdivision/PINs 18-30-303-016-0000, 18-30-101-048-0000, 18-30-101-045-0000, and 18-30-101-047-0000 (McNaughton Development LLC); PUD Amendment, Special Use, Variations, Preliminary Plan approval, and Findings of Fact

Chairman Trzupek introduced the case. Director Farrell noted that the petitioner has requested this case be continued until May 15.

A **MOTION** was made by Commissioner Stratis and **SECONDED** by Commissioner McCollian to continue Z-05-2023 to May 15, 2023.

ROLL CALL VOTE was as follows:

AYES:7 – Stratis, McCollian, Morton, Parrella, Petrich, Broline, and TrzupekNAYS:0 – None

MOTION CARRIED by a vote of 7-0.

Chairman Trzupek stated that the case is being continued since transferring a portion of the outlots of the Lakeside Pointe Subdivision to the corner property would require amending the Declaration and approval by 50% of the homeowners in Lakeside Pointe. Director Farrell confirmed that any change from the 2016 Weekly Homes proposal would require amending the PUD and Plan Commission and Board of Trustees review and approval.

B. Z-02-2023: 60 Shore Drive (Naddaf – Coda Motors); Special Use Amendment, Special Use, and Findings of Fact

Chairman Trzupek introduced the case and asked for a summary. Director Farrell stated that the request is to amend an existing special use to expand the interior use to 10,100 sq. ft. and an additional special use for the outdoor, overnight storage of vehicles. In 2019, Coda Motors, an online based automobile sales business, was approved for a special use for auto sales but limited to 7,400 sq. ft. of floor area and outdoor display and storage of vehicles was prohibited. The interior space will accommodate existing operations and there is no change in the business plan. Storing vehicles outside requires a special use. Coda Motors would like to store 29 vehicles outside temporarily while they are being prepped for sale before being moved indoors. Coda Motors uses spaces in front of the building which are unmarked for customer parking and moving vehicles in and out of the building for test drives or pick-up.

Chairman Trzupek asked if the petitioner was present and wished to speak. The petitioner was not present.

Chairman Trzupek asked if there was public comment. There was none.

Commissioner Morton confirmed with Director Farrell that outdoor storage or display of vehicles for vehicles for sale is not typical in the Village. Director Farrell noted that vehicles associated with business operations, not for sale, such as Perma-Seal and Tesla were permitted but conditioned to have fencing and screening. Chairman Trzupek noted that M&T Trucking was permitted for truck sales and the temporary outdoor storage of trucks before they are picked up.

Chairman Trzupek asked for Commissioner discussion.

Commissioner Morton expressed concern about security and recent theft issues within the Village.

Commissioner Stratis confirmed that M&T Trucking was required to have a fence for their storage area. Commissioner Stratis confirmed that the parking needs for the other tenants at 60 Shore Dr. could not be determined since the number of employees working there is unknown. Commissioner Stratis questioned what constituted minor detailing and requested that the proposed advertising condition be elaborated upon so that no inflatables or other advertising devices be allowed. Commissioner Stratis also expressed concerns about theft.

Commissioner Broline questioned the adverse impact to the neighbors with the storage of vehicles outside. Commissioner Broline noted that Shore Dr. is the address of the property and the area with storage borders the front of the property. Commissioner Broline questioned where a fence could be located on the property and if it was possible.

Commissioner Petrich agreed with the other concerns mentioned and could not recommend approval of the outside storage without knowing the needs of the other tenants. If outside storage is granted for one tenant, it should then be allowed for other tenants if they requested it. Commissioner Petrich did not have an issue with the interior expansion.

Commissioner Parrella requested clarification and more information on the interior expansion, security measures, and fencing.

Commissioner McCollian noted that when she visited the site, the cars were not parked in accordance with the parking lot striping and looked haphazard. Commissioner McCollian requested more information on the extent of the maintenance and repairs.

Commissioner Irwin was not in favor of the outdoor storage of vehicles even with fencing. Commissioner Irwin had an issue with the five spaces closest to Shore Dr. which extended near the road.

Chairman Trzupek wanted clarification on the use of the outside spaces, whether they are for staging or maintenance. Director Farrell noted that the vehicles are stored outside until they can be assessed and prepared for sale. Chairman Trzupek supported the interior expansion but was concerned about staging vehicles outside which is not typical in the Village and may take up parking from other tenants in the development.

Commissioner Parrella asked if the petitioners could be present to provide the Commission with more information. Director Farrell stated that she requested that the petitioners be present tonight.

The Commissioners discussed whether to continue the requests or move forward with a vote. The Commissioners generally agreed that they would not support the outdoor storage of vehicles regardless of additional information provided by the petitioner.

A **MOTION** was made by Commissioner Irwin and **SECONDED** by Commissioner Parrella to close the public hearing for Z-02-2023.

ROLL CALL VOTE was as follows:

AYES: 8 - Irwin, Parrella, McCollian, Petrich, Broline, Stratis, Morton, and Trzupek

NAYS: 0 - None

MOTION CARRIED by a vote of 8-0

A **MOTION** was made by Commissioner Stratis and **SECONDED** by Commissioner Broline to **APPROVE** zoning case Z-02-2023, a request to amend Ordinance #A-834-02-19, a special use for automobile sales, to expand the existing special use from 7,400 sq. ft. to 10,100 sq. ft., with Findings of Fact, and with the following conditions:

- 1. The special use shall be limited to the sale of automobiles with minor detailing and repairs.
- 2. The special use shall be limited to the 10,100 square feet of floor area known as Suites A-B at 60 Shore Drive.
- 3. The special use shall be limited to Joseph Naddaf and his business partners and shall expire at such time that Mr. Naddaf and his business partners no longer occupy the space or an assignment or termination of the lease at 60 Shore Drive occurs.

ROLL CALL VOTE was as follows:

AYES: 8 – Stratis, Broline, Irwin, McCollian, Parrella, Petrich, Morton, and Trzupek

NAYS: 0 - None

MOTION CARRIED by a vote of 8-0

After discussion by the Commissioners to add two conditions from the 2019 special use approval to this amended special use request, Commissioner Stratis requested to amend the motion as follows, with the additional conditions:

A **MOTION** was made by Commissioner Stratis and **SECONDED** by Commissioner Broline to **APPROVE** zoning case Z-02-2023, a request to amend Ordinance #A-834-02-19, a special use for automobile sales, to expand the existing special use from 7,400 sq. ft. to 10,100 sq. ft., with Findings of Fact, and with the following conditions:

- 1. The special use shall be limited to the sale of automobiles with minor detailing and repairs.
- 2. The special use shall be limited to the 10,100 square feet of floor area known as Suites A-B at 60 Shore Drive.
- 3. The special use shall be limited to Joseph Naddaf and his business partners and shall expire at such time that Mr. Naddaf and his business partners no longer occupy the space or an assignment or termination of the lease at 60 Shore Drive occurs.
- 4. Outside display or storage of any goods, materials, and automobiles shall be prohibited.
- 5. Outdoor mechanical maintenance of any vehicle shall be prohibited.

ROLL CALL VOTE was as follows:

- AYES: 8 Stratis, Broline, Irwin, McCollian, Parrella, Petrich, Morton, and Trzupek
- NAYS: 0 None

MOTION CARRIED by a vote of 8-0

A **MOTION** was made by Commissioner Morton and **SECONDED** by Commissioner Irwin to **DENY** zoning case Z-02-2023, a request for a special use for outdoor, overnight storage of retail vehicles ancillary to a special use in accordance with Zoning Ordinance section X.F. Staff was directed to amend the Findings of Fact accordingly.

ROLL CALL VOTE was as follows:

- AYES: 8 Morton, Irwin, Petrich, McCollian, Parrella, Broline, Stratis, and Trzupek
- NAYS: 0 None

MOTION CARRIED by a vote of 8-0

C. Z-06-2023: Zoning Ordinance Amendments for Swimming Pool Fences (Village of Burr Ridge); Text Amendment and Findings of Fact

Chairman Trzupek introduced the case and asked for a summary. Director Farrell stated that this text amendment was part of the annual zoning review, and the Board of Trustees directed the Plan Commission to hold a public hearing on the topic. The current requirement for a fence around a swimming pool is within the Building Ordinance, Appendix G of the 2012 International Residential Code (IRC), where a "barrier," a fence, wall, building wall or combination thereof, is required. The Zoning Ordinance references this code by stating, "Fences for Swimming Pools - As regulated in the other codes and ordinances of the Village." The Building Ordinance also adopted the 2012 International

Swimming Pool and Spa (ISPS) Code which states that the barrier requirement does not apply to swimming pools with a powered safety cover that complies with ASTM F 1346. Director Farrell posed two guiding questions for the Commission; should a fence be required even if the Building Ordinance changes in the future and would only require a powered safety cover and should a fence be required for above-ground pools or is a barrier on top of the pool sufficient.

Chairman Trzupek asked for clarification. Director Farrell noted that there are conflicting regulations in the Building Ordinance and the more restrictive provision, requiring the barrier, applies. Under Building Ordinance regulations, the barrier is required and it would be beneficial to have it more explicated stated in the Zoning Ordinance. In the future, if the powered safety cover is only required under the Building Ordinance and the Commission still desires to have a fence for swimming pools, then it must be explicitly stated within the Zoning Ordinance.

Chairman Trzupek asked for public comment. There was none.

Chairman Trzupek asked for Commissioner discussion.

Commission Irwin asked how the Building Ordinance is updated. Director Farrell stated that a consultant would be retained and that the Board of Trustees is the approving authority. The Plan Commission may be consulted if there is overlap with Zoning Ordinance regulations. Commissioner Irwin supported eliminating the fence requirement as long as a pool has a powered safety cover.

Commissioner McCollian asked about the adoption of the other codes in the Building Ordinance and stated that a fence provides better protection.

Commissioners McCollian and Parrella asked about the powered safety covers and requested more information on the product and if there is a fail-safe.

Commissioner Petrich supported adding the fence requirement to the Zoning Ordinance. The fence could be locally around the pool and not necessarily around the full property.

Commissioner Broline was not familiar with powered safety covers and is in favor of the fence.

Commissioner Stratis supported a fence for safety purposes but having a safety cover should exempt them from the fence requirement. Commissioner Stratis stated that a pond should have a fence. Director Farrell confirmed that a perimeter fence is a requirement for a private pond under existing language.

Commissioner Morton asked whether detention ponds are subject to the fence requirement. Commissioner Morton expressed concern about the fence height in relation to grading for above-ground pools where the barrier is on top of the pool. Commissioner Morton stated that there are other safety detection systems available and they should be investigated. Director Farrell stated that the provision pertains to private ponds on individual properties, not detention ponds.

There was discussion about barriers on top of above-ground pools, latches and locks for pool fences, powered safety covers, and other safety measures that might be available. The Commissioners confirmed that temporary pools are held to the same standards as permanent pools, with the exception of kiddie pools which are emptied each day.

The Commission requested more information about different safety systems and technologies available.

A **MOTION** was made by Commissioner Irwin and **SECONDED** by Commissioner Parrella to continue the public hearing for Z-06-2023 to June 5, 2023.

ROLL CALL VOTE was as follows:

AYES: 8 - Irwin, Parrella, McCollian, Petrich, Broline, Stratis, Morton, and Trzupek

NAYS: 0 - None

MOTION CARRIED by a vote of 8-0

IV. CORRESPONDENCE

There were no Board or Building Reports.

V. OTHER CONSIDERATIONS

There were no other considerations.

VI. PUBLIC COMMENT

There was no additional public comment.

VII. FUTURE MEETINGS

Chairman Trzupek noted that correspondence was received regarding Commissioners' terms and confirmed that Commissioners serve until they are replaced by another individual.

Director Farrell noted that the May 8th Village Board meeting is the swearing-in ceremony and the only item on the agenda will be the Ordinance for the outdoor dining text amendment.

Commissioner McCollian stated that she will not be able to attend the May 15th meeting. Commissioners Stratis and Irwin will not be able to attend the June 5th meeting.

Chairman Trzupek requested that the May 15th and June 5th meetings be canceled if there are no additional cases added to the agendas and if Z-05-2023 is continued. Commissioner Petrich questioned notification about the continuation of the McNaughton proposal. Director Farrell confirmed that the residents who sent letters were notified about the continuation and would continue to be.

VIII. ADJOURNMENT

A **MOTION** was made by Commissioner Irwin and **SECONDED** by Commissioner Parrella to adjourn the meeting at 8:20 p.m.

ROLL CALL VOTE was as follows:

AYES: 8 - Irwin, Parrella, Petrich, McCollian, Broline, Stratis, Morton, and Trzupek

NAYS: 0 - None

MOTION CARRIED by a vote of 8-0

Respectfully Submitted:

Janine Farrell, AICP Community Development Director

6A

ORDINANCE NO. A-834-xx-23

AN ORDINANCE AMENDING SECTION VIII OF THE ZONING ORDINANCE TO AMEND THE REGULATIONS FOR OUTDOOR DINING.

(Z-03-2023: Text Amendment - Outdoor Dining)

WHEREAS, an application for a text amendment to the Village of Burr Ridge Zoning Ordinance has been filed with the Community Development Director of the Village of Burr Ridge, Cook and DuPage Counties, Illinois, and said application has been referred to the Plan Commission of said Village and has been processed in accordance with the Burr Ridge Zoning Ordinance; and

WHEREAS, said Plan Commission of this Village held two public hearings on the question of granting said text amendment on February 6 and March 20, 2023, at the Burr Ridge Village Hall, at which time all persons desiring to be heard were given the opportunity to be heard; and

WHEREAS, public notice in the form required by law was provided for said public hearing not more than 30 nor less than 15 days prior to said public hearing by publication in <u>The Chicago</u> <u>Sun-Times</u>, a newspaper of general circulation in this Village, there being no newspaper published in this Village; and

WHEREAS, the Village of Burr Ridge Plan Commission has made its report on the request for a text amendment to the Burr Ridge Zoning Ordinance, including its findings and recommendations, to this Mayor and Board of Trustees, and this Mayor and Board of Trustees has duly considered said report, findings, and recommendations.

NOW THEREFORE, Be It Ordained by the Mayor and Board of Trustees of the Village of Burr Ridge, Cook and DuPage Counties, Illinois, as follows:

<u>Section 1</u>: All Exhibits submitted at the aforesaid public hearing are hereby incorporated by reference. This Mayor and Board of Trustees find that the granting of the proposed text amendment indicated herein is in the public good and in the best interests of the Village of Burr Ridge and its residents, is consistent with and fosters the purposes and spirit of the Burr Ridge Zoning Ordinance as set forth in Section II thereof.

<u>Section 2</u>: That this Mayor and Board of Trustees, after considering the report, findings, and recommendations of the Plan Commission and other matters properly before it, in addition to the findings set forth in Section 1, finds as follows:

- A. That the recommendation is to amend Section VIII, the regulations for Outdoor Dining, as attached hereto as Exhibit A.
- B. That the amendments described are consistent with the purpose and intent of the Zoning Ordinance.

<u>Section 3:</u> That this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law. The Village Clerk is hereby directed and ordered to publish this Ordinance in pamphlet form.

PASSED this 8th day of May, 2023, by the Corporate Authorities of the Village of Burr Ridge on a roll call vote as follows:

AYES: -NAYS: -

ABSENT: -

APPROVED by the Mayor of the Village of Burr Ridge on this 8^{TH} day of May, 2023.

Mayor

ATTEST:

Village Clerk

EXHIBIT A

Zoning Ordinance Section VIII Language for Outdoor Dining

Outdoor Dining

Restaurant outdoor dining areas are areas set up adjacent to the exterior wall of a commercial building with tables, chairs, or other such furnishings, for the purpose of serving food and/or beverages by an adjoining restaurant in which the same food and beverages are offered for sale, sold, and served. Outdoor dining areas shall be subject, at a minimum, to the following:

- 1. Dining areas must be located adjacent only to the principal business to which the outdoor area is intended to serve;
- 2. No outdoor dining area shall be located so as to impede pedestrian traffic, or to obstruct curb cuts and the surrounding ramp and transition area, or to impede accessible access to and from the restaurant building;
- 3. No public sidewalks or public area may be used for a private restaurant's outdoor dining unless specifically approved by the Village;
- 4. The dining area shall be enclosed by an open fence of approved design preventing access to the outdoor dining area except by a doorway from the interior of the restaurant;
- 5. All fences surrounding the outdoor seating area shall have matching elevations and colors;
- 6. The door to the dining area shall be self-closing;
- 7. The area may be covered by an awning protruding from the exterior wall of the adjacent building, provided the awning is properly anchored. Awnings are subject to review and approval by the Community Development Director or their designee and should be consistent with other awnings within the development. Awnings which are not consistent with the neighboring tenants are subject to Plan Commission review and approval;
- 8. Wall enclosures, whether permanent or temporary, are prohibited unless specifically approved through a special use;
- 9. Seating shall not exceed one chair for every 10 square feet devoted to outdoor dining and shall be counted in determining restroom and parking requirements;
- 10. Furniture and umbrellas shall be weighted to prevent their movement in the wind;
- 11. There shall be no advertising, signs, logos, or leaflets on the tables, chairs, fences, umbrellas or railings;
- 12. All furniture shall be removed during the winter season and the outdoor dining areas shall not be occupied from November 1 through March 1. All furniture must be stored out of public view or off-site of the subject property when not in use;
- 13. Tables shall be cleaned promptly following use;
- 14. Outdoor food preparation, storage or display is prohibited;
- 15. The floor or ground surface of the outdoor seating area shall be treated and cleaned before and after each season to ensure the removal of all food stains and return it to a state consistent with other sidewalks in the area;
- 16. Any and all outdoor dining areas must cease to be occupied not less than one-half hour prior to the closure of the principal business;
- 17. Outdoor music, performances, and other such entertainment is prohibited within outdoor dining areas, except when specifically exempted by one-time permit by the Village Administrator or their designee. Outdoor dining areas shall comply with Zoning Ordinance Section IV, Noise Regulations;
- 18. Approval of outdoor dining areas shall be subject to the Village's adopted Building Codes;
- 19. Approval of outdoor dining areas may only be approved by the Village if they are also approved by the property owner;

EXHIBIT A

Zoning Ordinance Section VIII Language for Outdoor Dining

20. Outdoor dining areas must be approved by the Community Development Director or their designee to determine final compliance with the regulations set forth herein.

RESOLUTION NO. R-x-23

RESOLUTION APPOINTING TRUSTEE GUY FRANZESE AS PRESDIENT PRO TEM FOR A TWO-YEAR TERM EXPIRING MAY 12, 2025

WHEREAS, Chapter 2, Article 1, Section 2.9 of the Burr Ridge Municipal Code mandates that the Mayor appoint a Trustee as President Pro Tem after each municipal election and for a two-year term extending through the next municipal election; and

WHEREAS, Mayor Gary Grasso has appointed Trustee Guy Franzese to the position of President Pro Tem for said two-year term.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Trustees of the Village of Burr Ridge, Cook and DuPage Counties, Illinois, that Trustee Guy Franzese is hereby appointed as President Pro Tem for a twoyear term expiring on May 12, 2025, with all of the duties and responsibilities as delineated in Chapter 2, Article 1, Section 2.9 of the Burr Ridge Municipal Code.

ADOPTED this 8th day of May, 2023, by the Board of Trustees of the Village of Burr Ridge on a roll call vote as follows:

AYES: NAYS: ABSENT:

APPROVED this 8^{th} day of May, 2023, by the Mayor of the Village of Burr Ridge.

ATTEST:

Mayor

Village Clerk

RESOLUTION NO.

A RESOLUTION ADOPTING THE ILLINOIS MUNICIPAL LEAGUE'S CIVILITY PLEDGE

WHEREAS, the Village of Burr Ridge recognizes that the public exchange of diverse ideas, viewpoints, and robust debate are essential to democratic self-governance; and,

WHEREAS, the Mayor and Board of Trustees of the Village of Burr Ridge, as elected officials of the Village of Burr Ridge, recognize the importance of engaging in free and spirited debate, while maintaining the highest standards of civility, honesty and mutual respect; and,

WHEREAS, the Illinois Municipal League (IML) has adopted a Civility Pledge which encourages the core tenets of civility; and,

WHEREAS, the Civility Pledge states, "In the interest of civility, I pledge to promote civility by listening, being respectful of others, acknowledging that we are all striving to support and improve our community and understanding that we each may have different ideas for achieving that objective;" and,

WHEREAS, in order to publicly declare a commitment to civil discourse and to express concern for the common good and wellbeing of all residents of the Village, the Mayor and Board of Trustees of the Village of Burr Ridge have determined it to be in the best interests of the Village to adopt this Resolution.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Trustees of the Village of Burr Ridge as follows:

<u>Section 1.</u> The foregoing recitals shall be and are hereby incorporated as findings of fact as if said recitals were fully set forth herein.

<u>Section 2.</u> The Civility Pledge as set forth in this Resolution is hereby adopted.

Section 3. The elected and appointed officials of the Village of Burr Ridge are asked to adhere to the Civility Pledge in all aspects in their capacities as elected leaders.

PASSED THIS $8^{\rm th}$ day of May, 2023, and approved by the following roll call vote.

AYES: NAYS: ABSENT:

APPROVED THIS 8th day of May, 2023 by the Village of Burr Ridge.

Mayor

ATTEST:

Clerk

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE VILLAGE TO ENTER INTO A CONTRACT FOR THE PURCHASE OF ELECTRICITY FROM THE LOWEST COST ELECTRICITY PROVIDER FOR VILLAGE STREET LIGHTING

WHEREAS, the Village of Burr Ridge has previously utilized the brokerage services of Midwest Energy for the purpose of procuring electricity through a cooperative pool to receive a more competitive bid price on electricity; and

WHEREAS, Midwest Energy is a Burr Ridge company that has performed brokerage services successfully for the Village over the last ten years; and

WHEREAS, because of the nature of commodity bid pricing, the Village Administrator must have the authority to evaluate bid prices, determine the desired contract length and terms, and sign a contract with the electricity provider which is deemed most favorable for the Village within hours of the bids being received by Midwest Energy, Inc.;

NOW, THEREFORE, BE IT RESOLVED, that, in consideration of the time constraints applicable to the acceptance of a competitive bid for a supply of electricity, once the bids are received by Midwest Energy, Inc., the Village Administrator is hereby authorized to sign the contract with the lowest bidder.

ADOPTED this 8th day of May, 2023 by a roll call vote as follows:

AYES:

NAYS:

ABSENT:

APPROVED this $8t^h$ day of May, 2023, by the Mayor of the Village of Burr Ridge.

Mayor

ATTEST:

RESOLUTION NO. R-X-23

RESOLUTION TERMINATING THE MAINTENANCE PERIOD FOR THE GRANT STREET SUBDIVISION(6100 Grant Street)

WHEREAS, the improvements within the Grant Street Subdivision were constructed as per Resolution R-08-21 and were accepted by the Village of Burr Ridge subject to a subdivision maintenance period extending to December 13, 2023 as per Resolution R-27-21;

WHEREAS, Section V.H of the Village of Burr Ridge Subdivision Ordinance stipulates that for a minimum two-year period, the developer shall be responsible for all maintenance and repairs of all subdivision improvements;

WHEREAS, the developer of the Grant Street Subdivision, a resident of the Village, has requested that the maintenance period terminate prematurely before December 13, 2023;

WHEREAS, the Village Engineer in conjunction with the Department of Public Works performed a final inspection of all subdivision improvements and found them to be satisfactorily maintained since the subdivision entered into the maintenance period;

WHEREAS, the extent of the subdivision improvements have been superseded by the ongoing adjacent residential construction which is secured by permit bonds for this separate private development;

NOW THEREFORE, Be It Resolved by the Mayor and Board of Trustees of the Village of Burr Ridge, Cook and DuPage Counties, Illinois, as follows:

Section 1: The Village of Burr Ridge hereby terminates the maintenance period as of May 9, 2023, which is before the two-year period set to expire on December 13, 2023.

Section 2: That this Resolution shall be in full force and effect from and after its adoption and approval as required by law.

ADOPTED this 8th day of May, 2023, by the Corporate Authorities of the Village of Burr Ridge on a roll call vote as follows:

AYES: 0 -NAYS: 0 -ABSENT: 0 -

APPROVED this 8th day of May, 2023, by the Mayor of the Village of Burr Ridge.

Mayor

ATTEST:

Proclamation

175th Anniversary of the I&M Canal and Illinois & Michigan Canal National Heritage Area

WHEREAS, the I&M Canal opened in 1848 to connect the American heartland to New York Harbor on the east and to New Orleans to the south by water; thereby extending the Great Lakes to the Mississippi River, bringing people and capital to Illinois, and was instrumental in the development of the towns along its waterway; and

WHEREAS, the I&M Canal upon completion linked the Illinois River with Lake Michigan; finalizing an all-water route from New York to New Orleans and establishing a water highway to the west; and

WHEREAS, the 96-mile I&M Canal ushered in a new era in trade and travel and set the stage for Illinois to become our Nation's most populous inland Empire and home to the nation's greatest inland port; and

WHEREAS, the I&M Canal gave birth to the growth of the Illinois cities of Chicago, Lemont, Lockport, Seneca, Channahon, Utica, Joliet, Ottawa, Morris, LaSalle-Peru; and

WHEREAS, the Illinois & Michigan Canal was designated as an National Historic Landmark in 1963, our Nation's First National Heritage area in 1984, and the Canal Corridor Association designated the coordinating entity for the Illinois & Michigan Canal National Heritage Area in 2006; and

WHEREAS, visitors and residents can visit the Illinois & Michigan Canal National Heritage Area from Chicago to Peru and enjoy the historic, cultural, and natural resources including its many trails, prairies, historic canal towns, museums, attractions, and festivals, including experiencing a ride on a mule pulled canal boat.

NOW THEREFORE, the Village of Burr Ridge, Cook and DuPage Counties, located within the boundaries of the I&M Canal National Heritage area, does hereby affirm a commitment to commemorate the 175th Anniversary of the opening of the I&M Canal and to promote Illinois & Michigan Canal National Heritage Area as we join others in celebrating its 175th anniversary, by declaring April 2023 to April 2024 as the year of the I&M Canal.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of April, 2023.

Mayor

ATTEST:

8B

Proclamation Declaring May 2023 as Mental Health Awareness Month in the Village of Burr Ridge

WHEREAS, the Village of Burr Ridge strives to be an inclusive and understanding community in which all residents are respected and celebrated for their contributions, regardless of differences in their mental or physical health; and

WHEREAS, the Village recognizes that good mental health is critical to the well-being and overall health of our families, community, schools, and businesses; and

WHEREAS, the Village acknowledges that any number of physical, environmental, and social issues can contribute to one's mental health; and

WHEREAS the National Alliance on Mental Illness (NAMI) reports that one in five adults and one in six youths experience a mental health condition each year, and only half of them receive treatment; and

WHEREAS, The 988 Suicide and Crisis Lifeline is a national network of local crisis centers that provides free and confidential emotional support to people in suicidal crisis or emotional distress 24 hours a day, 7 days a week; and

WHEREAS, DuPage County currently operates a 988 Lifeline which is staffed by professional mental health caregivers and this Lifeline can be accessed by all residents of the Village, regardless of which county they reside, to access mental health resources and be provided referrals for continued assistance; and

WHEREAS, the Village encourages individuals struggling with mental illness to seek services and to the best of its ability will serve as a resource for the community; and

WHEREAS, during Mental Health Awareness Month, the Village supports community movements that educate the public, reduce stigma, and advocate for those that suffer from mental illness.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Trustees of the Village of Burr Ridge, Cook and DuPage Counties, Illinois, do hereby resolve that Mental Health Awareness Month shall be observed in the Burr Ridge community during the month of May 2023.

FURTHER, all residents are encouraged to support and respect our community members that struggle with mental illness and encourage those community members to seek help if they themselves currently experience mental illness.

PASSED by the Corporate Authorities of the Village of Burr Ridge, Cook and DuPage Counties, Illinois at a Regular Meeting thereof held on the 8th day of May, 2023, and approved by the following roll call vote:

AYES: NAYS: ABSENT: APPROVED this 8th day of May, 2023, by the Village of Burr Ridge.

Mayor

ATTEST:

8C

| BR | VILLAGE OF BU 7660 County Li Burr Ridge, IL (630) 654- | ne Road 60527 | | |
|---|---|---------------------------|-----------------------------|--------------|
| | APPLICATION FOR F | AFFLE LICEN | SE | |
| 1. Name of Organization: _ | WBBR Chant | prof Ca | marce | |
| Trivia N | ight "Funraise | er" et Fi | ve Seasons 5 | ports Center |
| | O County line B | | | |
| | Ridge, IL 405 | | | |
| | ent From Above: SAME | | | |
| | | | | |
| 4. Type of Organization (ple | ase attach documentary evidence |): | | |
| Religious | Charitable | Business | Labor | |
| Fraternal | Educational | | chamber of a | ommerce |
| 5. Length of Time Organizat | ion Has Been in Existence: | | / - | |
| | ration: 1984 III | | | |
| 7. Number of Members in G | 1 . 1 - 7 | | | |
| 8. President/Chairperson: | Kyle Wetzel- | President - | | |
| | Leah Jason - C | | | |
| Address | | Talastan | | |
| | ih Jason | | / | |
| 1625 Plaintie Address | ld Rd. Suite 324 | Telephone | K, PL WS27 | |
| Designated Organization additional sheet if necessary): | Member(s) Who Will Be Respo | onsible for Conduct an | d Operation of Raffles (att | tach |
| Leah Jase | - Chamber Direc | for we are | | |
| 625 Plainfiel Address | URd Suite 321 | 1 Williamos) Telephone | L. IL 40527 | |
| 11. Date(s) For Raffle Ticket | Sales: 5/13/23 | | | |

12. Location of Raffle Ticket Sales (license will be limited to sales in the specified areas within the Village of Burr Ridge): 5 Seasons (90) South Madison Burr Ridge, IL 60527

6-9pm

13/23 -

13. Date(s) and Time for Determining Raffle Winners: 51

14. Location for Determining Raffle Winners (if location is a rented premises, the organization from which the premises is rented must also be licensed pursuant to the Burr Ridge Municipal Code and State Law (230 ILCS 15/4(a)(4):

| Location Location Madison Burr Ridge, IL 6052 | 7 |
|--|---|
| Fire Seasons 847-636-1020 | |
| Address: Telephone | |
| 15. Total Retail Value of ALL Prizes Awarded in Raffle: \$ 500 | |
| 16. Maximum Retail Value of EACH Prize Awarded in Raffle: \$ 500 | |
| 17. Maximum Price Charged for Each Chance Sold: \$ 🍅 🛛 | |
| | |

18. ATTESTATION:

"The undersigned attests, under penalty of perjury, that the above-named organization is a not-for-profit organization under the laws of the State of Illinois and has been continuously in existence for a period of 5 years preceding the date of this application, and that during the entire 5 year period preceding the date of this application it has maintained a bona fide membership actively engaged in carrying out its objectives. The undersigned further states, under penalty of perjury, that all statements in the foregoing application are true and correct, and that the officers, operators and workers of the raffle are all bona fide members of the sponsoring organization, are of good moral character, have not been convicted of a felony, and are otherwise eligible to receive a license pursuant to the Burr Ridge Municipal Code and the laws of the State of Illinois. If a license is granted hereunder, the undersigned will be responsible for the conduct of the games in accordance with the provisions of the laws of the State of Illinois, including the Raffles Act (230 ILCS 15/0.01 et seq.) and this jurisdiction governing the conduct of such games."

| Name of Organization | cr Ridge | Chamber of Communice |
|----------------------|----------|----------------------|
| Kyle Wetzel | | |
| Presiding Officer | | |
| Secretary | | |

2023 OFFICERS AND BOARD OF DIRECTORS

PRESIDENT Kyle Wetzel Farmers Insurance

VICE PRESIDENT Debbie Hamilton Rock Valley Publishing

SECRETARY John Adolf Adolf Funeral Home & Cremation Services, Ltd.

TREASURER Brad Kmetz Kmetz Financial Group

BOARD MEMBERS:

Glen Batson Batson Chiropractic

Leah Jason Farmers Insurance

Allison Cychosz AMC Legal

Dave Ricordati Better Homes and Gardens

Lisl Hector LislDesign Inc.

Michael Simmons Bullseye Cleaning Service, Inc.

Cathie Stuart Events by Cathie

Michelle Jones Edward Jones

Stephanie Sarris Bellehaven Designs Inc.

Robyn Kelly Holistic Health & Beauty

> Ruth Kutz Shaklee

ADVISORS:

Denise Marchetti Mutual of Omaha



WILLOWBROOK/BURR RIDGE CHAMBER OF COMMERCE AND INDUSTRY 7660 S. County Line Road Burr Ridge, Illinois 60527 Tel 630.654.0909 www.wbbrchamber.org

Attention: Village Clerk Village of Burr Ridge 7660 So. County Line Road Burr Ridge, IL 60527

Dear Shirley:

April 24, 2023

The Willowbrook Burr Ridge Chamber of Commerce and Industry would like to officially request the Village of Burr Ridge waive the Fidelity Bond requirement as outlined in Section 48.09 of the Village's Code as it applies to the Application for License to Conduct Raffle.

Thank you for your consideration of our request. As usual we are grateful for the continuing cooperation between the local businesses and the Village of Burr Ridge.

Respectfully submitted,

Kyle Wetzel, President Willowbrook Burr Ridge Chamber of Commerce and Industry

FIVE SEASONS FAMILY SPORTS CLUB ROOM RENTAL

CUSTOMER INFORMATION

| Carissa Hunter |
|--|
| Willowbrook/Burr Ridge Chamber of Commerce |
| 630-654-0909 |
| info@wbbrchamber.org |
| |

| EVENT INFORMATION | |
|---------------------|----------------------------------|
| EVENT DATE: | Saturday, May 13, 2023 |
| EVENT TIME: | 6:00 - 9:00 pm |
| ROOM RENTAL FEE: | \$850 includes set up & clean-up |
| SETUP/CLEAN UP FEE: | \$125 - |
| BAR DETAILS: | Cash Bar |

ACCEPTED BY:

| Five Seasons Family Sports Club | | Customer |
|---------------------------------|---|-----------------------|
| | | UBBR Administrator |
| Frederic | - | (630) 654-0909 |
| Date: March 15, 2023 | | Date: March 15, 2023 |

· CC on hold . 6-8 tables of 10 (final count & table set up to be reviewed / confirmed on Wed. May 10th)

8D

Hello Evan,

Yesterday afternoon, April 25, 2023, Annette Nyenhuis verbally provided me with her resignation and two-weeks' notice. Annette informed me that she also gave her notice to Pam verbally. Her last day will be May 9, 2023.

Thank you,



Janine Farrell, AICP Community Development Director | Village of Burr Ridge (630) 654-8181 ext. 6100 | jfarrell@burr-ridge.gov

8E

ACCOUNTS PAYABLE APPROVAL REPORT BOARD DATE: 4/24/2023 PAYMENT DATE: 4/26/2023 FISCAL 22-23

FUND FUND NAME PAYABLE TOTAL AMOUNT General Fund 298,442.95 10 \$ 298,442.95 \$ 23 Hotel/Motel Tax Fund 1,913.55 1,913.55 31 Capital Improvements Fund 22,698.39 22,698.39 Storm Water Management 21,261.00 34 21,261.00 51 Water Fund 382,923.39 382,923.39 Sewer Fund 52 10,008.40 10,008.40 TOTAL ALL FUNDS 737,247.68 737,247.68 \$ \$

PAYROLL

PAY PERIOD ENDING April 15, 2023

TOTAL

| | | F | PAYROLL |
|----------------|-------------|----|------------|
| Board | | \$ | 2,450.00 |
| Administration | | | 17,125.40 |
| Finance | | | 1,776.75 |
| Police | | | 133,715.03 |
| Public Works | | | 31,388.24 |
| Water | | | 25,495.07 |
| Sewer | - | | 10,259.68 |
| TOTAL | | \$ | 222,210.17 |
| | _ | | |
| G | GRAND TOTAL | \$ | 959,457.85 |

| 04/21/2023 10:18 AM User: asullivan | | DISTRIBUTION REPORT FOR HECK RUN DATES 04/24/20 | | - | e: 1/6 |
|--|--|--|------------------|--|-----------|
| DB: Burr Ridge | E | BOTH JOURNALIZED AND UN BOTH OPEN AND PA | | | |
| GL Number | Invoice Line Desc | Vendor | Invoice Date | Invoice | Amoun |
| Fund 10 General Fund | | | | | |
| Dept 0000 Assets, Liabiliti | | | | | |
| 10-0000-10-1000 | Fee Returned by Fifth Third | Village of Burr Ridge | 04/17/23 | 04/17/23 | 7.02 |
| 10-0000-22-2203 | (7) Engraved 4 X 8 Pavers | Impressions in Stone | 03/24/23 | 12355 | 198.48 |
| | | | Total For Dept | 0000 Assets, Liabilities, Fund Ba | 205.50 |
| Dept 1010 Boards & Commissi 10-1010-40-4042 | ons Mileage to IPERLA Training | Village of Burr Ridge | 04/17/23 | 04/17/23 | 30.63 |
| 10-1010-50-5010 | Adjudication Legal Services Mar2 | | 04/12/23 | 36455 | 675.00 |
| 10-1010-80-8025 | Spring Training Conference | Edward Shishem | 04/12/23 | 04/17/23 | 600.00 |
| | | | | 44723 | |
| 10-1010-80-8025 | Ad for Police Officer | The Blue Line | 04/11/23 | | 298.00 |
| Dept 2010 Administration | | | Total For Dept . | 1010 Boards & Commissions | 1,603.63 |
| 10-2010-40-4042 | Mileage to County Walter | Village of Burr Ridge | 04/17/23 | 04/17/23 | 24.89 |
| 10-2010-40-4042 | Mileage to NIU Naperville Walter | 2 | 04/17/23 | 04/17/23 | 24.24 |
| 10-2010-40-4042 | | Village of Burr Ridge | 04/17/23 | 04/17/23 | 13.10 |
| 10-2010-40-4042 | 2 | Village of Burr Ridge | 04/17/23 | 04/17/23 | 28.82 |
| 10-2010-40-4042 | 2 1 | Village of Burr Ridge | 04/17/23 | 04/17/23 | 13.44 |
| 10-2010-40-4042 | Mileage to Lisle + Oak Brook Cen | 2 | 04/17/23 | 04/17/23 | 33.75 |
| 10-2010-40-4042 | | Village of Burr Ridge | 04/17/23 | 04/17/23 | 28.13 |
| | - | | | | |
| 10-2010-50-5030 | Burr Ridge Non Public Safety Cel Burr Ridge Public Safety Cell Ph | - | 03/25/23 | 287310366548X0403202 287309346353X0403202 | 89.45 |
| 10-2010-50-5030 | 5 1 | | 03/25/23 | 287309346353X0403202 125229457 | 120.60 |
| 10-2010-50-5030 | Admin Phone Line | First Communications, LLC | | | 457.58 |
| 10-2010-50-5075 | Review, Pre mtg, Decom Inspectio | Dixon Engineering, Inc. | 12/06/22 | 22-1425 | 1,350.00 |
| Deck 4010 D' | | | Total For Dept 3 | 2010 Administration | 2,184.00 |
| Dept 4010 Finance | Conquiting ME 02/26 c 04/02 | | 04/06/23 | 41 5 9 1 4 0 | 2 221 40 |
| 10-4010-50-5020 | Consulting WE 03/26 & 04/02 | GovTemps USA, LLC | | 4158140 | 3,221.40 |
| 10-4010-50-5035 | Publishing 2024 Budget | Chicago Tribune | 04/01/23 | 070385749000 | 26.88 |
| 10-4010-50-5060 | Auditing Services | Lauterbach & Amen, LLP | 04/05/23 | 76740 | 700.00 |
| 10-4010-60-6010 | Mouse Pad | Runco Office Supply | 04/10/23 | 901938-0 | 4.99 |
| Dont 4020 Control Corrigos | | | Total For Dept | 4010 Finance | 3,953.27 |
| Dept 4020 Central Services 10-4020-60-6000 | Banker Boxes | Runco Office Supply | 04/05/23 | 901588-0 | 79.98 |
| 10-4020-60-6010 | Kitchen Coffee Supplies PD | Refreshing Great Lakes | 04/17/23 | REBI013962 | 100.30 |
| 10-4020-60-6010 | Kitchen Coffee Supplies PW | Refreshing Great Lakes | 04/17/23 | REBI013956 | 143.50 |
| 10-4020-60-6010 | Kitchen Coffee Supplies PD | Refreshing Great Lakes | 04/05/23 | REBI013930 | 36.50 |
| 10-4020-60-6010 | UNV21200 10 reams/case | Runco Office Supply | 12/07/22 | 889336-0 | 919.80 |
| 10-4020-70-7000 | VH Furniture - Office Reorganiza | | | 318885-0 | 19,491.78 |
| | | | Total For Dept | 4020 Central Services | 20,771.86 |
| Dept 4040 Information Techr | | | | | |
| 10-4040-50-5020 | IT Support Services | Orbis Solutions | 04/03/23 | 5574519 | 4,940.00 |
| 10-4040-50-5020 | IT Support Services | Orbis Solutions | 04/14/23 | 5574555 | 2,590.00 |
| 10-4040-50-5020 | IT Support Services | Orbis Solutions | 04/14/23 | 5574548 | 3,050.00 |
| 10-4040-50-5050 | Credit CNUS008965 | Axon Enterprise, Inc. | 02/15/23 | 138143A | (4,121.75 |
| 10-4040-50-5061 | Microsoft 365 Add Ons | National Tek Services, In | :04/07/23 | I8106 | 215.34 |
| 10-4040-50-5064 | 2021 Core BWC | Axon Enterprise, Inc. | 02/15/23 | 138143A | 41,233.96 |
| 10-4040-50-5064 | Dynamic Bundle | Axon Enterprise, Inc. | 02/15/23 | 138143A | 5,371.94 |
| 10-4040-50-5064 | 2021 Taser 7 Certification Bundl | Axon Enterprise, Inc. | 02/15/23 | 138143A | 1,191.72 |
| 10-4040-60-6010 | Printer Toner Cartridges | Next Day Toner Supplies, | 104/10/23 | 5265479 | 100.85 |
| 10-4040-60-6040 | Starcom Network Charge - March 2 | | | 7232720230201 | 510.00 |
| | | | | | |

| DB: Burr Ridge | 10:18 AM INVOICE GL DISTRIBUTION REPORT FOR VILLAGE OF BURR RIDGE ivan EXP CHECK RUN DATES 04/24/2023 - 04/24/2023 dge BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID BOTH OPEN AND PAID | | | | | |
|------------------------------------|---|---------------------------|------------------|-----------------------------|--|-----------------------|
| GL Number | Invoice Line Desc | Vendor | Invoice Date | Invoice | | Amount |
| Fund 10 General Fund | | | | | | |
| Dept 4040 Information Tec | | | 1 00 /00 /00 | 1 ()) 5 5 6 0 0 1 | | 15 000 01 |
| 10-4040-70-7000 | Copier - imageRunner C5870i - 2 Copier - imageRunner C5860i - 2 | | | 163255091 | | 15,002.61 |
| 10-4040-70-7000 10-4040-70-7000 | Flock Services Implementation | | 04/05/23 | 163255092 A5500056-0007 | | 11,380.68 6,650.00 |
| 10-4040-70-7000 | - | Flock Safety | 04/05/23 | A5500056-0007 | | 750.00 |
| 10-4040-70-7000 | Falcon - Flock Cameras | Flock Safety | 04/05/23 | A5500056-0007 | | 25,000.00 |
| | | | Total For Dept 4 | 4040 Information Technology | | 114,375.35 |
| Dept 5010 Police | | | | | | |
| 10-5010-40-4032 | FY 22-23 Uniform Allowance | JG Uniforms, Inc. | 04/10/23 | 113222 | | 503.95 |
| 10-5010-40-4032 | 112012-7269 First Tactical S/S | | 04/11/23 | 2263627 | | 108.00 |
| 10-5010-40-4032 | 2268 Bates Boots GX-8 Gortex 8 | - | 04/11/23 | 2263627 | | 143.00 |
| 10-5010-40-4032 | 114011-019 First Tactical V2 Ta | | 04/11/23 | 2263627 | | 69.99 |
| 10-5010-40-4032 | 111004-019 First Tactical Men's | - | 04/11/23 | 2263627 | | 36.00 |
| 10-5010-40-4032 | EP1089SC Earphone Connection Fo | - | 04/11/23 | 2263627 | | 31.49 |
| 10-5010-40-4032 | Uniform Allowance Copp | Ray O'Herron | 03/21/23 | 2259479 | | 140.41 |
| 10-5010-40-4032 | 74751 Streamlight Strion LED H | | 04/17/23 | 2264890 | | 121.00 |
| 10-5010-40-4032 | 66601 Streamlight microstream 🛛 | - | 04/17/23 | 2264890 | | 33.99 |
| 10-5010-40-4032 | NS430L Hatch Winter Specialist | L Ray O'Herron | 04/17/23 | 2264890 | | 30.00 |
| 10-5010-40-4032 | SKSW19-BK Blauer B.WARM Merino | - | 04/17/23 | 2264890 | | 24.99 |
| 10-5010-40-4032 | 7378 Paddle Holster | Ray O'Herron | 04/17/23 | 2264890 | | 59.99 |
| 10-5010-40-4032 | 5.11 Taclite Pro ripstop Women | | 04/17/23 | 2264890 | | 18.01 |
| 10-5010-40-4032 | EP-EM Earphone Connection Ghost | | 04/14/23 | 2264892 | | 18.87 |
| 10-5010-40-4032 | 41PT00 High Speed Gear Duty Pi | st Ray O'Herron | 04/14/23 | 2264892 | | 39.00 |
| 10-5010-40-4032 | 112012-729 First Tactical S/S | /2 Ray O'Herron | 04/18/23 | 2265035 | | 54.45 |
| 10-5010-40-4032 | Freight | Ray O'Herron | 04/18/23 | 2265035 | | 8.99 |
| 10-5010-40-4032 | 5.11 Taclite Pro ripstop Women | | 04/18/23 | 2265035 | | 37.54 |
| 10-5010-40-4041 | Employment Recruitment Testing | Premier Occupational Heal | t04/04/23 | 128731 | | 455.00 |
| 10-5010-40-4042 | Uniform Allowance - Murphy | JG Uniforms, Inc. | 04/10/23 | 113221 | | 220.00 |
| 10-5010-40-4042 | Mileage to County Sullivan File | | 04/17/23 | 04/17/23 | | 22.50 |
| 10-5010-50-5020 | Random Testing PD | Premier Occupational Heal | t05/06/21 | 100262 | | 90.00 |
| 10-5010-50-5030 | Police Phone Line | First Communications, LLC | 04/06/23 | 125229457 | | 108.90 |
| 10-5010-50-5051 | Squad 1817 Maintenance | B & E Auto Repair Service | 03/24/23 | 144858 | | 27.95 |
| 10-5010-50-5051 | Car Washes Mar23 | Fuller's Car Wash | 03/31/23 | 9317 | | 487.00 |
| 10-5010-50-5095 | Employee Random Testing | Premier Occupational Heal | | 128731 | | 45.00 |
| 10-5010-50-5095 | Random Testing | Premier Occupational Heal | | 129299 | | 180.00 |
| 10-5010-60-6010 | Vehicle Lock Out Kits | Gall's Inc. | 03/27/23 | 023976836 | | 433.50 |
| 10-5010-60-6010 | Shipping | Gall's Inc. | 03/27/23 | 023976836 | | 23.84 |
| 10-5010-60-6010 | SPEER53962 Speer Gold Dot 40S&N | | | 212380 | | 909.60 |
| 10-5010-60-6010 | CCI5201 CCI Blazer Bras 9mm 12 | 11 1, | | 212183 | | 480.00 |
| 10-5010-60-6040 | 100112 4-Axon Air, E.com Pilot | - | 09/22/23 | 104703 | | 63.41 |
| 10-5010-60-6040 | 100580 Axon Air UAS License (C | | 09/22/23 | 104703 | | 1,468.68 |
| 10-5010-60-6040 | 100584 Axon Air Advanced Stream | - · | 09/22/23 | 104703 | | 169.46 |
| 10-5010-60-6040 | 100586 Axon Air, API Integratio | - | 09/22/23 | 104703 | | 282.46 |
| 10-5010-60-6040 | 12021 Axon Air virtual Training | | 09/22/23 | 104703 | | 750.00 |
| 10-5010-60-6040 | Blinds and Cordlocks as quoted | Lovitt Blind & Drapery Cl | | Y2023-1234 | | 766.57 |
| Dept 6010 Public Works | | | Total For Dept S | 0010 Police | | 8,463.54 |
| 10-6010-40-4032 | PW Uniform Embroidery | Specialty Stitches | 03/03/23 | 14836 | | 203.88 |
| 10-6010-40-4032 | Embroidery on 6 Navy Shirts | Specialty Stitches | 04/12/23 | 14891 | | 191.88 |
| | COD PSI Engaging Employees II (| | 04/07/23 | 14991 | | 449.00 |
| | | C COTTERE OF DULARE | U=1/U//2J | TININ | | |
| 10-6010-40-4042 10-6010-40-4042 | CDL Jones, M | Village of Burr Ridge | 04/17/23 | 04/17/23 | | 11.00 |

| 04/21/2023 10:18 AM User: asullivan DB: Burr Ridge | | DISTRIBUTION REPORT FOR CHECK RUN DATES 04/24/20 BOTH JOURNALIZED AND UN | 23 - 04/24/2023 | | Page: 3/6 |
|--|---|--|------------------|-----------------------|-----------------|
| DD. Dall Ridge | | | | | |
| GL Number | Invoice Line Desc | BOTH OPEN AND P Vendor | Invoice Date | Invoice | Amount |
| Fund 10 General Fund | | | | | |
| Dept 6010 Public Works 10-6010-50-5030 | Burr Ridge Non Public Safety Ce | l ATET Mobility | 03/25/23 | 287310366548X0403202 | 519.20 |
| 10-6010-50-5035 | Plan Commission Legal Publicati | - | 04/01/23 | 070385749000 | 81.74 |
| 10-6010-50-5050 | Repairs to Tiller | Russo's Power Equipment | 04/06/23 | PSI20006577 | 62.48 |
| 10-6010-50-5051 | Unit 85 Int'l Intake Heater/Rel | | 04/03/23 | WI090370 | 3,292.93 |
| 10-6010-50-5051 | Car Washes Mar23 | Fuller's Car Wash | 03/31/23 | 9314 | 7.00 |
| 10-6010-50-5051 | Lift ASY-Gas | Willowbrook Ford | 04/17/23 | 5162623 | 56.53 |
| 10-6010-50-5052 | VH HVAC Air Compr. Pumps, Motor | | - , , - | 204685 | 6,172.25 |
| 10-6010-50-5052 | T&M Plumbing Service for Toilet | | | 36219 | 1,275.00 |
| 10-6010-50-5052 | VH New Offices; Patching & Pain | | | 3945 | 4,305.00 |
| 10-6010-50-5054 | Street Light Repairs | Rag's Electric, Inc. | 01/20/23 | 23589 | 2,321.86 |
| 10-6010-50-5055 | Maintenance Traffic Signals | COMED | 04/05/23 | 3699071070 Apr23 | 37.73 |
| 10-6010-50-5055 | Inst. Signal Head LED Modules & | | | 704300 | 9,437.00 |
| 10-6010-50-5055 | Replace Traffic Video Detection | | | 704306 | 18,225.00 |
| 10-6010-50-5056 | ComEd Transmission Line Tree Tr | | 03/24/23 | 03/24/23 | 32,243.04 |
| 10-6010-50-5056 | 2023 Parkway Tree Trimming | Winkler's Tree Service, I | | 19404 | 51,033.32 |
| 10-6010-50-5056 | 2023 Parkway Tree Trimming | Winkler's Tree Service, I | | 20274 | 2,000.00 |
| 10-6010-50-5058 | Mat Rentals - VH and PW | Breens Inc. | 04/11/23 | 17984 | 38.50 |
| 10-6010-50-5058 | Mat Rentals - PD | Breens Inc. | 04/04/23 | 17847 | 38.50 |
| 10-6010-50-5058 | Mat Rentals - PD | Breens Inc. | 04/18/23 | 18128 | 38.50 |
| 10-6010-50-5065 | Village Street Lights | Constellation NewEnergy, | | 64795970501 Mar23 | 2,873.44 |
| 10-6010-50-5076 | Plan Review Permit 20-080 | B&F Construction Code Ser | | 61417 | 150.00 |
| 10-6010-50-5076 | Plan Review Permit 23-087 | B&F Construction Code Ser | | 61445 | 609.78 |
| 10-6010-50-5076 | Plan Review Permit 23-007 | B&F Construction Code Ser | | 61470 | 600.00 |
| 10-6010-50-5076 | Plan Review Permit 23-128 | B&F Construction Code Ser | | 61482 | 2,020.33 |
| 10-6010-50-5076 | Plan Review Permit 20-097 | B&F Construction Code Ser | | 61486 | 521.62 |
| 10-6010-50-5080 | Lakewood Aerator | COMED | 04/05/23 | 9258507004 Apr23 | 19.35 |
| 10-6010-50-5080 | Windsor Aerator | COMED | 04/05/23 | 9342034001 Apr23 | 19.35 |
| 10-6010-50-5095 | Employee Random Testing | Premier Occupational Heal | | 128731 | 250.00 |
| 10-6010-60-6000 | Storage Boxes (12/carton) | Runco Office Supply | 04/10/23 | 901938-0 | 199.98 |
| 10-6010-60-6000 | Large Rubber Bands (50/pack) | Runco Office Supply | 04/10/23 | 901938-0 | 5.02 |
| 10-6010-60-6000 | G2 Pens (Dozen) | Runco Office Supply | 04/10/23 | 901938-0 | 14.99 |
| 10-6010-60-6000 | Sharpie Markers (Dozen) | Runco Office Supply | 04/10/23 | 901938-0 | 13.99 |
| 10-6010-60-6000 | Small Post-Its | Runco Office Supply | 04/10/23 | 901938-0 | 8.79 |
| 10-6010-60-6000 | Jumbo Paper Clips | Runco Office Supply | 04/10/23 | 901938-0 | 3.56 |
| 10-6010-60-6010 | 2 Skids Sidewalk Salt | Evergreen Chemical, Inc. | | EGC10781 | 1,104.00 |
| 10-6010-60-6010 | Delivery Charge | Evergreen Chemical, Inc. | | EGC10781 | 275.00 |
| 10-6010-60-6010 | | Home Depot Credit Service | | 7073099 | 240.97 |
| 10-6010-60-6010 | Operating Supplies | - | 03/31/23 | 16771 | 1.48 |
| 10-6010-60-6010 | Expanded Foam Board Insulation Supplies for VH Boot & Shoe Scr | Menards - Hodgkins | 03/31/23 | 16770 | 391.35 |
| | | - | | | |
| 10-6010-60-6010 | Nitrile Gloves & Misc. Oper. Su Poison Ivy Cleanser | Village of Burr Ridge | 03/30/23 | 16702 04/17/23 | 544.17 32.54 |
| 10-6010-60-6010 | 1 Quart Oil & Preventative Main | 2 | 04/17/23 | 79359 | 163.64 |
| 10-6010-60-6020 | | | 04/06/23 | | |
| 10-6010-60-6040 | (3) Oil Filters | Genuine Parts Company, In | | 674488 CDT20152058 | 70.98 |
| 10-6010-60-6040 | Box/Bow/Leaf Rakes | Russo's Power Equipment | 04/06/23 | SPI20152058 | 238.95 |
| 10-6010-60-6060 | State Contract Bulk Rock Salt | Cargill Inc-Salt Division | | 2908174033 | 1,822.48 |
| 10-6010-70-7010 | 6248633 Fortinet 48x GE Layer 2 | CDW Government, Inc. | 03/28/23 | HQ79117 | 1,597.75 |
| Dept 6020 Buildings & Gro | aunds | | TOTAL FOR Dept (| 5010 Public Works | 145,840.85 |
| 10-6020-60-6010 | ML 250 Medium Liners Village Ha | l Best Quality Cleaning, LL | (03/31/23 | 45461 | 83.90 |
| 10-6020-60-6010 | MT 2672 Multifold Towels Standa | | | 45461 | 209.75 |
| 10-6020-60-6010 | MT 2672 Multifold Towels Standa | | | 45461 | 83.90 |

| 04/21/2023 10:18 AM Jser: asullivan DB: Burr Ridge | EXP C | DISTRIBUTION REPORT FOR CHECK RUN DATES 04/24/2 BOTH JOURNALIZED AND UN BOTH OPEN AND I | 023 - 04/2 NJOURNALIZI | 4/2023 | | Page: | 4/6 |
|--|---|--|---------------------------|--------|--------------------------------|-------|------------------------|
| GL Number | Invoice Line Desc | Vendor | | Date | Invoice | | Amoun |
| Fund 10 General Fund | | | | | | | |
| Dept 6020 Buildings & Grow 10-6020-60-6010 | nds TP 96 Toilet Paper Rolls - Stand | Best Quality Cleaning, L | ъс 03/31/23 | | 45461 | | 137.90 |
| 10-6020-60-6010 | TPR Renown Soap Refill - Pomeber | | | | 45461 | | 529.50 |
| | | | Total For | Dept 6 | 020 Buildings & Grounds | | 1,044.95 |
| | | | Total For | Fund 1 | .0 General Fund | | 298,442.95 |
| Fund 23 Hotel/Motel Tax Fu Dept 7030 Special Revenue | | | | | | | |
| 23-7030-50-5075 | Entryway Sign | COMED | 04/06/23 | | 2257153023 Apr23 | | 29.59 |
| 23-7030-50-5075 | Gateway Sign | COMED | 04/04/23 | | 1153168007 Apr23 | | 19.35 |
| 23-7030-50-5075 | Median Lighting | COMED | 04/05/23 | | 1319028022 Apr23 | | 37.36 |
| 3-7030-50-5075 | 4-Corners Prescribed Burn | McGinty Bros. Inc. | 04/12/23 | | 243849 | | 1,790.00 |
| 3-7030-80-8012 | Mileage to Car Show Presentation | n Village of Burr Ridge | 04/17/23 | | 04/17/23 | | 37.25 |
| | | | Total For | Dept 7 | 030 Special Revenue Hotel/Mote | el | 1,913.55 |
| | | | Total For | Fund 2 | 3 Hotel/Motel Tax Fund | | 1,913.55 |
| und 31 Capital Improvemen ept 8010 Capital Improven | | | | | | | |
| 1-8010-70-7010 | Prof. Engr. Serv.; Wolf Rd Ped > | YPatrick Engineering Inc. | 04/05/23 | | 22277.031-3 | | 3,522.50 |
| | | | Total For | Dept 8 | 010 Capital Improvement | | 3,522.50 |
| ept 8030 Equipment Replac | | | | | | | |
| 31-8030-50-5071 | Lease Maintenance PD | Enterprise FM Trust | 04/01/23 | | FBN4723335 | | 115.27 |
| 1-8030-50-5071 | Lease Maintenance PW | Enterprise FM Trust | 04/01/23 | | FBN4723337 | | 140.27 |
| 1-8030-80-8065 | Lease Principal PD | Enterprise FM Trust | 04/01/23 | | FBN4723335 | | 9,282.92 |
| 1-8030-80-8065 | Lease Principal PW | Enterprise FM Trust | 04/01/23 | | FBN4723337 | | 6,421.08 |
| 1-8030-80-8075 | Lease Interest PD | Enterprise FM Trust | 04/01/23 | | FBN4723335 | | 1,555.22 |
| 1-8030-80-8075 | Lease Interest PW | Enterprise FM Trust | 04/01/23 | | FBN4723337 | | 1,661.13 |
| | | | Total For | Dept 8 | 030 Equipment Replacement | | 19,175.89 |
| | | | Total For | Fund 3 | 1 Capital Improvements Fund | | 22,698.39 |
| 'und 34 Storm Water Manage ept 8040 Storm Water Mana | | | | | | | |
| 84-8040-50-5068 | Professional Engineering Service | e Hampton, Lenzini & Renwi | c}04/05/23 | | 000020230659 | | 21,261.00 |
| | | | Total For | Dept 8 | 040 Storm Water Management | | 21,261.00 |
| | | | Total For | Fund 3 | 4 Storm Water Management Fund | | 21,261.00 |
| Fund 51 Water Fund Dept 6030 Water Operation: | 2 | | | | | | |
| 51-6030-40-4032 | S Carhart Pocket T's - Logo & Name | Specialty Stitches | 04/07/23 | | 14883 | | 20.00 |
| 1-6030-40-4042 | COD PSI Engaging Employees II (C | | 04/07/23 | | 14943 | | 495.00 |
| 1-6030-50-5020 | (10) Coliform Samples | Envirotest Perry Labora | | | 23-136536 | | 120.00 |
| 1-6030-50-5020 | Consulting WE 03/26 & 04/02 | GovTemps USA, LLC | 04/06/23 | | 4158140 | | 1,486.80 |
| 1-6030-50-5030 | Burr Ridge Non Public Safety Cel | ± , | 03/25/23 | | 287310366548X0403202 | | 351.98 |
| 1-6030-50-5030 | Burr Ridge Public Safety Cell Pr | | 03/25/23 | | 287309346353X0403202 | | 1,287.29 |
| 1-6030-50-5050 | Chlorine Cylinders | Hawkins, Inc. | 04/15/23 | | 6447624 | | 70.00 |
| 1-6030-50-5067 | Programmable Logic Controller Up | | | | 5291 | | 20,228.00 |
| 1-6030-50-5067 | Cloud Based SCADA | Automatic Control Servic Automatic Control Servic | | | 5291 5291 | | 18,292.50 |
| | Material Cost Increases 9/2021 t | | | | 5291 | | 4,099.50 |
| 51-6030-50-5067 | | | | | | | |
| 51-6030-50-5067 | 1.5" Remove and Replace Omni Plu 2" Remove and Replace Omni Plus | | | | 57380 57380 | | 15,000.00 20,090.00 |
| 51-6030-50-5067 | | | | | | | |

| 04/21/2023 10:18 AM User: asullivan DB: Burr Ridge | INVOICE (EX | Page: 5/6 | | | |
|--|-------------------------------|--|----------------|-----------------------|------------|
| GL Number | Invoice Line Desc | Vendor | Invoice Date | Invoice | Amount |
| Fund 51 Water Fund | | | | | |
| Dept 6030 Water Operat 51-6030-50-5067 | 3" Remove and Replace Omni Pl | us Calumet City Plumbing & | Щ∈ 03/31/23 | 57380 | 12,480.00 |
| 51-6030-50-5067 | 1.5" Re-pipe Meter Spread | Calumet City Plumbing & | | 57380 | 3,982.00 |
| 51-6030-50-5067 | 2" Re-pipe Meter Spread | Calumet City Flumbing & Calumet City Plumbing & | | 57380 | 7,688.00 |
| 51-6030-50-5067 | Additional Cost over and abov | 1 5 | | 57380 | 4,221.52 |
| 51-6030-50-5067 | Water Main Valve and Leak Ass | | 02/28/23 | 40120 | 18,016.50 |
| 51-6030-50-5067 | Gravel for repairs | Ozinga Materials, Inc. | 03/31/23 | 164679 | 313.47 |
| | Lease Maintenance | - | 04/01/23 | | 123.88 |
| 51-6030-50-5071 | 2 M Tank | Enterprise FM Trust | | FBN4723337 | 144.12 |
| 51-6030-50-5080 | | COMED | 04/05/23 | 9256332027 Apr23 | |
| 51-6030-50-5080 | Well #1 | COMED | 04/06/23 | 0793668005 Apr23 | 254.58 |
| 51-6030-50-5080 | Well #5 | COMED | 04/05/23 | 4497129114 Apr23 | 23.36 |
| 51-6030-60-6000 | Office Supplies | Home Depot Credit Servi | | 7073099 | 212.48 |
| 51-6030-60-6000 | Office Supplies | Home Depot Credit Servi | | 7073099 | (15.74) |
| 51-6030-60-6010 | 3" Suction Strainer | Grainger, Inc. | 04/10/23 | 9668803415 | 19.42 |
| 51-6030-60-6010 | 2" Suction Strainer | Grainger, Inc. | 04/10/23 | 9669172091 | 16.00 |
| 51-6030-60-6010 | Operating Supplies - Water | Home Depot Credit Servi | | 7074441 | 852.82 |
| 51-6030-60-6070 | Water Purchases Mar23 | Village of Bedford Park | | 0020060000 Mar23 | 248,644.90 |
| 51-6030-60-6070 | 116 W. 59th Street | Village of Hinsdale | 04/03/23 | 3108437 Mar23 | 251.28 |
| 51-6030-60-6070 | 120 W. 59th Street | Village of Hinsdale | 04/03/23 | 3108540 Mar23 | 111.66 |
| 51-6030-60-6070 | 134 W. 59th Street | Village of Hinsdale | 04/03/23 | 3108531 Mar23 | 176.10 |
| 51-6030-60-6070 | 204 W. 59th Street | Village of Hinsdale | 04/03/23 | 3108351 Mar23 | 100.92 |
| 51-6030-60-6070 | 216 W. 59th Street | Village of Hinsdale | 04/03/23 | 3101223 Mar23 | 165.36 |
| 51-6030-60-6070 | 224 W. 59th Street | Village of Hinsdale | 04/03/23 | 3108360 Mar23 | 154.62 |
| 51-6030-60-6070 | 5885 S. Giddings Ave | Village of Hinsdale | 04/03/23 | 310780 Mar23 | 165.36 |
| 51-6030-60-6070 | 5905 S. Grant St | Village of Hinsdale | 04/03/23 | 3108560 Mar23 | 208.32 |
| 51-6030-80-8065 | Lease Principal | Enterprise FM Trust | 04/01/23 | FBN4723337 | 2,536.82 |
| 51-6030-80-8075 | Lease Interest | Enterprise FM Trust | 04/01/23 | FBN4723337 | 534.57 |
| | | | Total For Dept | 6030 Water Operations | 382,923.39 |
| | | | Total For Fund | 51 Water Fund | 382,923.39 |
| Fund 52 Sewer Fund Dept 6040 Sewer Operat | ions | | | | |
| 52-6040-40-4032 | Uniform Allowance Dewall | Home Depot Credit Servi | ce: 02/28/23 | 7073099 | 128.00 |
| 52-6040-40-4032 | Carhart Pocket T's - Logo & N | | 04/07/23 | 14883 | 20.00 |
| 52-6040-50-5020 | Consulting WE 03/26 & 04/02 | GovTemps USA, LLC | 04/06/23 | 4158140 | 247.80 |
| 52-6040-50-5020 | MWRD Professional Eng Serv pe | - | 04/05/23 | 380308 | 1,817.00 |
| 52-6040-50-5020 | Lift Station Report & Technic | - | 04/05/23 | 386910 | 635.00 |
| 52-6040-50-5020 | Contingency | RJN Group, Inc. | 04/05/23 | 386910 | 5,846.00 |
| 52-6040-50-5068 | Gravel for repairs | Ozinga Materials, Inc. | 03/31/23 | 164679 | 747.66 |
| 52-6040-50-5068 | Gravel for repairs | Ozinga Materials, Inc. | 03/31/23 | 164735 | 80.00 |
| 52-6040-50-5080 | Arrowhead Lift Station | COMED | 04/06/23 | 7076690006 Apr23 | 224.71 |
| 52-6040-50-5080 | Chasemoor Lift Station | COMED | 04/05/23 | 0356595009 Apr23 | 211.21 |
| 52-6040-50-5080 | Highland Field Lift Station | COMED | 04/06/23 | 0099002061 Apr23 | 51.02 |
| 52 0040 50 5000 | | COLL | | - | |
| | | | - | 6040 Sewer Operations | 10,008.40 |
| | | | Total For Fund | 52 Sewer Fund | 10,008.40 |

| 04/21/2023 10:18 AM User: asullivan DB: Burr Ridge | INVOICE GL DISTRIBUTION REPORT FOR VILLAGE OF BURR RIDGE EXP CHECK RUN DATES 04/24/2023 - 04/24/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID | | | Page: | 6/6 |
|--|---|--------|-----------------------------------|-------|------------|
| GL Number | Invoice Line Desc | Vendor | Invoice Date Invoice | | Amount |
| | | Fun | d Totals: | | |
| | | | Fund 10 General Fund | | 298,442.95 |
| | | | Fund 23 Hotel/Motel Tax Fund | | 1,913.55 |
| | | | Fund 31 Capital Improvements Fund | | 22,698.39 |
| | | | Fund 34 Storm Water Management Fi | | 21,261.00 |
| | | | Fund 51 Water Fund | | 382,923.39 |
| | | | Fund 52 Sewer Fund | | 10,008.40 |
| | | | Total For All Funds: | | 737,247.68 |

8F

ACCOUNTS PAYABLE APPROVAL REPORT BOARD DATE: 5/8/2023 PAYMENT DATE: 5/10/2023 FISCAL 22-23

FUND FUND NAME PAYABLE TOTAL AMOUNT General Fund 146,364.68 10 \$ 146,364.68 \$ 23 Hotel/Motel Tax Fund 26,651.38 26,651.38 31 Capital Improvements Fund 313,385.76 313,385.76 51 Water Fund 29,022.56 29,022.56 774.70 52 Sewer Fund 774.70 TOTAL ALL FUNDS 516,199.08 \$ 516,199.08 \$

PAYROLL

PAY PERIOD ENDING April 29, 2023

TOTAL

| | | PAYROLL |
|----------------|----|------------|
| Administration | \$ | 17,583.44 |
| Finance | | 1,776.75 |
| Police | | 119,781.43 |
| Public Works | | 31,835.65 |
| Water | | 27,407.17 |
| Sewer | | 10,230.05 |
| TOTAL | \$ | 208,614.49 |
| | _ | |
| GRAND TOTAL | \$ | 724,813.57 |

| 05/04/2023 02:18 PM User: asullivan DB: Burr Ridge | | DISTRIBUTION REPORT FOR POST DATES 04/30/2023 - BOTH JOURNALIZED AND UNJ BOTH OPEN AND PA | 04/30/2023 JOURNALIZED | R RIDGE | Page: | 1/6 |
|--|----------------------------------|--|---------------------------|----------------------------------|-------|----------|
| GL Number | Invoice Line Desc | Vendor | Invoice Date | Invoice | | Amount |
| Fund 10 General Fund | | | | | | |
| Dept 0000 Assets, Liabil: | | | / / | / / | | |
| 10-0000-16-1600 | 13th Annual DuPage County Busine | e Choose DuPage | 04/19/23 | 04/19/23 | | 60.00 |
| | | | Total For Dept | 0000 Assets, Liabilities, Fund B | a. | 60.00 |
| Dept 1010 Boards & Commis | | | 04/11/00 | 0.4./11./02 | | 24.00 |
| 10-1010-40-4040 | Chicago Tribune 4 weeks | Chicago Tribune | 04/11/23 | 04/11/23 | | 34.00 |
| 10-1010-50-5010 | General Legal Services | Storino, Ramello, & Durkin | | 04/25/23 | | 5,030.55 |
| 10-1010-50-5010 | FOIA Matters (Mottl) | Storino, Ramello, & Durkin | | 04/25/23 | | 913.75 |
| 10-1010-50-5015 | Prosecution Services | Storino, Ramello, & Durkin | | 04/25/23 | | 2,476.25 |
| 10-1010-50-5025 | First Class Presort & Marketing | | 04/20/23 | PI- Permit 94 | | 580.00 |
| 10-1010-80-8010 | Flower Arrangement | Mariano's | 04/11/23 | 04/11/23 | | 15.00 |
| 10-1010-80-8010 | Welcome Lunch for Intern | MOD Pizza | 03/31/23 | 079496 | | 46.21 |
| 10-1010-80-8010 | Welcome Treats for Intern | Sylvia's Bakery | 03/31/23 | 090659 | | 37.44 |
| 10-1010-80-8010 | Ocean Devotion Wilson | Vince's Flowers & Landsca | ¢04/01/23 | 12719-1 | | 74.95 |
| | | | Total For Dept | 1010 Boards & Commissions | | 9,208.15 |
| Dept 2010 Administration | | | | | | |
| 10-2010-40-4040 | Crain's Business Subscription | Crains Chicago Business | 04/19/23 | 04/19/23 | | 16.25 |
| 10-2010-40-4042 | 2023 Local Government Reimagine | d ICMA Membership Renewals | 03/22/23 | 03/22/23 | | 180.00 |
| 10-2010-40-4042 | Office Lunch | Jimmy Johns | 04/13/23 | 04/13/23 | | 179.91 |
| 10-2010-40-4042 | Office Breakfast | Kirsten's Danish Bakery | 04/07/23 | 053757 | | 14.62 |
| 10-2010-40-4042 | Business Lunch | Panera | 03/23/23 | 885654486 | | 12.39 |
| 10-2010-40-4042 | Architect Meeting | Patti's Sunrise Cafe | 04/07/23 | 57252 | | 27.10 |
| 10-2010-40-4042 | Business Lunch | Qdoba Mexican Eats | 04/11/23 | 10033 | | 13.50 |
| 10-2010-40-4042 | Business Meeting | Starbucks Coffee Company | 03/22/23 | 717906 | | 8.79 |
| 10-2010-40-4042 | Business Lunch | The Patio Restaurant | 03/27/23 | 10037 | | 35.58 |
| 10-2010-60-6000 | First Aid Supplies VH | AUCA Western First Aid & | 504/26/23 | 5-009130 | | 127.01 |
| 10-2010-60-6000 | Greeting Cards | Mariano's | 03/28/23 | 096794 | | 16.07 |
| 10-2010-60-6010 | USB Fan | Amazon.com Credit | 04/10/23 | 113-09672183669853 | | 21.21 |
| 10-2010-60-6010 | Chip Bowl | Crate & Barrel | 03/22/23 | 344400924 | | 19.95 |
| 10-2010-60-6010 | Tape Dispenser | Runco Office Supply | 04/26/23 | 903485-0 | | 3.49 |
| | | | Total For Dept | 2010 Administration | | 675.87 |
| Dept 4010 Finance | | | | | | |
| 10-4010-50-5020 | Consulting WE | GovTemps USA, LLC | 04/20/23 | 4166221 | | 5,150.60 |
| 10-4010-50-5020 | BAP Submission | IGFOA | 04/11/23 | 754023 | | 345.00 |
| | | | Total For Dept | 4010 Finance | | 5,495.60 |
| Dept 4020 Central Service | es | | | | | |
| 10-4020-50-5030 | Telephone Land Line | Peerless Network, Inc. | 03/01/23 | 17278 | | 2,014.92 |
| 10-4020-50-5040 | BR Printed #10 Envelopes | Grasso Graphics, Inc. | 04/27/23 | 32483 | | 238.81 |
| 10-4020-50-5050 | Copier Maintenance | Image Systems & Business | | 379429 | | 296.61 |
| 10-4020-60-6000 | Super Glue | Runco Office Supply | 04/19/23 | 902828-0 | | 4.99 |
| 10-4020-60-6000 | Mini Clip Binders | Runco Office Supply | 04/19/23 | 902828-0 | | 7.98 |
| 10-4020-60-6010 | Kitchen Supplies | Amazon.com Credit | 04/11/23 | 111-66317107246639 | | 100.06 |
| 10-4020-60-6010 | 48 ct Plastic Forks | Menards - Hodgkins | 04/20/23 | 17887 | | 4.88 |
| 10-4020-60-6010 | Kitchen Coffee Supplies PD | Refreshing Great Lakes | 04/26/23 | REBI014118 | | 152.00 |
| 10-4020-70-7000 | Office Furniture | Versa Products, Inc. | 03/31/23 | 11110048 | | 4,572.00 |
| | | | Total For Dept | 4020 Central Services | | 7,392.25 |
| Dept 4040 Information Tec | chnology | | - | | | |
| 10-4040-40-4040 | Online Services | Microsoft Corporation | 04/23/23 | E0700N99AA | | 12.00 |
| 10-4040-50-5020 | IT Support Services | Orbis Solutions | 04/20/23 | 5574591 | | 1,000.00 |
| 10-4040-50-5020 | IT Support Services | Orbis Solutions | 04/20/23 | 5574596 | | 490.00 |

| 05/04/2023 02:18 PM User: asullivan DB: Burr Ridge | | DISTRIBUTION REPORT FOR POST DATES 04/30/2023 - BOTH JOURNALIZED AND UN BOTH OPEN AND PA | 04/30/2023 JOURNALIZED | R RIDGE | Page: | 2/6 |
|--|----------------------------------|---|---------------------------|-----------------------------|-------|-----------|
| GL Number | Invoice Line Desc | Vendor | Invoice Date | Invoice | | Amount |
| Fund 10 General Fund | | | | | | |
| Dept 4040 Information Tec | | | | | | |
| 10-4040-50-5020 | IT Support Services | Orbis Solutions | 04/27/23 | 5574601 | | 18,500.00 |
| 10-4040-50-5020 | IT Support Services | Orbis Solutions | 04/27/23 | 5574627 | | 900.00 |
| 10-4040-50-5020 | Printer Cable | Orbis Solutions | 04/27/23 | 5574632 | | 15.00 |
| 10-4040-50-5061 | GIS Consulting & Subscription | Cloudpoint Geospatial | 04/30/23 | 3467 | | 2,150.00 |
| 10-4040-50-5061 | Pump Center | Comcast | 04/11/23 | 8771201140537196 Mar | | 169.90 |
| 10-4040-50-5061 | Emergency Backup | Comcast | 03/21/23 | 877120114053389Mar23 | | 204.85 |
| 10-4040-50-5061 | Annual Adjudication Monthly Fee | | | 2023-02-1625 | | 750.00 |
| 10-4040-50-5061 | Contact Management | MAILCHIMP | 04/21/23 | 15293349 | | 33.57 |
| 10-4040-50-5061 | Video Conferencing | Zoom Video Communications | | 195732198 | | 15.99 |
| 10-4040-60-6010 | Printer Toner Cartridges | Next Day Toner Supplies, | | 5266761 | | 369.00 |
| 10-4040-60-6010 | Printer Toner Cartridges | Next Day Toner Supplies, | | 5267438 | | 506.40 |
| 10-4040-70-7000 | Fleet 3 Advanced | Axon Enterprise, Inc. | 04/21/23 | 152761 | | 24,959.98 |
| | | | Total For Dept 4 | 1040 Information Technology | | 50,076.69 |
| Dept 5010 Police | | | 04/00/00 | 114070 | | |
| 10-5010-40-4032 | FY 22-23 Uniform Allowance | JG Uniforms, Inc. | 04/28/23 | 114078 | | 233.49 |
| 10-5010-40-4032 | FY 22-23 Uniform Allowance | JG Uniforms, Inc. | 03/02/23 | 111221 | | 167.00 |
| 10-5010-40-4032 | FY 22-23 Uniform Allowance | JG Uniforms, Inc. | 04/28/23 | 114047 | | 400.00 |
| 10-5010-40-4032 | FY 22-23 Uniform Allowance | JG Uniforms, Inc. | 04/28/23 | 114058 | | 827.60 |
| 10-5010-40-4032 | 112012-729 S/S V2 Pro-Performanc | | 04/25/23 | 2266682 | | 23.94 |
| 10-5010-40-4032 | 114041-729 Trouser Cargo Pro-Dut | | 04/25/23 | 2266682 | | 170.97 |
| 10-5010-40-4032 | 39300 Flying Cross Deluxe Cargo, | - | 04/25/23 | 2266669 | | 61.98 |
| 10-5010-40-4032 | 112012-729 First Tactical V2 Pro | - | 04/26/23 | 2266823 | | 162.00 |
| 10-5010-40-4042 | Refreshments for DuComm National | - | 04/13/23 | 04/13/23 | | 194.95 |
| 10-5010-40-4042 | ILACP Conference | Illinois Assn of Chiefs o | | 13146 | | 429.00 |
| 10-5010-40-4042 | Team - 35 Users | SafeResponse, LLC | 04/02/23 | DADEEA1-0011 | | 594.99 |
| 10-5010-50-5020 | Notary Service & Bonds | Illinois Notary Discount : | | 03/29/23 | | 122.00 |
| 10-5010-50-5030 | Cell Phones | Verizon Wireless | 03/21/23 | 9930700075 | | 155.30 |
| 10-5010-50-5050 | Speedgun amp# 608-370 | Municipal Electronics Div | | 069703 | | 80.00 |
| 10-5010-50-5051 | Repairs to Squad 2112 | American Chevrolet, Inc. | | 8882 | | 1,731.48 |
| 10-5010-50-5051 | Repairs to Squad 2112 | American Chevrolet, Inc. | | 10618 | | 1,895.08 |
| 10-5010-60-6000 | First Aid Supplies PD | AUCA Western First Aid & | | 5-009131 | | 59.56 |
| 10-5010-60-6000 | Office Supplies Sales Tax Refund | | 03/21/23 | 173651 | | (6.39) |
| 10-5010-60-6010 | Rechargeable AA Batteries, Charg | | 04/04/23 | 113-12503130592253 | | 396.59 |
| 10-5010-60-6010 | 6 pack Lithium CR 3 Volt Batteri | | 04/04/23 | 111-03305216017075 | | 15.34 |
| 10-5010-60-6010 | LED Touch Screen Wipes | Amazon.com Credit | 04/11/23 | 111-66317107246639 | | 6.99 |
| 10-5010-60-6010 | DARE Supplies | Fire Smart Promotions | 03/31/23 | 114891 | | 951.12 |
| 10-5010-60-6010 | Investigative Supplies | Liveview GPS Inc. | 04/01/23 | 44033741713 | | 83.80 |
| 10-5010-60-6010 | - | Micro Center | 04/18/23 | 04/18/23 | | 129.99 |
| 10-5010-60-6010 | White Barcode Labels 4" x 5" | Porter Lee Corporation | 01/10/23 | 28019 | | 129.00 |
| 10-5010-60-6010 | Shipping | Porter Lee Corporation | 01/10/23 | 28019 | | 17.42 |
| 10-5010-60-6010 | Investigative Supplies | Reconyx, Inc. | 04/13/23 | 1180989 | | 5.00 |
| 10-5010-60-6010 | Investigative Supplies | Reconyx, Inc. | 04/14/23 | 1181302 | | 9.66 |
| 10-5010-60-6010 | Investigative Supplies | Reconyx, Inc. | 04/14/23 | 1181301 | | 9.66 |
| 10-5010-60-6010 | Investigative Supplies | Reconyx, Inc. | 04/13/23 | 1180988 | | 10.00 |
| 10-5010-60-6020 | Gasoline & Oil | Wex Bank | 04/23/23 | 88647223 | | 41.87 |
| 10-5010-60-6040 | FY 22-23 - Valentino Body Armor | JG Uniforms, Inc. | 03/02/23 | 111222 | | 187.00 |
| 10-5010-60-6040 | FY 22-23 - Helms Body Armor | JG Uniforms, Inc. | 03/02/23 | 111223 | | 190.00 |
| | | | Total For Dept 5 | 010 Police | | 9,486.39 |
| Dept 6010 Public Works | | | 0.4.405.405 | | | |
| 10-6010-40-4032 | (9) Rebar M4 Low Rise Black Pant | | 04/05/23 | 24068541 | | 179.82 |
| 10-6010-40-4041 | Job Posting | American Planning Assn | 03/31/23 | 1778 | | 100.00 |

05/04/2023 02:18 PM INVOICE GL DISTRIBUTION REPORT FOR VILLAGE OF BURR RIDGE User: asullivan POST DATES 04/30/2023 - 04/30/2023 DB: Burr Ridge BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Invoice Line Desc

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| | ROLI |
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| Vendor | |

Amount

| | 1110100 1110 2000 | Vender | INVOICE Duce | 11100100 | Timo un c |
|--|---------------------------------|------------------------------|--------------|--------------------|-----------|
| Fund 10 Concerci Fund | | | | | |
| Fund 10 General Fund Dept 6010 Public Works | | | | | |
| 10-6010-40-4041 | Dev Tech Job Post | Indeed | 04/11/23 | 77376936 | 519.56 |
| 10-6010-40-4042 | MAPSI Conference Dinner | Houndstooth | 04/18/23 | 014879 | 73.81 |
| 10-6010-40-4042 | MAPSI Conference Lunch | Jimmy Johns | 04/16/23 | 101 | 9.33 |
| 10-6010-40-4042 | MAPSI Conference Dinner | Silver Beach Pizza | 04/17/23 | 151 | 15.08 |
| 10-6010-50-5052 | PW Special Service Clean Window | vs Best Quality Cleaning, Ll | LC 04/17/23 | 45483 | 125.00 |
| 10-6010-50-5052 | PW Clean Fabric and Leather Cha | | | 45483 | 360.00 |
| 10-6010-50-5052 | PW Clean Blinds | Best Quality Cleaning, L | | 45483 | 200.00 |
| 10-6010-50-5052 | PW Clean/Wax Tile in Locker Roo | | | 45483 | 450.00 |
| 10-6010-50-5052 | PW Clean Carpets | Best Quality Cleaning, L | | 45483 | 975.00 |
| 10-6010-50-5052 | Elkay Fountain, Plumb., Electr. | , _ | | 1251 | 7,850.00 |
| 10-6010-50-5052 | Repair Humidifier in PD | Dynamic Heating & Piping | (03/28/23 | 204695 | 942.95 |
| 10-6010-50-5052 | Installation of 4- new Comm. do | | 04/24/23 | 36402851 | 3,988.36 |
| 10-6010-50-5052 | 4" LED T8, 17W, 2300 Lumens | Industrial Electric Supp | lչ04/24/23 | S100022027.001 | 199.72 |
| 10-6010-50-5054 | Street Lt Repair BR Pkwy, Co Li | in Rag's Electric, Inc. | 01/20/23 | 23611 | 2,347.76 |
| 10-6010-50-5055 | Quarterly Traffic Signal System | n Cook County Dept of Trans | sr 04/03/23 | 2023-1 | 1,417.50 |
| 10-6010-50-5055 | Traffic Signal Monthly Maintena | an Meade Electric Company, I | Ir 04/30/23 | 704148 | 187.25 |
| 10-6010-50-5056 | 2023 EAB Imidacloprid Soil Inje | | | 2116 | 7,994.74 |
| 10-6010-50-5058 | 12 Month Janitorial Contract VH | H, Best Quality Cleaning, LI | LC 04/20/23 | 45486 | 438.30 |
| 10-6010-50-5058 | 12 Month Janitorial Contract VH | H, Best Quality Cleaning, LI | LC 04/20/23 | 45486 | 2,061.70 |
| 10-6010-50-5058 | Mat Rentals - VH and PW | Breens Inc. | 04/25/23 | 18274 | 38.50 |
| 10-6010-50-5058 | Janitorial Services - Holding (| Ce Service Master | 04/26/23 | 220988 | 195.00 |
| 10-6010-50-5066 | Remove 3-Loads of OPS. spoil . | Tameling Grading | 04/10/23 | 725 | 1,650.00 |
| 10-6010-50-5076 | Plan Review Permit 23-094 | B&F Construction Code Se | r、04/21/23 | 61492 | 3,208.01 |
| 10-6010-50-5076 | Building Review Apr23 | Don Morris Architects P.(| C.04/30/23 | 04/30/23 | 3,790.00 |
| 10-6010-50-5076 | Inspections Apr23 | Don Morris Architects P.(| C.04/30/23 | 04/30/23 | 3,910.00 |
| 10-6010-50-5080 | Police Station | NICOR Gas | 04/18/23 | 66468914693 Apr23 | 357.13 |
| 10-6010-50-5080 | Public Works | NICOR Gas | 04/12/23 | 22944400005 Apr23 | 734.34 |
| 10-6010-50-5080 | Rustic Acres | NICOR Gas | 04/18/23 | 81110732419 Apr23 | 147.78 |
| 10-6010-50-5080 | VH Garage | NICOR Gas | 04/18/23 | 57961400009 Apr23 | 50.43 |
| 10-6010-50-5080 | Village Hall | NICOR Gas | 04/18/23 | 4702570007 Apr23 | 793.66 |
| 10-6010-60-6000 | Office Chair | Amazon.com Credit | 03/23/23 | 113-41355311336243 | 137.99 |
| 10-6010-60-6000 | Sticky Message Flags | Runco Office Supply | 04/26/23 | 903485-0 | 5.99 |
| 10-6010-60-6000 | Colored 8.5X11 Paper | Runco Office Supply | 04/19/23 | 902828-0 | 17.98 |
| 10-6010-60-6000 | Replacement Charging Cord | Walgreen's | 04/17/23 | 072724 | 31.37 |
| 10-6010-60-6010 | First Aid Supplies PW | AUCA Western First Aid & | £04/26/23 | 5-009132 | 244.24 |
| 10-6010-60-6010 | Kitchen Products Forks, Paper H | Pl Grainger, Inc. | 04/25/23 | 9686048696 | 83.10 |
| 10-6010-60-6010 | Duracln Interior Paint | Menards - Hodgkins | 04/04/23 | 16974 | 24.69 |
| 10-6010-60-6010 | Wall Base Adhesive, Protectant | T Menards - Hodgkins | 04/04/23 | 16967 | 26.30 |
| 10-6010-60-6010 | Heavy Duty Tarp, Poly JBraid | Menards - Hodgkins | 04/19/23 | 17816 | 259.93 |
| 10-6010-60-6010 | Office Enclosures; Admin & Fina | an Robotunits, Inc. | 04/19/23 | US80036552 | 1,564.07 |
| 10-6010-60-6020 | Gasoline & Oil | SuperFleet MasterCard | 02/26/23 | FB346 Feb23 | 671.81 |
| 10-6010-60-6040 | Gorilla Lift 2 Sided Trailer Ta | ai Amazon.com Credit | 04/14/23 | 113-02226219538670 | 178.00 |
| 10-6010-60-6041 | Mig Shock Washer | Linde Gas & Equipment, In | | 35244183 | 6.02 |
| 10-6010-60-6041 | Supplies-Vehicles | Linde Gas & Equipment, In | | 35244182 | 190.74 |
| 10-6010-60-6042 | 1" Butyl Rubber Sealant | Kieft Brothers, Inc | 04/14/23 | 249146 | 208.00 |
| 10-6010-60-6042 | Signs & Materials for Pace Lot | Traffic Control & Protect | | 114515 | 2,624.35 |
| 10-6010-60-6043 | Topsoil | Hinsdale Nurseries, Inc. | | 1779793 | 28.50 |
| 10-6010-60-6043 | Topsoil | Hinsdale Nurseries, Inc. | | 1779837 | 171.00 |
| 10-6010-60-6043 | Topsoil | Hinsdale Nurseries, Inc. | | 1780066 | 142.50 |
| 10-6010-60-6043 | Topsoil | Tameling Industries | 04/20/23 | 0177109 | 84.00 |
| 10-6010-60-6043 | Topsoil | Tameling Industries | 04/13/23 | 0176733 | 388.50 |
| 10-6010-60-6050 | 5-Point Penta Socket Set | Amazon.com Credit | 03/23/23 | 113-23339586933040 | 92.16 |

Invoice Date Invoice

| 05/04/2023 02:18 PM User: asullivan DB: Burr Ridge | PC | ISTRIBUTION REPORT FOR OST DATES 04/30/2023 - OTH JOURNALIZED AND UNJ BOTH OPEN AND PA | 04/30/2023 OURNALIZED | R RIDGE | Page: | 4/6 |
|--|--|--|--------------------------|------------------------------------|-------|---------------|
| GL Number | Invoice Line Desc V | | Invoice Date | Invoice | | Amount |
| Fund 10 General Fund | | | | | | |
| Dept 6010 Public Works 10-6010-60-6050 | 5-Point Penta Socket Sets A | Amazon.com Credit | 03/23/23 | 113-25107253990636 | | 119.40 |
| 10-6010-60-6050 | Railroad Pick, Handle, Broom, Gl H | | 04/21/23 | SPI20184065 | | 688.72 |
| 10-6010-60-6060 | State Contract Bulk Rock Salt | | | 2908194290 | | 7,269.96 |
| 10-6010-70-7010 | VH Administration Office Wall In 1 | 2 | | 1185 | | 1,706.00 |
| 10-6010-70-7010 | | Illinois Insulators, Inc. | | 1185 | | 51.18 |
| 10-6010-70-7010 | Space Needs Analysis Prof. Servi 1 | | 04/25/23 | 4506 | | 1,642.50 |
| | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | 010 Public Works | | 63,969.73 |
| | | | - | | | |
| Fund 23 Hotel/Motel Tax H | Rund | | Total For Fund 1 | .U General Fund | | 146,364.68 |
| Dept 7030 Special Revenue | | | | | | |
| 23-7030-50-5069 | April Monthly Landscape Maintena B | | | 254131 | | 4,902.85 |
| 23-7030-50-5075 | Village Entry Signs - Removal & H | Parvin-Clauss Sign Co., Ir | 04/26/23 | 10298 | | 11,363.00 |
| 23-7030-80-8010 | Tent Cards 50 ct A | Amazon.com Credit | 03/27/23 | 113-26264101104217 | | 16.74 |
| 23-7030-80-8010 | Badge Inserts for All Hands on MA | Amazon.com Credit | 03/27/23 | 113-63151506789015 | | 17.71 |
| 23-7030-80-8010 | All Hands on Meeting A | Amazon.com Credit | 04/02/23 | 113-25164983381828 | | 26.06 |
| 23-7030-80-8010 | All Hands on Meeting A | Amazon.com Credit | 04/11/23 | 113-21149434527427 | | 30.78 |
| 23-7030-80-8010 | All Hands on Meeting A | Amazon.com Credit | 03/27/23 | 113-08847247164205 | | 33.60 |
| 23-7030-80-8010 | All Hands on Meeting A | Amazon.com Credit | 03/28/23 | 113-15401554068215 | | 18.20 |
| 23-7030-80-8010 | All Hands on Meeting Prize A | Amazon.com Credit | 04/11/23 | 113-06356156686615 | | 28.97 |
| 23-7030-80-8010 | All Hands on Meeting Folders A | Amazon.com Credit | 03/31/23 | 113-50091798117819 | | 221.76 |
| 23-7030-80-8010 | . 1 1 | Amazon.com Credit | 03/25/23 | 113-65102073673802 | | 9.71 |
| 23-7030-80-8010 | Expanding Folders - All Hands on A | Amazon.com Credit | 04/13/23 | 113-10864062587407 | | 120.19 |
| 23-7030-80-8010 | The Infinite Game - All Hands on A | | 03/26/23 | 113-15239062006650 | | 447.25 |
| 23-7030-80-8010 | The Infinite Game - All Hands on A | | 03/26/23 | 113-37870220639444 | | 20.92 |
| 23-7030-80-8010 | | Kaleidoscope Management Gı | | 2085 | | 4,000.00 |
| 23-7030-80-8010 | Graphic Design Taste of Burr Rid H | | | 2085 | | 400.00 |
| 23-7030-80-8010 | Graphic Design Armed Forces Day H | | | 2085 | | 200.00 |
| 23-7030-80-8010 | Yeti Ramblers 16 oz All Hands on H | 33. | 04/10/23 | 359357 | | 3,981.19 |
| 23-7030-80-8010 | 5 | Patti's Sunrise Cafe | 04/13/23 | 013768 | | 42.60 |
| 23-7030-80-8012 | | 4 Imprint | 04/20/23 | 11108446 | | 355.21 |
| 23-7030-80-8012 | | Falco's Pizza & Pasta | 03/28/23 | 6857 | | 63.45 |
| 23-7030-80-8012 | | Oriental Trading Company, | | 723631280-01 | | 14.78 |
| 23-7030-80-8012 | - | Oriental Trading Company, | | 13831593 | | 35.99 |
| 23-7030-80-8012 | 2 Sample Invitations for Fundrai S | | 04/06/23 | 008272 | | 3.50 |
| 23-7030-80-8012 | Travel to Children's Museum Conf U | | 04/25/23 | 04/24/23 | | 228.90 |
| 23-7030-80-8012 | Fake Passports for Fundraiser | | 03/23/23 | 2366579-000 131-577253287328751 | | 15.30 |
| 23-7030-80-8012 23-7030-80-8050 | Nautical Board Pass Invitation 2 Starting & Sustaining a Children A | | 04/04/23 | 04/14/23 | | 2.72 50.00 |
| 23 7030 00 0030 | Scareing a Subcarning a Shiraron i | issued at the second se | | 7030 Special Revenue Hotel/Motel | | 26,651.38 |
| | | | iotai roi bept | 050 Special Revenue Hotel/Motel | | |
| Fund 31 Conital Impression | anto Fund | | Total For Fund 2 | 3 Hotel/Motel Tax Fund | | 26,651.38 |
| Fund 31 Capital Improveme Dept 8010 Capital Improve | | | | | | |
| 31-8010-70-7057 | Street Resurfacing and Pavement S | Schroeder Asphalt Services | 04/21/23 | 2023-162 | | 313,385.76 |
| | | | Total For Dept 8 | 010 Capital Improvement | | 313,385.76 |
| | | | Total For Fund 3 | 31 Capital Improvements Fund | | 313,385.76 |
| Fund 51 Water Fund | | | | | | |

| GL Number Invoice Line Desc Vendor Invoice Date Invoice Amount rund 51 water Fund Dept 6300 Revenues 51-000-34344 Mater Recepture Fee Ord, 716 Arrowhead Fam Venture 04/26/23 04/26/23 890.96 51-000-44324 Yeater Deparations 90 Heber M Low Rise Black Fant Ariat 04/05/23 24/06541 179.82 51-000-40432 90 Heber M Low Rise Black Fant Ariat 04/05/23 24/06541 2,377.20 51-000-0-0030 Funder Crassing Grand Frairs Ariat 04/22/23 63023420092 Feb23 366.90 51-0030-0-0030 Funde Crassing Grand Frairs Ariat 04/05/23 24/05/23 366.90 51-0030-00-0030 Funde Crassing Grand Frairs Ariat 04/02/23 63023420092 Feb23 366.90 51-0030-00-0030 Funde Crassing Grand Frairs Ariat 04/02/23 10233 36.90 51-0030-00-0030 Funde Crassing Grand Frairs Ariat 04/02/23 63023420092 Feb23 369.90 51-0030-00-0030 Funde Rest Anders Ariat Ariat 04/02/23 1023 369.90 | 05/04/2023 02:18 PM User: asullivan DB: Burr Ridge | INVOICE GL | DISTRIBUTION REPORT FOR POST DATES 04/30/2023 - BOTH JOURNALIZED AND UN | - 04/30/2023 NJOURNALIZED | RR RIDGE | Page: | 5/6 |
|---|--|---------------------------------|---|------------------------------|-----------------------|-------|-----------|
| Dept 330 Averenses 21-0303-34-343 Mater Recapture Fee Ord. 716 Arrowhead Farn Venture 04/26/23 04/26/23 04/26/23 090.96 Dept 6330 Mater Operations 51-003-04-0433 Total For Dept 0300 Revenues 890.96 890.96 Dept 6330 Mater Operations 51-003-05-0433 Consulting MR Normal Science 840.973 24065841 179.82 Di-6030-05-0303 Dump Center Alara Artr 007/0903 4166221 2,377.20 Di-6030-05-0303 Pump Center Alara Artr 03/20/23 63025420080 reb33 260.98 Di-6030-05-0303 Hater Meddens Verizon Wireless 03/20/23 6302542008755 Marija 228.38 Di-6030-05-0607 1.57 Resource and Replace Omir Puic Citumet City Plumbing 4 tre 03/31/23 57535 1,040.00 Di-6030-05-0607 1.57 Respire Meter Spread Calumet City Plumbing 4 tre 03/31/23 57335 2,341.00 Di-6030-05-0607 Insurance & Data management Calumet City Plumbing 4 tre 03/31/23 57335 2,447.52 Di-6030-05-0607 Insurance & Data management Calumet City Plumbing 4 tre 03/31/23 57335 2,447.52 Di- | GL Number | Invoice Line Desc | | | Invoice | | Amount |
| 51-0300-34-3434 Water Recapture Fee Ord. 716 Arrowhead Farn Venture 04/26/23 04/26/23 04/26/23 890.96 Dept 6030 Water Operations 51-0030-00-4032 (9) Rebar M4 Low Rise Black Pant Arist 04/05/23 24008941 179.82 01-0030-00-4032 Seminar, Freissig/Grand Frairie American Public Works Asr04/05/23 24008941 179.82 2,37.00 01-0030-00-4032 Seminar, Freissig/Grand Frairie American Public Works Asr04/05/23 24008941 179.82 2,37.00 01-0030-00-4032 Seminar, Freissig/Grand Frairie American Public Works Asr04/05/23 4003234200902 Fbb23 39.90 01-0030-00-4032 Seminar, Freissig/Grand Frairie American Public Works Asr04/07/23 601235420902 Fbb23 39.90 01-0030-00-300 Diepbone Land Line Peerices Network, Ico. 03/01/23 17218 228.33 01-0030-00-307 1.57 Renove and Replace Omni Fluc Clumet City Plushing # R03/31/23 57355 2,467.52 2,530.00 01-0030-00-5067 1.57 Renove And Replace Order Calumet City Plushing # R03/31/23 57555 2,467.52 3,6850.00 01-0030-00-5067 Network and Partian City Plushing # R03/31/23 57555 2,467.52 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | |
| Dept. 6030 Water Operations Total For Dept. 0300 Revenues B90.96 51-6030-40-4032 Seminar, FreisgigtGrand Zraifle American Public Works Ass 04/05/23 24068541 179.82 51-6030-50-2030 Consulting WE GovTemps USA, LLC 04/05/23 04/05/23 35.00 51-6030-50-2030 Dung Center Alarm ATAT 02/22/23 650329420902 Feb23 369.90 51-6030-50-2030 Pung Center Alarm ATAT 02/22/23 650329420902 Feb23 369.90 51-6030-50-5030 Pung Center Alarm ATAT 02/22/23 650329420902 Feb23 369.90 51-6030-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 17278 228.38 51-6030-50-5067 1.5" Kemove and Replace Omni Plus Calumet City Plumbing & Ht 03/31/23 57535 1,400.00 51-6030-50-5067 1.5" Kemove and Replace Order Calumet City Plumbing & Ht 03/31/23 57535 2,407.52 51-6030-50-5067 1.5" Kemove and Replace Order Calumet City Plumbing & Ht 03/31/23 57535 2,407.52 3,550.00 51-6030-50-5067 1.5" Kemove and Replace Order Calumet City Plumbing & Ht | | Mater Decenture Dec Ord 710 | | 04/06/00 | 04/26/22 | | 000 00 |
| Depr. 6010 Water Operations (9) Rebar Mi Low Rise Black Pant Ariat (0/05/23 24065511 19.82 31-6030-40-4042 Seminar, FreisigigGrand Frairie American Public Works Aser 04/05/23 0.6/05/23 35.00 31-6030-50-5030 Consulting Wi Govremps USA, LLC 04/20/23 650325120902 Fub23 36.00 31-6030-50-5030 Pump Conter Alarm Alar 0.3/07/23 630325120902 Fub23 368.00 31-6030-50-5030 Telephone Land Line Feerless NetWork, Inc. 03/20/23 93070075 38.00 31-6030-50-5030 Telephone Land Line Feerless NetWork, Inc. 03/21/23 953070075 38.22 31-6030-50-5067 1.3" Remove and Replace Omni Plu Calumet City Plumbing & He03/31/23 57335 1,040,00 31-6030-50-5067 1.3" Remove and Replace Omni Plu Calumet City Plumbing & He03/31/23 57335 2,873.2 31-6030-50-5067 Insurance & Data management Calumet City Plumbing & He03/31/23 57335 2,687.02 31-6030-50-5067 Nemove 7- loads of Wo. spoil Tameling Grading 04/10/23 723 4,633.176 31-6030-50-5067 Nemove and Replace Omni P | 51-0300-34-3434 | Water Recapture Fee Ord. /16 | Arrownead Farm Vencure | 04/26/23 | 04/20/23 | | 890.96 |
| b1=6000-40-4012 (9) Rebar M4 Low Rise Black Pant Ariat 04/05/23 24066341 179.82 51=6000-40-4012 Seminar, Preissigrand Fariris American Public Works Ass 04/05/23 04/05/23 35.00 51=6000-50-5000 Consulting W8 Govtemps USA, LLC 04/20/23 63032542098765 Mar23 369.90 51=6000-50-5030 Pump Center Alarm AT&T 03/01/23 17078 228.33 51=6000-50-5070 Water Modema Verizon Wireless 03/21/23 9930700075 108.82 51=6000-50-5077 1.5" Remove and Replace Omni Plu Calumet City Plumbing 4 He 03/31/23 57535 2,735.00 51=6000-50-50677 1.smerove and Replace Omni Plu Calumet City Plumbing 4 He 03/31/23 57535 2,748.53 51=6000-50-50677 Insurance 4 Data management Calumet City Plumbing 4 He 03/31/23 57535 2,787.35 51=6000-50-5067 Insurance 4 Data management Calumet City Plumbing 4 He 03/31/23 57535 2,787.30 51=6000-50-5067 Remove 7- Loads of WD. spoil . Tameling Grading 04/107/23 4763058004 Apr23 4,953.76 51=6000-50-5080 Pump Center COMED 04/107/23 4763058004 Apr23 4,953.76 | | | | Total For Dept | 0300 Revenues | | 890.96 |
| 51-6030-40-4042 Seminar, Preissig:Crand Prairie American Public Works Asar 04/05/23 04/05/23 35.00 51-6030-50-5020 Convulting WE GovTemp USA, LLC 04/20/23 6106221 2,377.20 51-6030-50-5030 Pump Center Alarm ATMP 02/22/23 61032542098785 Mar23 369.30 51-6030-50-5030 Telephone Land Line Feerless Network, Inc. 03/01/23 17278 228.38 51-6030-50-50507 1.5* Remove and Replace Omni Plu Calumet City Plunking 4 He03/31/23 57535 3,000.00 51-6030-50-5067 1.5* Remove and Replace Omni Plu Calumet City Plunking 4 He03/31/23 57535 2,54.00 51-6030-50-5067 1.5* Remove and Replace Omni Plu Calumet City Plunking 4 He03/31/23 57535 2,630.00 51-6030-50-5067 1.5* Remove and Replace Omni Plu Calumet City Plunking 4 He03/31/23 57535 2,487.52 51-6030-50-5067 Horeor CoMBD 04/07/23 9179647001 Apr23 4,053.76 51-6030-50-5067 Deverage of Purchase Order Calumet City Plunking 4 He03/31/23 57555 3,850.00 51-6030-50-5067 Deverage of Multi State Commi Plu Columet City Plunking 4 He03/31/23 57557 3,850.00 51-6030-50-5067 <t< td=""><td>Dept 6030 Water Operation</td><td>ns</td><td></td><td></td><td></td><td></td><td></td></t<> | Dept 6030 Water Operation | ns | | | | | |
| 51-6030-50-5020 Consulting WE GovTemps USA, LLC 04/20/23 4166221 2, 377.20 51-6030-50-5030 Pump Center Alarm ATAT 03/20/23 63025420962 Feb23 369.90 51-6030-50-5030 Pump Center Alarm ATAT 03/20/23 63025420962 Feb23 369.90 51-6030-50-5030 Reter Modens Verizon Wireless 03/21/23 930700075 108.82 51-6030-50-5067 1.5" Remove and Replace Omi Plus Calumet City Plumbing & Hc03/31/23 57535 1,040.00 51-6030-50-5067 1.5" Remove and Replace Omi Plus Calumet City Plumbing & Hc03/31/23 57535 2,534.00 51-6030-50-5067 Insurace & Data management Calumet City Plumbing & Hc03/31/23 57535 2,637.60 51-6030-50-5067 Insurace & Data management Calumet City Plumbing & Hc03/31/23 57535 2,637.60 51-6030-50-5067 Overage of Purchase Order Calumet City Plumbing & Hc03/31/23 57535 2,647.52 51-6030-50-5067 Overage of Purchase Order Calumet City Plumbing & Hc03/31/23 57535 2,647.52 51-6030-50-5060 Bediford Park Sump Pump COMED 04/07/23 917645000 Apr23 40.53.76 | 51-6030-40-4032 | (9) Rebar M4 Low Rise Black Par | lt Ariat | 04/05/23 | 24068541 | | 179.82 |
| S1-6030-50-5030 Pump Center Alarm ATKT 02/22/23 603025420902 Feb23 669.30 S1-6030-50-5030 Pump Center Alarm ATKT 03/01/23 11278 369.30 S1-6030-50-5030 Water Modems Verizon Wireless 03/01/23 1278 228.38 S1-6030-50-5050 I.S" Remove and Replace Omni Plu Calumet City Plumbing & Hc03/31/23 57335 3,000.00 S1-6030-50-5057 S" Remove and Replace Omni Plu Calumet City Plumbing & Hc03/31/23 57535 2,534.00 S1-6030-50-5057 Insurance & Data management Calumet City Plumbing & Hc03/31/23 57535 2,447.52 S1-6030-50-5057 Remove 7- loads of WD. spoil. Tameling Grading 04/10/23 725 3,850.00 S1-6030-50-5057 Remove 7- loads of WD. spoil. Tameling Grading 04/10/23 725 3,850.00 S1-6030-50-5068 Pump Center COMED 04/07/23 4745300000 Apr23 191.91 S1-6030-50-5068 Pump Center NUCOR Gas 04/11/23 173-799199072661 57.50 S1-6030-60-6010 Lgg Sotchlok Connector Terminal Amazon.com Credit <td< td=""><td>51-6030-40-4042</td><td>Seminar, Preissig:Grand Prairie</td><td>e American Public Works As</td><td>sr 04/05/23</td><td>04/05/23</td><td></td><td>35.00</td></td<> | 51-6030-40-4042 | Seminar, Preissig:Grand Prairie | e American Public Works As | sr 04/05/23 | 04/05/23 | | 35.00 |
| 51-6030-50-5030 Pump Center Alarm ATAT 03/20/23 6332542098785 Mar23 366.00 51-6030-50-5030 The phone Land Line Peerless Network, INC. 03/21/23 993700075 108.82 51-6030-50-5067 I. 5" Renove and Replace Omni Plus Clumet City Plumbing 6 H 03/31/23 57535 3,000.00 51-6030-50-5067 I. Smenove and Replace Omni Plus Clumet City Plumbing 6 H 03/31/23 57335 2,534.00 51-6030-50-5067 Insurance 6 D tata management Calumet City Plumbing 6 H 03/31/23 57335 2,534.00 51-6030-50-5067 Overage of Purchase Order Calumet City Plumbing 6 H 03/31/23 57335 2,467.52 51-6030-50-5067 Overage of Purchase Order Calumet City Plumbing 6 H 03/31/23 57335 2,477.52 51-6030-50-5067 Overage of Purchase Order Columet City Plumbing 6 H 03/31/23 57335 2,467.52 51-6030-50-5060 Pump Center COMED 04/07/23 51964701 Apr23 4,053.76 51-6030-50-5080 Pum Center COMED 04/07/23 519647001 Apr23 30.67 51-6030-50-5080 Pum Center NICC GAs 0 | 51-6030-50-5020 | 5 | GovTemps USA, LLC | 04/20/23 | 4166221 | | 2,377.20 |
| 51-6030-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 11278 228.38 51-6030-50-5030 Water Modems Verizon Wireless 03/21/23 5930700015 10.83 51-6030-50-5067 1.5" Remove and Replace Omni Plus Calumet City Plumbing & He 03/31/23 57535 3,000.00 51-6030-50-5067 1.5" Re-pipe Meter Spread Calumet City Plumbing & He 03/31/23 57535 2,534.00 51-6030-50-5067 Insurance & Data management Calumet City Plumbing & He 03/31/23 57535 2,487.52 51-6030-50-5067 Overage of Purchase Order Calumet City Plumbing & He 03/31/23 57535 2,487.52 51-6030-50-5067 Remove ?- loads of WD. spoil Tameling Grading 04/10/23 725 3,850.00 51-6030-50-5080 Bedford Fark Sump Pump COMED 04/10/23 46305604 Apr23 4,053.76 51-6030-50-5080 Wil # 4 COMED 04/12/23 4995700000 Apr23 310.67 51-6030-50-5080 Pump Center NICOR Gas 04/12/23 113-37991909722661 57.53 51-6030-60-6010 UB2 Soctchlok Connector Terminal Amazon.com 04/12/23 113-379919109722661 57.50 <td>51-6030-50-5030</td> <td>Pump Center Alarm</td> <td>AT&T</td> <td>02/22/23</td> <td>630325420902 Feb23</td> <td></td> <td>369.90</td> | 51-6030-50-5030 | Pump Center Alarm | AT&T | 02/22/23 | 630325420902 Feb23 | | 369.90 |
| 51-6030-50-5067 1.5" Remove and Replace Omni Plus Calumet City Plumbing 6 He 03/31/23 57535 3,000.00 51-6030-50-5067 3" Remove and Replace Omni Plus Calumet City Plumbing 6 He 03/31/23 57535 3,000.00 51-6030-50-5067 1.5" Reo-pipe Meter Spread Calumet City Plumbing 6 He 03/31/23 57535 2,534.00 51-6030-50-5067 Insurance 6 Data management Calumet City Plumbing 6 He 03/31/23 57535 2,500.00 51-6030-50-5067 Overage of Furchase Order Calumet City Plumbing 6 He 03/31/23 57535 2,487.52 51-6030-50-5067 Overage of Furchase Order Calumet City Plumbing 6 He 03/31/23 57535 2,487.52 51-6030-50-5067 Remove 7- loads of WD. spil. Tameling Grading 04/10/23 7725 3,850.00 51-6030-50-5080 Bedford Park Sump Pump COMED 04/07/23 9479647001 Apr23 4,053.76 51-6030-50-5080 Well #4 COMED 04/17/23 029127044 Apr23 310.67 51-6030-50-5080 Well #4 COMED 04/12/23 113-37991909722661 57.50 51-6030-60-6010 UR2 scotchlok Connector Terminal Amazon.com Credit 04/12/23 113-37991909722661 57.50 | 51-6030-50-5030 | 1 | | | 63032542098785 Mar23 | | |
| 51-6030-50-5067 1.5" Remove and Replace Omni Plus Calumet City Plumbing & He 03/31/23 57535 3,000.00 51-6030-50-5067 1.5" Remove and Replace Omni Plus Calumet City Plumbing & He 03/31/23 57535 1,040.00 51-6030-50-5067 1.5" Re-pipe Meter Spread Calumet City Plumbing & He 03/31/23 57535 2,534.00 51-6030-50-5067 Insurance & Data management Calumet City Plumbing & He 03/31/23 57535 2,487.52 51-6030-50-5067 Remove -1 loads of WD. spoil. Tameling Grading 04/10/23 725 3,850.00 51-6030-50-5080 Bedford Park Sump Pump COMED 04/07/23 9179647001 Apr23 4,053.76 51-6030-50-5080 Well #4 COMED 04/17/23 0029127044 Apr23 673.19 51-6030-50-5080 Pump Center NICOR Gas 04/12/23 4791570000 Apr23 310.67 51-6030-50-5080 Pump Center NICOR Gas 04/12/23 11.37991909722661 57.50 51-6030-60-6010 Upscill Tameling Industries 04/12/23 0176733 388.50 51-6030-60-6010 Topscill Tameling Industries 04/12/23 0176733 386.50 51-6030-6 | 51-6030-50-5030 | Telephone Land Line | | | | | |
| 51-6030-50-5067 3" Remove and Replace Omni Plus Calumet City Plumbing & He 03/31/23 57535 1,040.00 51-6030-50-5067 Insurance & Data management Calumet City Plumbing & He 03/31/23 57535 2,534.00 51-6030-50-5067 Diverage of Purchase Order Calumet City Plumbing & He 03/31/23 57535 2,487.52 51-6030-50-5067 Remove 7- loads of WD, spoil. Tameling Grading 04/10/23 9179647001 Apr23 191.91 51-6030-50-5080 Pump Center COMED 04/07/23 9179647001 Apr23 4053.91 191.91 51-6030-50-5080 Pump Center COMED 04/107/23 9179647001 Apr23 4053.91 191.91 51-6030-50-5080 Pump Center COMED 04/107/23 173657001 Apr23 4053.91 191.91 51-6030-50-5080 Pump Center COMED 04/12/23 47915700001 Apr23 4053.91 10.67 51-6030-60-6010 UR2 Scotchlok Connector Terminal Amazon.com Credit 04/03/23 113-37991909722661 57.50 10.67 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.50 28.131.60 704.20 29,022.56 < | | | | 1 1 - | | | |
| 51-6030-50-5067 1.5" Re-pipe Meter Spread Calumet City Plumbing & He 03/31/23 57535 2,531.00 51-6030-50-5067 Overage of Purchase Order Calumet City Plumbing & He 03/31/23 57535 2,487.52 51-6030-50-5067 Remove 7- loads of WD. spoil. Tameling Grading 04/10/23 725 3,880.00 51-6030-50-5080 Bedford Park Sump Pump COMED 04/07/23 4763058040 Apr23 4,053.76 51-6030-50-5080 Pump Center COMED 04/07/23 4763058040 Apr23 4,053.76 51-6030-50-5080 Pump Center COMED 04/07/23 47915700000 Apr23 310.67 51-6030-60-5010 LB2 sco Seed Starter 3 Mulch 50 LB SiteOne Landscape Supply, 04/24/23 123076067-001 291.53 51-6030-60-6010 LB2 sco Seed Starter 3 Mulch 50 LB SiteOne Landscape Supply, 04/24/23 0177109 84.00 51-6030-60-6010 Topsoil Tameling Industries 04/07/23 0176733 386.20 52-6040-60-6010 Topsoil Tameling Industries 04/20/23 0177109 84.00 52-6040-60-6010 Topsoil Tameling Industries 04/20/23 0177109 386.20 52-6040- | | | | | | | , |
| 51-6030-50-5067 Insurance 4 Data management Calumet City Plumbing 4 He 03/31/23 57535 5,00.00 51-6030-50-5067 Remove 7- loads of WD. spoil Tameling Grading 04/10/23 725 3,880.00 51-6030-50-5067 Remove 7- loads of WD. spoil Tameling Grading 04/10/23 9179647001 Apr23 3,880.00 51-6030-50-5080 Bedford Park Sump Pump COMED 04/07/23 9179647001 Apr23 4,053.76 51-6030-50-5080 Well #4 COMED 04/1/23 029127044 Apr23 673.19 51-6030-60-6010 UR2 Scotchlok Connector Terminal Amazon.com Credit 04/07/23 113-37991909722661 57.50 51-6030-60-6010 Lesco Seed Starter 3 Mulch 50 LB SiteOne Landscape Supply, 04/24/23 129076067-001 291.53 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.50 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.50 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.50 52-6040-60-6010 Topsoil < | | | | | | | ' |
| 51-6030-50-5067 Overage of Purchase Order Calumet City Plumbing & He 03/31/23 57535 2,487,52 51-6030-50-5067 Remove 7- loads of WD. spoil. Tameling Grading 04/10/23 725 3,850.00 51-6030-50-5080 Bedford Park Sump COMED 04/07/23 9179647001 Apr23 4,053.76 51-6030-50-5080 Pump Center COMED 04/17/23 4763058040 Apr23 673.19 51-6030-50-5080 Pump Center NICOR Gas 04/12/23 47915700000 Apr23 310.67 51-6030-60-6010 UR2 Soctchlok Connector Terminal Amazon.com Credit 04/07/23 017991909722661 57.50 51-6030-60-6010 UR2 Soctchlok Connector Terminal Amazon.com Credit 04/20/23 0177109 84.00 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.50 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.50 52-6040-60-6010 Topsoil Tameling Industries 04/20/23 0176733 386.50 52-6040-50-5020 Consulting WE GovTemps USA, LL | | | | | | | , |
| 51-6030-50-5067 Remove 7- loads of WD. spoil. Tameling Grading 04/10/23 725 3,850.00 51-6030-50-5080 Bedford Park Sump Pump COMED 04/07/23 9179647001 Apr23 191.91 51-6030-50-5080 Pump Center COMED 04/07/23 4763058040 Apr23 4,053.76 51-6030-50-5080 Well #4 COMED 04/17/23 0029127044 Apr23 673.19 51-6030-50-5080 Pump Center NICOR Gas 04/17/23 113-37991909722661 57.50 51-6030-60-6010 Lesco Seed Starter 3 Mulch 50 LB SiteOne Landscape Supply 04/20/23 11717109 84.00 51-6030-60-6010 Topsoil Tameling Industries 04/12/23 0176733 388.50 51-6030-60-6010 Topsoil Tameling Industries 04/02/23 0176733 388.50 Total For Dept 6030 Water Operations 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/20/23 116221 396.20 52-6040-50-5030 Sever Modems Verizon Wireless 03/21/23 9930700075 108.81 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17834 | | | | | | | |
| 51-6030-50-5080 Bedford Park Sump Pump COMED 04/07/23 9179647001 Apr23 191.91 51-6030-50-5080 Pump Center COMED 04/07/23 4763058040 Apr23 4,053.76 51-6030-50-5080 Well #4 COMED 04/17/23 029127044 Apr23 673.19 51-6030-50-5080 Pump Center NICOR Gas 04/07/23 47915700000 Apr23 310.67 51-6030-60-6010 UR2 Scotchlok Connector Terminal Amazon.com Credit 04/07/23 0171709 84.00 51-6030-60-6010 UR2 Scotchlok Connector Terminal Amazon.com Credit 04/20/23 0177109 84.00 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.50 Scotal For Pund 51 Water Fund 29,022.56 Fund 52 Sewer Fund CovTemps USA, LLC 04/05/23 24068541 89.91 52-6040-40-4032 (9) Rebar M4 Low Rise Black Pant Ariat 04/07/23 146221 396.20 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/20/23 146221 396.20 52-6040-50-5030 Felephone Land Line Peerless Network, Inc. 03/01/23 17278 | | 2 | 1 | | | | ' |
| 51-6030-50-5080 Pump Center COMED 04/07/23 4763058040 Åpr23 4,053.76 51-6030-50-5080 Well #4 COMED 04/17/23 0029127044 Åpr23 673.19 51-6030-50-5080 Pump Center NICOR Gas 04/12/23 0029127044 Åpr23 310.67 51-6030-60-6010 UR2 Scotchlok Connector Terminal Amazon.com Credit 04/03/23 113-37991909722661 57.50 51-6030-60-6010 Lesco Seed Starter 3 Mulch 50 LB SiteOne Landscape Supply, 04/24/23 129076067-001 291.53 51-6030-60-6010 Topsoil Tameling Industries 04/03/23 017109 84.00 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.50 Total For Dept 6030 Water Operations 52-6040-40-4032 (9) Rebar M4 Low Rise Black Pant Ariat 04/05/23 24068541 89.91 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/20/23 4166221 396.20 52-6040-50-5030 Sewer Modems Verizon Wireless 03/21/23 9930700075 108.81 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Meards - Hodgkins 04/20/23 17894 | | - | 2 2 | | | | |
| 51-6030-50-5080 Well #4 COMED 04/17/23 0029127044 Apr23 673.19 51-6030-50-5080 Fump Center NICOR Gas 04/12/23 47915700000 Apr23 310.67 51-6030-60-6010 UR2 Socichlok Connector Terninal Amazon.com Credit 04/03/23 113-37991909722661 57.50 51-6030-60-6010 Lesco Seed Starter 3 Mulch 50 LB SiteOne Landscape Supply ,04/24/23 129076067-001 291.53 51-6030-60-6010 Topsoil Tameling Industries 04/02/23 0177109 84.00 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.00 51-6030-60-6010 Topsoil Tameling Industries 04/05/23 24068541 89.91 673.19 Output Output Steen M4 Low Rise Black Pant Ariat 04/05/23 24068541 89.91 52-6040-40-4032 (9) Rebar M4 Low Rise Black Pant Ariat 04/05/23 24068541 396.20 52-6040-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 117278 25.38 52-6040-50-5030 Seewer Modems Verizon Wireless 03/21/23 9930700075 108.81 52 | | | | | - | | |
| 51-6030-50-5080 Pump Center NICOR Gas 04/12/23 47915700000 Åpr23 310.67 51-6030-60-6010 UR2 Scotchlok Connector Terminal Amazon.com Credit 04/03/23 113-37991909722661 57.50 51-6030-60-6010 Lesco Seed Starter 3 Mulch 50 LB SiteOne Landscape Supply 04/20/23 0177109 291.53 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.50 Total For Dept 6030 Water Operations 51-6040-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.50 Total For Dept 6030 Water Operations 28,131.60 Total For Fund 51 Water Fund 29,022.56 Fund 52 Sewer Fund Dept 6040 Sewer Operations GovTemps USA, LLC 04/05/23 24068541 89.91 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/20/23 17278 25.38 52-6040-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 17278 25.38 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 154.40 Total For D | | 1 | | | _ | | |
| 51-6030-60-6010 UR2 Soutchlok Connector Terminal Amazon.com Credit 04/03/23 113-37991909722661 57.50 51-6030-60-6010 Lesco Seed Starter 3 Mulch 50 LB SiteOne Landscape Supply ,04/24/23 129076067-001 291.53 51-6030-60-6010 Topsoil Tameling Industries 04/03/23 0177109 84.00 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 386.50 51-6030-60-6010 Topsoil Tameling Industries 04/05/23 24068541 29,022.56 Fund 52 Sewer Fund Exconsulting WE GovTemps USA, LLC 04/05/23 24068541 89.91 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/05/23 17278 25.38 52-6040-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 17278 25.38 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 154.40 Total For Dept 6040 Sewer Operations 774.70 774.70 774.70 154.40 | | | | | ÷ | | |
| 51-6030-60-6010 Lesco Seed Starter 3 Mulch 50 LB SiteOne Landscape Supply ,04/24/23 129076067-001 291.53 51-6030-60-6010 Topsoil Tameling Industries 04/20/23 0177109 84.00 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.50 51-6030-60-6010 Sewer Spectrum Total For Dept 6030 Water Operations 29,022.56 Fund 52 Sewer Fund GovTemps USA, LLC 04/05/23 24068541 89.91 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/20/23 4166221 396.20 52-6040-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 17278 25.38 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 | | 1 | | | ÷ | | |
| 51-6030-60-6010 Topsoil Tameling Industries 04/20/23 0177109 84.00 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.50 Total For Dept 6030 Water Operations 52-6040-40-4032 (9) Rebar M4 Low Rise Black Pant Ariat 04/05/23 24068541 89.91 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/20/23 4166221 396.20 52-6040-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 17278 25.38 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 154.40 | | | | | | | |
| 51-6030-60-6010 Topsoil Tameling Industries 04/13/23 0176733 388.50 Total For Dept 6030 Water Operations Total For Dept 6030 Water Operations 28,131.60 Fund 52 Sewer Fund Total For Fund 51 Water Fund 29,022.56 Fund 52 Sewer Operations 52-6040-40-4032 (9) Rebar M4 Low Rise Black Pant Ariat 04/05/23 24068541 89.91 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/20/23 4166221 396.20 52-6040-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 17278 25.38 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 154.40 Total For Dept 6040 Sewer Operations 774.70 | | | 1 11 1 | | | | |
| Total For Dept 6030 Water Operations 28,131.60 Total For Fund 51 Water Fund 29,022.56 Fund 52 Sewer Fund 29,022.56 Dept 6040 Sewer Operations 04/05/23 24068541 89.91 52-6040-40-4032 (9) Rebar M4 Low Rise Black Pant Ariat 04/05/23 24068541 89.91 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/01/23 17278 396.20 52-6040-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 17278 25.38 52-6040-50-5030 Sewer Modems Verizon Wireless 03/21/23 9930700075 108.81 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 154.40 Total For Dept 6040 Sewer Operations | | - | 2 | | | | |
| Fund 52 Sewer Fund Dept 6040 Sewer Operations 29,022.56 Fund 52 Sewer Fund 04/05/23 24068541 89.91 52-6040-4032 (9) Rebar M4 Low Rise Black Pant Ariat 04/05/23 24068541 89.91 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/20/23 4166221 396.20 52-6040-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 17278 25.38 52-6040-50-5030 Sewer Modems Verizon Wireless 03/21/23 9930700075 108.81 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 154.40 Total For Dept 6040 Sewer Operations 774.70 | 51-6030-60-6010 | Topsoil | Tameling Industries | 04/13/23 | 0176733 | | 388.50 |
| Fund 52 Sewer Fund Dept 6040 Sewer Operations 52-6040-40-4032 (9) Rebar M4 Low Rise Black Pant Ariat 04/05/23 24068541 89.91 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/20/23 4166221 396.20 52-6040-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 17278 25.38 52-6040-50-5030 Sewer Modems Verizon Wireless 03/21/23 9930700075 108.81 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 154.40 Total For Dept 6040 Sewer Operations 774.70 | | | | Total For Dept | 6030 Water Operations | | 28,131.60 |
| Dept 6040 Sewer Operations 52-6040-40-4032 (9) Rebar M4 Low Rise Black Pant Ariat 04/05/23 24068541 89.91 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/20/23 4166221 396.20 52-6040-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 17278 25.38 52-6040-50-5030 Sewer Modems Verizon Wireless 03/21/23 9930700075 108.81 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 154.40 Total For Dept 6040 Sewer Operations 774.70 | | | | Total For Fund | 51 Water Fund | | 29,022.56 |
| 52-6040-40-4032 (9) Rebar M4 Low Rise Black Pant Ariat 04/05/23 24068541 89.91 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/20/23 4166221 396.20 52-6040-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 17278 25.38 52-6040-50-5030 Sewer Modems Verizon Wireless 03/21/23 9930700075 108.81 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 154.40 Total For Dept 6040 Sewer Operations 774.70 | | | | | | | |
| 52-6040-50-5020 Consulting WE GovTemps USA, LLC 04/20/23 4166221 396.20 52-6040-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 17278 25.38 52-6040-50-5030 Sewer Modems Verizon Wireless 03/21/23 9930700075 108.81 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 154.40 Total For Dept 6040 Sewer Operations 774.70 | | | | | | | |
| 52-6040-50-5030 Telephone Land Line Peerless Network, Inc. 03/01/23 17278 25.38 52-6040-50-5030 Sewer Modems Verizon Wireless 03/21/23 9930700075 108.81 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 154.40 Total For Dept 6040 Sewer Operations 774.70 | | | | | | | |
| 52-6040-50-5030 Sewer Modems Verizon Wireless 03/21/23 9930700075 108.81 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 154.40 Total For Dept 6040 Sewer Operations 774.70 | | 5 | | | | | |
| 52-6040-60-6010 Steel Nitrate, Towels, Tape Meas Menards - Hodgkins 04/20/23 17894 154.40 Total For Dept 6040 Sewer Operations 774.70 | | 1 | | | | | |
| Total For Dept 6040 Sewer Operations 774.70 | | | | | | | |
| | 52-6040-60-6010 | Steel Nitrate, Towels, Tape Mea | s Menards - Hodgkins | 04/20/23 | 17894 | | 154.40 |
| Total For Fund 52 Sewer Fund 774.70 | | | | Total For Dept | 6040 Sewer Operations | | 774.70 |
| | | | | Total For Fund | 52 Sewer Fund | | 774.70 |

| 05/04/2023 02:18 PM User: asullivan DB: Burr Ridge | INVOICE GL DISTRIBUTION REPORT FOR VILLAGE OF BURR RIDGE POST DATES 04/30/2023 - 04/30/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID | | | Page: | 6/6 |
|--|--|--------|-----------------------------------|-------|------------|
| GL Number | Invoice Line Desc | Vendor | Invoice Date Invoice | | Amount |
| | | Fund | d Totals: | | |
| | | | Fund 10 General Fund | | 146,364.68 |
| | | | Fund 23 Hotel/Motel Tax Fund | | 26,651.38 |
| | | | Fund 31 Capital Improvements Fund | | 313,385.76 |
| | | | Fund 51 Water Fund | | 29,022.56 |
| | | | Fund 52 Sewer Fund | | 774.70 |
| | | | Total For All Funds: | | 516,199.08 |

VILLAGE OF BURR RIDGE

8G

ACCOUNTS PAYABLE APPROVAL REPORT BOARD DATE: 5/8/2024 PAYMENT DATE: 5/10/2024 FISCAL 23-24

| FUND | FUND NAME | PAYABLE | | | TOTAL | |
|------|----------------------|---------|-----------|----|-----------|--|
| | | | | | AMOUNT | |
| 10 | General Fund | \$ | 80,640.35 | \$ | 80,640.35 | |
| 23 | Hotel/Motel Tax Fund | | 10,296.80 | | 10,296.80 | |
| 51 | Water Fund | | 300.00 | | 300.00 | |
| | TOTAL ALL FUNDS | \$ | 91,237.15 | \$ | 91,237.15 | |

| 05/02/2023 03:32 PM User: asullivan DB: Burr Ridge | INVOICE GL | DISTRIBUTION REPORT F POST DATES 05/08/2023 BOTH JOURNALIZED AND BOTH OPEN AND | - 05/08/2023 UNJOURNALIZED | RR RIDGE | Page: | 1/3 |
|--|---|---|---|--|-------|---|
| GL Number | Invoice Line Desc | Vendor | Invoice Date | e Invoice | | Amount |
| Fund 10 General Fund | | | | | | |
| Dept 4040 Information | | BS&A Software | 05/01/23 | 146135 | | 1 0 2 9 0 0 |
| 10-4040-50-5061 | Business License System | BS&A Software | 05/01/23 | 146135 | | 1,028.00 1,255.00 |
| 10-4040-50-5061 10-4040-50-5061 | Work Order System | BS&A Software | 05/01/23 | 146135 | | 708.00 |
| 10-4040-50-5061 | CRA System Online Web Portal | BS&A Software | 05/01/23 | 146135 | | 1,840.00 |
| 10-4040-50-5061 | General Ledger/Budgeting System | | 05/01/23 | 146135 | | 1,674.00 |
| 10-4040-50-5061 | | BS&A Software | 05/01/23 | 146135 | | 1,430.00 |
| 10-4040-50-5061 | Accounts Payable System Cash Receipting System | BS&A Software | | 146135 | | 1,430.00 |
| 10-4040-50-5061 | Payroll System | BS&A Software | 05/01/23 05/01/23 | 146135 | | 1,840.00 |
| | | | | | | |
| 10-4040-50-5061 | Time Sheets System Miscellaneous Receivables Syste | BS&A Software | 05/01/23 | 146135 146135 | | 1,032.00 |
| 10-4040-50-5061 10-4040-50-5061 | - | BS&A Software | 05/01/23 05/01/23 | 146135 | | 1,430.00 |
| | Purchase Order System Utility Billing System | | 05/01/23 | 146135 | | 1,430.00 |
| 10-4040-50-5061 | | BS&A Software | | | | 2,278.00 |
| 10-4040-50-5061 | Human Resource System | BS&A Software | 05/01/23 | 146135 | | 1,674.00 |
| 10-4040-50-5061 | Bldg/Community Development Syst | | 05/01/23 | 146135 | | 1,541.00 |
| 10-4040-50-5064 | Annual Law Enforcement Policy M Annual Law Enforcement Suppleme | | 05/01/23 | 16147 | | 12,065.40 |
| 10-4040-50-5064 | Law Enforcement Full Implementa | | 05/01/23 | 16147 | | 1,312.20 |
| 10-4040-50-5064 10-4040-50-5064 | - | | 04/30/23 | 16148 34068 | | 37,640.00 |
| 10-4040-50-5064 | PowerPolicy Professional Subsc | ri PowerDMS, Inc. | 03/28/23 | 34068 | | 3,252.68 |
| | | | Total For Dept | 4040 Information Technology | | 74,860.28 |
| Dept 5010 Police | | | | | | |
| 10-5010-50-5020 | Mobile Field Force Assessment H | | | 14745 | | 875.00 |
| 10-5010-50-5020 | Mobile Field Force Communication | | | 14745 | | 130.00 |
| 10-5010-50-5020 | Mobile Field Force Building Ass | | | 14745 | | 250.00 |
| 10-5010-50-5020 | NIPAS Membership Assessment | Northern Illinois Polic | ce /05/01/23 | 14744 | | 400.00 |
| | | | Total For Dept | 5010 Police | | 1,655.00 |
| Dept 6010 Public Works | | | | | | |
| 10-6010-50-5055 | Traffic Signal Monthly Maintena | | | 704532 | | 161.07 |
| 10-6010-70-7000 | 56' Log Grapple | Atlas Bobcat Inc. | 05/01/23 | Q38524 | | 3,964.00 |
| | | | Total For Dept | 6010 Public Works | | 4,125.07 |
| | | | Total For Fund | 10 General Fund | | 80,640.35 |
| Fund 23 Hotel/Motel Ta | x Fund | | | | | |
| Dept 7030 Special Reve | | | | | | |
| 23-7030-80-8012 | Frame tent 30 x 30 | Roseland Industries, Ir | | 40924-4 | | 830.00 |
| 23-7030-80-8012 | Frame tent 40 x 100 | Roseland Industries, In | | 40924-4 | | 3,875.00 |
| 23-7030-80-8012 | Water barrel: 55 gallon | Roseland Industries, Ir | | 40924-4 | | 280.00 |
| 23-7030-80-8012 | Water cube | Roseland Industries, In | | 40924-4 | | 80.00 |
| 23-7030-80-8012 | White chairs (indoor/outdoor) | Roseland Industries, Ir | | 40924-4 | | 666.50 |
| | Stage 6'x8' gray carpeted | Roseland Industries, Ir | | 40924-4 | | 72.75 |
| 23-7030-80-8012 | | | - 01/00/00 | 40924-4 | | 8.00 |
| 23-7030-80-8012 23-7030-80-8012 | Stage step 16" high | Roseland Industries, Ir | | | | |
| 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 | Stage step 16" high Stage step unit | Roseland Industries, Ir | nc. 01/09/23 | 40924-4 | | 15.85 |
| 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 | Stage step 16" high Stage step unit Podium (black) | Roseland Industries, In Roseland Industries, In | nc. 01/09/23 nc. 01/09/23 | 40924-4 40924-4 | | 15.85 94.00 |
| 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 | Stage step 16" high Stage step unit Podium (black) Delivery | Roseland Industries, In Roseland Industries, In Roseland Industries, In | nc. 01/09/23 nc. 01/09/23 nc. 01/09/23 | 40924-4 40924-4 40924-4 | | 15.85 94.00 90.00 |
| 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 | Stage step 16" high Stage step unit Podium (black) Delivery Damage Waiver | Roseland Industries, In Roseland Industries, In Roseland Industries, In Roseland Industries, In | nc. 01/09/23 nc. 01/09/23 nc. 01/09/23 nc. 01/09/23 | 40924-4 40924-4 40924-4 40924-4 40924-4 | | 15.85 94.00 90.00 592.22 |
| 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 | Stage step 16" high Stage step unit Podium (black) Delivery Damage Waiver Fuel | Roseland Industries, In Roseland Industries, In Roseland Industries, In Roseland Industries, In Roseland Industries, In | nc. 01/09/23 nc. 01/09/23 nc. 01/09/23 nc. 01/09/23 nc. 01/09/23 | 40924-4 40924-4 40924-4 40924-4 40924-4 40924-4 | | 15.85 94.00 90.00 592.22 192.48 |
| 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 23-7030-80-8012 | Stage step 16" high Stage step unit Podium (black) Delivery Damage Waiver | Roseland Industries, In Roseland Industries, In Roseland Industries, In Roseland Industries, In Roseland Industries, In | nc. 01/09/23 nc. 01/09/23 nc. 01/09/23 nc. 01/09/23 nc. 01/09/23 Banc 05/01/23 | 40924-4 40924-4 40924-4 40924-4 40924-4 | | 15.85 94.00 90.00 592.22 |

Total For Dept 7030 Special Revenue Hotel/Motel

10,296.80

| 05/02/2023 03:32 PM User: asullivan DB: Burr Ridge | INVOIC | Page: 2/3 | | |
|--|----------------------|------------------|--|-----------|
| GL Number | Invoice Line Desc | Vendor | Invoice Date Invoice | Amount |
| Fund 23 Hotel/Motel Tax | : Fund | | Total For Fund 23 Hotel/Motel Tax Fund | 10,296.80 |
| Fund 51 Water Fund Dept 6030 Water Operati 51-6030-50-5095 | ons Lease Payment | Illinois Dept of | Natural F03/23/23 Lease #5421 | 300.00 |
| | | | Total For Dept 6030 Water Operations | 300.00 |
| | | | Total For Fund 51 Water Fund | 300.00 |

| 05/02/2023 03:32 PM User: asullivan DB: Burr Ridge | INVOICE GL DISTRIBUTION REPORT FOR VILLAGE OF BURR RIDGE POST DATES 05/08/2023 - 05/08/2023 BOTH JOURNALIZED AND UNJOURNALIZED | | | Page: 3/3 |
|--|--|--------|--|------------------------|
| DB. BUII KIUge | | | EN AND PAID | |
| GL Number | Invoice Line Desc | Vendor | Invoice Date Invoice | Amount |
| | | Fun | d Totals: | |
| | | | Fund 10 General Fund Fund 23 Hotel/Motel Tax Fund | 80,640.35 10,296.80 |
| | | | Fund 51 Water Fund | 300.00 |
| | | | Total For All Funds: | 91,237.15 |