



**REGULAR MEETING
ECONOMIC DEVELOPMENT COMMITTEE
Wednesday, April 7, 2021
5:00 PM
VILLAGE HALL – BOARD ROOM**

The mission of the Economic Development Committee (EDC) is to grow a stronger business climate by being an active partner with businesses, investors, and residents. The EDC shall strengthen economic development in the Village by developing business retention, expansion, and attraction programs; the creation and implementation of economic development plans and policies; being business ambassadors to the community; coordinating with other governments on projects; and submitting an annual Economic Development Position Report to the Village Board at the beginning of the fiscal year.

Attendance and Public Comment Procedures: Pursuant to Governor Pritzker’s Executive Order 2020-71 physical attendance at this meeting shall be limited to 25 people due to maximum room capacity limitations. Therefore, attendance by members of the public for the April 7, 2021 Economic Development Committee meeting will be permitted both in person (subject to social distancing and capacity limitations) and virtually. [Here is a link](#) to watch and listen to the meeting live beginning at 5:00 PM on Wednesday, April 7, 2021. Public comments will be taken in advance of the meeting via email at abeltran@burr-ridge.gov. Public comments may also be made at the applicable time during the meeting by calling **(312) 626-6799** and entering the conference identification number **(872 1134 7706#)**. All participants will be muted upon entering the virtual meeting and be unmuted at the direction of the Chairman. Prior to voting on each agenda item, email comments for that agenda item will be read into the record, and the Chairman will pause to receive virtual comments. The same procedure will be followed for any person seeking to address the EDC under Public Comment.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES OF MARCH 3, 2021 MEETING**
4. **DRAFT BUSINESS DISTRICT STUDY PRESENTATION AND DISCUSSION**
5. **DISCUSSION ON BUSINESS DISTRICT PROJECTS AND PROGRAMS**
6. **OTHER CONSIDERATIONS**
7. **PUBLIC COMMENT**
8. **ADJOURNMENT**