

M E E T I N G N O T I C E

BENNINGTON SELECT BOARD

Monday, December 27, 2021

Bennington Fire Facility

Multi-Purpose Room - 3rd Floor

130 River Street

Bennington, VT 05201

A G E N D A

6:00 PM

1. Pledge of Allegiance
2. Vision Statement
3. Consent Agenda 6:00 PM - 6:05 PM
 - A. Minutes of December 13, 2021
 - B. Warrants
 - C. Liquor License
4. Public Comment 6:05 PM - 6:20 PM
5. Mask Mandate Discussion 6:20 PM - 6:30 PM
6. Upcoming Agendas 6:30 PM - 6:35 PM
7. Other Business 6:35 PM - 6:40 PM

BENNINGTON SELECT BOARD MEETING

130 RIVER STREET

BENNINGTON, VERMONT 05201

DECEMBER 13, 2021

MINUTES

SELECT BOARD MEMBERS PRESENT: Jeannie Jenkins-Chair; Jeanne Conner-Vice Chair; Bruce Lee-Clark; Jim Carroll; Sarah Perrin and Gary Corey.

SELECT BOARD MEMBERS ABSENT: Tom Haley.

ALSO PRESENT: Stuart Hurd-Town Manager; Dan Monks-Assistant Town Manager; Shannon Barsotti-Community Development Director; Jonah Spivak-Communications Coordinator; Matt Willey; Donald Washun; Seth Barrows; Amanda Bates; Ray Gifford; Jack Ripper-Mask Mandate Discussion; Betsy Rathbun-Gunn-United Children's Service; Cyndi Thomayer-Sunrise Family Resource Center; Nancy White; Rose Telford-CDBG-CV Grants; 10 citizens; Jim Vires-CAT-TV; and Nancy H. Lively-Secretary.

At 6:02pm, Ms. Jenkins called the meeting to order and asked those not able to wear a mask to sit in the designated area and for everyone to be social distancing. There are wipes to wipe down the microphone if you wish to speak.

Jeanne Conner moved and Bruce Lee-Clark seconded to amend the Agenda as follows:

Item #4. COVID UPDATE - Cancelled

Item #9. IMPLEMENTING THE TOWN VISION - Moved to the #4 slot

The motion carried with Tom Haley absent.

1. PLEDGE OF ALLEGIANCE The Pledge of Allegiance was recited.

2. VISION STATEMENT

Ms. Conner read the Town's Vision Statement that was adopted by the Select Board on August 24, 2020:

"Bennington is a welcoming, engaged, inclusive, resilient community where everyone regardless of identity shares in our vitality and benefits from an outstanding quality of life."

3. CONSENT AGENDA

A. MINUTES OF NOVEMBER 22, 2021 AND DECEMBER 6, 2021

B. WARRANTS