

**Bedford County Board of Commissioners**  
**Regular Monthly Meeting**

Date: **Tuesday, February 08, 2022**

Time: **7:00 PM**

Location: **Bedford County Central High School Auditorium**

**Minutes**

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**Call to Order:** Chairman, Mayor Chad D. Graham

**Prayer and Pledge of Allegiance**

**Open Meeting:** Sheriff Austin Swing

**Roll Call:** County Clerk Donna Thomas

**PRESENT**

Bill Anderson  
Janice Brothers  
John Brown  
Anita Epperson  
Biff Farrar  
Brian Farris  
Bobby Fox  
Don Gallagher  
Sylvia Pinson  
Jason Sanders  
Jeff Sweeney  
Tony Smith  
Adam Thomas  
Mark Thomas  
Greg Vick  
Linda Yockey

**ABSENT**

Ed Castleman  
Julie Julie Sanders

**Minutes Approval:**

1. Approval of Commission Meeting Minutes from January 11, 2022 – *Placed on agenda without a recommendation by Rules & Legislative Committee.*

Motion to approve made by Mark Thomas, Seconded by Epperson. Passed by voice vote.

**Elections & Confirmations:**

2. Elect Notaries for March 2022 - *Placed on agenda by Rules & Legislative Committee*

Motion to approve made by Epperson, Seconded by Pinson. Passed by voice vote.

3. Joint Shelbyville Bedford County Economic Advisory Committee

Graham put forth Jeff Sweeney and Sylvia Pinson to serve a two-year term. Motion to approve made by Mark Thomas, Seconded by Yockey. Passed by voice vote.

4. Beer Board Committee

Graham put forth Lisa Carden to serve a one-year term. Motion to approve made by Mark Thomas, Seconded by Epperson. Passed by voice vote.

5. 231 N. Business Park Committee

Graham put forth Greg Vick and Robert Daniel to serve an additional year. Motion to approve made by Mark Thomas, Seconded by Pinson. Passed by voice vote.

**Presentations:**

**Resolutions:** None

6. Resolution No. 22-10. A resolution in Support of Development of United States Bike Route 121. *Placed on the agenda by Rules & Legislative Committee.*

Motion to approve made by Epperson, Seconded by Yockey. Passed by voice vote.

7. Resolution 22-11. A resolution to USDA Rural Grant Development for Rural Business Development Grant. *Placed on the agenda by the Financial Management Committee.*

Motion to approve made by Sweeney, Seconded by Pinson. Passed by voice vote.

8. Resolution 22-12. A resolution to support an access road for the 231 North Business Park. *Placed on the agenda by Commissioners Jeff Sweeney and Greg Vick.*

Graham requested that the action be deferred until next month. Motion to defer made by Vick, Seconded by Mark Thomas. Motion to defer passed by voice vote.

9. Resolution 22-13. A resolution authorizing the County Mayor to transition EMA to the current TRC facility located at 1304 Railroad Avenue. *Placed on the agenda by the Courthouse & Property Committee.*

Motion to approve made by Pinson, Seconded by Mark Thomas.

Anderson asked if the move would incur costs. Finance Director Robert Daniel said there would be some costs due to remodeling. Graham stated that the current EMA location would be sold and the funds would more than offset the costs of the move. The existing tower will be torn down, not moved.

Anderson asked if the new location would have to be hardened, especially if 911 re-locates there as well. Graham said that 911 is currently not interested in re-locating there and if they did they would cover the cost of hardening the building. Mark Thomas and EMA Director David Kitchens said that the EMA location serves as a back-up location for 911 in case of disaster.

Farrar stated that any future transactions for the current EMA location should go back before committee and Graham said that would happen. Motion passed by voice vote.

**Additional Items by Standing Committees:**

Rules and Legislative Committee: None

Law Enforcement Committee: None

Courthouse and Property Committee: None

Financial Management Committee:

10. Land Lease Bid - Board of Education

Motion made by Brothers, Seconded by Yockey. Motion passed by voice vote.

11. Surplus Property - Board of Education

Motion made by Mark Thomas, Seconded by Jason Sanders. Passed by voice vote.

12. Quarterly Financials

Motion to approve made by Brothers, Seconded by Smith. Passed by voice vote.

**Other Business:** None

**Announcements**

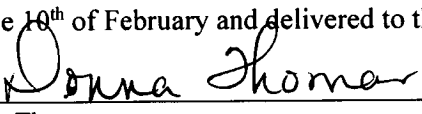
Graham recognized that members of Leadership Bedford were in attendance and thanked them for coming.

**Adjourn**

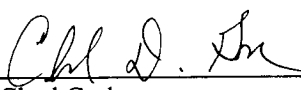
Meeting adjourned at 7:14 p.m.

**Attestation**

I certify that the minutes were completed on the 10<sup>th</sup> of February and delivered to the Bedford County Mayor's office.

  
\_\_\_\_\_  
Donna Thomas  
Bedford County Clerk

I certify that I received these minutes on the 14 day of <sup>February</sup> ~~January~~, 2022.

  
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Chad Graham  
Bedford County Mayor