



BARRY COUNTY DRAIN COMMISSIONER

MCARTHUR DRAIN

NOTICE OF LETTING

DATE: Friday, September 8, 2023
TIME: 10 A.M.
LOCATION: Barry County Drain Commissioner's Office
220 W. State Street
Hastings, Michigan 49058
QUESTIONS: (269) 945-1385

The Barry County Drain Commissioner will meet on the above date, time and location to receive construction bids for the McArthur Drain. Bids will then be opened and publicly announced.

The McArthur Drain project will be let in one section as follows, each section having the length, average depth and width as set forth:

Drain is approximately 1.10 miles in length and is comprised of 0.50 miles of open channel drain with an average depth of 4-feet and 0.60 miles of closed drain of 24-inches in diameter and an average depth of 5-feet. The following items will be required, and a contract let for the same:

Open Channel Drain Construction

368	L.F.	Open Channel Excavation
316	L.F.	Spoil Hauling
1,533	L.F.	Woody Debris Management

Enclosed Drain Construction

5	EA.	4' Dia. Storm Manhole w/ EJIW 1040 w/ Solid Cover
3,128	L.F.	24" PE Storm Sewer
2	EA.	24" Flared End Section w/ Trash Guard
30	EA.	Farm Tile Connections

Soil Erosion and Sediment Control

75	S.Y.	Riprap Energy Dissipator
100	S.Y.	Riprap (Miscellaneous)
1	E.A.	Riprap Grade Control Structure
5	S.Y.	Outfall Stabilization
368	L.F.	Open Channel Seeding
1,533	L.F.	Wetland Seeding
2,400	S.Y.	Mulch Blanket

Miscellaneous

1	L.S.	Mobilization (5% Max.)
1	L.S.	Traffic Control
1	L.S.	Utility Investigation & Protection
1	L.S.	Restoration

This Notice of Letting, the plans, specifications and bid proposal shall be considered a part of the Contract. The Contract will be let in accordance with the Contract Documents now on file at Barry County Drain Commissioner's Office and available to interested parties. Bids will be made and received in accordance with these documents. Bidding Documents, including plans and specifications, may be examined at the following locations:

*Barry County Drain Commissioner
220 W. State Street
Hastings, Michigan 49058*

Copies of Bidding Documents may only be obtained upon payment of a \$50.00 non-refundable deposit. An additional non-refundable charge of \$20.00 will be required for sending out Bidding Documents.

A mandatory pre-bid meeting will be held at 10:00 AM on Friday, the 11th day of August at the Woodland Township Hall, 156 S. Main, Woodland, MI 48897. The OWNER and ENGINEER will be present to discuss the project. Prospective bidders are required to attend and participate in the conference. All bidders must sign in by name of attendee and business represented. Only bids from bidders in attendance at the pre-bid conference will be opened. All others will be considered non-responsive.

Each proposal shall be accompanied by a certified check or bid bond by a recognized surety in the amount of five percent (5%) of the total of the bid price made out to the McArthur Drain Drainage District. Bid Security from each Bidder on the Work shall be by a single Surety. No Cash will be permitted. The security deposits of all unsuccessful bidders shall be returned after the contract is awarded.

After the time of opening, no bid may be withdrawn for a period of one hundred twenty (120) days.

The Contract will be awarded to the lowest responsive and responsible bidder giving adequate security for the performance of the work and meeting all conditions represented in the Instructions to Bidders. The Contract completion date and the terms of payment will be announced at the time and place of letting. If no satisfactory bids are received, we reserve the right to reject any and all bids and to adjourn to a time and location as we shall announce.

NOL-DOR

The following is a description of the several tracts or parcels of lands constituting the McArthur Drain Drainage District:

Woodland Township, T4N, R7W, Barry County, Michigan:

Section 20 – The East 1/4 of the North 3/4 of the Southeast 1/4 and Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4.

Section 21 – The North 1,000 feet of the Southeast 1/4 and the Southwest 1/4 and the South 1,900 feet of the Northwest 1/4 and the Northeast 1/4.

Section 22 – The West 1600 feet of the Northwest 1/4.

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