



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

DR. TIM BORING  
DIRECTOR

**Notice of Drainage Board Meeting**  
**DUNCAN LAKE INTERCOUNTY DRAIN**

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held at:

**10:00 a.m., Wednesday, August 23, 2023**  
**Charter Township of Caledonia**  
**8196 Broadmoor Avenue SE**  
**Caledonia, Michigan**

The purpose of this meeting is to conduct necessary and appropriate business of the drainage board (see attached agenda) and any other business that may come before the Board.

Proceedings conducted at this public meeting are subject to the provisions of the Michigan Open Meetings Act.

Denise Medemar  
Allegan County  
Drain Commissioner  
113 Chestnut Street  
Allegan, MI 49010-1350  
269-673-0440

Jim Dull  
Barry County  
Drain Commissioner  
220 West State Street  
Hastings, MI 49058  
269-945-1385

Ken Yonker  
Kent County  
Drain Commissioner  
775 Ball Avenue NE  
Grand Rapids, MI 49503  
616-632-7910

Those needing accommodations for effective participation in the meeting should contact the Drain Commissioner of their county at the number listed above or through the Michigan Relay Center at 711 for deaf, hard of hearing, or speech impaired persons.

Dated on August 14, 2023.

Dr. Tim Boring, Director  
Michigan Department of  
Agriculture and Rural Development

Brady Harrington  
Deputy for the Director  
517-284-5624



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August 14, 2023

**SENT VIA EMAIL**

Ms. Denise Medemar  
Allegan County Drain Commissioner  
113 Chestnut Street  
Allegan, MI 49010-1350

Mr. Jim Dull  
Barry County Drain Commissioner  
220 West State Street  
Hastings, MI 49058

Mr. Ken Yonker  
Kent County Drain Commissioner  
775 Ball Avenue NE  
Grand Rapids, MI 49503  
616-632-7910

RE: Duncan Lake Intercounty Drain

Dear Commissioners:

Enclosed is a Notice of Meeting. If accessible, please post it in your office or in your building where other such notices are posted. Also, in accordance with P.A. 528 of the Public Acts of 2012, if your county maintains a website that is accessible to the public, **this notice and agenda** shall be posted on the homepage or on a separate webpage dedicated to public notices.

Also, please prepare an Affidavit of Posting and forward one copy to this office.

Sincerely,

A handwritten signature in cursive script that reads "Brady Harrington".

Brady Harrington  
Environmental Stewardship Division

BLH:jm  
Enclosure