



## BARRY COUNTY DRAIN COMMISSIONER

### CHASE DRAIN

### NOTICE OF LETTING

**DATE:** Tuesday, December 6, 2022  
**TIME:** 10 A.M.  
**LOCATION:** Barry County Drain Commissioner's Office  
220 W. State Street  
Hastings, Michigan 49058  
**QUESTIONS:** (269) 945-1385

The Barry County Drain Commissioner will meet on the above date, time and location to receive construction bids for the Chase Drain. Bids will then be opened and publicly announced.

The Chase Drain project will be let in one section as follows, each section having the length, average depth and width as set forth:

*Drain is approximately 3.10 miles in length and is comprised of 2.10 miles of open channel drain with an average depth of 2-feet and 1.00 miles of closed drain ranging in size from 12-inches to 24-inches in diameter and an average depth of 4-feet. The following items will be required, and a contract let for the same:*

#### Open Channel Drain Construction

|       |      |                               |
|-------|------|-------------------------------|
| 1,196 | L.F. | Open Channel Excavation       |
| 5,050 | L.F. | Grassed Waterway Construction |

#### Drain Crossings

Station 16+25, Coats Grove Road (Paved)  
64 L.F., 73"x55" Polymer Coated CMP Arch

#### Enclosed Drain Construction

|       |      |   |
|-------|------|---|
| 64    | L.F. | 73" x 55" Polymer Coated CMP Arch                 |
| 8     | EA.  | 4' Dia. Leach Basin w/ Agridrain Bar Grate        |
| 2     | EA.  | 4' Dia. Storm Manhole w/ EJIW 1040 w/ Solid Cover |
| 3     | EA.  | 15" Riser Structure w/ Agridrain Bar Grate        |
| 751   | L.F. | 12" PE Storm Sewer                                |
| 1,095 | L.F. | 12" Perf. PE Storm Sewer w/ Sock                  |
| 90    | L.F. | 15" PE Storm Sewer                                |
| 1,954 | L.F. | 15" Perf. PE Storm Sewer w/ Sock                  |
| 1,407 | L.F. | 24" Perf. PE Storm Sewer w/ Sock                  |
| 17    | EA.  | Farm Tile Connections                             |
| 1     | EA.  | Paved County Road Restoration                     |

**Soil Erosion and Sediment Control**

|        |      |                                |
|--------|------|--------------------------------|
| 120    | S.Y. | Riprap Energy Dissipator       |
| 3      | EA.  | Rock Riffle                    |
| 1      | EA.  | Riprap Grade Control Structure |
| 1,196  | L.F. | Open Channel Seeding           |
| 5,050  | L.F. | Grassed Waterway Seeding       |
| 18,250 | S.Y. | Mulch Blanket                  |
| 18     | EA.  | Temporary Check Dams           |
| 18     | EA.  | Geotextile Fabric Checks       |

**Miscellaneous**

|   |      |                                    |
|---|------|------------------------------------|
| 1 | L.S. | Mobilization (5% Max.)             |
| 1 | L.S. | Traffic Control                    |
| 1 | L.S. | Utility Investigation & Protection |

This Notice of Letting, the plans, specifications and bid proposal shall be considered a part of the Contract. The Contract will be let in accordance with the Contract Documents now on file at Barry County Drain Commissioner's Office and available to interested parties. Bids will be made and received in accordance with these documents. Bidding Documents, including plans and specifications, may be examined at the following locations:

*Barry County Drain Commissioner  
220 W. State Street  
Hastings, Michigan 49058*

Copies of Bidding Documents may only be obtained upon payment of a \$50.00 non-refundable deposit. An additional non-refundable charge of \$20.00 will be required for sending out Bidding Documents.

**A mandatory pre-bid meeting will be held at 10:00 AM on Wednesday, the 16th day of November at the County Board of Commissioner's Chambers, Mezzanine level of the Barry County Courthouse, 220 W. State St., Hastings, MI 49058. The OWNER and ENGINEER will be present to discuss the project. Prospective bidders are required to attend and participate in the conference. All bidders must sign in by name of attendee and business represented. Only bids from bidders in attendance at the pre-bid conference will be opened. All others will be considered non-responsive.**

Each proposal shall be accompanied by a certified check or bid bond by a recognized surety in the amount of five percent (5%) of the total of the bid price made out to the Chase Drain Drainage District. Bid Security from each Bidder on the Work shall be by a single Surety. No Cash will be permitted. The security deposits of all unsuccessful bidders shall be returned after the contract is awarded.

After the time of opening, no bid may be withdrawn for a period of one hundred twenty (120) days.

**NOL-DOR**

The Contract will be awarded to the lowest responsive and responsible bidder giving adequate security for the performance of the work and meeting all conditions represented in the Instructions to Bidders. The Contract completion date and the terms of payment will be announced at the time and place of letting. If no satisfactory bids are received, we reserve the right to reject any and all bids and to adjourn to a time and location as we shall announce.

The following is a description of the several tracts or parcels of lands constituting the Chase Drain Drainage District:

**Woodland Township, T4N, R7W, Barry County, Michigan:**

Section 31 – The Southeast 1/4 of the Southwest 1/4 and the Southeast 1/4.

Section 32 – The Southwest 1/4, the Southeast 1/4, the Northeast 1/4, and the East 1/2 of the Northeast 1/4 of the Northwest 1/4.

Section 33 – The West 1/2 of the Northwest 1/4, the Northwest 1/4 of the Southwest 1/4, and the Southwest 1/4 of the Southwest 1/4.

**Castleton Township, T3N, R7W, Barry County, Michigan:**

Section 5 – The Northwest 1/4, the Southwest 1/4, the Northeast 1/4, the West 1/2 of the Southeast 1/4, the Northeast 1/4 of the Southwest 1/4.

Section 6 – The Northeast 1/4, the Southeast 1/4, the East 1/2 of the East 1/2 of the Southwest 1/4.

Section 7 – The Northeast 1/4, the East 1/2 of the Northwest 1/4, the North 1/2 of the Southeast 1/4.

Section 8 – The North 3/4 of the Northwest 1/4.